OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



(1102312) : 1102312 : Advanced Excel (OE)
(1112313) : 1112313 : Nutrition, Health and Fitness
(1172111) : 1172111 : Introduction to Service Sector
(1172212) : 1172212 : Business Law I (The Indian Contract Act 1872)
(1172412) : 1172412 : Tourism Management
(1172413) : 1172413 : Business Leadership Skills
(1182111) : 1182111 : Accountancy & Financial Management -II
(1182411) : 1182411 : Vocational Skills in Accounting –III
(1212111) : 1212111 : Market Analytics in Economics
(1212112) : 1212112 : Economics for Professional Careers - II
(1282211) : 1282211 : Industry & Service management I (Basics of I & S)
(1302311) : 1302311 : Introduction to the capital market of India
(1352312) : 1352312 : Human Rights: Issues and Challenges
(1432312) : 1432312 : Academic and Business writing (English)
(1572313) : 1572313 : Environmental Issues and Management
(2512511) : 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar)
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar
(2522611) : 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement )
(2522615) : 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II
(2522616) : 2522616 : Introduction to Cultural Activities
(2522617) : 2522617 : National Service Scheme
(2542511) : 2542511 : Environmental Management & Sustainable Development -II
(2542519) : 2542519 : Fundamental of People’s Skills

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1102312 | Advanced Excel (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1112313 | Nutrition, Health and Fitness | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172212 | Business Law I (The Indian Contract Act 1872) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172412 | Tourism Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172413 | Business Leadership Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182411 | Vocational Skills in Accounting –III | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212111 | Market Analytics in Economics | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212112 | Economics for Professional Careers - II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1282211 | Industry & Service management I (Basics of I & S) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1302311 | Introduction to the capital market of India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1352312 | Human Rights: Issues and Challenges | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1432312 | Academic and Business writing (English) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572313 | Environmental Issues and Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512511 | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522611 | NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522615 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522616 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522617 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542511 | Environmental Management & Sustainable Development -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542519 | Fundamental of People’s Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0515: GOKHALE ED**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211753 | AANCHAL BHABUTARAM BORANA | | Regular | FEMALE | (MU0341120250090720) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | | |
| E1 | 20 P | 17 P | 22 P | 14 P | | 30 P | 13 P | 14 P | 15 P | 14 P | 18 P | 21 P | | MARKS | | |
| I1 | 14 P | 15 P | 18 P | 17 P | | 16 P | 16 P | 10 P | 11 P | 12 P | 16 P | 14 P | | (357) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | | 46 10 O 2 20.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 22 | 150.0 | 6.818 18 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 8

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211754 | AARYA DINESH KOSABE | | Regular | FEMALE | (MU0341120250090744) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 23 P | 17 P | 18 P | 24 P | | 13 P | 12 P | 13 P | 18 P | 18 P | 23 P | 26 P | MARKS | | |
| I1 | 13 P | 14 P | 16 P | 18 P | | 17 P | 17 P | 15 P | 15 P | 14 P | 16 P | 13 P | (386 #10) | | PASS |
| TOT | 36 #2 8 A 2 16.0 | 31 #2 7 B+ 2 14.0 | 34 #2 8 A 2 16.0 | 42 @3 10 O 2 20.0 | | 30 #2 7 B+ 2 14.0 | 29 #2 7 B+ 2 14.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 22 | 166.0 | 7.54545 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 11

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211755 | AAYUDH SHAMKANT DAVATE | | Regular | MALE | (MU0341120250208788) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 18 P | 12 P | 0 F 0.0 | 4 0 F 0.0 | | 3 0 F 0.0 | 12 P | 1 0 F 0.0 | 2 0 F 0.0 | 13 P | 14 P | 18 P | MARKS | | |
| I1 | 0 F 0.0 | 11 P | ABS | 11 P | | 8 P | 8 P | 8 P | 8 P | 10 P | ABS | ABS | (161) | | FAILED |
| TOT | 18 0 F 2 0.0 | 23 4 D 2 8.0 | 0 F 2 0.0 | 15 0 F 2 0.0 | | 11 0 F 2 0.0 | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 10 0 F 2 0.0 | 23 4 D 2 8.0 | 14 0 F 2 0.0 | 18 0 F 2 0.0 | 22 | 24.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 16

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261211760 | ANIRUDDHA ANIL PATIL | | | Regular | MALE | (MU0341120250090762) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | | |
| E1 14 P | 12 P | 14 P | | 12 P | | 12 P | 15 P | 2 0 F 0.0 | 3 0 F 0.0 | 12 P | 16 P | 22 P | | MARKS | | |
| I1 12 P | 12 P | 15 P | | 13 P | | 16 P | 16 P | 15 P | 12 P | 12 P | 16 P | 12 P | | (285 #10) | | FAILED |
| TOT 26 5 C 2 10.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | | 25 5 C 2 10.0 | | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 17 0 F 2 0.0 | 15 0 F 2 0.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 22 | 102.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261211762 | ANUJA SANJAY PATIL | | | Regular | FEMALE | (MU0341120250090526) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | | |
| E1 12 P | 12 P | 14 P | | 12 P | | 14 P | 21 P | 5 0 F 0.0 | 5 0 F 0.0 | 12 P | 18 P | 20 P | | MARKS | | |
| I1 12 P | 12 P | 14 P | | 11 P | | 17 P | 16 P | 0 F 0.0 | 0 F 0.0 | 10 P | 17 P | 11 P | | (265 #10) | | FAILED |
| TOT 24 4 D 2 8.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | | 23 4 D 2 8.0 | | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 5 0 F 2 0.0 | 5 0 F 2 0.0 | 22 4 D 2 8.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211765 | AVADHUT ANIKET SAHASRABUDDHE | | Regular | MALE | (MU0341120250090811) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 20 P | 12 P | 16 P | 16 P | | 25 P | 20 P | 12 P | 7 0 F 0.0 | 12 P | 12 P | 21 P | MARKS | | |
| I1 | 10 P | 16 P | 16 P | 16 P | | 17 P | 16 P | 15 P | 15 P | 10 P | 15 P | 11 P | (330) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 42 9 A+ 2 18.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 22 0 F 2 0.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 22 | 130.0 | 0.00000 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 27

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211773 | HIMESH YOGESH RAKTE | | Regular | MALE | (MU0341120250198526) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | 0 F 0.0 | ABS | 0 F 0.0 | | ABS | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | ABS | ABS | ABS | MARKS | | |
| I1 0 F 0.0 | 0 F 0.0 | 14 P | 4 | 0 F 2 0.0 | 8 P | 15 P | 8 P | 8 P | ABS | 15 P | ABS | (72 #10) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 4 | 0 F 2 0.0 | 8 0 F 2 0.0 | 15 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 15 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 40

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 41

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211778 | MANAS MAYURESH BHAT | | Regular | MALE | (MU0341120250111354) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | | |
| E1 | 16 P | 1 0 F 0.0 | 0 F 0.0 | 12 P | | 12 P | 13 P | 12 P | 16 P | 13 P | 12 P | 21 P | | MARKS | | |
| I1 | 0 F 0.0 | 0 F 0.0 | 14 P | 0 F 0.0 | | 4 0 F 0.0 | 0 F 0.0 | 10 P | 12 P | 14 P | 10 P | 10 P | | (202) | | FAILED |
| TOT | 16 0 F 2 0.0 | 1 0 F 2 0.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | | 16 0 F 2 0.0 | 13 0 F 2 0.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 22 | 52.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 52

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313<br>Nutrition, Health and Fitness (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1302311<br>Introduction to the capital market of India (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211782 | NIHAR SUJIT BHAGAT | | Regular | MALE | (MU0341120250090732) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 3 0 F 0.0 | 14 P | 1 0 F 0.0 | | 12 P | 12 P | 7 0 F 0.0 | 14 P | 12 P | 15 P | 16 P | MARKS | | |
| I1 | 13 P | 10 P | 15 P | 12 P | | 15 P | 15 P | 16 P | 14 P | 10 P | 15 P | 11 P | (264) | | FAILED |
| TOT | 25 5 C 2 10.0 | 13 0 F 2 0.0 | 29 6 B 2 12.0 | 13 0 F 2 0.0 | | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 23 0 F 2 0.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211784 | OM VINAYAK PILANKAR | | Regular | MALE | (MU0341120250208789) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 6 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | 14 P | MARKS | | |
| I1 | 0 F 0.0 | 0 F 0.0 | ABS | 0 F 0.0 | | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 10 P | ABS | ABS | (54) | | FAILED |
| TOT | 6 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 4 D 2 8.0 | 12 0 F 2 0.0 | 14 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 65

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211788 | PRACHI RAKESH RAKTE | | Regular | FEMALE | (MU0341120250106248) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 23 P | 12 P | 16 P | 16 P | | 15 P | 12 P | 6 0 F 0.0 | 4 0 F 0.0 | 13 P | 17 P | 21 P | MARKS | | |
| I1 | 11 P | 17 P | 15 P | 17 P | | 17 P | 16 P | 15 P | 12 P | 10 P | 15 P | 13 P | (313 #10) | | FAILED |
| TOT | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 21 0 F 2 0.0 | 16 0 F 2 0.0 | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 79

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211789 | PRACHITI RAJU GORIVALE | | Regular | FEMALE | (MU0341120250090840) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | | |
| E1 | 14 P | 5 0 F 0.0 | 18 P | 12 P | | 3 0 F 0.0 | 13 P | 30 P | 15 P | 13 P | 12 P | 14 P | MARKS | | | |
| I1 | 12 P | 0 F 0.0 | 16 P | 5 0 F 0.0 | | 17 P | 16 P | 10 P | 13 P | 10 P | 16 P | 13 P | (277 #10) | | FAILED | |
| TOT | 26 5 C 2 10.0 | 5 0 F 2 0.0 | 34 7 B+ 2 14.0 | 17 0 F 2 0.0 | | 20 0 F 2 0.0 | 29 6 B 2 12.0 | 40 9 A+ 2 18.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 96.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211791 | PRANJAL PRASHANT BHAGAT | | Regular | FEMALE | (MU0341120250090768) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 2 0 F 0.0 | 14 P | 2 0 F 0.0 | | 5 0 F 0.0 | 4 0 F 0.0 | 3 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 0 F 0.0 | 0 F 0.0 | 15 P | 0 F 0.0 | | 9 P | 10 P | 0 F 0.0 | 0 F 0.0 | 12 P | ABS | ABS | (136) | | FAILED |
| TOT | 12 0 F 2 0.0 | 2 0 F 2 0.0 | 29 6 B 2 12.0 | 2 0 F 2 0.0 | | 14 0 F 2 0.0 | 14 0 F 2 0.0 | 3 0 F 2 0.0 | 12 0 F 2 0.0 | 24 4 D 2 8.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 20.0 | 0.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1112313<br>Nutrition, Health and Fitness (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1302311<br>Introduction to the capital market of India (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211792 | PRATHAMESH SAMIR LAD | | Regular | MALE | (MU0341120250090780) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | 0 F 0.0 | | ABS | 0 F 0.0 | 0 F 0.0 | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | 14 P | 0 F 0.0 | | ABS | 10 P | 0 F 0.0 | ABS | ABS | ABS | ABS | (24) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 91

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211795 | RAJ UTTAM KADAM | | Regular | MALE | | (MU0341120250090847) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | 3 0 F 0.0 | ABS | 4 0 F 0.0 | | | 0 F 0.0 | 12 P | 4 0 F 0.0 | 12 P | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 0 F 0.0 | 14 P | 0 F 0.0 | | | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | ABS | ABS | ABS | (49 #10) | | FAILED |
| TOT 0 F 2 0.0 | 3 0 F 2 0.0 | 14 0 F 2 0.0 | 4 0 F 2 0.0 | | | 0 F 2 0.0 | 12 0 F 2 0.0 | 4 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211798 | ROHIT ARJUN ROTKAR | | Regular | MALE | | (MU0341120250090853) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 0 F 0.0 | 12 P | ABS | 12 P | | | 14 P | 14 P | 2 0 F 0.0 | 0 F 0.0 | 12 P | 13 P | ABS | MARKS | | |
| I1 0 F 0.0 | 0 F 0.0 | 14 P | 0 F 0.0 | | | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | ABS | 10 P | ABS | ABS | (103) | | FAILED |
| TOT 0 F 2 0.0 | 12 0 F 2 0.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | | | 14 0 F 2 0.0 | 14 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 22 4 D 2 8.0 | 13 0 F 2 0.0 | 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 95

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211799 | RUSHABH KALPESH CHIVILKAR | | Regular | MALE | (MU0341120250090806) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 0 F 0.0 | 1 0 F 0.0 | 0 F 0.0 | 12 P | | 2 0 F 0.0 | 2 0 F 0.0 | 2 0 F 0.0 | 12 P | 12 P | 12 P | 0 F 0.0 | MARKS | | |
| I1 | 0 F 0.0 | 0 F 0.0 | 14 P | 0 F 0.0 | | 0 F 0.0 | 0 F 0.0 | 15 P | 15 P | 10 P | ABS | 14 P | (123 #10) | | FAILED |
| TOT | 0 F 2 0.0 | 1 0 F 2 0.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | | 2 0 F 2 0.0 | 2 0 F 2 0.0 | 17 0 F 2 0.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 12 0 F 2 0.0 | 14 0 F 2 0.0 | 22 | 18.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 100

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211802 | SAI VISHVAJIT PATIL | | Regular | FEMALE | (MU0341120250090530) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 21 P | 13 P | 15 P | 12 P | | 12 P | 24 P | 7 #2*3 P | 12 P | 13 P | 13 P | 19 P | MARKS | | |
| I1 | 14 P | 14 P | 14 P | 16 P | | 19 P | 16 P | 10 P | 12 P | 14 P | 17 P | 14 P | (334 #10) | | PASS |
| TOT | 35 #2 8 A 2 16.0 | 27 #2 6 B 2 12.0 | 29 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261211803 | SAKSHI CHOGARAM BORANA | | Regular | FEMALE | (MU0341120250090714) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | | |
| E1 26 P | 12 P | 24 P | 14 P | | 30 P | 26 P | 13 P | 12 P | 15 P | 22 P | 20 P | MARKS | | | |
| I1 14 P | 16 P | 17 P | 18 P | | 17 P | 17 P | 15 P | 15 P | 14 P | 18 P | 15 P | (392) | | | PASS |
| TOT 40 9 A+ 2 18.0 | 28 6 B 2 12.0 | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | | 47 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 40 9 A+ 2 18.0 | 35 8 A 2 16.0 | 22 | | 170.0 | 7.72727 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261211804 | SALONI NANDKUMAR MAYEKAR | | Regular | FEMALE | (MU0341120250090748) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | | |
| E1 15 P | 12 P | 20 P | 12 P | | 12 P | 2 0 F 0.0 | 16 P | 18 P | 12 P | 12 P | 20 P | MARKS | | | |
| I1 13 P | 14 P | 18 P | 10 P | | 18 P | 18 P | 16 P | 14 P | 10 P | 17 P | 14 P | (313 #10) | | | FAILED |
| TOT 28 6 B 2 12.0 | 26 5 C 2 10.0 | 38 8 A 2 16.0 | 22 4 D 2 8.0 | | 30 7 B+ 2 14.0 | 20 0 F 2 0.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 22 | | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 111

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211809 | SANIYA ASHFAK SONDE | | Regular | FEMALE | (MU0341120250090758) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | | |
| E1 | 25 P | 24 P | 12 P | 24 P | | 29 P | 28 P | 15 P | 14 P | 16 P | 27 P | 26 P | | MARKS | | |
| I1 | 15 P | 18 P | 14 P | 18 P | | 19 P | 19 P | 15 P | 14 P | 12 P | 15 P | 15 P | | (420) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 26 5 C 2 10.0 | 42 @3 10 O 2 20.0 | | 48 10 O 2 20.0 | 47 10 O 2 20.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 42 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | | 22 | 182.0 | 8.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 118

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211811 | SARTHAK SANTOSH KHEDEKAR | | Regular | MALE | (MU0341120250090737) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 2 0 F 0.0 | 18 P | 12 P | | 16 P | 20 P | 14 P | 15 P | 15 P | 6 0 F 0.0 | 21 P | MARKS | | |
| I1 | 12 P | 16 P | 16 P | 16 P | | 18 P | 18 P | 10 P | 10 P | 14 P | 15 P | 13 P | (312 #10) | | FAILED |
| TOT | 27 5 C 2 10.0 | 18 0 F 2 0.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 21 0 F 2 0.0 | 34 7 B+ 2 14.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211812 | SEJAL BHIKARAM BHATI | | Regular | FEMALE | (MU0341120250090705) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 21 P | 0 F 0.0 | 21 P | 12 P | | 30 P | 12 P | 14 P | 18 P | 16 P | 14 P | 20 P | MARKS | | |
| I1 | 14 P | 15 P | 16 P | 18 P | | 18 P | 17 P | 15 P | 15 P | 16 P | 17 P | 14 P | (353) | | FAILED |
| TOT | 35 8 A 2 16.0 | 15 0 F 2 0.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 48 10 O 2 20.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 | 146.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 129

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 134

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211819 | SRUSHTI SACHIN PATIL | | Regular | FEMALE | (MU0341120250090850) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | ABS 0 F 0.0 | ABS 0 F 0.0 | | | | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | ABS | ABS | ABS | MARKS | | |
| I1 | 14 P 0 F 0.0 | 14 P 0 F 0.0 | | | | 18 P 0 F 0.0 | 17 P 0 F 0.0 | 12 P 0 F 0.0 | 12 P 0 F 0.0 | ABS | ABS | 13 P 0 F 0.0 | (100 #10) | | FAILED |
| TOT | 14 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | | 18 0 F 2 0.0 | 17 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 13 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 135

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211821 | SWARA RUPESH SHIRVATKAR | | Regular | FEMALE | (MU0341120250090842) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 | 20 P | 13 P | 18 P | 16 P | | 20 P | 15 P | 14 P | 12 P | 14 P | 20 P | 22 P | MARKS | | |
| I1 | 13 P | 16 P | 16 P | 15 P | | 15 P | 17 P | 12 P | 12 P | 14 P | 17 P | 13 P | (354 #10) | | PASS |
| TOT | 33 #2 8 A 2 16.0 | 29 #2 7 B+ 2 14.0 | 34 #2 8 A 2 16.0 | 31 #2 7 B+ 2 14.0 | | 35 #2 8 A 2 16.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 137

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1112313 Nutrition, Health and Fitness (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1302311 Introduction to the capital market of India (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211823 | VEDANT GOVIND KALEKAR | | Regular | MALE | (MU0341120250090727) | MU-0515: Gokhale Education Societys College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS 14 | P | ABS | | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | ABS | (14 #10) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 14 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

**MU-0516: CHILDREN WELFARE CENTRES CLARAS COLLEGE OF COMMERCE (AUTONOMOUS)**

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1352312 Human Rights: Issues and Challenges (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217150 | ABSHAR ABRAR SAYED | | Regular | MALE | (MU0341120250105955) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) | | | | | | | | | |
| E1 | 12 P | 0 F 0.0 | 21 P | 12 P | | 12 P | 21 P | 22 P | 23 P | 12 P | 19 P | 18 P | | MARKS | | |
| I1 | 4 0 F 0.0 | 8 P | 8 P | 9 P | | 12 P | 8 P | 8 P | 12 P | 0 F 0.0 | 10 P | 8 P | | (259) | | FAILED |
| TOT | 16 0 F 2 0.0 | 8 0 F 2 0.0 | 29 6 B 2 12.0 | 21 4 D 2 8.0 | | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 12 0 F 2 0.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1352312 Human Rights: Issues and Challenges (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217152 | NAWAZ HUSSAIN KAPADIA | | Regular | MALE | (MU0341120250106304) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) | | | | | | | | | |
| E1 | 16 P | 22 P | 12 P | 13 P | | 15 P | 21 P | 23 P | 20 P | 16 P | 17 P | 21 P | MARKS | | | |
| I1 | 15 P | 15 P | 15 P | 13 P | | 13 P | 15 P | 15 P | 8 P | 12 P | 12 P | 14 P | (343) | | PASS | |
| TOT | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 22 | 146.0 | 6.63636 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1352312 Human Rights: Issues and Challenges (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217155 | VIDHI JITENDRA WAGHELA | | Regular | FEMALE | (MU0341120250105942) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 15 P | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 12 P | 8 P | 8 P | 8 P | 8 P | 12 P | 8 P | | (231) | | PASS |
| TOT | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 88.0 | 4.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1352312 Human Rights: Issues and Challenges (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217238 | AIMAN ABID SUJRI | | Regular | FEMALE | (MU0341120250106285) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) | | | | | | | | | |
| E1 | 12 P | 12 P | 16 P | 12 P | | 17 P | 19 P | 15 P | 16 P | 12 P | 14 P | 13 P | MARKS | | | |
| I1 | 12 P | 12 P | 12 P | 13 P | | 16 P | 10 P | 13 P | 10 P | 10 P | 17 P | 16 P | (299) | | | PASS |
| TOT | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 120.0 | 5.45455 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261217241 | BANDARI SALOMI | Regular | FEMALE | (MU0341120250105938) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1212111 Market Analytics in Economics (THEORY) | | | | | | | | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | | | | | | | | 1352312 Human Rights: Issues and Challenges (THEORY) | | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | 2522617 National Service Scheme (THEORY) | | | | | | | | 2542519 Fundamental of People's Skills (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1352312 Human Rights: Issues and Challenges (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217244 | DWEEP YOGESH KOLI | | Regular | MALE | (MU0341120250105962) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) | | | | | | | | | |
| E1 | 4 0 F 0.0 | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 14 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 11 P | 8 P | 8 P | | 12 P | 10 P | 11 P | 8 P | 8 P | 12 P | 2 0 F 0.0 | (224) | | FAILED | |
| TOT | 12 0 F 2 0.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 14 0 F 2 0.0 | 22 | 72.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1352312 Human Rights: Issues and Challenges (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217245 | FAIZ DILYAR KOTHWADKAR | | Regular | MALE | (MU0341120250105963) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 13 P | 17 P | 12 P | 13 P | 13 P | 12 P | 12 P | | MARKS | | |
| I1 | 4 0 F 0.0 | 12 P | 8 P | 14 P | | 12 P | 12 P | 12 P | 9 P | 8 P | 10 P | ABS | | (241) | | FAILED |
| TOT | 16 0 F 2 0.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 12 0 F 2 0.0 | | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1352312 Human Rights: Issues and Challenges (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261217246 | HAZEL FRANK MUNDE | | Regular | FEMALE | (MU0341120250105982) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) | | | | | | | | |
| E1 | 12 P | 12 P | 0 F 0.0 | | ABS | 13 P | 12 P | 12 P | 13 P | 12 P | 16 P | 18 P | MARKS | | |
| I1 | 9 P | 9 P | 12 P | 14 P | | 12 P | 11 P | 13 P | 8 P | 8 P | 16 P | 12 P | (244) | | FAILED |
| TOT | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 12 0 F 2 0.0 | 14 0 F 2 0.0 | | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1352312 Human Rights: Issues and Challenges (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217247 | INDRAJEET SINGH JAIKISHAN SINGH | | Regular | MALE | (MU0341120250106279) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) | | | | | | | | | |
| E1 | ABS | ABS | ABS | ABS | | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | 13 | P | MARKS | |
| I1 | 3 0 F 0.0 | 8 P | 2 0 F 0.0 | 9 P | | ABS | 2 0 F 0.0 | ABS | 4 0 F 0.0 | 0 F 0.0 | ABS | 8 | P | (49) | | FAILED |
| TOT | 3 0 F 2 0.0 | 8 0 F 2 0.0 | 2 0 F 2 0.0 | 9 0 F 2 0.0 | | 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 4 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 21 | 4 D 2 8.0 | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1352312 Human Rights: Issues and Challenges (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217248 | JANNAT MANTU SHAIKH | | Regular | FEMALE | (MU0341120250106267) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) | | | | | | | | | |
| E1 | 27 P | 27 P | 25 P | 12 P | | 22 P | 29 P | 25 P | 27 P | 24 P | 26 P | 26 P | | MARKS | | |
| I1 | 19 P | 17 P | 18 P | 16 P | | 16 P | 17 P | 15 P | 16 P | 17 P | 17 P | 15 P | | (456) | | PASS |
| TOT | 46 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 28 6 B 2 12.0 | | 38 8 A 2 16.0 | 46 10 O 2 20.0 | 40 9 A+ 2 18.0 | 43 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 43 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | | 22 | 198.0 | 9.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 207

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 212

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1352312 Human Rights: Issues and Challenges (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217250 | KRISH PRATAP RATNE | | Regular | MALE | (MU0341120250105991) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) | | | | | | | | | |
| E1 | 12 P | 12 P | 0 F 0.0 | 12 P | | 12 P | 16 P | 12 P | 12 P | 1 0 F 0.0 | 13 P | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | 2 0 F 0.0 | 9 P | | 12 P | 8 P | 8 P | 9 P | 0 F 0.0 | 10 P | 8 P | | (196) | | FAILED |
| TOT | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 2 0 F 2 0.0 | 21 4 D 2 8.0 | | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 1 0 F 2 0.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 214

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1352312 Human Rights: Issues and Challenges (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261217251 | MADIHA QAYYUM SHAIKH | | Regular | FEMALE | (MU0341120250106270) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 3 0 | F 0.0 | 18 P | 14 P | 12 P | 13 P | 12 P | 22 P | 13 P | MARKS | | |
| I1 | 9 P | 12 P | 8 P | 13 P | | 12 P | 12 P | 12 P | 8 P | 8 P | 15 P | 13 P | (265) | | FAILED |
| TOT | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 16 0 | F 2 0.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 37 8 A 2 16.0 | 26 5 C 2 10.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1352312 Human Rights: Issues and Challenges (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217252 | MALIKA ERANNA KURVI | | Regular | FEMALE | (MU0341120250106288) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 12 P | | 8 P | 9 P | 8 P | 8 P | 8 P | 12 P | 8 P | | (229) | | PASS |
| TOT | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 88.0 | 4.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 219

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1352312 Human Rights: Issues and Challenges (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217253 | MANDAR SUDHAKAR PILLE | | Regular | MALE | (MU0341120250106298) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) | | | | | | | | | |
| E1 | 12 P | 13 P | 16 P | 12 P | | 13 P | 13 P | 18 P | 21 P | 12 P | 18 P | 14 P | | MARKS | | |
| I1 | 11 P | 12 P | 13 P | 14 P | | 13 P | 13 P | 15 P | 17 P | 13 P | 12 P | 14 P | | (309) | | PASS |
| TOT | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 224

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1352312 Human Rights: Issues and Challenges (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217254 | MARYAM JAVED JATU | | Regular | FEMALE | (MU03411202501059 57) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 0 | F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 9 P | 12 P | 8 P | 15 | P | 12 P | 9 P | 10 P | 9 P | 10 P | 10 P | 10 P | | (234) | | FAILED |
| TOT | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 15 0 | F 2 0.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | | 22 | 80.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 234

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1352312 Human Rights: Issues and Challenges (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261217258 | MOHMMED SABIR MOHMMED SIDDIQUE | | Regular | MALE | (MU0341120250114991) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) | | | | | | | | |
| E1 ABS | ABS | | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 0 F 0.0 | ABS | 0 F 0.0 | 4 0 F 0.0 | | 1 0 F 0.0 | 2 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | (7) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 4 0 F 2 0.0 | | 1 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1352312 Human Rights: Issues and Challenges (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217259 | MUDDASAR AMIR HOTTI | | Regular | MALE | (MU0341120250114992) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) | | | | | | | | | |
| E1 | 12 P | 13 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 18 P | 12 P | 15 P | 12 P | | MARKS | | |
| I1 | 12 P | 12 P | 14 P | 15 P | | 15 P | 12 P | 12 P | 14 P | 10 P | 15 P | 12 P | | (285) | | PASS |
| TOT | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 245

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1352312 Human Rights: Issues and Challenges (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261217260 | NAAZ SARWAR HUSSAIN SHAIKH | | Regular | FEMALE | (MU0341120250106296) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 1 0 F 0.0 | 1 0 F 0.0 | 1 0 F 0.0 | 8 P | | 0 F 0.0 | 1 0 F 0.0 | 1 0 F 0.0 | 2 0 F 0.0 | 0 F 0.0 | ABS | 2 0 F 0.0 | (17) | | FAILED |
| TOT 1 0 F 2 0.0 | 1 0 F 2 0.0 | 1 0 F 2 0.0 | 8 0 F 2 0.0 | | 0 F 2 0.0 | 1 0 F 2 0.0 | 1 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 2 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1352312 Human Rights: Issues and Challenges (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217262 | PRIYANKA PANDURANG BAVDANE | | Regular | FEMALE | (MU0341120250105939) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 14 P | | 13 P | 12 P | 15 P | 18 P | 12 P | 14 P | 12 P | | MARKS | | |
| I1 | 13 P | 10 P | 12 P | 11 P | | 14 P | 12 P | 14 P | 15 P | 11 P | 15 P | 8 P | | (281) | | PASS |
| TOT | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 268

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 275

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 277

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|
| 261217271 | SHRUTI SUNIL SUTAR | Regular | FEMALE | (MU0341120250106281) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1212111 Market Analytics in Economics (THEORY) | | | | | | | | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | | | | | | | | 1352312 Human Rights: Issues and Challenges (THEORY) | | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | 2522617 National Service Scheme (THEORY) | | | | | | | | 2542519 Fundamental of People's Skills (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 1352312 Human Rights: Issues and Challenges (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542519 Fundamental of People's Skills (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261217273 | TAUSIB SALIM SHAIKH | | Regular | MALE | (MU0341120250198740) | MU-0516: Children Welfare Centres Claras College of Commerce (Autonomous) | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 2 0 F 0.0 | | 12 P | 12 P | 12 P | 12 P | 13 P | 12 P | 12 P | | MARKS | | |
| I1 | 1 0 F 0.0 | 12 P | 13 P | 13 P | | 12 P | 10 P | 10 P | 13 P | 9 P | 12 P | 1 0 F 0.0 | (229) | | FAILED | |
| TOT | 13 0 F 2 0.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 15 0 F 2 0.0 | | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 13 0 F 2 0.0 | 22 | 68.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0645: THE EA**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241280 | YASH SUNIL GAIKWAD | | Regular | MALE | (MU0341120250006698) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 18 P | 17 P | 16 P | | 12 P | 12 P | 22 P | 15 P | 12 P | 15 P | 16 P | MARKS | | | |
| I1 | 18 P | 12 P | 13 P | 12 P | | 10 P | 8 P | 13 P | 12 P | 18 P | 12 P | 10 P | (320) | | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 136.0 | 6.18182 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241281 | AAKANKSHA GULAB CHAUDHARI | | Regular | FEMALE | (MU0341120250001562) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 12 P | 19 P | 14 P | 12 P | | 12 P | 14 P | 12 P | 15 P | 12 P | 17 P | 16 P | MARKS | | |
| I1 | 18 P | 13 P | 8 P | 14 P | | 13 P | 15 P | 8 P | 12 P | 18 P | 14 P | 10 P | (298) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 124.0 | 5.63636 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241282 | AAYUSH SANJAY OVHAL | | Regular | MALE | (MU0341120250001749) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 24 P | 12 P | 12 P | 12 P | | 14 P | 3 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 8 P | 8 P | 8 P | | 9 P | 9 P | 11 P | 12 P | 18 P | 12 P | 10 P | (260) | | FAILED |
| TOT | 42 9 A+ 2 18.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 23 4 D 2 8.0 | 12 0 F 2 0.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241283 | ADITI BHARAT MODAK | | Regular | FEMALE | (MU03411202500067 27) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 1 0 F 0.0 | 13 P | | 12 P | 2 0 F 0.0 | 12 P | 12 P | 17 P | 13 P | 14 P | | MARKS | | |
| I1 | 16 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 12 P | 11 P | 18 P | 12 P | 10 P | | (239) | | FAILED |
| TOT | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 21 4 D 2 8.0 | | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 35 8 A 2 16.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241285 | ADITYA RAMDAS GAONKAR | | Regular | MALE | (MU0341120250006697) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 2 0 F 0.0 | 12 P | 16 P | 19 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 17 P | 12 P | 8 P | 13 P | | 10 P | 15 P | 14 P | 13 P | 19 P | 12 P | 9 P | | (275 #10) | | FAILED |
| TOT | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | | 12 0 F 2 0.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241290 | AKASH RAJESH AMBEKAR | | Regular | MALE | (MU0341120250002433) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 14 P | 12 P | 12 P | | 12 P | 12 P | 18 P | 13 P | 12 P | 14 P | 12 P | | MARKS | | |
| I1 | 19 P | 12 P | 8 P | 16 P | | 11 P | 11 P | 9 P | 12 P | 19 P | 13 P | 10 P | | (297) | | PASS |
| TOT | 45 10 O 2 20.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241293 | ANKITA ANAND DHOLAP | | Regular | FEMALE | (MU0341120250002442) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 16 P | 16 P | 12 P | 13 P | | 3 0 F 0.0 | 12 P | 21 P | 13 P | 19 P | 15 P | 18 P | | MARKS | | |
| I1 | 18 P | 13 P | 8 P | 16 P | | 16 P | 10 P | 15 P | 12 P | 18 P | 15 P | 12 P | | (311) | | FAILED |
| TOT | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | | 19 0 F 2 0.0 | 22 4 D 2 8.0 | 36 8 A 2 16.0 | 25 5 C 2 10.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 22 | 124.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241294 | ANKITA RAMESH KIRDAT | | Regular | FEMALE | (MU0341120250001466) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 24 P | 26 P | 22 P | 12 P | | 24 P | 14 P | 21 P | 22 P | 17 P | 24 P | 20 P | | MARKS | | |
| I1 | 18 P | 14 P | 18 P | 16 P | | 15 P | 15 P | 15 P | 15 P | 18 P | 16 P | 13 P | | (412 #10) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 40 #2 9 A+ 2 18.0 | 40 #2 9 A+ 2 18.0 | 28 #2 7 B+ 2 14.0 | | 39 #2 9 A+ 2 18.0 | 29 #2 7 B+ 2 14.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | | 22 | 182.0 | 8.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 329

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241296 | ANUSHKA PARASHRAM NIKAM | | Regular | FEMALE | (MU0341120250002260) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 24 P | 12 P | 19 P | 13 P | | 12 P | 12 P | 13 P | 12 P | 12 P | 14 P | 17 P | | MARKS | | |
| I1 | 18 P | 8 P | 8 P | 9 P | | 10 P | 8 P | 12 P | 12 P | 18 P | 15 P | 10 P | | (291) | | PASS |
| TOT | 42 10 O 2 20.0 @3 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241297 | ANUSHKA RAVINDRA GAIKWAD | | Regular | FEMALE | (MU0341120250006237) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 19 P | 20 P | 12 P | 14 P | | 12 P | 3 0 F 0.0 | 21 P | 16 P | 13 P | 18 P | 16 P | MARKS | | | |
| I1 17 P | 16 P | 8 P | 18 P | | 16 P | 8 P | 15 P | 15 P | 19 P | 14 P | 14 P | (324) | | | FAILED |
| TOT 36 8 A 2 16.0 | 36 8 A 2 16.0 | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 11 0 F 2 0.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | | 138.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241301 | ARYAN SANDEEP NIRMAL | | Regular | MALE | (MU0341120250002336) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 24 P | 16 P | 12 P | 12 P | | 20 P | 12 P | 20 P | 16 P | 16 P | 15 P | 14 P | MARKS | | | |
| I1 18 P | 11 P | 8 P | 10 P | | 16 P | 10 P | 11 P | 11 P | 19 P | 13 P | 12 P | (319) | | | PASS |
| TOT 42 @3 10 O 2 20.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 36 8 A 2 16.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241303 | ATHARVA MANISH GAIKWAD | | Regular | MALE | (MU0341120250002391) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 19 P | 12 P | 12 P | 5 0 F 0.0 | | 1 0 F 0.0 | 2 0 F 0.0 | 13 P | 12 P | 12 P | 13 P | 12 P | MARKS | | |
| I1 | 18 P | 11 P | 8 P | 18 P | | 11 P | 8 P | 12 P | 8 P | 18 P | 15 P | 9 P | (249) | | FAILED |
| TOT | 37 8 A 2 16.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 23 0 F 2 0.0 | | 12 0 F 2 0.0 | 10 0 F 2 0.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 344

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241305 | BHUSHAN SANTOSH JADHAV | | Regular | MALE | (MU0341120250001510) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 21 P | 20 P | 23 P | 21 | P | 21 P | 28 P | 22 P | 16 P | 18 P | 20 P | 18 P | | MARKS | | |
| I1 | 17 P | 16 P | 18 P | 15 | P | 19 P | 20 P | 20 P | 17 P | 18 P | 15 P | 15 P | | (421) | | PASS |
| TOT | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 41 9 A+ 2 18.0 | 36 8 | A 2 16.0 | 40 9 A+ 2 18.0 | 48 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | | 22 | 184.0 | 8.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 345

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 346

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241307 | DARSHAN VIJAY SAWANT | | Regular | MALE | (MU0341120250006143) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 17 P | 12 P | 1 0 F 0.0 | 12 P | | 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 16 P | 18 P | MARKS | | |
| I1 | 15 P | 8 P | 8 P | 10 P | | 8 P | 8 P | 9 P | 10 P | 18 P | 12 P | 10 P | (240 #10) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 22 4 D 2 8.0 | | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241308 | DHANSHREE PRABHAKAR SUTAR | | Regular | FEMALE | (MU0341120250001756) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 26 P | 12 P | 12 P | 14 P | | 12 P | 12 P | 14 P | 12 P | 14 P | 12 P | 12 P | MARKS | | |
| I1 | 17 P | 8 P | 8 P | 11 P | | 8 P | 8 P | 14 P | 12 P | 19 P | 12 P | 9 P | (280) | | PASS |
| TOT | 43 10 O 2 20.0 @2 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 364

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241311 | GAURAV PRAKASH BODEWAR | | Regular | MALE | (MU0341120250002439) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 12 P | 21 P | 12 P | 12 P | | 12 P | 12 P | 16 P | 14 P | 12 P | 16 P | 18 P | | MARKS | | |
| I1 | 16 P | 10 P | 12 P | 14 P | | 12 P | 13 P | 12 P | 11 P | 18 P | 13 P | 10 P | | (298) | | PASS |
| TOT | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | | 22 | 122.0 | 5.54545 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241313 | GRISHMA AVINASH KADAM | | Regular | FEMALE | (MU0341120250002343) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 23 P | 21 P | 20 P | 17 P | | 23 P | 20 P | 23 P | 22 P | 21 P | 20 P | 24 P | | MARKS | | |
| I1 | 17 P | 13 P | 19 P | 16 P | | 15 P | 18 P | 20 P | 16 P | 18 P | 17 P | 14 P | | (419) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | | 22 | 178.0 | 8.09091 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241314 | HARSHADA AJIT SHELAR | | Regular | FEMALE | (MU0341120250001494) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 16 P | 13 P | 12 P | 12 P | | 12 P | 12 P | 19 P | 12 P | 12 P | 13 P | 12 P | | MARKS | | |
| I1 | 18 P | 13 P | 8 P | 18 P | | 8 P | 8 P | 15 P | 10 P | 18 P | 14 P | 8 P | | (293 #10) | | PASS |
| TOT | 34 #2 8 A 2 16.0 | 26 #2 6 B 2 12.0 | 20 #2 4 D 2 8.0 | 30 #2 7 B+ 2 14.0 | | 20 #2 4 D 2 8.0 | 20 4 D 2 8.0 | 34 7 B+ 2 14.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241315 | HARSHADA PANDURANG PARIT | | Regular | FEMALE | (MU0341120250001349) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 28 P | 21 P | 20 P | | 21 P | 27 P | 24 P | 15 P | 21 P | 25 P | 21 P | MARKS | | | |
| I1 | 18 P | 14 P | 18 P | 16 P | | 20 P | 20 P | 20 P | 15 P | 19 P | 16 P | 14 P | (443) | | | PASS |
| TOT | 44 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | | 41 9 A+ 2 18.0 | 47 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 35 8 A 2 16.0 | 22 | | 194.0 | 8.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241316 | JAGRUTI RAJESH MOHITE | | Regular | FEMALE | (MU0341120250006694) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 13 P | 12 P | 16 P | 12 P | 17 P | 20 P | MARKS | | | |
| I1 | 17 P | 8 P | 8 P | 12 P | | 10 P | 16 P | 13 P | 12 P | 18 P | 13 P | 10 P | (297 #10) | | | PASS |
| TOT | 29 #2 7 B+ 2 14.0 | 20 #2 4 D 2 8.0 | 20 #2 4 D 2 8.0 | 24 #2 5 C 2 10.0 | | 22 #2 4 D 2 8.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 382

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241318 | JANHAVI VITTHAL DABHADE | | Regular | FEMALE | (MU0341120250006609) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 22 P | 13 P | 18 P | 12 | P | 18 P | 24 P | 18 P | 12 P | 18 P | 18 P | 12 P | MARKS | | |
| I1 | 18 P | 14 P | 8 P | 14 | P | 13 P | 10 P | 13 P | 8 P | 8 P | 9 P | 9 P | (309) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241319 | JANHVI MOHAN KILLEDAR | | Regular | FEMALE | (MU0341120250001369) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 23 P | 15 P | 12 P | 12 P | | 12 P | 12 P | 15 P | 12 P | 12 P | 12 P | 13 P | | MARKS | | |
| I1 | 18 P | 12 P | 8 P | 8 P | | 10 P | 15 P | 12 P | 12 P | 18 P | 13 P | 8 P | | (284) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241320 | JANVI RAVINDRA DEVRE | | Regular | FEMALE | (MU0341120250002307) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 12 P | 18 P | 12 P | 12 P | | 14 P | 12 P | 19 P | 12 P | 13 P | 17 P | 12 P | MARKS | | |
| I1 | 16 P | 13 P | 8 P | 18 P | | 15 P | 12 P | 12 P | 9 P | 18 P | 14 P | 12 P | (300) | | PASS |
| TOT | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 401

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312<br>Advanced Excel (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241325 | KANISHK SURESH SINGH | | Regular | MALE | (MU0341120250001727) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 14 P | 12 P | 12 P | 15 P | | 2 0 F 0.0 | 5 0 F 0.0 | 15 P | 12 P | 12 P | 16 P | 16 P | MARKS | | | |
| I1 | 17 P | 8 P | 8 P | 12 P | | 9 P | 9 P | 9 P | 12 P | 18 P | 12 P | 10 P | (255) | | FAILED | |
| TOT | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | | 11 0 F 2 0.0 | 14 0 F 2 0.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 92.0 | 0.00000 | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241327 | KARAN VILAS CHAURE | | Regular | MALE | (MU0341120250006688) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 16 P | 12 P | ABS | 13 P | | 12 P | 2 0 F 0.0 | ABS | ABS | 12 P | 12 P | 4 0 F 0.0 | MARKS | | | |
| I1 17 P | 14 P | 8 P | 16 P | | 9 P | 8 P | 9 P | 10 P | 18 P | 13 P | 9 P | (214) | | FAILED | |
| TOT 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 8 0 F 2 0.0 | 29 6 B 2 12.0 | | 21 4 D 2 8.0 | 10 0 F 2 0.0 | 9 0 F 2 0.0 | 10 0 F 2 0.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 13 0 F 2 0.0 | 22 | | 68.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241328 | KARUNA ANIL JADHAV | | Regular | FEMALE | (MU0341120250001720) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 22 P | 21 P | 12 P | 18 P | | 24 P | 15 P | 20 P | 24 P | 20 P | 23 P | 18 P | MARKS | | | |
| I1 17 P | 14 P | 8 P | 16 P | | 16 P | 11 P | 15 P | 14 P | 18 P | 14 P | 10 P | (380 #10) | | PASS | |
| TOT 39 #2 9 A+ 2 18.0 | 35 #2 8 A 2 16.0 | 20 #2 4 D 2 8.0 | 34 #2 8 A 2 16.0 | | 40 #2 9 A+ 2 18.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 409

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241330 | KAVERI NARENDRA PARAB | | Regular | FEMALE | (MU0341120250002264) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 24 P | 24 P | 13 P | 23 P | | 28 P | 12 P | 20 P | 16 P | 21 P | 21 P | 20 P | MARKS | | |
| I1 | 17 P | 11 P | 10 P | 18 P | | 12 P | 12 P | 14 P | 15 P | 19 P | 16 P | 15 P | (391 #10) | | PASS |
| TOT | 41 #2 9 A+ 2 18.0 | 35 #2 8 A 2 16.0 | 23 #2 5 C 2 10.0 | 41 #2 9 A+ 2 18.0 | | 40 #2 9 A+ 2 18.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 410

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241335 | MADHURI KEDARI KOTEKAR | | Regular | FEMALE | (MU0341120250006607) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 19 P | 24 P | 14 P | 21 P | | 16 P | 12 P | 20 P | 15 P | 18 P | 21 P | 15 P | MARKS | | | |
| I1 | 16 P | 14 P | 8 P | 10 P | | 12 P | 10 P | 13 P | 13 P | 18 P | 14 P | 10 P | (343 #10) | | | PASS |
| TOT | 35 #2 8 A 2 16.0 | 38 #2 9 A+ 2 18.0 | 22 #2 4 D 2 8.0 | 31 #2 7 B+ 2 14.0 | | 28 #2 7 B+ 2 14.0 | 22 4 D 2 8.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 25 5 C 2 10.0 | 22 | 146.0 | 6.63636 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241337 | MANISHA SURYKANT RATHOD | | Regular | FEMALE | (MU0341120250001447) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 22 P | 19 P | 13 P | 12 P | | 12 P | 12 P | 19 P | 14 P | 15 P | 12 P | 14 P | | MARKS | | |
| I1 | 16 P | 12 P | 8 P | 12 P | | 12 P | 12 P | 13 P | 15 P | 18 P | 14 P | 10 P | | (316 #10) | | PASS |
| TOT | 38 #2 9 A+ 2 18.0 | 31 #2 7 B+ 2 14.0 | 21 #2 4 D 2 8.0 | 24 #2 5 C 2 10.0 | | 24 #2 5 C 2 10.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | | 22 | 126.0 | 5.727 27 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 423

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241339 | MANOJ SURYAKANT RATHOD | | Regular | MALE | (MU0341120250001445) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 22 P | 16 P | 15 P | | 14 P | 15 P | 22 P | 15 P | 18 P | 16 P | 12 P | | MARKS | | |
| I1 | 16 P | 12 P | 8 P | 14 P | | 16 P | 16 P | 15 P | 15 P | 18 P | 16 P | 10 P | | (350) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 34 7 B+ 2 14.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 428

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241340 | MANSI SANTOSH SOLKAR | | Regular | FEMALE | (MU0341120250001554) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 22 P | 17 P | 12 P | 18 P | | 24 P | 16 P | 20 P | 12 P | 20 P | 25 P | 16 P | MARKS | | |
| I1 | 17 P | 14 P | 13 P | 14 P | | 18 P | 18 P | 18 P | 14 P | 18 P | 16 P | 12 P | (387 #10) | | PASS |
| TOT | 39 #2 9 A+ 2 18.0 | 31 #2 7 B+ 2 14.0 | 25 #2 5 C 2 10.0 | 32 #2 7 B+ 2 14.0 | | 42 @3 10 O 2 20.0 | 34 #2 8 A 2 16.0 | 38 8 A 2 16.0 | 26 5 C 2 10.0 | 38 8 A 2 16.0 | 41 9 A+ 2 18.0 | 28 6 B 2 12.0 | 22 | 164.0 | 7.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241345 | NANDINI SOMESH CHAVAN | | Regular | FEMALE | (MU0341120250001470) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 22 P | 23 P | 13 P | 17 P | | 15 P | 27 P | 19 P | 16 P | 19 P | 19 P | 18 P | MARKS | | | |
| I1 | 17 P | 13 P | 8 P | 13 P | | 15 P | 18 P | 14 P | 15 P | 19 P | 14 P | 12 P | (366) | | | PASS |
| TOT | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 45 10 O 2 20.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241346 | NEHA PRABHAKAR PATIL | | Regular | FEMALE | (MU0341120250002368) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 22 P | 18 P | 18 P | | 20 P | 23 P | 22 P | 15 P | 20 P | 24 P | 16 P | MARKS | | | |
| I1 | 17 P | 13 P | 16 P | 16 P | | 19 P | 19 P | 19 P | 15 P | 19 P | 15 P | 12 P | (409) | | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 39 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 41 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 176.0 | 8.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 431

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241347 | NETRALI AJAY INGALE | | Regular | FEMALE | (MU0341120250001355) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 21 P | 19 P | 22 P | | 26 P | 16 P | 21 P | 20 P | 18 P | 24 P | 24 P | | MARKS | | |
| I1 | 18 P | 15 P | 13 P | 18 P | | 16 P | 12 P | 18 P | 17 P | 18 P | 17 P | 15 P | | (418) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | | 42 @3 10 O 2 20.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 41 9 A+ 2 18.0 | 39 8 A 2 16.0 | | 22 | 182.0 | 8.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241348 | NIKHIL SHIVAJI JAGTAP | | Regular | MALE | (MU0341120250001351) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241349 | NISHANT VISHAL JATAV | | Regular | MALE | (MU0341120250006713) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 22 P | 18 P | 12 P | 22 P | | 24 P | 14 P | 20 P | 18 P | 18 P | 18 P | 18 P | MARKS | | | |
| I1 | 18 P | 13 P | 8 P | 18 P | | 14 P | 13 P | 17 P | 15 P | 8 P | 9 P | 13 P | (360 #10) | | | PASS |
| TOT | 40 #2 9 A+ 2 18.0 | 31 #2 7 B+ 2 14.0 | 20 #2 4 D 2 8.0 | 40 #2 9 A+ 2 18.0 | | 38 #2 9 A+ 2 18.0 | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241350 | NITA DNYANDEV KADAM | | Regular | FEMALE | (MU0341120250001496) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 15 P | 17 P | 12 P | 17 P | | 12 P | 17 P | 19 P | 16 P | 12 P | 15 P | 13 P | | MARKS | | |
| I1 | 16 P | 14 P | 13 P | 12 P | | 13 P | 10 P | 16 P | 12 P | 18 P | 13 P | 10 P | | (312) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241354 | OM SUJIT FALKE | | Regular | MALE | (MU0341120250002351) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 12 P | 16 P | 15 P | 15 P | | 13 P | 12 P | 21 P | 12 P | 16 P | 19 P | 16 P | MARKS | | |
| I1 | 18 P | 14 P | 9 P | 14 P | | 12 P | 12 P | 11 P | 12 P | 18 P | 13 P | 12 P | (312) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 128.0 | 5.8118 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 449

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241355 | OMKAR SUBHASH MANE | | Regular | MALE | (MU0341120250002415) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 13 P | 3 0 F 0.0 | 2 0 F 0.0 | 12 P | | 12 P | 12 P | 12 P | 4 0 F 0.0 | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 18 P | 12 P | 8 P | 10 P | | 10 P | 8 P | 9 P | 10 P | 18 P | 13 P | 12 P | | (234 #10) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 15 0 F 2 0.0 | 10 0 F 2 0.0 | 22 4 D 2 8.0 | | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 14 0 F 2 0.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 450

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241356 | PIYUSH ANIL CHAVAN | | Regular | MALE | (MU0341120250001395) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 454

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241357 | PRACHI DINESH PATEKAR | | Regular | FEMALE | (MU0341120250001402) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 26 P | 20 P | 14 P | 24 P | | 26 P | 15 P | 20 P | 14 P | 23 P | 24 P | 22 P | MARKS | | |
| I1 | 18 P | 13 P | 11 P | 16 P | | 15 P | 15 P | 17 P | 15 P | 18 P | 15 P | 15 P | (397) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 40 9 A+ 2 18.0 | | 41 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 41 9 A+ 2 18.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 22 | 172.0 | 7.81818 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 461

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241363 | PRANAY VINOD MANE | | Regular | MALE | (MU0341120250006336) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 16 P | 12 P | 4 0 F 0.0 | 12 P | | 12 P | 0 F 0.0 | 1 0 F 0.0 | 3 0 F 0.0 | 4 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 11 P | 8 P | 10 P | | 10 P | 8 P | 9 P | 10 P | 18 P | 12 P | 10 P | (212) | | FAILED |
| TOT | 34 7 B+ 2 14.0 | 23 4 D 2 8.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | | 22 4 D 2 8.0 | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 13 0 F 2 0.0 | 22 0 F 2 0.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 54.0 | 0.00000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241364 | PRATHAM DATTU MALIK | | Regular | MALE | (MU0341120250001407) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 16 P | 13 P | 12 P | 12 P | | 12 P | 12 P | 19 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 16 P | 13 P | 8 P | 10 P | | 12 P | 12 P | 13 P | 12 P | 19 P | 12 P | 10 P | (281) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241366 | PRATHAMESH PRABHAKAR ADSUL | | Regular | MALE | (MU0341120250001450) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 29 P | 14 P | 16 P | 14 P | | 15 P | 12 P | 14 P | 12 P | 12 P | 19 P | 20 P | MARKS | | |
| I1 | 18 P | 14 P | 8 P | 17 P | | 12 P | 10 P | 12 P | 12 P | 18 P | 14 P | 12 P | (324) | | PASS |
| TOT | 47 10 O 2 20.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241371 | PRIYAL DEEPAK BHALERAO | | Regular | FEMALE | (MU0341120250001371) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 16 P | 15 P | 12 P | 12 P | | 12 P | 12 P | 16 P | 12 P | 12 P | 18 P | 13 P | MARKS | | |
| I1 | 18 P | 12 P | 8 P | 16 P | | 16 P | 10 P | 9 P | 10 P | 19 P | 13 P | 10 P | (301 #10) | | PASS |
| TOT | 34 #2 8 A 2 16.0 | 27 #2 6 B 2 12.0 | 20 #2 4 D 2 8.0 | 28 #2 7 B+ 2 14.0 | | 28 #2 7 B+ 2 14.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241372 | PRUTHVI DARSHAN GAIKWAD | | Regular | MALE | (MU0341120250001560) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 18 P | 19 P | 18 P | | 17 P | 15 P | 22 P | 20 P | 18 P | 17 P | 17 P | MARKS | | | |
| I1 | 18 P | 13 P | 8 P | 16 P | | 15 P | 10 P | 14 P | 10 P | 19 P | 15 P | 10 P | (366 #10) | | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 31 #2 7 B+ 2 14.0 | 27 #2 6 B 2 12.0 | 34 #2 8 A 2 16.0 | | 32 #2 7 B+ 2 14.0 | 25 #2 5 C 2 10.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241373 | PURVI ANIL JADHAV | | Regular | FEMALE | (MU0341120250001473) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 12 P | 17 P | 12 P | 14 P | | 12 P | 15 P | 12 P | 12 P | 5 0 F 0.0 | 13 P | 12 P | MARKS | | |
| I1 | 18 P | 12 P | 8 P | 11 P | | 10 P | 15 P | 12 P | 10 P | 18 P | 13 P | 9 P | (272) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 23 0 F 2 0.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241375 | RASIKA VIJAY PATIL | | Regular | FEMALE | (MU0341120250002350) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 13 P | 12 P | 17 P | | 13 P | 13 P | 18 P | 13 P | 19 P | 16 P | 16 P | | MARKS | | |
| I1 | 17 P | 8 P | 10 P | 11 P | | 16 P | 16 P | 12 P | 13 P | 18 P | 13 P | 12 P | | (324) | | PASS |
| TOT | 43 10 O 2 20.0 @2 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241376 | RIDDHI ASHOK PASHTE | | Regular | FEMALE | (MU0341120250001410) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 12 P | 4 0 F 0.0 | 12 P | 16 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 17 P | 16 P | | MARKS | | |
| I1 | 18 P | 8 P | 12 P | 13 P | | 10 P | 10 P | 8 P | 10 P | 19 P | 14 P | 11 P | | (270) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 12 0 F 2 0.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241377 | RIDDHI NAMDEV SARDESAI | | Regular | FEMALE | (MU0341120250001406) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 26 P | 20 P | 23 P | | 24 P | 18 P | 19 P | 16 P | 22 P | 22 P | 17 P | | MARKS | | |
| I1 | 17 P | 13 P | 15 P | 19 P | | 19 P | 19 P | 16 P | 17 P | 19 P | 18 P | 12 P | | (422) | | PASS |
| TOT | 43 9 A+ 2 18.0 | 39 8 A 2 16.0 | 35 8 A 2 16.0 | 42 @3 10 O 2 20.0 | | 43 @2 10 O 2 20.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 29 6 B 2 12.0 | | 22 | 184.0 | 8.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241379 | ROHAN BAPURAO KAMBLE | | Regular | MALE | (MU0341120250006651) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 17 P | 12 P | 12 P | 14 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 5 0 F 0.0 | MARKS | | |
| I1 | 18 P | 13 P | 8 P | 12 P | | 10 P | 8 P | 13 P | 12 P | 18 P | 13 P | 9 P | (266) | | FAILED |
| TOT | 35 8 A 2 16.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 14 0 F 2 0.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 492

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241382 | SAHIL PANDURANG MORE | | Regular | MALE | (MU0341120250006176) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 12 P | 13 P | 18 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 3 0 F 0.0 | 12 P | 14 P | MARKS | | |
| I1 | 19 P | 12 P | 8 P | 10 P | | 8 P | 8 P | 11 P | 12 P | 18 P | 13 P | 9 P | (260 #10) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 21 0 F 2 0.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 497

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241383 | SAKSHI BALASAHEB SABALE | | Regular | FEMALE | (MU0341120250001377) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 20 P | ABS | 2 0 F 0.0 | ABS | 12 P | 5 0 F 0.0 | 12 P | 12 P | 14 P | 15 P | ABS | | MARKS | | |
| I1 | 17 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (189) | | FAILED |
| TOT | 37 8 A 2 16.0 | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 13 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 8 0 F 2 0.0 | | 22 | 56.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 501

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241384 | SAKSHI SAMPAT SAWANT | | Regular | FEMALE | (MU0341120250001732) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 26 P | 18 P | 12 P | 15 P | | 15 P | 15 P | 21 P | 15 P | 16 P | 19 P | 15 P | MARKS | | |
| I1 | 17 P | 8 P | 13 P | 12 P | | 12 P | 12 P | 17 P | 17 P | 18 P | 17 P | 12 P | (344) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 505

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241386 | SAMIKSHA SANDEEP PALANDE | | Regular | FEMALE | (MU0341120250001476) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 22 P | 2 0 F 0.0 | 1 0 F 0.0 | 4 0 F 0.0 | | 1 0 F 0.0 | 4 0 F 0.0 | 12 P | 2 0 F 0.0 | 4 0 F 0.0 | 12 P | 2 0 F 0.0 | MARKS | | |
| I1 | 18 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 12 P | 9 P | 19 P | 12 P | 10 P | (186) | | FAILED |
| TOT | 40 9 A+ 2 18.0 | 10 0 F 2 0.0 | 9 0 F 2 0.0 | 12 0 F 2 0.0 | | 9 0 F 2 0.0 | 12 0 F 2 0.0 | 24 4 D 2 8.0 | 11 0 F 2 0.0 | 23 0 F 2 0.0 | 24 4 D 2 8.0 | 12 0 F 2 0.0 | 22 | 34.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241388 | SAMIKSHA SHRIKRISHNA DORUGADE | | Regular | FEMALE | (MU0341120250002334) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 28 P | 21 P | 14 P | 15 P | | 14 P | 18 P | 22 P | 19 P | 15 P | 16 P | 16 P | MARKS | | |
| I1 | 17 P | 13 P | 18 P | 16 P | | 15 P | 19 P | 18 P | 14 P | 19 P | 13 P | 14 P | (374) | | PASS |
| TOT | 45 10 O 2 20.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241390 | SAMMEEKA JEEVAN WAGH | | Regular | FEMALE | (MU0341120250002381) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 26 P | 22 P | 17 P | 17 P | | 15 P | 12 P | 22 P | 13 P | 14 P | 19 P | 17 P | MARKS | | |
| I1 | 17 P | 11 P | 11 P | 13 P | | 16 P | 16 P | 17 P | 16 P | 19 P | 16 P | 10 P | (358) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 22 | 154.0 | 7.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 528

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241395 | SANIKA SAMBHAJI GOILKAR | | Regular | FEMALE | (MU0341120250002407) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 17 P | 14 P | 12 P | 14 P | | 15 P | 12 P | 22 P | 15 P | 14 P | 16 P | 19 P | MARKS | | |
| I1 | 18 P | 13 P | 8 P | 13 P | | 16 P | 8 P | 14 P | 12 P | 18 P | 14 P | 10 P | (314) | | PASS |
| TOT | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 532

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241396 | SANJIVANI ASHOK HARLIKAR | | Regular | FEMALE | (MU0341120250006725) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 22 P | 12 P | 20 P | | 12 P | 18 P | 24 P | 18 P | 21 P | 22 P | 22 P | | MARKS | | |
| I1 | 17 P | 15 P | 9 P | 18 P | | 19 P | 10 P | 16 P | 16 P | 19 P | 16 P | 12 P | | (386) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 37 8 A 2 16.0 | 21 4 D 2 8.0 | 38 8 A 2 16.0 | | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241398 | SHARVARI SANJAY KAJAVE | | Regular | FEMALE | (MU0341120250006189) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 23 P | 15 P | 12 P | 14 P | | 12 P | 15 P | 24 P | 15 P | 14 P | 17 P | 12 P | | MARKS | | |
| I1 | 18 P | 12 P | 8 P | 10 P | | 13 P | 13 P | 13 P | 13 P | 18 P | 13 P | 12 P | | (326 #10) | | PASS |
| TOT | 41 #2 9 A+ 2 18.0 | 27 #2 6 B 2 12.0 | 20 #2 4 D 2 8.0 | 24 #2 5 C 2 10.0 | | 25 #2 5 C 2 10.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 541

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241401 | SHRAVANI DASHRATH WAKCHOURE | | Regular | FEMALE | (MU0341120250001343) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 2 0 F 0.0 | 2 0 F 0.0 | 12 P | 12 P | 13 P | 13 P | 14 P | MARKS | | |
| I1 | 14 P | 8 P | 8 P | 12 P | | 9 P | 9 P | 9 P | 12 P | 18 P | 13 P | 11 P | (239 #10) | | FAILED |
| TOT | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | | 11 0 F 2 0.0 | 11 0 F 2 0.0 | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 542

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241403 | SHREYASH MACHINDRANATH SAWANT | | Regular | MALE | (MU0341120250006186) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 551

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241406 | SHUBHAM SANJAY GIJE | | Regular | MALE | (MU0341120250001512) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 21 P | 21 P | 12 P | 19 P | | 18 P | 30 P | 24 P | 15 P | 16 P | 21 P | 16 P | | MARKS | | |
| I1 | 19 P | 15 P | 10 P | 18 P | | 19 P | 20 P | 17 P | 16 P | 19 P | 16 P | 14 P | | (406 #10) | | PASS |
| TOT | 40 #2 9 A+ 2 18.0 | 36 #2 8 A 2 16.0 | 22 #2 4 D 2 8.0 | 37 #2 8 A 2 16.0 | | 37 #2 8 A 2 16.0 | 50 10 O 2 20.0 | 41 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 22 | 172.0 | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 556

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241407 | SHUBHAM SANTOSH DUGJE | | Regular | MALE | (MU0341120250002341) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 3 0 F 0.0 | 12 P | | 12 P | 2 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 12 P | 8 P | 14 P | | 11 P | 10 P | 12 P | 12 P | 18 P | 12 P | 12 P | (252 #10) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 11 0 F 2 0.0 | 26 5 C 2 10.0 | | 23 4 D 2 8.0 | 12 0 F 2 0.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) |
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| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C |
| 261241410 | SIDDHESH ASHOK GAIKWAD | | Regular | MALE | (MU0341120250001501) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce |
| E1 26 P | 16 P | 24 P | 21 P | | 14 P | 17 P |
| I1 16 P | 12 P | 8 P | 15 P | | 15 P | 9 P |
| TOT 42 @3 10 O 2 20.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 29 6 B 2 12.0 | 26 5 C 2 10.0 |

| 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| 24 P | 18 P | 18 P | 19 P | 17 P | MARKS | | |
| 14 P | 13 P | 18 P | 15 P | 10 P | (362) | | PASS |
| 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 154.0 | 7.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C |
| 261241413 | SRUSHTI SANTOSH GAMARE | | Regular | FEMALE | (MU0341120250001555) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce |
| E1 26 P | 19 P | 12 P | 18 P | | 16 P | 12 P |
| I1 17 P | 13 P | 12 P | 16 P | | 13 P | 8 P |
| TOT 43 @2 10 O 2 20.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 20 4 D 2 8.0 |

| 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| 21 P | 18 P | 15 P | 17 P | 15 P | MARKS | | |
| 16 P | 12 P | 18 P | 16 P | 13 P | (345) | | PASS |
| 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 563

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 568

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 570

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241419 | SWATI SUBHASH NADKAR | | Regular | FEMALE | (MU0341120250002359) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 18 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 14 P | 12 P | 12 P | 12 P | 14 P | | MARKS | | |
| I1 | 17 P | 14 P | 18 P | 13 P | | 15 P | 10 P | 16 P | 12 P | 18 P | 13 P | 10 P | | (298) | | PASS |
| TOT | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 571

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241420 | TANISHKA SANJAY BALAP | | Regular | FEMALE | (MU0341120250001734) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 20 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 20 P | 12 P | 12 P | 15 P | 12 P | MARKS | | | |
| I1 | 16 P | 13 P | 14 P | 18 P | | 13 P | 18 P | 12 P | 14 P | 18 P | 13 P | 14 P | (314) | | | PASS |
| TOT | 36 8 A 2 16.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 134.0 | 6.09091 | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241421 | TANVI ANANT KATALE | | Regular | FEMALE | (MU0341120250001718) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 20 P | 14 P | 12 P | 12 P | | 12 P | 12 P | 17 P | 16 P | 15 P | 19 P | 13 P | MARKS | | | |
| I1 | 17 P | 13 P | 8 P | 20 P | | 12 P | 10 P | 15 P | 13 P | 19 P | 16 P | 13 P | (328 #10) | | | PASS |
| TOT | 37 #2 8 A 2 16.0 | 27 #2 6 B 2 12.0 | 20 #2 4 D 2 8.0 | 32 #2 7 B+ 2 14.0 | | 24 #2 5 C 2 10.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 22 | 134.0 | 6.09091 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241424 | TEJAS BHAGWAN MONDE | | Regular | MALE | (MU0341120250001392) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 4 0 | F 0.0 | 12 P | 12 P | 12 P | 5 0 | F 0.0 | 3 0 | F 0.0 | 12 P | 14 P | MARKS |
| I1 | 18 P | 12 P | 8 P | 8 P | | 8 P | 8 P | 12 P | 10 P | | 18 P | | 12 P | 9 P | (233 #10) FAILED |
| TOT | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 12 0 | F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 15 0 | F 2 0.0 | 21 0 | F 2 0.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 22 70.0 0.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 580

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241425 | TEJAS VIJAY DUGJE | | Regular | MALE | (MU0341120250006732) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 18 P | 15 P | 12 P | 12 P | | 12 P | 12 P | 13 P | 12 P | 12 P | 13 P | 14 P | MARKS | | | |
| I1 | 16 P | 12 P | 9 P | 16 P | | 13 P | 12 P | 11 P | 12 P | 18 P | 12 P | 12 P | (288) | | | PASS |
| TOT | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | | 112.0 | 5.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241426 | TEJSHREE SANDIP PATIL | | Regular | FEMALE | (MU0341120250001468) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 23 P | 15 P | 12 P | 14 P | | 12 P | 12 P | 19 P | 14 P | 12 P | 17 P | 14 P | MARKS | | | |
| I1 | 16 P | 8 P | 8 P | 15 P | | 15 P | 15 P | 14 P | 12 P | 18 P | 15 P | 12 P | (312) | | | PASS |
| TOT | 39 8 A 2 16.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241428 | VAIBHAV RAVI GHODEKAR | | Regular | MALE | (MU0341120250006175) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 12 P | 14 P | 12 P | 12 P | | 12 P | 12 P | 16 P | 18 P | 15 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 13 P | 8 P | 10 P | | 8 P | 8 P | 12 P | 12 P | 18 P | 12 P | 9 P | (275) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241431 | VAISHNAVI SANTOSH LOKHANDE | | Regular | FEMALE | (MU0341120250001553) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 24 P | 21 P | 13 P | 20 P | | 15 P | 27 P | 21 P | 12 P | 16 P | 17 P | 18 P | MARKS | | |
| I1 | 17 P | 13 P | 8 P | 19 P | | 13 P | 12 P | 12 P | 12 P | 19 P | 16 P | 12 P | (357) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 21 4 D 2 8.0 | 39 8 A 2 16.0 | | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 150.0 | 6.818 18 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241432 | VAISHNAVI SOMNATH MUSALE | | Regular | FEMALE | (MU0341120250001741) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 14 P | 13 P | 24 P | 12 | P | 17 P | 12 P | 12 P | 12 P | 12 P | 12 P | 21 P | MARKS | | | |
| I1 | 17 P | 19 P | 18 P | 12 | P | 16 P | 10 P | 19 P | 16 P | 19 P | 15 P | 12 P | (337) | | | PASS |
| TOT | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 24 4 | D 2 8.0 | 33 7 B+ 2 14.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 22 | 142.0 | 6.45455 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241433 | VAISHNAVI VILAS DEWALE | | Regular | FEMALE | (MU0341120250001561) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 16 P | 17 P | 12 P | 12 | P | 15 P | 16 P | 20 P | 13 P | 14 P | 19 P | 12 P | MARKS | | | |
| I1 | 15 P | 13 P | 12 P | 17 | P | 16 P | 12 P | 15 P | 12 P | 19 P | 15 P | 12 P | (324) | | | PASS |
| TOT | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 29 | 6 B 2 12.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 136.0 | 6.18182 | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241434 | VAISHNVI GANPAT CHAUDHAR | | Regular | FEMALE | (MU0341120250001405) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 25 P | 21 P | 12 P | 12 | P | 16 P | 14 P | 16 P | 15 P | 16 P | 20 P | 16 P | MARKS | | | |
| I1 | 18 P | 13 P | 14 P | 16 | P | 15 P | 15 P | 17 P | 12 P | 18 P | 13 P | 13 P | (349) | | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 28 | 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 146.0 | 6.63636 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 598

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241435 | VARSHA SANTOSH JAWALE | | Regular | FEMALE | (MU0341120250002387) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 16 P | 22 P | 12 P | 14 P | | 23 P | 14 P | 20 P | 17 P | 21 P | 16 P | 18 P | MARKS | | | |
| I1 | 18 P | 15 P | 8 P | 18 P | | 18 P | 12 P | 17 P | 16 P | 19 P | 14 P | 13 P | (361) | | | PASS |
| TOT | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | | 41 9 A+ 2 18.0 | 26 5 C 2 10.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 156.0 | 7.09091 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 599

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241437 | VEDANT SHRIKANT TIJORE | | Regular | MALE | (MU0341120250001365) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 621

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241442 | VIRAJ VIJAY PARTE | | Regular | MALE | (MU0341120250001890) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 24 P | 13 P | 15 P | 16 P | | 15 P | 13 P | 19 P | 12 P | 17 P | 20 P | 19 P | | MARKS | | |
| I1 | 18 P | 14 P | 13 P | 17 P | | 12 P | 12 P | 18 P | 15 P | 19 P | 13 P | 12 P | | (349) | | PASS |
| TOT | 42 10 O 2 20.0<br>@3 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 37 8 A 2 16.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 626

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241444 | VRUSHALI RAMCHANDRA DASAM | | Regular | FEMALE | (MU0341120250006669) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 21 P | 12 P | 18 P | | 20 P | 12 P | 22 P | 16 P | 18 P | 21 P | 24 P | | MARKS | | |
| I1 | 18 P | 14 P | 12 P | 16 P | | 15 P | 10 P | 17 P | 15 P | 19 P | 14 P | 14 P | | (375) | | PASS |
| TOT | 44 10 O 2 20.0<br>@1 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 22 4 D 2 8.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 631

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241445 | YASH SANDEEP NANDGAONKAR | Regular | MALE | (MU0341120250001352) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 12 P | 2 0 F 0.0 | 12 P | 4 0 F 0.0 | 2 0 F 0.0 | 5 0 F 0.0 | 5 0 F 0.0 | 3 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | MARKS | | | |
| I1 | 18 P | 8 P | 8 P | 12 P | 11 P | 10 P | 11 P | 12 P | 18 P | 12 P | 10 P | (199 #10) | | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 16 0 F 2 0.0 | 13 0 F 2 0.0 | 15 0 F 2 0.0 | 16 0 F 2 0.0 | 15 0 F 2 0.0 | 18 0 F 2 0.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 38.0 | 0.000 00 | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 637

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241447 | YOGITA RAKESH SHEWALE | | Regular | FEMALE | (MU0341120250001345) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 26 P | 25 P | 21 P | 18 P | | 25 P | 20 P | 23 P | 22 P | 18 P | 23 P | 21 P | MARKS | | |
| I1 | 18 P | 19 P | 20 P | 14 P | | 20 P | 20 P | 20 P | 17 P | 19 P | 18 P | 13 P | (443) | | PASS |
| TOT | 44 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | | 45 10 O 2 20.0 | 40 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 22 | 192.0 | 8.72727 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 638

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 640

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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PAGE : 650

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241455 | AKHILESH EKNATH SAKPAL | | Regular | MALE | (MU0341120250001354) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 651

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241456 | AMAAN AYAZ SHAIKH | | Regular | MALE | (MU0341120250001566) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 12 P | 13 P | 18 P | | 12 P | 12 P | 16 P | 13 P | 12 P | 17 P | 17 P | | MARKS | | |
| I1 | 16 P | 10 P | 8 P | 13 P | | 10 P | 10 P | 14 P | 12 P | 16 P | 16 P | 10 P | | (306) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 22 | 126.0 | 5.727 27 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241458 | AMRITA JITENDRA YADAV | | Regular | FEMALE | (MU0341120250006192) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 18 P | 12 P | 14 P | 13 P | 12 P | MARKS | | |
| I1 | 16 P | 8 P | 8 P | 12 P | | 11 P | 11 P | 10 P | 12 P | 18 P | 13 P | 12 P | (273) | | PASS |
| TOT | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 104.0 | 4.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241459 | ANSH KAPILDEV TIWARI | | Regular | MALE | (MU0341120250002423) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 12 P | 2 0 F 0.0 | 4 0 F 0.0 | 12 P | | 0 F 0.0 | 0 F 0.0 | 12 P | 2 0 F 0.0 | 1 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 16 P | 8 P | 8 P | 11 P | | 8 P | 8 P | 11 P | 9 P | 15 P | 12 P | 8 P | (183) | | FAILED |
| TOT | 28 6 B 2 12.0 | 10 0 F 2 0.0 | 12 0 F 2 0.0 | 23 4 D 2 8.0 | | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 23 4 D 2 8.0 | 11 0 F 2 0.0 | 16 0 F 2 0.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 44.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241460 | ANSHIKA DEEPAK SINGH | | Regular | FEMALE | (MU0341120250002309) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 22 P | 14 P | 12 P | 12 P | | 12 P | 12 P | 13 P | 14 P | 12 P | 12 P | 24 P | MARKS | | |
| I1 | 16 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (255) | | PASS |
| TOT | 38 8 A 2 16.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 22 | 102.0 | 4.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 669

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241464 | ARJUN BIPIN NAIR | | Regular | MALE | (MU0341120250001394) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 18 P | 12 P | 18 P | 12 P | | 12 P | 12 P | 14 P | 12 P | 12 P | 12 P | 21 P | MARKS | | |
| I1 | 16 P | 11 P | 18 P | 10 P | | 11 P | 10 P | 12 P | 12 P | 18 P | 13 P | 12 P | (308 #10) | | PASS |
| TOT | 34 #2 8 A 2 16.0 | 23 #2 5 C 2 10.0 | 36 #2 8 A 2 16.0 | 22 #2 4 D 2 8.0 | | 23 #2 5 C 2 10.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 22 | 124.0 | 5.63636 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 675

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241466 | ASMI ANIS KHAN | | Regular | FEMALE | (MU0341120250006721) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 12 P | 21 P | 12 P | 21 P | | 16 P | 16 P | 22 P | 20 P | 16 P | 13 P | 16 P | MARKS | | |
| I1 | 18 P | 13 P | 8 P | 15 P | | 13 P | 20 P | 12 P | 15 P | 15 P | 18 P | 13 P | (345) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 20 4 D 2 8.0 | 36 8 A 2 16.0 | | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 150.0 | 6.81818 |

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PAGE : 678

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241467 | BHUMIKA BHIMPRASAD TIWARI | | Regular | FEMALE | (MU0341120250002428) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 26 P | 25 P | 25 P | 20 P | | 14 P | 27 P | 18 P | 13 P | 24 P | 22 P | 18 P | MARKS | | |
| I1 | 17 P | 14 P | 20 P | 16 P | | 15 P | 15 P | 20 P | 12 P | 16 P | 16 P | 12 P | (410) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 39 8 A 2 16.0 | 45 10 O 2 20.0 | 36 8 A 2 16.0 | | 29 6 B 2 12.0 | 42 @3 10 O 2 20.0 | 38 8 A 2 16.0 | 25 5 C 2 10.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 178.0 | 8.09091 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 685

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241471 | DEEPIKA PRAJAPATI | | Regular | FEMALE | (MU0341120250002444) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 26 P | 20 P | 15 P | 23 P | | 22 P | 12 P | 23 P | 16 P | 26 P | 22 P | 22 P | MARKS | | |
| I1 | 17 P | 16 P | 14 P | 20 P | | 18 P | 18 P | 18 P | 16 P | 16 P | 17 P | 14 P | (415) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 43 @2 10 O 2 20.0 | | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 22 | 182.0 | 8.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 690

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241472 | DIKSHA DEEPAK KASHYAP | | Regular | FEMALE | (MU03411202500023 19) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 17 P | 13 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 16 P | 13 P | 12 P | 13 P | MARKS | | |
| I1 | 18 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (242) | | PASS |
| TOT | 35 8 A 2 16.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 22 | 96.0 | 4.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 695

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241473 | GANESH KESHAV JADHAV | | Regular | MALE | (MU0341120250001499) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 20 P | 17 P | 17 P | 14 P | | 12 P | 28 P | 21 P | 12 P | 17 P | 14 P | 13 P | MARKS | | |
| I1 | 17 P | 12 P | 10 P | 17 P | | 18 P | 20 P | 14 P | 14 P | 16 P | 13 P | 13 P | (349) | | PASS |
| TOT | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 48 10 O 2 20.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 146.0 | 6.63636 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 701

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241474 | GOUD SATYAM MANOJKUMAR | | Regular | MALE | (MU0341120250001401) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 14 P | 12 P | 17 P | | 18 P | 15 P | 18 P | 15 P | 22 P | 18 P | 12 P | MARKS | | | |
| I1 | 19 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (286) | | | PASS |
| TOT | 45 10 O 2 20.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 22 | 114.0 | 5.18182 | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241475 | JAISON RONY PEREIRA | | Regular | MALE | (MU0341120250002313) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 22 P | 22 P | 12 P | 21 P | | 18 P | 16 P | 24 P | 16 P | 17 P | 20 P | 20 P | MARKS | | | |
| I1 | 18 P | 11 P | 8 P | 18 P | | 16 P | 16 P | 17 P | 16 P | 16 P | 15 P | 12 P | (371) | | | PASS |
| TOT | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 20 4 D 2 8.0 | 39 8 A 2 16.0 | | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 705

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 711

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241478 | KAPIL ABHAY MESHRAM | | Regular | MALE | (MU0341120250006682) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 23 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 11 P | 8 P | 8 P | | 8 P | 15 P | 10 P | 10 P | 15 P | 10 P | 9 P | (265) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 22 | 102.0 | 4.63636 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 712

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241480 | KHAN SHAHID UMAR | | Regular | MALE | (MU0341120250002263) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 1 0 F 0.0 | 12 P | 12 P | 12 P | | 15 P | 12 P | 14 P | 12 P | 12 P | 13 P | 13 P | | MARKS | | |
| I1 | 17 P | 13 P | 8 P | 10 P | | 11 P | 8 P | 14 P | 12 P | 17 P | 13 P | 12 P | | (263) | | FAILED |
| TOT | 18 0 F 2 0.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 717

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241481 | KHUSHBOO SUDARSHAN CHAUHAN | | Regular | FEMALE | (MU0341120250006707) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 13 P | 14 P | 12 P | 14 P | | 12 P | 12 P | 12 P | 17 P | 15 P | 16 P | 12 P | MARKS | | |
| I1 | 18 P | 14 P | 8 P | 15 P | | 11 P | 10 P | 10 P | 12 P | 16 P | 14 P | 9 P | (286) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241485 | KOMAL PITAMBAR PANDA | | Regular | FEMALE | (MU0341120250001353) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 24 P | 14 P | 21 | P | 15 P | 12 P | 12 P | 12 P | 12 P | 18 P | 12 P | | MARKS | | |
| I1 | 18 P | 12 P | 10 P | 14 | P | 15 P | 15 P | 13 P | 14 P | 16 P | 16 P | 13 P | | (335) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 35 8 A 2 16.0 | | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 22 | 140.0 | 6.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241488 | MAHALAKSHMI RAMACHANDRAN IYER | | Regular | FEMALE | (MU0341120250002339) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 22 P | 19 P | 12 P | 15 | P | 12 P | 19 P | 21 P | 19 P | 17 P | 16 P | 22 P | | MARKS | | |
| I1 | 18 P | 14 P | 8 P | 18 | P | 18 P | 13 P | 17 P | 15 P | 8 P | 9 P | 13 P | | (345) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 20 4 D 2 8.0 | 33 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 722

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241489 | MAHESH SURENDRA RAJBHAR | | Regular | MALE | (MU0341120250006842) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 3 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 13 P | MARKS | | |
| I1 | 18 P | 8 P | 8 P | 10 P | | 8 P | 8 P | 11 P | 12 P | 16 P | 12 P | 12 P | (247) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 20 4 D 2 8.0 | 11 0 F 2 0.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241492 | MAYANK MAN SINGH | | Regular | MALE | (MU0341120250002299) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 26 P | 16 P | 12 P | 18 P | | 19 P | 12 P | 22 P | 15 P | 12 P | 19 P | 21 P | MARKS | | |
| I1 | 17 P | 11 P | 8 P | 12 P | | 12 P | 12 P | 17 P | 15 P | 14 P | 15 P | 10 P | (337) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 142.0 | 6.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241496 | NILU BABULAL RAJBHAR | | Regular | FEMALE | (MU0341120250006664) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | 4 0 F 0.0 | | 12 P | 3 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 8 P | 8 P | 10 P | | 9 P | 9 P | 10 P | 11 P | 14 P | 12 P | 9 P | (237 #10) | | FAILED |
| TOT | 34 7 B+ 2 14.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 14 0 F 2 0.0 | | 21 4 D 2 8.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 736

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241497 | POOJA VADDAR | | Regular | FEMALE | (MU0341120250006690) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 22 P | 12 P | 15 P | 24 P | | 22 P | 12 P | 20 P | 12 P | 21 P | 23 P | 20 P | MARKS | | |
| I1 | 17 P | 8 P | 8 P | 10 P | | 13 P | 13 P | 12 P | 14 P | 15 P | 15 P | 10 P | (338) | | PASS |
| TOT | 39 8 A 2 16.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 34 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 737

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 741

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241500 | RAJA MOHMMAD HALIM KHAN | | Regular | MALE | (MU0341120250006665) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 14 P | 18 P | MARKS | | |
| I1 | 18 P | 12 P | 8 P | 10 P | | 11 P | 8 P | 11 P | 12 P | 15 P | 14 P | 9 P | (268) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 102.0 | 4.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 744

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241501 | RAJKUMAR HARISHCHANDRA KANOJIYA | | Regular | MALE | (MU0341120250001497) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 1 0 F 0.0 | 15 P | 20 P | 16 P | | 15 P | 12 P | 15 P | 17 P | 19 P | 13 P | 17 P | MARKS | | |
| I1 | 18 P | 12 P | 12 P | 10 P | | 9 P | 8 P | 11 P | 14 P | 13 P | 13 P | 9 P | (289) | | FAILED |
| TOT | 19 0 F 2 0.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241502 | RAVI SHAMNARAYAN YADAV | | Regular | MALE | (MU0341120250006712) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 18 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 19 P | 19 P | 15 P | MARKS | | |
| I1 | 15 P | 8 P | 8 P | 15 P | | 11 P | 11 P | 8 P | 10 P | 16 P | 12 P | 12 P | (281) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 112.0 | 5.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241503 | RISHIKA SUDHRI SINGH | | Regular | FEMALE | (MU0341120250006720) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 26 P | 25 P | 13 P | 17 P | | 18 P | 15 P | 21 P | 14 P | 12 P | 16 P | 21 P | MARKS | | |
| I1 | 16 P | 11 P | 8 P | 14 P | | 12 P | 12 P | 14 P | 12 P | 15 P | 16 P | 10 P | (341) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 36 8 A 2 16.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 755

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 760

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 762

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241513 | SABISTIN MOJESH SANDIOL | | Regular | MALE | (MU0341120250001403) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 16 P | 12 P | 2 0 F 0.0 | 14 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 14 P | 12 P | MARKS | | |
| I1 | 18 P | 8 P | 8 P | 11 P | | 9 P | 9 P | 9 P | 11 P | 15 P | 13 P | 10 P | (251) | | FAILED |
| TOT | 34 7 B+ 2 14.0 | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 25 5 C 2 10.0 | | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 769

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241518 | SAMRUDHI SANDIP ADHARI | | Regular | FEMALE | (MU0341120250002412) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 14 P | 12 P | 12 P | | 12 P | 12 P | 17 P | 15 P | 12 P | 19 P | 15 P | | MARKS | | |
| I1 | 17 P | 15 P | 8 P | 16 P | | 13 P | 10 P | 14 P | 14 P | 15 P | 15 P | 10 P | | (315) | | PASS |
| TOT | 43 10 O 2 20.0 @2 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 774

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241519 | SANCHITA SANDESH TEMBE | | Regular | FEMALE | (MU0341120250001409) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 21 P | 12 P | 12 P | 13 P | | 12 P | 5 0 F 0.0 | 15 P | 14 P | 21 P | 14 P | 12 P | MARKS | | |
| I1 | 17 P | 8 P | 8 P | 12 P | | 8 P | 8 P | 14 P | 14 P | 15 P | 17 P | 10 P | (282) | | FAILED |
| TOT | 38 8 A 2 16.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | | 20 4 D 2 8.0 | 13 0 F 2 0.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 112.0 | 0.00000 |

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 778

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241520 | SANJANA RAJESH JAISWAR | | Regular | FEMALE | (MU0341120250001372) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 26 P | 19 P | 20 P | 17 P | | 16 P | 24 P | 23 P | 20 P | 19 P | 18 P | 16 P | MARKS | | |
| I1 | 18 P | 14 P | 20 P | 17 P | | 16 P | 13 P | 15 P | 13 P | 16 P | 15 P | 12 P | (398 #10) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 33 #2 8 A 2 16.0 | 40 #2 9 A+ 2 18.0 | 34 #2 8 A 2 16.0 | | 32 #2 7 B+ 2 14.0 | 37 #2 8 A 2 16.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 172.0 | 7.81818 |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 789

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241524 | SHIVAM CHANDRAPAL KAROTIYA | | Regular | MALE | (MU0341120250006032) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 28 P | 12 P | 12 P | 13 P | | 12 P | 12 P | 16 P | 14 P | ABS | 12 P | 5 0 F 0.0 | | MARKS | | |
| I1 | 18 P | 11 P | 8 P | 14 P | | 11 P | 9 P | 17 P | 12 P | 16 P | 12 P | 9 P | | (273) | | FAILED |
| TOT | 46 10 O 2 20.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 16 0 F 2 0.0 | 24 4 D 2 8.0 | 14 0 F 2 0.0 | | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241528 | SNEHA MANOJ VISHWAKARMA | | Regular | FEMALE | (MU0341120250006197) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | 13 P | | 12 P | 12 P | 21 P | 13 P | 16 P | 16 P | 21 P | MARKS | | |
| I1 | 18 P | 8 P | 8 P | 11 P | | 8 P | 8 P | 12 P | 10 P | 15 P | 12 P | 9 P | (283) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 116.0 | 5.27273 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241530 | SONALI GHANSHYAM PATWA | | Regular | FEMALE | (MU0341120250006673) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 17 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 24 P | 12 P | 13 P | MARKS | | |
| I1 | 17 P | 8 P | 8 P | 15 P | | 10 P | 10 P | 10 P | 10 P | 17 P | 15 P | 10 P | (290 #10) | | PASS |
| TOT | 34 #2 8 A 2 16.0 | 20 #2 4 D 2 8.0 | 20 #2 4 D 2 8.0 | 27 #2 6 B 2 12.0 | | 22 #2 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 41 9 A+ 2 18.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 803

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241536 | SUSHAMA YOGENDRA MOURYA | | Regular | FEMALE | (MU0341120250006193) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 26 P | 26 P | 24 P | 14 P | | 26 P | 15 P | 21 P | 17 P | 23 P | 22 P | 19 P | MARKS | | |
| I1 | 17 P | 19 P | 18 P | 17 P | | 19 P | 10 P | 20 P | 16 P | 17 P | 17 P | 16 P | (424) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 45 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 31 7 B+ 2 14.0 | | 45 10 O 2 20.0 | 25 5 C 2 10.0 | 41 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 39 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 186.0 | 8.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 808

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 813

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241541 | TEJASH RAJESH LOHAKARE | | Regular | MALE | (MU0341120250001750) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 1 0 F 0.0 | 12 P | 12 P | 12 P | | 12 P | 4 0 F 0.0 | 12 P | 12 P | 12 P | 17 P | 12 P | MARKS | | |
| I1 | 18 P | 13 P | 13 P | 8 P | | 10 P | 8 P | 11 P | 12 P | 15 P | 13 P | 8 P | (247) | | FAILED |
| TOT | 19 0 F 2 0.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | | 22 4 D 2 8.0 | 12 0 F 2 0.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 818

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241542 | THOMUS ARIMUTHU | | Regular | MALE | (MU0341120250001378) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 24 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 16 P | 12 P | 12 P | 13 P | 14 P | | MARKS | | |
| I1 | 16 P | 8 P | 8 P | 14 P | | 8 P | 8 P | 14 P | 12 P | 16 P | 12 P | 9 P | | (286 #10) | | PASS |
| TOT | 40 #2 9 A+ 2 18.0 | 20 #2 4 D 2 8.0 | 20 #2 4 D 2 8.0 | 26 #2 6 B 2 12.0 | | 20 #2 4 D 2 8.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241543 | TRIPTI PRADEEP DUBEY | | Regular | FEMALE | (MU0341120250001478) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 20 P | 19 P | 13 P | 12 P | | 12 P | 12 P | 20 P | 15 P | 16 P | 21 P | 18 P | | MARKS | | |
| I1 | 18 P | 14 P | 18 P | 16 P | | 11 P | 12 P | 19 P | 12 P | 16 P | 15 P | 13 P | | (342) | | PASS |
| TOT | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 827

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241546 | VINEET MAHENDRA KANOJIYA | | Regular | MALE | (MU0341120250001400) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 17 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 13 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 12 P | 8 P | 12 P | | 10 P | 9 P | 16 P | 10 P | 15 P | 12 P | 8 P | (268) | | PASS |
| TOT | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 102.0 | 4.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 828

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241547 | VIRAJ SAKHARAM MALACHE | | Regular | MALE | (MU0341120250001350) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 17 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 12 P | 8 P | 9 P | | 8 P | 8 P | 10 P | 10 P | 16 P | 12 P | 9 P | (257) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 22 | 100.0 | 4.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 829

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 834

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241551 | TAYADE POURNIMA SURESH | | Repeater | FEMALE | (MU0341120240010941) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 24 + P | 12 + P | 12 + P | 16 P | | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 16 + P | 12 + P | MARKS | | |
| I1 | 18 + P | 13 + P | 13 + P | 8 + P | | 12 + P | 8 + P | 12 + P | 14 + P | 11 + P | 16 + P | 8 + P | (285) | | PASS |
| TOT | 42+ 9 A+ 2 18.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 24 4 D 2 8.0 | | 24+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241552 | BHAALERAV NAMRATA VALMIK | | Repeater | FEMALE | (MU0341120240196196) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 24 + P | 14 + P | 18 + P | 14 + P | | 15 + P | 12 P | 18 + P | 12 + P | 14 + P | 20 + P | 12 + P | MARKS | | | |
| I1 18 + P | 13 + P | 13 + P | 9 + P | | 12 + P | 13 + P | 11 + P | 10 + P | 9 + P | 18 + P | 14 + P | (313) | | | PASS |
| TOT 42+ 9 A+ 2 18.0 | 27+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | | 27+ 5 C 2 10.0 | 25 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 38+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 22 | | 124.0 | 5.63636 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241553 | CHAUDHARY SWATI LAXMINARAYAN | | Repeater | FEMALE | (MU0341120240009678) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 16 + P | 18 + P | 18 + P | 18 + P | | 17 + P | 15 P | 13 + P | 13 + P | 15 + P | 23 + P | 12 + P | MARKS | | | |
| I1 18 + P | 12 + P | 11 + P | 10 + P | | 18 + P | 13 + P | 14 + P | 16 + P | 15 + P | 16 + P | 10 + P | (331) | | | PASS |
| TOT 34+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | | 35+ 8 A 2 16.0 | 28 6 B 2 12.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 39+ 8 A 2 16.0 | 22+ 4 D 2 8.0 | 22 | | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241554 | CHAVAN NIKHIL EKNATH | | Repeater | MALE | (MU0341120240009722) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 12 + P | 12 + P | 14 + P | 14 + P | | 12 + P | 12 P | 18 + P | 14 + P | 12 + P | 15 + P | 12 + P | | MARKS | | |
| I1 18 + P | 14 + P | 13 + P | 10 + P | | 12 + P | 9 + P | 12 + P | 13 + P | 10 + P | 14 + P | 8 + P | | (280) | | PASS |
| TOT 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | | 24+ 4 D 2 8.0 | 21 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | | 22 | 110.0 | 5.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241555 | GAIKWAD KOMAL BABASAHEB | | Repeater | FEMALE | (MU0341120240010882) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 19 + P | 13 + P | 12 + P | 12 + P | | 15 + P | 12 P | 12 + P | 16 + P | 12 + P | 12 + P | 12 + P | | MARKS | | |
| I1 18 + P | 12 + P | 11 + P | 12 + P | | 14 + P | 8 + P | 17 + P | 18 + P | 10 + P | 16 + P | 8 + P | | (291) | | PASS |
| TOT 37+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | | 29+ 6 B 2 12.0 | 20 4 D 2 8.0 | 29+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241556 | GAIKWAD PARTH SHEKHAR | | Repeater | MALE | (MU0341120240009641) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 12 + P | 12 + P | 12 + P | 12 + P | | 14 + P | 12 P | 13 + P | 12 + P | 12 + P | 16 + P | 12 + P | | MARKS | | |
| I1 18 + P | 10 + P | 13 + P | 8 + P | | 10 + P | 8 + P | 13 + P | 8 + P | 10 + P | 13 + P | 8 + P | | (258) | | PASS |
| TOT 30+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | | 24+ 4 D 2 8.0 | 20 4 D 2 8.0 | 26+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | | 22 | 102.0 | 4.63636 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241557 | KASLE YASH GOVIND | | Repeater | MALE | (MU0341120240039316) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 19 + P | 14 + P | 18 + P | 18 + P | | 19 + P | 12 P | 16 + P | 13 + P | 15 + P | 16 + P | 13 + P | | MARKS | | |
| I1 18 + P | 13 + P | 11 + P | 13 + P | | 18 + P | 12 + P | 15 + P | 18 + P | 11 + P | 14 + P | 17 + P | | (333) | | PASS |
| TOT 37+ 8 A 2 16.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | | 37+ 8 A 2 16.0 | 24 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 0.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241558 | MESHRAM ADITYA VILAS | | Repeater | MALE | (MU0341120240009725) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 24 + P | 20 + P | 12 + P | 14 + P | | 15 + P | 12 P | 14 + P | 22 + P | 12 + P | 16 + P | 12 + P | MARKS | | | |
| I1 18 + P | 13 + P | 12 + P | 11 + P | | 12 + P | 10 + P | 14 + P | 11 + P | 9 + P | 17 + P | 12 + P | (312) | | | PASS |
| TOT 42+ 9 A+ 2 18.0 | 33+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | | 27+ 5 C 2 10.0 | 22 4 D 2 8.0 | 28+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 22 | 124.0 | 5.63636 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241559 | PAWAR KINARI NILESH | | Repeater | FEMALE | (MU0341120240010924) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 23 + P | 17 + P | 21 + P | 12 + P | | 13 + P | 19 P | 23 + P | 14 + P | 17 + P | 20 + P | 20 + P | MARKS | | | |
| I1 18 + P | 13 + P | 13 + P | 13 + P | | 19 + P | 15 + P | 15 + P | 8 + P | 10 + P | 17 + P | 18 + P | (358) | | | PASS |
| TOT 41+ 9 A+ 2 18.0 | 30+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | | 32+ 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 37+ 8 A 2 16.0 | 38+ 8 A 2 16.0 | 22 | 150.0 | 6.81818 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241562 | SONAWANE JAYSHRI GOKUL | | | Repeater | FEMALE | (MU0341120240013830) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 27 + P | 12 + P | 12 + P | | 12 + P | | 12 + P | 12 P | 12 + P | 12 + P | 12 + P | 15 + P | 12 + P | MARKS | | |
| I1 18 + P | 13 + P | 9 + P | | 8 + P | | 12 + P | 8 + P | 11 + P | 8 + P | 9 + P | 17 + P | 8 + P | (271) | | PASS |
| TOT 45+ 10 O 2 20.0 | 25+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | | 20+ 4 D 2 8.0 | | 24+ 4 D 2 8.0 | 20 4 D 2 8.0 | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 22 | 108.0 | 4.90909 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241563 | TIWARI ARPITA SANJAY | | | Repeater | FEMALE | (MU0341120240009617) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 26 + P | 18 + P | 26 + P | | 23 + P | | 24 + P | 16 P | 18 + P | 24 + P | 15 + P | 17 + P | 24 + P | MARKS | | |
| I1 20 + P | 15 + P | 16 + P | | 12 + P | | 19 + P | 11 + P | 12 + P | 14 + P | 10 + P | 18 + P | 18 + P | (396) | | PASS |
| TOT 46+ 10 O 2 20.0 | 33+ 7 B+ 2 14.0 | 42+ 9 A+ 2 18.0 | | 35+ 8 A 2 16.0 | | 43+ 9 A+ 2 18.0 | 27 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | 35+ 8 A 2 16.0 | 42+ 9 A+ 2 18.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241564 | UMAP SAHIL NARAYAN | | Repeater | MALE | (MU0341120240010913) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 21 + P | 12 + P | 16 + P | 13 + P | | 14 + P | 12 P | 13 + P | 17 + P | 12 + P | 12 + P | 12 + P | MARKS | | | |
| I1 18 + P | 13 + P | 12 + P | 8 + P | | 16 + P | 8 + P | 15 + P | 18 + P | 10 + P | 16 + P | 18 + P | (306) | | | PASS |
| TOT 39+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 21+ 4 D 2 8.0 | | 30+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | 28+ 6 B 2 12.0 | 35+ 8 A 2 16.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 130.0 | 5.90909 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241565 | VARMA PRACHI UMASHANKAR | | Repeater | FEMALE | (MU0341120240009730) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 17 + P | 18 + P | 17 + P | 14 + P | | 16 + P | 12 P | 18 + P | 19 + P | 16 + P | 12 + P | 15 + P | MARKS | | | |
| I1 18 + P | 13 + P | 13 + P | 13 + P | | 16 + P | 8 + P | 16 + P | 16 + P | 11 + P | 18 + P | 15 + P | (331) | | | PASS |
| TOT 35+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | | 32+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC / äCG / RESULT / REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | |
| | 261241566 | TANPURE GANESH ANKUSH | | Repeater | MALE | (MU0341120240009049) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | |
| E1 | 19 P | 13 + P | 18 + P | 15 + P | | 13 + P | 12 P | 12 + P | 14 + P | 12 + P | 20 + P | 12 + P | MARKS |
| I1 | 8 + P | 14 + P | 11 + P | 9 + P | | 14 + P | 8 + P | 13 + P | 14 + P | 11 + P | 16 + P | 12 + P | (290) PASS |
| TOT | 27 5 C 2 10.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | | 27+ 5 C 2 10.0 | 20 4 D 2 8.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 36+ 8 A 2 16.0 | 24+ 4 D 2 8.0 | 22 112.0 5.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC / äCG / RESULT / REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | |
| | 261241567 | RANPISE APEKSHA DHANANJAY | | Repeater | FEMALE | (MU0341120240009503) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | |
| E1 | 20 + P | 12 + P | 18 + P | 14 + P | | 13 + P | 12 P | 19 + P | 12 P | 13 + P | 13 + P | 12 + P | MARKS |
| I1 | 19 + P | 14 + P | 15 + P | 12 + P | | 14 + P | 13 + P | 14 + P | 8 + P | 11 + P | 15 + P | 8 + P | (301) PASS |
| TOT | 39+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | | 27+ 5 C 2 10.0 | 25 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | 24+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 22 120.0 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241568 | TEKALE POOJA SHIVAJI | | Repeater | FEMALE | (MU0341120240009240) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 26 + P | 16 + P | 12 + P | 12 + P | | 12 P | 12 P | 15 + P | 12 P | 12 + P | 13 + P | 12 + P | MARKS | | |
| I1 | 19 + P | 13 + P | 10 + P | 11 + P | | 14 + P | 14 + P | 9 + P | 8 + P | 9 + P | 15 + P | 13 + P | (289) | | PASS |
| TOT | 45+ 10 O 2 20.0 | 29+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 24+ 4 D 2 8.0 | 20 4 D 2 8.0 | 21+ 4 D 2 0.0 | 28+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 22 | 106.0 | 4.81818 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241569 | CHAUHAN ROSHAN SHIVSHANKAR | | Repeater | MALE | (MU0341120240009392) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 12 + P | 12 + P | 19 + P | 12 + P | | 13 + P | 12 P | 12 + P | 4 0 F 0.0 | 12 + P | 12 + P | 12 + P | MARKS | | |
| I1 | 18 + P | 13 + P | 12 + P | 9 + P | | 12 + P | 12 + P | 12 + P | 16 + P | 10 + P | 16 + P | 8 + P | (270) | | FAILED |
| TOT | 30+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 20 0 F 2 0.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 844

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 845

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241572 | KANOJIYA AKASH RAMESH | | Repeater | MALE | (MU0341120240006627) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 16 + P | 18 + P | 18 + P | 16 P | | 17 + P | 12 + P | 18 + P | 15 P | 12 + P | 15 + P | 12 + P | MARKS | | |
| I1 | 15 + P | 13 + P | 14 + P | 8 + P | | 12 + P | 8 + P | 14 + P | 12 + P | 10 + P | 16 + P | 12 + P | (303) | | PASS |
| TOT | 31+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 29+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241573 | DARSANA RAICHAL ROY | | Repeater | FEMALE | (MU0341120240009238) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 17 + P | 14 + P | 12 + P | 16 + P | | 16 + P | 12 + P | 21 + P | 16 + P | 12 P | 17 + P | 12 + P | MARKS | | |
| I1 | 18 + P | 11 + P | 12 + P | 11 + P | | 12 + P | 10 + P | 8 + P | 14 + P | 9 + P | 18 + P | 11 + P | (299) | | PASS |
| TOT | 35+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 21 4 D 2 8.0 | 35+ 8 A 2 16.0 | 23+ 4 D 2 8.0 | 22 | 122.0 | 5.54545 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241574 | KAMBLE SHUBHAM DILIP | | Repeater | MALE | (MU0341120240007481) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 22 + P | 12 + P | 17 + P | 13 + P | | 15 + P | 12 + P | 14 + P | 15 + P | 12 P | 21 + P | 12 + P | MARKS | | |
| I1 | 15 + P | 14 + P | 14 + P | 9 + P | | 16 + P | 8 + P | 11 + P | 12 + P | 11 + P | 12 + P | 13 + P | (300) | | PASS |
| TOT | 37+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | | 31+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 23 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241575 | SALVE ABHISHEK GAUTAM | | Repeater | MALE | (MU0341120240010900) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 26 + P | 12 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 14 + P | 15 + P | 12 P | 17 + P | 15 + P | MARKS | | | |
| I1 18 + P | 14 + P | 11 + P | 12 + P | | 14 + P | 13 + P | 15 + P | 16 + P | 11 + P | 18 + P | 14 + P | (315) | | | PASS |
| TOT 44+ 9 A+ 2 18.0 | 26+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 23 4 D 2 8.0 | 35+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | 22 | | 126.0 | 5.72727 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241576 | PAWAR AVISHKAR RAMESH | | Repeater | MALE | (MU0341120240010903) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 12 P | 15 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 + P | 12 P | 12 P | 20 + P | 12 + P | MARKS | | | |
| I1 8 P | 8 + P | 11 + P | 8 + P | | 10 + P | 8 + P | 9 + P | 8 + P | 8 + P | 8 + P | 8 + P | (237) | | | PASS |
| TOT 20 4 D 2 8.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 22 | | 92.0 | 4.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

PAGE : 848

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241579 | MHATRE DRON HEMKANT | | Repeater | MALE | (MU0341120240006112) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 24 + P | 15 + P | 12 + P | 12 + P | | 12 + P | 2 0 F 0.0 | 15 + P | 12 + P | 12 P | 12 + P | 12 + P | | MARKS | | |
| I1 15 + P | 11 + P | 14 + P | 8 + P | | 12 + P | 8 + P | 8 + P | 8 + P | 9 + P | 8 + P | 8 + P | | (249) | | FAILED |
| TOT 39+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | | 24+ 4 D 2 8.0 | 10 0 F 2 0.0 | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 21 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 22 | 92.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241580 | SIDDIQUI MOHAMMED FAIZAN FURKAN | | Repeater | MALE | (MU0341120240171768) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 19 + P | 22 + P | 21 + P | 22 + P | | 19 + P | 15 P | 17 + P | 14 + P | 21 P | 24 + P | 17 + P | | MARKS | | |
| I1 18 + P | 12 + P | 12 + P | 8 + P | | 14 + P | 8 + P | 16 + P | 8 + P | 8 + P | 18 + P | 9 + P | | (342) | | PASS |
| TOT 37+ 8 A 2 16.0 | 34+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | | 33+ 7 B+ 2 14.0 | 23 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 29 6 B 2 12.0 | 42+ 9 A+ 2 18.0 | 26+ 5 C 2 10.0 | | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241581 | YADAV DARSHANA SANDESH | | Repeater | FEMALE | (MU0341120240009394) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 16 + P | 12 + P | 14 + P | 14 + P | | 12 + P | 12 P | 21 + P | 12 + P | 17 P | 14 + P | 12 + P | | MARKS | | |
| I1 15 + P | 11 + P | 13 + P | 9 + P | | 16 + P | 8 + P | 12 + P | 8 + P | 10 + P | 14 + P | 11 + P | | (283) | | PASS |
| TOT 31+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | | 28+ 6 B 2 12.0 | 20 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 27 5 C 2 10.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | | 22 | 112.0 | 5.09091 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241582 | PATHAK RAJKUMAR SUNILKUMAR | | Repeater | MALE | (MU0341120240009405) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 15 P | 18 + P | 19 + P | 17 + P | | 18 + P | 2 0 F 0.0 | 17 + P | 19 + P | ABS | 17 + P | 19 + P | | MARKS | | |
| I1 8 + P | 10 + P | 12 + P | 8 + P | | 14 + P | 9 + P | 13 + P | 8 + P | 11 + P | 8 + P | 8 + P | | (270) | | FAILED |
| TOT 23 4 D 2 8.0 | 28+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | | 32+ 7 B+ 2 14.0 | 11 0 F 2 0.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 11 0 F 2 0.0 | 25+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241583 | SAWANT SANIKA VIJAY | | Repeater | FEMALE | (MU0341120240010826) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 18 + P | 12 + P | 12 + P | 12 + P | | 12 + P | 12 P | 12 + P | 12 + P | 3 0 F 0.0 | 12 + P | 12 P | MARKS | | |
| I1 | 18 + P | 12 + P | 11 + P | 8 + P | | 10 + P | 8 + P | 8 + P | 8 + P | 8 + P | 8 + P | 8 + P | (236) | | FAILED |
| TOT | 36+ 8 A 2 16.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 22+ 4 D 2 8.0 | 20 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 11 0 F 2 0.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 88.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241584 | LOHARE AJIT GORAKH | | Repeater | MALE | (MU0341120240020746) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 16 + P | 13 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 P | MARKS | | |
| I1 | 18 + P | 11 + P | 11 + P | 8 + P | | 12 + P | 10 + P | 10 + P | 12 + P | 10 + P | 13 + P | 8 + P | (260) | | PASS |
| TOT | 34+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 20 4 D 2 8.0 | 22 | 96.0 | 4.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

(1012212) : 1012212 : IT_Fundamentals of Python Programming
(1082312) : 1082312 : Introduction to Business Statistics-II
(1102311) : 1102311 : Social Media Marketing (OE)
(1102312) : 1102312 : Advanced Excel (OE)
(1122311) : 1122311 : Microbes in Food
(1172111) : 1172111 : Introduction to Service Sector
(1172212) : 1172212 : Business Law I (The Indian Contract Act 1872)
(1172411) : 1172411 : Mall Management
(1172412) : 1172412 : Tourism Management
(1172413) : 1172413 : Business Leadership Skills
(1182111) : 1182111 : Accountancy & Financial Management -II
(1182211) : 1182211 : Minor in Accounting Paper I
(1182411) : 1182411 : Vocational Skills in Accounting –III
(1182412) : 1182412 : Vocational Skills in Accounting –IV
(1212112) : 1212112 : Economics for Professional Careers - II
(1212113) : 1212113 : Economics for PE-II
(1212211) : 1212211 : Introduction To Business Economics
(1282211) : 1282211 : Industry & Service management I (Basics of I & S)
(1432312) : 1432312 : Academic and Business writing (English)
(1432319) : 1432319 : English Grammar for Competitive Examinations – II
(1432320) : 1432320 : Inspirational Stories-II
(1572312) : 1572312 : Geography of Tourism
(1572313) : 1572313 : Environmental Issues and Management
(2512511) : 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar)
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar
(2522611) : 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement )
(2522614) : 2522614 : Foundation & Exploration of Performing fine Arts
(2522617) : 2522617 : National Service Scheme
(2522620) : 2522620 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga
(2542511) : 2542511 : Environmental Management & Sustainable Development -II
(2542516) : 2542516 : Indian Constitution
(2542520) : 2542520 : Foundation of Behavioral Skills- Basic Level

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1012212 | IT_Fundamentals of Python Programming | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1082312 | Introduction to Business Statistics-II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1102311 | Social Media Marketing (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1102312 | Advanced Excel (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1122311 | Microbes in Food | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172212 | Business Law I (The Indian Contract Act 1872) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172411 | Mall Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172412 | Tourism Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172413 | Business Leadership Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182211 | Minor in Accounting Paper I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182411 | Vocational Skills in Accounting –III | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182412 | Vocational Skills in Accounting –IV | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212112 | Economics for Professional Careers - II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212113 | Economics for PE-II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212211 | Introduction To Business Economics | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1282211 | Industry & Service management I (Basics of I & S) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1432312 | Academic and Business writing (English) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1432319 | English Grammar for Competitive Examinations – II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1432320 | Inspirational Stories-II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572312 | Geography of Tourism | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572313 | Environmental Issues and Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512511 | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 2522611 | NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522614 | Foundation & Exploration of Performing fine Arts | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522617 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522620 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542511 | Environmental Management & Sustainable Development -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542516 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542520 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261233960 | KAMBLE SUPRIYA SUBHASH | | Regular | FEMALE | (MU0341120250003385) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |
| E1 | 12 P | 18 P | 17 P | 13 P | | 14 P | 16 P | 22 P | 24 P | 15 P | 18 P | 23 P | | MARKS | |
| I1 | 15 P | 17 P | 15 P | 12 P | | 13 P | 8 P | 12 P | 13 P | 14 P | 14 P | 12 P | | (337) | PASS |
| TOT | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 | 140.0 | 6.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261233961 | NATE SAHIL RAMCHANDRA | | Regular | MALE | (MU0341120250003390) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | 14 | P | | ABS | ABS | ABS | ABS | ABS | 12 | P | (26) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261233965 | AWHAD JAYESH ARUN | | Regular | MALE | (MU0341120250003369) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | 14 P | ABS | | ABS | ABS | ABS | ABS | ABS | 14 P | ABS | (28) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261233966 | BANDEKAR SAKSHI SARJERAO | | Regular | FEMALE | (MU0341120250003370) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |
| E1 15 P | 13 P | 14 P | 12 P | | 12 P | 15 P | 16 P | 12 P | 14 P | 14 P | 18 P | MARKS | | |
| I1 18 P | 14 P | 14 P | 16 P | | 14 P | 14 P | 12 P | 14 P | 14 P | 14 P | 18 P | (317) | | PASS |
| TOT 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 22 | 132.0 | 6.00000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 261233967 | BHOIR RUSHIKESH MOGHAJI | Regular | MALE | (MU0341120250005542) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | |
| | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | TOTAL (550) äC / RESULT äCG / REMARK äCG |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | |
| E1 | 12 P | 12 P | 15 P | 4 0 F 0.0 | 12 P | 16 P | 12 P | 18 P | 12 P | 5 0 F 0.0 | 16 P | MARKS |
| I1 | 15 P | 16 P | 15 P | ABS | 9 P | 10 P | 8 P | 10 P | 15 P | 14 P | 18 P | (264) FAILED |
| TOT | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 4 0 F 2 0.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 19 0 F 2 0.0 | 34 7 B+ 2 14.0 | 22 98.0 0.00000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 261233969 | CHALWADI MAHINDRAMMA BASWARAJ | Regular | FEMALE | (MU0341120250003371) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |

| | 1172111 Introduction to Service Sector (THEORY) | | | | 1172411 Mall Management (THEORY) | | | | 1172412 Tourism Management (THEORY) | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | 1212211 Introduction To Business Economics (THEORY) | | | | 1572312 Geography of Tourism (THEORY) | | | | 1572313 Environmental Issues and Management (THEORY) | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | | | | 2542516 Indian Constitution (THEORY) | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| E1 | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | ABS | | | | MARKS | | |
| I1 | ABS | | | | ABS | | | | 14 | P | | | ABS | | | | 8 | P | | | ABS | | | | ABS | | | | ABS | | | | 14 | P | | | ABS | | | | (36) | | | FAILED | | |
| TOT | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 0 | F | 2 | 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 261233970 | CHANDRAMORE KAJAL SANTOSH | Regular | FEMALE | (MU0341120250003372) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |

| | 1172111 Introduction to Service Sector (THEORY) | | | | 1172411 Mall Management (THEORY) | | | | 1172412 Tourism Management (THEORY) | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | 1212211 Introduction To Business Economics (THEORY) | | | | 1572312 Geography of Tourism (THEORY) | | | | 1572313 Environmental Issues and Management (THEORY) | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | | | | 2542516 Indian Constitution (THEORY) | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| E1 | 12 | P | | | 12 | P | | | 4 | 0 | F | 0.0 | 12 | P | | | 12 | P | | | 12 | P | | | 13 | P | | | 15 | P | | | 15 | P | | | 13 | P | | | 21 | P | | | MARKS | | |
| I1 | 16 | P | | | 14 | P | | | 12 | P | | | 16 | P | | | 14 | P | | | 14 | P | | | 8 | P | | | 15 | P | | | 14 | P | | | 14 | P | | | 18 | P | | | (296) | | FAILED |
| TOT | 28 | 6 | B | 2 12.0 | 26 | 5 | C | 2 10.0 | 16 | 0 | F | 2 0.0 | 28 | 6 | B | 2 12.0 | 26 | 5 | C | 2 10.0 | 26 | 5 | C | 2 10.0 | 21 | 4 | D | 2 8.0 | 30 | 7 | B+ | 2 14.0 | 29 | 6 | B | 2 12.0 | 27 | 5 | C | 2 10.0 | 39 | 8 | A | 2 16.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261233973 | DESAI DHIRAJ SATYWAN | | Regular | MALE | (MU0341120250005546) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 10 P | ABS | 14 P | ABS | | 9 P | 10 P | 8 P | 9 P | ABS | 14 P | ABS | (74) | | FAILED |
| TOT 10 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | | 9 0 F 2 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261233974 | DHANAVADE PARTH HARISHCHANDRA | | Regular | MALE | (MU0341120250003375) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |
| E1 12 P | 15 P | 12 P | 14 P | | 12 P | 14 P | 12 P | 12 P | 15 P | 16 P | 18 P | MARKS | | |
| I1 14 P | 12 P | 12 P | 12 P | | 13 P | 8 P | 12 P | 14 P | 13 P | 14 P | 17 P | (293) | | PASS |
| TOT 26 5 C 2 10.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261233977 | GAUTAM AKSHAY VIRENDRA | | Regular | MALE | (MU0341120250014403) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | | |
| E1 | 6 0 F 0.0 | 12 P | 12 P | 16 P | | 12 P | 15 P | 13 P | 13 P | 12 P | 14 P | 14 P | | MARKS | | |
| I1 | 15 P | 12 P | 14 P | 16 P | | 8 P | 10 P | 12 P | 8 P | 15 P | 15 P | 19 P | | (283) | | FAILED |
| TOT | 21 0 F 2 0.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | | 22 | 104.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261233979 | GUPTA ANIKET RAMESH | | Regular | MALE | (MU0341120250014422) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | 14 | P | | ABS | ABS | ABS | ABS | ABS | 12 | P | (26) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261233982 | JADHAV VINAYAK NAGESH | | Regular | MALE | (MU0341120250005541) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 9 | P | ABS | 14 | P | ABS | 8 | P | ABS | ABS | 9 | P | 12 | P | ABS | (52) | | FAILED |
| TOT 9 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261233986 | KAMBLE ROHIT RAJU | | Regular | MALE | (MU0341120250163992) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | 14 | P | | ABS | ABS | ABS | ABS | ABS | 12 | P | (26) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261233987 | LAD OMKAR SURYAKANT | | | Regular | MALE | (MU03411202500033 87) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | | |
| E1 23 P | 17 P | 16 P | | 18 P | | 16 P | 16 P | 20 P | 15 P | 14 P | 21 P | 15 P | | MARKS | | |
| I1 15 P | 17 P | 12 P | | 16 P | | 14 P | 14 P | 12 P | 14 P | 15 P | 15 P | 18 P | | (353) | | PASS |
| TOT 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 34 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261233997 | SAKTHI RAVI | | Regular | MALE | (MU0341120250003394) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | | |
| I1 ABS | ABS | 14 P | ABS | 9 P | ABS | 8 P | ABS | ABS | 12 P | ABS | (43) | | | FAILED | | |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 22 | | | 0.0 | 0.00000 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261233998 | SHIGVAN SUJAL SUNIL | | Regular | MALE | (MU0341120250003395) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | | | |
| E1 19 P | 22 P | 22 P | 19 P | 14 P | 14 P | 22 P | 20 P | 17 P | 20 P | 16 P | MARKS | | | | | |
| I1 15 P | 14 P | 15 P | 15 P | 14 P | 14 P | 13 P | 15 P | 16 P | 15 P | 18 P | (369) | | | PASS | | |
| TOT 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 22 | | | 160.0 | 7.27273 | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172411 Mall Management (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261233999 | SINGH SHUBHAM BHANUPRATAP | | Regular | MALE | (MU0341120250109816) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |
| E1 ABS | 12 P | 16 P | 16 P | | 14 P | 12 P | 12 P | 14 P | 12 P | 4 0 F 0.0 | 19 P | MARKS | | |
| I1 9 P | ABS | 15 P | 12 P | | ABS | ABS | ABS | ABS | ABS | 15 P | 11 P | (193) | | FAILED |
| TOT 9 0 F 2 0.0 | 12 0 F 2 0.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 19 0 F 2 0.0 | 30 7 B+ 2 14.0 | 22 | 40.0 | 0.00000 |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
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| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234001 | SUWASE ANIRUDDH ANIL | | Regular | MALE | (MU0341120250005547) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 10 P | ABS | 14 P | ABS | | ABS | ABS | ABS | ABS | 8 P | 12 P | ABS | (44) | | FAILED |
| TOT 10 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
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| 261234007 | YELAMKAR PRATHAMESH DILIP | | Regular | MALE | (MU0341120250014410) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | 14 | P | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (14) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234008 | KAVACHE TUSHAR CHANDRAKANT | | Regular | MALE | (MU0341120250005540) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 12 | P | (12) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234009 | RAJBHAR SANDEEP SUBEDAR | | Regular | MALE | (MU0341120250005543) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |
| E1 12 P | 13 P | 20 P | 21 P | | ABS | 14 P | 22 P | 16 P | 12 P | 15 P | 21 P | MARKS | | |
| I1 10 P | 13 P | 18 P | 18 P | | 14 P | 8 P | 8 P | 8 P | 8 P | 14 P | 10 P | (295) | | FAILED |
| TOT 22 4 D 2 8.0 | 26 5 C 2 10.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | | 14 0 F 2 0.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234010 | BOMBALE SHRUTI ARUN | | Regular | FEMALE | (MU0341120250161767) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |
| E1 | 6 0 F 0.0 | 17 P | 15 P | 20 P | | 12 P | 12 P | 18 P | 13 P | 12 P | 13 P | 20 P | MARKS | | |
| I1 | 14 P | 16 P | 16 P | 18 P | | 8 P | 8 P | 13 P | 12 P | 11 P | 14 P | 18 P | (306) | FAILED | |
| TOT | 20 0 F 2 0.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 22 | 118.0 | 0.000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234012 | DUMARE PRATIK GOUTAM | | Regular | MALE | (MU0341120250003377) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | P | ABS | (14) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234013 | GAIKWAD PRADNYA ASHOK | | Regular | FEMALE | (MU0341120250014409) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |
| E1 12 P | 16 P | 16 P | 22 P | | 18 P | 14 P | 16 P | 13 P | 12 P | 14 P | 18 P | MARKS | | |
| I1 16 P | 15 P | 18 P | 18 P | | 14 P | 9 P | 13 P | 14 P | 14 P | 14 P | 18 P | (334) | | PASS |
| TOT 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234014 | GALA HARSHITA NAVINBHAI | | Regular | FEMALE | (MU0341120250003379) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | |
| E1 | 14 P | 25 P | 14 P | 20 P | 14 P | 13 P | 12 P | 13 P | 12 P | 13 P | 19 P | MARKS | | |
| I1 | 17 P | 16 P | 17 P | 18 P | 13 P | 8 P | 12 P | 15 P | 15 P | 15 P | 19 P | (334) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 22 | 138.0 | 6.273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234017 | GUPTA ALOK ANIL | | Regular | MALE | (MU0341120250014398) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | | |
| E1 | 6 0 F 0.0 | 13 P | 14 P | 14 P | | 6 0 F 0.0 | 12 P | 13 P | 12 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 15 P | 15 P | 17 P | 18 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 14 P | 17 P | | (262) | | FAILED |
| TOT | 21 0 F 2 0.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 14 0 F 2 0.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234018 | JABARE SHREYA DINESH | Regular | FEMALE | (MU0341120250003380) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |
| E1 | 12 P | 12 P | 18 P | 21 P | 14 P | 16 P | 18 P | 16 P | 16 P | 16 P | 14 P | | MARKS | |
| I1 | 17 P | 16 P | 18 P | 17 P | 13 P | 12 P | 13 P | 8 P | 13 P | 14 P | 17 P | | (331) | PASS |
| TOT | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 220 | 140.0 | 6.364 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234019 | KAMBLE SOHAM SANJAY | | Regular | MALE | (MU0341120250014402) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 9 | P | ABS | ABS | ABS | 9 | P | ABS | 8 | P | 10 | P | 8 | P | 12 | P | ABS | (56) | | FAILED |
| TOT 9 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 9 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234026 | SAHIL ANIL SHIGWAN | | | Regular | MALE | (MU0341120250005539 ) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | | |
| E1 20 P | 15 P | 19 P | 21 P | | | 14 P | 15 P | 18 P | 18 P | 14 P | 26 P | 21 P | MARKS | | | |
| I1 16 P | 15 P | 18 P | 18 P | | | 13 P | 13 P | 12 P | 14 P | 15 P | 15 P | 18 P | (368) | | | PASS |
| TOT 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 39 8 A 2 16.0 | | | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 41 9 A+ 2 18.0 | 39 8 A 2 16.0 | 22 | 158.0 | 7.18182 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | | | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234027 | SHINDE TANVI TUKARAM | | | Regular | FEMALE | (MU0341120250014406 ) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | | | |
| E1 15 P | 21 P | 18 P | 24 P | | | 16 P | 18 P | 22 P | 18 P | 16 P | 21 P | 23 P | MARKS | | | |
| I1 15 P | 16 P | 18 P | 18 P | | | 13 P | 12 P | 14 P | 14 P | 17 P | 15 P | 18 P | (385) | | | PASS |
| TOT 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 42 @3 10 O 2 20.0 | | | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 41 9 A+ 2 18.0 | 22 | 170.0 | 7.72727 | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1572312 Geography of Tourism (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234028 | SHIRKE PRANITA GAUTAM | | Regular | FEMALE | (MU0341120250003396) | MU-0517: Sarvajanik Shikshan Sanstha's Adv. V. B. Deshpande College of Commerce(Night) Mulund(W) Mumbai. | | | | | | | |
| E1 | 6 0 F 0.0 | 19 P | 21 P | 18 P | 12 P | 15 P | 19 P | 12 P | 18 P | 16 P | 21 P | | MARKS | | |
| I1 | 16 P | 15 P | 18 P | 18 P | 12 P | 11 P | 8 P | 15 P | 15 P | 14 P | 18 P | | (337) | | FAILED |
| TOT | 22 0 F 2 0.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 22 | 128.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234032 | AUTI PUSHKAR SURENDRA | | Regular | MALE | (MU0341120250114504) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 23 P | 13 P | 14 P | 14 P | | 12 P | 19 P | 12 P | 17 P | 12 P | 17 P | 14 P | MARKS | | | |
| I1 | 20 P | 18 P | 20 P | 16 P | | 18 P | 13 P | 16 P | 3 0 F 0.0 | 18 P | 18 P | 19 P | (346 #10) | | | FAILED |
| TOT | 43 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 20 0 F 2 0.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 | 144.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234033 | BHOIR BHOOMIKA DNYANESHWAR | | Regular | FEMALE | (MU0341120250114522) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 25 P | 25 P | 28 P | 24 P | | 26 P | 13 P | 23 P | 22 P | 12 P | 24 P | 21 P | MARKS | | |
| I1 | 20 P | 18 P | 20 P | 19 P | | 18 P | 18 P | 19 P | 17 P | 19 P | 18 P | 17 P | (449) | | PASS |
| TOT | 45 10 O 2 20.0 | 43 9 A+ 2 18.0 | 48 10 O 2 20.0 | 43 @2 10 O 2 20.0 | | 44 @1 10 O 2 20.0 | 31 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 38 8 A 2 16.0 | 22 | 194.0 | 8.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212<br>IT_Fundamentals of Python Programming (THEORY) | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234034 | BHOSALE SANCHIT SATISH | | Regular | MALE | (MU0341120250114553) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P 0 F 0.0 | 12 P 12 P 12 P 12 P 1 0 F 0.0 | 18 P 12 P 12 P 12 P | | | | | | | | | | MARKS | | |
| I1 | 17 P 15 P 18 P 13 P 14 P 10 P 15 P 14 P 17 P 14 P 12 P | | | | | | | | | | | | (274) | | FAILED |
| TOT | 29 6 B 2 12.0 | 15 0 F 2 0.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 16 0 F 2 0.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 98.0 | 0.00000 |



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234035 | CHAVAN SHRAVANI UDAY | | Regular | FEMALE | (MU0341120250114577) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 21 P | 27 P | 22 P | 21 P | | 12 P | 19 P | 15 P | 23 P | 13 P | 23 P | 19 P | MARKS | | |
| I1 | 9 P | 8 P | 8 P | 9 P | | 10 P | 9 P | 8 P | 8 P | 8 P | 8 P | 9 P | (309) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234036 | CHAVARE AARATI UTTAM | | Regular | FEMALE | (MU0341120250114581) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 17 P | 20 P | 14 P | 14 P | | 15 P | 12 P | 14 P | 16 P | 13 P | 16 P | 13 P | MARKS | | | |
| I1 | 19 P | 13 P | 8 P | 17 P | | 15 P | 14 P | 17 P | 15 P | 19 P | 16 P | 17 P | (334) | | | PASS |
| TOT | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 146.0 | 6.63636 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212<br>IT_Fundamentals of Python Programming (THEORY) | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234104 | AAVARKAR VIJAYA VINOD | | Regular | FEMALE | (MU0341120250114479) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 14 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 13 P | 12 P | 14 P | 12 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (225) | | PASS |
| TOT | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 88.0 | 4.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234116 | CHAUHAN ROSHANI VAKIL | | Regular | FEMALE | (MU0341120250114570) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 28 P | 24 P | 26 P | 22 P | | 12 P | 25 P | 20 P | 20 P | 17 P | 22 P | 24 P | MARKS | | |
| I1 | 10 P | 8 P | 10 P | 9 P | | 8 P | 15 P | 9 P | 8 P | 8 P | 8 P | 10 P | (343) | | PASS |
| TOT | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 20 4 D 2 8.0 | 40 9 A+ 2 18.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 | 148.0 | 6.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234118 | CHOUDHARI ROHIT KAILASH | | Regular | MALE | (MU0341120250114585) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 0 F 0.0 | 16 P | 12 P | 12 P | | 12 P | 0 F 0.0 | 12 P | 16 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | 9 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (205) | | FAILED |
| TOT | 8 0 F 2 0.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234178 | GOLE SUSHIL SUNIL | | Repeater | MALE | (MU0341120240022046) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | ABS | 12 + P | 12 + P | 13 + P | | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | MARKS | | |
| I1 | 9 + P | 8 + P | 10 + P | 8 + P | | 8 + P | 8 + P | 9 + P | 8 + P | 10 + P | 8 + P | 8 + P | (215) | | ABSENT |
| TOT | 9 0 F 2 0.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 80.0 | 0.0000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234179 | PAWAR GAURAV SANTOSH | | Repeater | MALE | (MU0341120240023774) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 0 F 0.0 | 12 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | MARKS | | |
| I1 | 9 + P | 12 + P | 9 + P | 10 + P | | 8 + P | 8 + P | 8 + P | 8 + P | 10 + P | 8 + P | 8 + P | (218) | | FAILED |
| TOT | 9 0 F 2 0.0 | 24+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 80.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234180 | PRAJAPATI RANI ANIL KUMAR | | Repeater | FEMALE | (MU0341120240025413) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 0 F 0.0 | 12 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | | MARKS | | |
| I1 9 + P | 8 + P | 9 + P | 12 + P | | 10 + P | 14 + P | 10 + P | 8 + P | 13 + P | 15 + P | 15 + P | | (243) | | FAILED |
| TOT 9 0 F 2 0.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | | 22+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | | 22 | 88.0 | 0.000000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234181 | KAMBLE MEGHNA RAJESH | | Repeater | FEMALE | (MU0341120240016690) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 0 F 0.0 | 12 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 + P | ABS | 12 + P | 12 + P | 12 + P | | MARKS | | |
| I1 10 + P | 8 + P | 9 + P | 10 + P | | 8 + P | 10 + P | 11 + P | 10 + P | 10 + P | 10 + P | 8 + P | | (212) | | FAILED |
| TOT 10 0 F 2 0.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 10 0 F 2 0.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 22 | 72.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234184 | PATHARKAR OM DINESH | | | Repeater | MALE | (MU0341120240016057) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 3 0 F 0.0 | 12 + P | 14 + P | | 12 + P | | 12 + P | 12 + P | 12 + P | 12 P | 12 + P | 12 + P | 12 + P | | MARKS | | |
| I1 | 10 + P | 14 + P | 10 + P | | 10 + P | | 10 + P | 9 + P | 8 + P | 8 + P | 15 + P | 9 + P | 10 + P | | (238) | | FAILED |
| TOT | 13 0 F 2 0.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | | 22+ 4 D 2 8.0 | | 22+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | 27+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234185 | CHAUDHARI DARSHAN NITIN | | Repeater | MALE | (MU0341120240024193) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 + P | ABS | 12 + P | 12 + P | | 12 + P | 17 + P | 12 + P | 12 P | 12 + P | 12 + P | 14 + P | | MARKS | | |
| I1 | 8 + P | 8 + P | 10 + P | 8 + P | | 8 + P | 10 + P | 8 + P | 8 + P | 8 + P | 8 + P | 10 + P | | (221) | | FAILED |
| TOT | 20+ 4 D 2 8.0 | 8 0 F 2 0.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | | 22 | 82.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | TOTAL (600) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management - II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234187 | BAIT KUNAL RAVINDRA | | Regular | MALE | (MU0341120250114514) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | | 12 P | 14 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | 9 P | 8 P | | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | | (223) | | FAILED |
| TOT | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234188 | BUTTE RAJKUMAR PREMNATH | | Regular | MALE | (MU0341120250114567) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 0 F 0.0 | 0 F 0.0 | 17 P | 12 P | | ABS | 12 P | 12 P | 19 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 8 P | 10 P | 9 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (199) | | FAILED |
| TOT 8 0 F 2 0.0 | 10 0 F 2 0.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 68.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234189 | DALVI ATHARVA BHAU | | Regular | MALE | (MU0341120250114591) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 14 P | 16 P | 21 P | 15 P | | 12 P | 17 P | 12 P | 21 P | 12 P | 26 P | 15 P | MARKS | | |
| I1 8 P | 9 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (270) | | PASS |
| TOT 22 4 D 2 8.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 34 7 B+ 2 14.0 | 23 4 D 2 8.0 | 22 | 106.0 | 4.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234205 | CHOUDHARY SHIVAM KUMAR ANIL | | Regular | MALE | (MU0341120250114588) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 16 P | 12 P | 14 P | 12 P | | 12 P | 13 P | 12 P | 20 P | 12 P | 15 P | 12 P | MARKS | | |
| I1 | 17 P | 20 P | 16 P | 14 P | | 17 P | 15 P | 17 P | 15 P | 15 P | 16 P | 16 P | (328) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 140.0 | 6.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234206 | DALVI SHRAVANI ANIL | | Regular | FEMALE | (MU0341120250114595) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 14 P | 12 P | | 12 P | 12 P | 12 P | 19 P | 2 0 F 0.0 | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (219) | | FAILED |
| TOT | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 82.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234228 | KHADE RUSHIKESH BANDU | | Repeater | MALE | (MU0341120240022414) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 + P | 14 P | 12 + P | 12 + P | 12 + P | | MARKS | | |
| I1 | 12 + P | 16 + P | 11 + P | 10 + P | | 10 + P | 11 + P | 11 + P | 8 + P | 10 + P | 11 + P | 10 + P | | (254) | | PASS |
| TOT | 24+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22 4 D 2 8.0 | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 | 92.0 | 4.1818 | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234229 | KHARE KRRISH ANIL | | Repeater | MALE | (MU0341120240016390) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 12 + P | | 12 + P | 18 + P | 12 + P | 14 P | 12 + P | 12 + P | 18 + P | | MARKS | | |
| I1 | 9 + P | 8 + P | 12 + P | 10 + P | | 10 + P | 11 + P | 10 + P | 8 + P | 10 + P | 16 + P | 10 + P | | (260) | | PASS |
| TOT | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 22 4 D 2 8.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 100.0 | 4.5454 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234230 | PASVAN RUSHIKESH DINESH | | Repeater | MALE | (MU0341120240016070) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 + P | 12 P | 12 + P | 12 + P | 12 + P | | MARKS | | |
| I1 | 10 + P | 16 + P | 10 + P | 20 + P | | 8 + P | 10 + P | 13 + P | 9 P | 8 + P | 11 + P | 9 + P | | (256) | | PASS |
| TOT | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 21 4 D 2 8.0 | 20+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | | 22 | 100.0 | 4.5455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234231 | SHARMA RAHUL RAMANAND | | Repeater | MALE | (MU0341120240022356) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 12 + P | | 12 + P | 13 + P | 12 + P | 12 P | 12 + P | 13 + P | 16 + P | | MARKS | | |
| I1 | 10 + P | 18 + P | 11 + P | 12 + P | | 8 + P | 15 + P | 12 + P | 10 P | 12 + P | 8 + P | 13 + P | | (267) | | PASS |
| TOT | 22+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | | 20+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 22 4 D 2 8.0 | 24+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | | 22 | 102.0 | 4.6364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234232 | KHARATE VISHAL SANTOSH | | Repeater | MALE | (MU0341120240024488) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 15 + P | 12 + P | | 12 + P | 12 + P | 12 + P | 12 + P | | ABS | 21 + P | 12 + P | MARKS | | |
| I1 | 10 + P | 8 + P | 8 + P | 10 + P | | 10 + P | 8 + P | 14 + P | 8 + P | 8 + P | | 13 + P | 9 + P | (238) | | ABSENT |
| TOT | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 8 0 F 2 0.0 | 34+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | 22 | 88.0 | 0.00000 | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234233 | MHATRE VARUN VINAYAK | | Repeater | MALE | (MU0341120240023647) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 + P | 13 + P | 12 + P | 16 + P | | 12 + P | 12 + P | 12 + P | 12 + P | 12 P | | 12 + P | 13 + P | MARKS | | |
| I1 | 8 + P | 8 + P | 10 + P | 11 + P | | 8 + P | 8 + P | 8 + P | 8 + P | 10 + P | | 8 + P | 8 + P | (233) | | PASS |
| TOT | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 4 D 2 8.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 22 | 90.0 | 4.09091 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261234234 | THAKKAR BHAVIK JAYESH | Repeater | MALE | (MU0341120240019315) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce |

| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 + P | 12 + P | 12 + P | 12 + P | 19 + P | 14 + P | 12 + P | 12 + P | 12 P | 17 + P | 12 + P | MARKS | | |
| I1 | 11 + P | 8 + P | 9 + P | 10 + P | 18 + P | 14 + P | 10 + P | 8 + P | 18 + P | 11 + P | 8 + P | (271) | | PASS |
| TOT | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 37+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 30 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 22 | 110.0 | 5.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261234235 | PANGERKAR VIVEK CHANDRAKANT | Repeater | MALE | (MU0341120240181811) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce |

| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 12 P | 19 + P | 12 + P | MARKS | | |
| I1 | 10 + P | 8 + P | 8 + P | 12 + P | 8 + P | 8 + P | 11 + P | 8 + P | 9 + P | 8 + P | 8 + P | (238) | | PASS |
| TOT | 23 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 21 4 D 2 8.0 | 27+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 22 | 90.0 | 4.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234237 | JADHAV DINESH SURESH | | Repeater | MALE | (MU0341120240023617) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 12 + P | 12 + P | 12 + P | 12 + P | | 17 + P | 12 + P | 12 + P | 12 + P | P | 12 + P | 12 + P | MARKS | | | |
| I1 12 + P | 8 + P | 11 + P | 10 + P | | 10 + P | 10 + P | 11 + P | 8 + P | 12 + P | 12 + P | 11 + P | (240) | | | ABSENT |
| TOT 24+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 27+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 12 0 F 2 0.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22 | 82.0 | 0.00000 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234238 | PANDEY OM SUNIL | | Repeater | MALE | (MU0341120240001400) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 12 + P | 12 + P | 12 + P | 12 + P | | 12 + P | 16 + P | 12 + P | 12 + P | P | 12 + P | 12 + P | MARKS | | | |
| I1 12 + P | 17 + P | 9 + P | 10 + P | | 20 + P | 14 + P | 12 + P | 8 + P | 8 + P | 13 + P | 10 + P | (269) | | | PASS |
| TOT 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 21+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 32+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22 | 106.0 | 4.81818 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234244 | GUPTA AANCHAL ARVINDKUMAR | | Repeater | FEMALE | (MU0341120240016836) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 0 F 0.0 | 12 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 + P | | ABS | 12 P | 12 + P | 12 P | MARKS | | |
| I1 | 10 + P | 15 + P | 10 + P | 12 + P | | 11 + P | 9 + P | 11 + P | 8 + P | 12 + P | 14 + P | 11 + P | (231) | | FAILED | |
| TOT | 10 0 F 2 0.0 | 27+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | | 23+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 8 0 F 2 0.0 | 24 4 D 2 8.0 | 26+ 5 C 2 10.0 | 23 4 D 2 8.0 | 22 | 76.0 | 0.000000 | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234245 | CHAUHAN ABHAY VIJAY | | Repeater | MALE | (MU0341120240024869) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 0 F 0.0 | 12 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 + P | 12 + P | 12 P | 12 + P | 2 0 F 0.0 | MARKS | | | |
| I1 | 10 + P | 8 + P | 10 + P | 8 + P | | 9 + P | 8 + P | 14 + P | 8 + P | 8 + P | 9 + P | 8 + P | (210) | | FAILED | |
| TOT | 10 0 F 2 0.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | 21+ 4 D 2 8.0 | 10 0 F 2 0.0 | 22 | 74.0 | 0.000000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234248 | PANDEY KUSH DHANANJAY | | Repeater | MALE | (MU0341120240024848) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 12 + P | | 12 + P | 12 + P | ABS | 12 + P | 12 P | 12 + P | 12 + P | | MARKS | | |
| I1 | 10 + P | 8 + P | 9 + P | 10 + P | | 10 + P | 11 + P | 10 + P | 8 + P | 11 + P | 8 + P | 8 + P | | (223) | | FAILED |
| TOT | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 10 0 F 2 0.0 | 20+ 4 D 2 8.0 | 23 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 22 | 80.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234249 | SHERE NIKHIL SARVESH | | Repeater | MALE | (MU0341120240001420) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 12 + P | 12 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 + P | ABS | 12 P | 14 + P | 17 + P | MARKS | | | |
| I1 11 + P | 16 + P | 10 + P | 10 + P | | 8 + P | 14 + P | 10 + P | 8 + P | 12 + P | 12 + P | 9 + P | (247) | | | FAILED |
| TOT 23+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 8 0 F 2 0.0 | 24 4 D 2 8.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 90.0 | 0.00000 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432320 Inspirational Stories-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234250 | MISHRA RISHABH CHANDRESH | | Repeater | MALE | (MU0341120240019699) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 12 + P | 15 + P | 12 + P | 12 + P | | 14 + P | 12 + P | 15 + P | 12 + P | 12 + P | 12 + P | 14 P | MARKS | | | |
| I1 11 + P | 8 + P | 9 + P | 10 + P | | 18 + P | 8 + P | 12 + P | 8 + P | 8 + P | 9 + P | 11 + P | (254) | | | PASS |
| TOT 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 32+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 98.0 | 4.45455 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | |
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
| | 261241284 | | | | | ADITI SANJAY MINDE | | | | | | | | | Regular | FEMALE | (MU0341120250089408) | | | | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | |
| E1 | 24 | | P | | | 21 | | P | | | 15 | | P | | 21 | P | 19 | | P | | 12 | | P | | |
| I1 | 18 | | P | | | 14 | | P | | | 10 | | P | | 11 | P | 20 | | P | | 10 | | P | | |
| TOT | 42 @3 | 10 | O | 2 | 20.0 | 35 | 8 | A | 2 | 16.0 | 25 | 5 | C | 2 | 10.0 | 32 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 22 | 4 | D | 2 | 8.0 |

| | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522617 National Service Scheme (THEORY) | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 20 | | P | | | 16 | | P | | | 17 | | P | | | 18 | | P | | | 17 | | P | | | MARKS | | |
| I1 | 16 | | P | | | 14 | | P | | | 18 | | P | | | 13 | | P | | | 13 | | P | | | (360) | | PASS |
| TOT | 36 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241287 | ADITYA SANDEEP SHELKE | | Regular | MALE | (MU0341120250011270) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 19 P | 19 P | 12 P | | 12 P | 12 P | 14 P | 12 P | 12 P | 19 P | 19 P | | MARKS | | |
| I1 | 18 P | 11 P | 8 P | 18 P | | 8 P | 8 P | 16 P | 12 P | 18 P | 16 P | 12 P | | (332 #10) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 30 #2 7 B+ 2 14.0 | 27 #2 6 B 2 12.0 | 30 #2 7 B+ 2 14.0 | | 20 #2 4 D 2 8.0 | 20 #2 4 D 2 8.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241288 | AISHWARYA SANTOSH SALUNKHE | Regular | FEMALE | (MU0341120250087760) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 23 P | 19 P | 16 P | 12 P | 20 P | 21 P | 15 P | 14 P | 23 P | 17 P | | MARKS | | |
| I1 | 18 P | 19 P | 18 P | 20 P | 13 P | 13 P | 20 P | 16 P | 18 P | 15 P | 13 P | | (393) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 22 | 172.0 | 7.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241289 | AKANKSHA ANIL HODAGE | | Regular | FEMALE | (MU0341120250089495) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 28 P | 19 P | 12 P | 22 P | | 22 P | 12 P | 18 P | 20 P | 15 P | 22 P | 24 P | MARKS | | | |
| I1 18 P | 13 P | 12 P | 14 P | | 15 P | 16 P | 13 P | 13 P | 19 P | 15 P | 10 P | (382 #10) | | | PASS |
| TOT 46 #2 10 O 2 20.0 | 32 #2 7 B+ 2 14.0 | 24 #2 5 C 2 10.0 | 36 #2 8 A 2 16.0 | | 37 #2 8 A 2 16.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241291 | ANJANI GUNAJI PAWAR | | Regular | FEMALE | (MU0341120250089422) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 21 P | 12 P | 13 P | 18 P | | 17 P | 12 P | 17 P | 16 P | 19 P | 15 P | 17 P | MARKS | | | |
| I1 18 P | 8 P | 8 P | 12 P | | 11 P | 11 P | 11 P | 13 P | 19 P | 12 P | 13 P | (313) | | | PASS |
| TOT 39 8 A 2 16.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 | 130.0 | 5.90909 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241292 | ANKIT SATISH CHALKE | | Regular | MALE | (MU0341120250087542) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | ABS | 12 P | 15 P | 12 P | | 12 P | 12 P | 13 P | 12 P | 12 P | 17 P | 18 P | | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (223) | | FAILED |
| TOT | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312<br>Advanced Excel (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241295 | ANUJ DEVIDAS GAIKWAD | | Regular | MALE | (MU0341120250089590) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 20 P | 16 P | 12 P | 12 P | | 12 P | 2 0 F 0.0 | 20 P | 14 P | 12 P | 13 P | 16 P | | MARKS | | |
| I1 | 18 P | 14 P | 8 P | 16 P | | 12 P | 8 P | 14 P | 15 P | 18 P | 15 P | 13 P | | (30 #10) | | FAILED |
| TOT | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | | 24 4 D 2 8.0 | 10 0 F 2 0.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | | 22 | 122.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241298 | ARATI GANGADHAR HIWALE | | Regular | FEMALE | (MU0341120250089538) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 12 P | 14 P | 12 P | 16 P | | 16 P | 12 P | 20 P | 12 P | 16 P | 21 P | 12 P | MARKS | | |
| I1 | 17 P | 14 P | 9 P | 10 P | | 10 P | 9 P | 17 P | 14 P | 18 P | 15 P | 9 P | (305) | | PASS |
| TOT | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 37 8 A 2 16.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 21 4 D 2 8.0 | 22 | 124.0 | 5.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241299 | ARPITA ANAND JAGTAP | | Regular | FEMALE | (MU0341120250009036) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 28 P | 26 P | 16 P | 24 P | | 28 P | 4 0 F 0.0 | 24 P | 23 P | 18 P | 23 P | 23 P | | MARKS | | |
| I1 | 18 P | 14 P | 12 P | 20 P | | 20 P | 13 P | 18 P | 18 P | 19 P | 16 P | 15 P | | (420) | | FAILED |
| TOT | 46 10 O 2 20.0 | 40 9 A+ 2 18.0 | 28 6 B 2 12.0 | 44 9 A+ 2 18.0 | | 48 10 O 2 20.0 | 17 0 F 2 0.0 | 42 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 37 8 A 2 16.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | | 22 | 172.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241300 | ARYAN SACHIN KALE | | Regular | MALE | (MU0341120250087682) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 17 P | 16 P | 16 P | 12 P | | 15 P | 14 P | 15 P | 14 P | 14 P | 21 P | 15 P | | MARKS | |
| I1 | 17 P | 12 P | 13 P | 11 P | | 11 P | 10 P | 15 P | 13 P | 19 P | 14 P | 9 P | | (313) | PASS |
| TOT | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 22 | 126.0 | 5.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312<br>Advanced Excel (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241304 | BHUMI CHANDRAKANT KHARDE | | Regular | FEMALE | (MU0341120250006906) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 16 P | 18 P | 12 P | 13 P | | 12 P | 12 P | 12 P | 12 P | 17 P | 14 P | 17 P | | MARKS | | |
| I1 | 16 P | 13 P | 8 P | 10 P | | 10 P | 8 P | 11 P | 13 P | 18 P | 13 P | 10 P | | (285) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 114.0 | 5.18 | 182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241317 | JANAVI HANMANT WAGHMARE | | Regular | FEMALE | (MU0341120250089531) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 24 P | 13 P | 14 P | 14 P | | 16 P | 12 P | 15 P | 14 P | 15 P | 16 P | 18 P | | MARKS | | |
| I1 | 16 P | 8 P | 8 P | 12 P | | 10 P | 10 P | 14 P | 14 P | 19 P | 16 P | 12 P | | (32 #10) | | PASS |
| TOT | 40 #2 9 A+ 2 18.0 | 21 #2 4 D 2 8.0 | 22 #2 4 D 2 8.0 | 26 #2 6 B 2 12.0 | | 26 #2 6 B 2 12.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 132.0 | 6.000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312<br>Advanced Excel (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241323 | JAY NARESH KATALKAR | | Regular | MALE | (MU0341120250089562) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 12 P | 15 P | 12 P | 13 P | | 13 P | 22 P | 18 P | 12 P | 15 P | 16 P | 14 P | | MARKS | | |
| I1 | 18 P | 12 P | 8 P | 18 P | | 13 P | 11 P | 12 P | 12 P | 19 P | 14 P | 13 P | | (312) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241324 | JAYESH SANJAY PATADE | | Regular | MALE | (MU0341120250011252) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 23 P | 12 P | 12 P | 14 P | | 12 P | 12 P | 19 P | 12 P | 12 P | 15 P | 12 P | MARKS | | |
| I1 | 18 P | 8 P | 10 P | 12 P | | 12 P | 12 P | 12 P | 11 P | 18 P | 15 P | 10 P | (293) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 118.0 | 5.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241326 | KANOJIYA SHREYA RAKESH | | Regular | FEMALE | (MU0341120250010917) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | 16 P | | 18 P | 12 P | 17 P | 12 P | 14 P | 14 P | 12 P | MARKS | | |
| I1 | 18 P | 13 P | 11 P | 12 P | | 10 P | 8 P | 14 P | 13 P | 18 P | 13 P | 12 P | (307 #10) | | PASS |
| TOT | 34 #2 8 A 2 16.0 | 25 #2 5 C 2 10.0 | 23 #2 5 C 2 10.0 | 28 #2 7 B+ 2 14.0 | | 28 #2 7 B+ 2 14.0 | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241331 | KHUSHBU SUNIL KUMBHAR | | Regular | FEMALE | (MU0341120250007335) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 27 P | 16 P | 13 P | 15 P | | 21 P | 14 P | 24 P | 14 P | 18 P | 23 P | 18 P | | MARKS | | |
| I1 | 18 P | 13 P | 15 P | 17 P | | 12 P | 13 P | 16 P | 15 P | 19 P | 17 P | 14 P | | (372) | | PASS |
| TOT | 45 10 O 2 20.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 40 9 A+ 2 18.0 | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241336 | MANASI RAMCHANDRA BOWLEKAR | | Regular | FEMALE | (MU0341120250007388) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 26 P | 23 P | 12 P | 18 P | 19 P | 12 P | 22 P | 12 P | 15 P | 21 P | 20 P | | MARKS | | |
| I1 | 15 P | 15 P | 14 P | 12 P | 16 P | 10 P | 18 P | 13 P | 19 P | 14 P | 12 P | | (358) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 4 D 2 8.0 | 40 9 A+ 2 18.0 | 25 5 C 2 10.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | | 22 | 154.0 | 7.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241338 | MANOJ RAMESH MALI | | Regular | MALE | (MU0341120250006864) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 17 P | 12 P | 19 P | 12 P | | 12 P | 14 P | 12 P | 4 0 F 0.0 | 3 0 F 0.0 | 12 P | 18 P | | MARKS | | |
| I1 | 18 P | 10 P | 8 P | 9 P | | 8 P | 10 P | 12 P | 12 P | 18 P | 12 P | 9 P | | (261) | | FAILED |
| TOT | 35 8 A 2 16.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 16 0 F 2 0.0 | 21 0 F 2 0.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | | 22 | 84.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241343 | MOHINI SUNIL SAWALE | | Regular | FEMALE | (MU0341120250087523) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 17 P | 12 P | 3 0 F 0.0 | 12 P | | 1 0 F 0.0 | 12 P | 15 P | 12 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 16 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 10 P | 12 P | 19 P | 12 P | 9 P | | (238) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 20 4 D 2 8.0 | 11 0 F 2 0.0 | 20 4 D 2 8.0 | | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | | 22 | 86.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241344 | NANDINI KISHOR SASANE | | Regular | FEMALE | (MU0341120250007364) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 2 0 F 0.0 | 12 P | 13 P | 12 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 15 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 10 P | 12 P | 19 P | 13 P | 10 P | | (242) | | FAILED |
| TOT | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312<br>Advanced Excel (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241351 | NUPUR SANJAY KALAMKAR | | Regular | FEMALE | (MU0341120250089541) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 17 P | 18 P | 15 P | 14 P | | 12 P | 15 P | 18 P | 19 P | 19 P | 16 P | 18 P | | MARKS | | |
| I1 | 18 P | 14 P | 11 P | 13 P | | 16 P | 9 P | 17 P | 13 P | 18 P | 16 P | 9 P | | (335) | | PASS |
| TOT | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 22 | 140.0 | 6.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312<br>Advanced Excel (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241352 | OM BHAGWAN BHASMARE | | Regular | MALE | (MU0341120250087389) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 13 P | 12 P | 12 P | | 12 P | 12 P | 14 P | 12 P | 12 P | 16 P | 14 P | | MARKS | | |
| I1 | 15 P | 10 P | 8 P | 13 P | | 12 P | 12 P | 10 P | 10 P | 19 P | 13 P | 11 P | | (288) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241358 | PRACHI SUNIL MHATRE | | Regular | FEMALE | (MU0341120250105398) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0 #10) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241359 | PRADNYA RAHUL TAYADE | | Regular | FEMALE | (MU0341120250007344) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 15 P | 15 P | 14 P | | 12 P | 15 P | 20 P | 12 P | 16 P | 14 P | 12 P | | MARKS | | |
| I1 | 16 P | 8 P | 8 P | 13 P | | 8 P | 8 P | 16 P | 12 P | 18 P | 15 P | 10 P | | (306) | | PASS |
| TOT | 42 10 O 2 20.0 @3 | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | | 22 | 120.0 | 5.4545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

SEAT NO: 1102312 | NAME: 1172111 | 1172212 | STATUS: 1172412 | GENDER | ERN: 1172413 | COLLEGE: 1182111 | 1212112 | 1432312 | 2512511 | 2522617 | 2542511

| | 1102312 Advanced Excel (OE) (THEORY) | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | | | 1172412 Tourism Management (THEORY) | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522617 National Service Scheme (THEORY) | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241370 | PRERANA RAJESH TAMBE | | Regular | FEMALE | (MU0341120250089445) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 16 P | 4 0 F 0.0 | 12 P | 14 P | | 12 P | 4 0 F 0.0 | 13 P | 15 P | 17 P | 15 P | 18 P | | MARKS | | |
| I1 | 17 P | 10 P | 8 P | 10 P | | 10 P | 10 P | 15 P | 15 P | 19 P | 13 P | 12 P | | (279) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 14 0 F 2 0.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | | 22 4 D 2 8.0 | 14 0 F 2 0.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 22 | 106.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241378 | RIYA SANTOSH SHINDE | | Regular | FEMALE | (MU0341120250112569) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 15 P | 12 P | 12 P | | 12 P | 2 0 F 0.0 | 14 P | 12 P | 14 P | 12 P | 18 P | | MARKS | | |
| I1 | 15 P | 8 P | 8 P | 15 P | | 13 P | 13 P | 10 P | 14 P | 8 P | 9 P | 11 P | | (273) | | FAILED |
| TOT | 41 9 A+ 2 18.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | | 25 5 C 2 10.0 | 15 0 F 2 0.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241381 | RUTURAJ TANAJI MANE | | Regular | MALE | (MU0341120250087316) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 16 P | 12 P | 13 P | 12 P | | 13 P | 0 F 0.0 | 12 P | 12 P | 13 P | 12 P | 17 P | | MARKS | | |
| I1 | 19 P | 11 P | 8 P | 8 P | | 8 P | 8 P | 10 P | 9 P | 8 P | 9 P | 8 P | | (238) | | FAILED |
| TOT | 35 8 A 2 16.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | | 21 4 D 2 8.0 | 8 0 F 2 0.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | | 22 | 90.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241385 | SALONI RAJENDRA GARAD | | Regular | FEMALE | (MU0341120250007352) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 14 P | 14 P | 12 P | 18 P | | 13 P | 18 P | 19 P | 15 P | 17 P | 12 P | 17 P | | | | |
| I1 | 17 P | 13 P | 8 P | 16 P | | 18 P | 8 P | 17 P | 15 P | 18 P | 17 P | 13 P | | MARKS | | |
| TOT | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 34 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | | (329) | | PASS |
| | | | | | | | | | | | | | 22 | 142.0 | 6.45455 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241387 | SAMIKSHA SANJAY KATE | | Regular | FEMALE | (MU0341120250007357) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 16 P | 21 P | 12 P | 14 P | | 18 P | 17 P | 17 P | 24 P | 18 P | 21 P | 17 P | | MARKS | |
| I1 | 18 P | 13 P | 8 P | 15 P | | 18 P | 12 P | 14 P | 15 P | 18 P | 16 P | 12 P | | (354) | PASS |
| TOT | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | | 22 150.0 | 6.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312<br>Advanced Excel (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241389 | SAMIKSHA VIJAY RANE | | Regular | FEMALE | (MU0341120250010890) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 8 P | 8 P | 10 P | | 9 P | 9 P | 10 P | 13 P | 18 P | 13 P | 10 P | (108) | | FAILED |
| TOT 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 10 0 F 2 0.0 | | 9 0 F 2 0.0 | 9 0 F 2 0.0 | 10 0 F 2 0.0 | 13 0 F 2 0.0 | 18 0 F 2 0.0 | 13 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312<br>Advanced Excel (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241397 | SEJAL SUNIL PAWSHE | | Regular | FEMALE | (MU0341120250007370) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 14 P | 13 P | 16 P | | 12 P | 12 P | 21 P | 12 P | 17 P | 16 P | 15 P | | MARKS | | |
| I1 | 18 P | 10 P | 10 P | 14 P | | 12 P | 12 P | 14 P | 14 P | 18 P | 14 P | 12 P | | (323) | | PASS |
| TOT | 44 10 O 2 20.0<br>@1 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 22 | 132.0 | 6.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241399 | SHIVANI ABHIMANYU KANOJIYA | | Regular | FEMALE | (MU0341120250011013) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 17 P | 17 P | 12 P | 12 P | | 12 P | 4 0 F 0.0 | 17 P | 14 P | 12 P | 13 P | 13 P | | MARKS | | |
| I1 | 17 P | 12 P | 15 P | 10 P | | 9 P | 8 P | 13 P | 14 P | 19 P | 13 P | 9 P | | (282#10) | | FAILED |
| TOT | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | | 21 4 D 2 8.0 | 12 0 F 2 0.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | | 22 | 110.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241402 | SHREYA DEEPAK VAIRAL | | Regular | FEMALE | (MU0341120250089504) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 14 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 18 P | 12 P | 12 P | 15 P | 12 P | MARKS | | | |
| I1 18 P | 10 P | 8 P | 14 P | | 9 P | 9 P | 14 P | 14 P | 18 P | 13 P | 9 P | (279) | | | PASS |
| TOT 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 22 | | 114.0 | 5.18182 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241404 | SHRUTI KISHOR SHINDE | | Regular | FEMALE | (MU0341120250006876) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 26 P | 12 P | 13 P | 12 P | | 14 P | 12 P | 20 P | 14 P | 17 P | 19 P | 16 P | MARKS | | | |
| I1 18 P | 11 P | 8 P | 17 P | | 15 P | 15 P | 15 P | 14 P | 19 P | 15 P | 10 P | (333) | | | PASS |
| TOT 44 @1 10 O | 2 20.0 23 4 D 2 8.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241408 | SHUBHAM SUKESH KAMBLE | | Regular | MALE | (MU0341120250011259) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 16 P | 18 P | 16 P | 21 P | | 18 P | 13 P | 22 P | 19 P | 16 P | 16 P | 15 P | MARKS | | | |
| I1 18 P | 15 P | 11 P | 12 P | | 13 P | 8 P | 14 P | 17 P | 19 P | 15 P | 13 P | (355 #10) | | | PASS |
| TOT 34 #2 8 A 2 16.0 | 33 #2 8 A 2 16.0 | 27 #2 6 B 2 12.0 | 33 #2 8 A 2 16.0 | | 31 #2 7 B+ 2 14.0 | 21 4 D 2 8.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 156.0 | 7.09091 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241409 | SIDDESH SURESH SOMARDE | | Regular | MALE | (MU0341120250089555) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 26 P | 12 P | 15 P | 14 P | | 12 P | 12 P | 18 P | 12 P | 14 P | 18 P | 12 P | MARKS | | | |
| I1 17 P | 14 P | 8 P | 12 P | | 9 P | 9 P | 12 P | 11 P | 18 P | 12 P | 10 P | (299) | | | PASS |
| TOT 43 @2 10 O 2 20.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 122.0 | 5.54545 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241411 | SIDDHI CHADRAJEET NIVKAR | | Regular | FEMALE | (MU0341120250011424) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 22 P | 15 P | 16 P | 22 P | | 15 P | 12 P | 17 P | 12 P | 12 P | 19 P | 15 P | | MARKS | | |
| I1 | 17 P | 14 P | 8 P | 13 P | | 10 P | 10 P | 15 P | 13 P | 18 P | 14 P | 13 P | | (332 #10) | | PASS |
| TOT | 39 #2 9 A+ 2 18.0 | 29 #2 7 B+ 2 14.0 | 24 #2 5 C 2 10.0 | 35 #2 8 A 2 16.0 | | 25 #2 5 C 2 10.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 22 | 140.0 | 6.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312<br>Advanced Excel (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241417 | SURAJ PRAMOD KAMBLE | | Regular | MALE | (MU0341120250011279) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 12 P | 15 P | 19 P | 15 P | | 15 P | 2 0 F 0.0 | 19 P | 17 P | 12 P | 13 P | 18 P | | MARKS | | |
| I1 | 19 P | 13 P | 12 P | 12 P | | 10 P | 8 P | 12 P | 12 P | 19 P | 13 P | 9 P | | (296) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 25 5 C 2 10.0 | 10 0 F 2 0.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | | 22 | 120.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241422 | TANVI GAJANAN PATIL | | Regular | FEMALE | (MU0341120250007328) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 12 P | 12 P | 14 P | | 12 P | 13 P | 20 P | 13 P | 13 P | 14 P | 12 P | | MARKS | | |
| I1 | 18 P | 10 P | 8 P | 16 P | | 13 P | 13 P | 15 P | 12 P | 18 P | 12 P | 10 P | | (317 #10) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 22 #2 4 D 2 8.0 | 20 #2 4 D 2 8.0 | 30 #2 7 B+ 2 14.0 | | 25 #2 5 C 2 10.0 | 26 #2 6 B 2 12.0 | 35 8 A 2 16.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | | 22 | 130.0 | 5.909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | | | | | NAME | | | | | STATUS | GENDER | ERN | | | COLLEGE | | | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312<br>Advanced Excel (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241427 | TISHA RAKESH MEHTA | | Regular | FEMALE | (MU0341120250007319) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 28 P | 24 P | 26 P | 21 P | | 25 P | 21 P | 21 P | 24 P | 20 P | 23 P | 22 P | | MARKS | | |
| I1 | 18 P | 15 P | 20 P | 17 P | | 20 P | 15 P | 20 P | 16 P | 18 P | 17 P | 16 P | | (447) | | PASS |
| TOT | 46 10 O 2 20.0 | 39 8 A 2 16.0 | 46 10 O 2 20.0 | 38 8 A 2 16.0 | | 45 10 O 2 20.0 | 36 8 A 2 16.0 | 41 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | | 22 | 194.0 | 8.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241429 | VAIBHAVI VIJAY BHOSALE | | Regular | FEMALE | (MU0341120250011091) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 18 P | 12 P | 3 0 F 0.0 | 3 0 F 0.0 | | 2 0 F 0.0 | 12 P | 17 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 19 P | 12 P | 8 P | 17 P | | 13 P | 10 P | 13 P | 8 P | 8 P | 9 P | 12 P | (244 #10) | | FAILED |
| TOT | 37 8 A 2 16.0 | 24 4 D 2 8.0 | 11 0 F 2 0.0 | 20 0 F 2 0.0 | | 15 0 F 2 0.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 22 | 78.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241430 | VAISHALI BALA SAHEB AHER | | Regular | FEMALE | (MU0341120250089545) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 28 P | 18 P | 12 P | 15 P | | 20 P | 12 P | 19 P | 16 P | 17 P | 19 P | 21 P | MARKS | | | |
| I1 16 P | 13 P | 10 P | 14 P | | 15 P | 11 P | 14 P | 13 P | 19 P | 15 P | 10 P | (358 #10) | | | PASS |
| TOT 44 @1 10 O 2 20.0 | 31 #2 7 B+ 2 14.0 | 22 #2 4 D 2 8.0 | 29 #2 7 B+ 2 14.0 | | 35 #2 8 A 2 16.0 | 23 #2 5 C 2 10.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 152.0 | 6.90909 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241443 | VRUSHABH MAHENDRA SALUNKHE | | Regular | MALE | (MU0341120250007383) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 26 P | 25 P | 23 P | 18 P | | 18 P | 23 P | 25 P | 16 P | 19 P | 23 P | 16 P | MARKS | | | |
| I1 18 P | 18 P | 18 P | 16 P | | 16 P | 16 P | 20 P | 17 P | 19 P | 14 P | 12 P | (419) | | | PASS |
| TOT 44 @1 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 45 10 O 2 20.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 180.0 | 8.18182 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241446 | YASH SANTOSH KATAM | | Regular | MALE | (MU0341120250087678) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 19 P | 14 P | 22 P | 13 P | | 12 P | 13 P | 18 P | 16 P | 12 P | 15 P | 13 P | | MARKS | | |
| I1 | 17 P | 14 P | 8 P | 15 P | | 16 P | 11 P | 13 P | 13 P | 18 P | 14 P | 12 P | | (318) | | PASS |
| TOT | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | | 22 | 136.0 | 6.182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241449 | AAHAD KALAM SHAIKH | | Regular | MALE | (MU0341120250006892) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 8 P | 8 P | 14 P | | 9 P | 9 P | 9 P | 13 P | 15 P | 13 P | 10 P | (108) | | FAILED |
| TOT 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 14 0 F 2 0.0 | | 9 0 F 2 0.0 | 9 0 F 2 0.0 | 9 0 F 2 0.0 | 13 0 F 2 0.0 | 15 0 F 2 0.0 | 13 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312<br>Advanced Excel (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241454 | ADITYA SANTOSH TIMMANPYATI | | Regular | MALE | (MU0341120250161811) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 21 P | 12 P | 12 P | 12 P | | 12 P | 3 0 F 0.0 | 14 P | 12 P | 12 P | 16 P | 12 P | | MARKS | | |
| I1 | 15 P | 8 P | 8 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 16 P | 13 P | 10 P | | (268) | | FAILED |
| TOT | 36 8 A 2 16.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | | 24 4 D 2 8.0 | 15 0 F 2 0.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | | 22 | 98.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241457 | AMAN BIJENDRA PAL | | Regular | MALE | (MU0341120250011167) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241461 | ANURAJ ASHOK KUMAR PANDEY | | Regular | MALE | (MU0341120250006868) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 22 P | 15 P | 13 P | 18 P | | 12 P | 12 P | 13 P | 12 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 17 P | 8 P | 8 P | 14 P | | 8 P | 8 P | 14 P | 12 P | 13 P | 14 P | 12 P | | (291 #10) | | PASS |
| TOT | 39 #2 9 A+ 2 18.0 | 23 #2 5 C 2 10.0 | 21 #2 4 D 2 8.0 | 32 #2 7 B+ 2 14.0 | | 20 #2 4 D 2 8.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241462 | ANUSHKA AJITSINGH PARCHA | | Regular | FEMALE | (MU0341120250111318) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 22 P | 12 P | 4 0 F 0.0 | 12 P | | 3 0 F 0.0 | 12 P | 24 P | 16 P | 19 P | 18 P | 18 P | MARKS | | |
| I1 | 15 P | 8 P | 8 P | 16 P | | 12 P | 12 P | 12 P | 16 P | 18 P | 16 P | 12 P | (305) | FAILED | |
| TOT | 37 8 A 2 16.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 28 6 B 2 12.0 | | 15 0 F 2 0.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241465 | ASHISH SUNIL RATHOD | | Regular | MALE | (MU0341120250087766) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0 #10) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241468 | CHANDANI ASHOK SHARMA | | Regular | FEMALE | (MU0341120250011283) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 13 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 15 P | 12 P | 2 0 F 0.0 | 13 P | 14 P | | MARKS | |
| I1 | 18 P | 10 P | 8 P | 16 P | | 10 P | 10 P | 14 P | 13 P | 15 P | 14 P | 10 P | | | (281) | FAILED |
| TOT | 44 9 A+ 2 18.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 17 0 F 2 0.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 102.0 | 0.00000 | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241469 | CHERAN RAVI PAWAR | | Regular | MALE | (MU0341120250087491) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 18 P | 12 P | 12 P | 13 P | | 12 P | 12 P | 17 P | 12 P | 13 P | 14 P | 12 P | | | MARKS | |
| I1 | 18 P | 8 P | 8 P | 11 P | | 9 P | 9 P | 9 P | 13 P | 16 P | 14 P | 13 P | | | (275) | PASS |
| TOT | 36 8 A 2 16.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 22 | 110.0 | 5.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312<br>Advanced Excel (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241479 | KAUSHALYA PRAKASH NANDI | | Regular | FEMALE | (MU0341120250190833) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 12 P | 12 P | 14 P | | 12 P | 3 0 F 0.0 | 14 P | 13 P | 13 P | 16 P | 15 P | | MARKS | | |
| I1 | 15 P | 8 P | 11 P | 12 P | | 16 P | 16 P | 15 P | 12 P | 18 P | 14 P | 12 P | | (299) | | FAILED |
| TOT | 41 9 A+ 2 18.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | | 28 6 B 2 12.0 | 19 0 F 2 0.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 22 | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241483 | KHUSHI CHANDRASHEKHAR SHARMA | | Regular | FEMALE | (MU0341120250087708) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 26 P | 16 P | 17 P | 15 P | | 12 P | 12 P | 18 P | 14 P | 15 P | 18 P | 18 P | MARKS | | |
| I1 17 P | 20 P | 10 P | 18 P | | 11 P | 11 P | 15 P | 12 P | 13 P | 14 P | 10 P | (334) | | PASS |
| TOT 43 @2 10 O 2 20.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 138.0 | 6.27273 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241486 | LUCKY ANTHONY SHUKLA | | Regular | MALE | (MU0341120250087261) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 20 P | 12 P | 13 P | 12 P | | 12 P | 12 P | 17 P | 12 P | 12 P | 13 P | 15 P | MARKS | | |
| I1 16 P | 11 P | 8 P | 14 P | | 15 P | 15 P | 10 P | 12 P | 16 P | 12 P | 11 P | (290) | | PASS |
| TOT 36 8 A 2 16.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241487 | LUKMAN NOOR MOHAMMAD MULLA | | Regular | MALE | (MU0341120250011288) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | 12 P | | 2 0 F 0.0 | 2 0 F 0.0 | 5 0 F 0.0 | 5 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | | MARKS | | |
| I1 | 18 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 10 P | 8 P | 9 P | 10 P | | (193) | | FAILED |
| TOT | 34 7 B+ 2 14.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 10 0 F 2 0.0 | 10 0 F 2 0.0 | 13 0 F 2 0.0 | 15 0 F 2 0.0 | 8 0 F 2 0.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 54.0 | 0.00 | 000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241493 | MUSKAN RAMBALI SAROJ | | Regular | FEMALE | (MU0341120250011416) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 17 P | 20 P | 12 P | 3 0 F 0.0 | | 12 P | 4 0 F 0.0 | 17 P | 17 P | 15 P | 14 P | 12 P | | MARKS | | |
| I1 | 16 P | 8 P | 8 P | 17 P | | 11 P | 11 P | 12 P | 15 P | 17 P | 14 P | 10 P | | (282) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 20 0 F 2 0.0 | | 23 4 D 2 8.0 | 15 0 F 2 0.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 22 | 102.0 | 0.00 | 000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312<br>Advanced Excel (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241494 | NANDANI PRAMODKUMAR MISHRA | | Regular | FEMALE | (MU0341120250006856) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 22 P | 18 P | 12 P | 13 P | | 14 P | 12 P | 15 P | 14 P | 19 P | 15 P | 18 P | | MARKS | | |
| I1 | 18 P | 13 P | 8 P | 11 P | | 8 P | 10 P | 15 P | 13 P | 17 P | 13 P | 10 P | | (308) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | | 22 | 128.0 | 5.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241495 | NIKHIL SANDEEP KHURANGALE | | Regular | MALE | (MU0341120250087471) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 17 P | 20 P | 12 P | 17 P | | 14 P | 12 P | 16 P | 13 P | 17 P | 18 P | 15 P | | MARKS | |
| I1 | 18 P | 13 P | 8 P | 12 P | | 12 P | 12 P | 12 P | 14 P | 16 P | 15 P | 10 P | | (313) | PASS |
| TOT | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 128.0 | 5.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312<br>Advanced Excel (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241499 | RAJ RAVINDRA KUMAR GUPTA | | Regular | MALE | (MU0341120250107726) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 26 P | 12 P | 12 P | 12 P | | 12 P | 4 0 F 0.0 | 16 P | 16 P | 12 P | 17 P | 17 P | | MARKS | | |
| I1 | 16 P | 11 P | 8 P | 12 P | | 11 P | 11 P | 11 P | 12 P | 16 P | 13 P | 11 P | | (288#10) | | FAILED |
| TOT | 42 9 A+ 2 18.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | | 23 4 D 2 8.0 | 15 0 F 2 0.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 22 | 110.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241506 | RIYA MANGAL YADAV | | Regular | FEMALE | (MU0341120250010974) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 28 P | 17 P | 20 P | 13 P | | 12 P | 12 P | 18 P | 12 P | 12 P | 12 P | 16 P | | MARKS | | |
| I1 | 16 P | 12 P | 8 P | 15 P | | 12 P | 12 P | 11 P | 10 P | 18 P | 13 P | 10 P | | (32 #10) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 29 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | | 24 #2 5 C 2 10.0 | 24 #2 5 C 2 10.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241508 | ROHIT RUPRAM POSWAL | | Regular | MALE | (MU0341120250087732) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | 1 0 F 0.0 | ABS | ABS | ABS | ABS | MARKS | |
| I1 17 P | 8 P | 8 P | 14 P | | 10 P | 10 P | 14 P | 14 P | 13 P | 12 P | 12 P | 12 P | (133) | FAILED |
| TOT 17 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 14 0 F 2 0.0 | | 10 0 F 2 0.0 | 10 0 F 2 0.0 | 15 0 F 2 0.0 | 14 0 F 2 0.0 | 13 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241510 | RUDRA SHRINIWAS MUDALIYAR | | Regular | MALE | (MU0341120250089535) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 22 P | 15 P | 12 P | 12 P | | 12 P | 12 P | 20 P | 12 P | 13 P | 14 P | 13 P | | MARKS | | |
| I1 | 17 P | 13 P | 8 P | 10 P | | 13 P | 13 P | 12 P | 12 P | 16 P | 14 P | 12 P | | (297) | | PASS |
| TOT | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | | 22 | 120.0 | 5.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241515 | SAKSHIKUMARI VIJAY SAHU | | Regular | FEMALE | (MU0341120250087775) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 28 P | 26 P | 21 P | 22 P | | 20 P | 12 P | 20 P | 15 P | 22 P | 23 P | 18 P | MARKS | | |
| I1 | 18 P | 11 P | 14 P | 13 P | | 11 P | 11 P | 14 P | 15 P | 16 P | 16 P | 12 P | (378) | | PASS |
| TOT | 46 10 O 2 20.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 164.0 | 7.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241522 | SATYABHAMA SAHANI | | Regular | FEMALE | (MU0341120250111163) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 18 P | 19 P | 12 P | 12 P | | 15 P | 5 0 F 0.0 | 15 P | 12 P | 13 P | 14 P | 13 P | | MARKS | | |
| I1 | 18 P | 10 P | 16 P | 20 P | | 12 P | 12 P | 14 P | 14 P | 16 P | 15 P | 10 P | | (305) | | FAILED |
| TOT | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 17 0 F 2 0.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | | 22 | 118.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241525 | SHUKLA RIDDHI VIPINKUMAR | | Regular | FEMALE | (MU0341120250010895) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 ABS | 3 0 F 0.0 | 1 0 F 0.0 | | ABS | ABS | 5 0 F 0.0 | 14 P | 12 P | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 8 P | 8 P | 12 P | | 9 P | 9 P | 14 P | 10 P | 14 P | 12 P | 9 P | (140) | | FAILED |
| TOT 0 F 2 0.0 | 11 0 F 2 0.0 | 9 0 F 2 0.0 | 12 0 F 2 0.0 | | 9 0 F 2 0.0 | 14 0 F 2 0.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 9 0 F 2 0.0 | 22 | 20.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312<br>Advanced Excel (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241526 | SIDDHANT BAMBAHADUR SINGH | | Regular | MALE | (MU0341120250087284) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 18 P | ABS | 12 P | 0 | F 0.0 | 12 P | ABS | 12 P | 12 P | 12 P | 4 0 F 0.0 | 14 P | | MARKS | | |
| I1 | 15 P | 11 P | 8 P | 14 | P | 10 P | 10 P | 10 P | 10 P | 17 P | 13 P | 10 P | | (224) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 11 0 F 2 0.0 | 20 4 D 2 8.0 | 14 0 F 2 0.0 | | 22 4 D 2 8.0 | 10 0 F 2 0.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 17 0 F 2 0.0 | 24 4 D 2 8.0 | | 22 | 66.0 | 0.00000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241527 | SIYA HARISH KOTIAN | | Regular | FEMALE | (MU0341120250007376) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 27 P | 22 P | 13 P | 17 P | | 16 P | 25 P | 20 P | 20 P | 15 P | 22 P | 18 P | MARKS | | |
| I1 | 18 P | 16 P | 10 P | 15 P | | 15 P | 13 P | 14 P | 15 P | 15 P | 14 P | 15 P | (375) | | PASS |
| TOT | 45 10 O 2 20.0 | 38 8 A 2 16.0 | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102312<br>Advanced Excel (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241531 | SONAM LALJI JAISWAR | | Regular | FEMALE | (MU0341120250087362) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | | |
| E1 | 24 P | 12 P | 17 P | 12 P | | 12 P | 14 P | 18 P | 12 P | 15 P | 12 P | 14 P | | MARKS | | |
| I1 | 16 P | 12 P | 8 P | 13 P | | 10 P | 10 P | 13 P | 9 P | 17 P | 13 P | 8 P | | (291) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 21 4 D 2 8.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102312 Advanced Excel (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241544 | TUSHAR HINDURAO KHILARI | | Regular | MALE | (MU0341120250087346) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241545 | VIKAS SUGREEV SINGH | | Regular | MALE | (MU0341120250006887) | MU-0645: The East Kalyan Welfare Societys Model College of Science and Commerce | | | | | | | | |
| E1 | 17 P | 17 P | 12 P | 15 P | | 12 P | 12 P | 16 P | 12 P | 13 P | 18 P | 18 P | | MARKS | |
| I1 | 17 P | 8 P | 8 P | 12 P | | 12 P | 12 P | 11 P | 12 P | 17 P | 12 P | 10 P | | (293) | PASS |
| TOT | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 116.0 | 5.27273 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0647: VIDYA VIKAS EDUCATION TRUSTS LORDS UNIVERSAL COLLEGE**

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261241585 | WAGHMARE ARYAN KAILAS | Repeater | MALE | (MU0341120240028793) | MU-0647: Vidya Vikas Education Trusts Lords Universal College |

| | 1102311 Social Media Marketing (OE) (THEORY) | | | | | | | | 1122311 Microbes in Food (THEORY) | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | | | | | | | | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) |
| 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC / äCG / RESULT / REMARK |
| 261241587 | CHAURASIYA SONALI HARISHCHANDRA | Repeater | FEMALE | (MU0341120240013540) | MU-0647: Vidya Vikas Education Trusts Lords Universal College |

| | 1102311 | 1122311 | 1172111 | 1172412 | 1172413 | 1182111 | 1212112 | 1282211 | 2512517 | 2522617 | 2542520 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | | | |
| E1 | 27 + P | 25 + P | 14 + P | 15 + P | 18 + P | 19 + P | 15 P | 16 + P | 20 + P | 25 + P | 14 + P | MARKS | | |
| I1 | 20 + P | 13 + P | 17 + P | 14 + P | 17 + P | 14 + P | 18 + P | 14 + P | 18 + P | 15 + P | 18 + P | (386) | | PASS |
| TOT | 47+ 10 O 2 20.0 | 38+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 35+ 8 A 2 16.0 | 33+ 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | 40+ 9 A+ 2 18.0 | 32+ 7 B+ 2 14.0 | 22 | 168.0 | 7.63636 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) |
| 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC / äCG / RESULT / REMARK |
| 261241588 | SHAIKH OWAIS SHAKIR AHMED | Repeater | MALE | (MU0341120240029019) | MU-0647: Vidya Vikas Education Trusts Lords Universal College |

| | 1102311 | 1122311 | 1172111 | 1172412 | 1172413 | 1182111 | 1212112 | 1282211 | 2512517 | 2522620 | 2542520 | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | External (30/12) Internal(20/8) TOT GP G C G*C | | | |
| E1 | 26 + P | 13 + P | 17 + P | 13 + P | 12 + P | 14 + P | 7 0 F 0.0 | 14 + P | 12 + P | 25 + P | 12 + P | MARKS | | |
| I1 | 20 + P | 11 + P | 13 + P | 11 + P | 14 + P | 10 + P | 15 P | 14 + P | 10 + P | 15 + P | 13 + P | (311) | | FAILED |
| TOT | 46+ 10 O 2 20.0 | 24+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 0 F 2 0.0 | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 40+ 9 A+ 2 18.0 | 25+ 5 C 2 10.0 | 22 | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261241589 | SHAIKH SUHANABANO FARID | Repeater | FEMALE | (MU0341120240028749) | MU-0647: Vidya Vikas Education Trusts Lords Universal College |

| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 28 + P | 12 + P | 21 + P | 23 + P | 14 + P | 12 + P | 12 + P | 18 + P | 17 + P | 19 + P | 18 + P | MARKS | | |
| I1 | 20 + P | 15 + P | 14 + P | 12 + P | 15 + P | 11 + P | 15 P | 15 + P | 12 + P | 16 + P | 15 + P | (354) | | PASS |
| TOT | 48+ 10 O 2 20.0 | 27+ 5 C 2 10.0 | 35+ 8 A 2 16.0 | 35+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 27 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 35+ 8 A 2 16.0 | 33+ 7 B+ 2 14.0 | 22 | 148.0 | 6.72727 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261241590 | MHATO DINBANDHU KUMAR UMESH | Repeater | MALE | (MU0341120240024618) | MU-0647: Vidya Vikas Education Trusts Lords Universal College |

| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 26 + P | 12 + P | 12 + P | 7 0 F 0.0 | 12 P | 18 + P | 12 P | 12 + P | 12 + P | 15 + P | 12 P | MARKS | | |
| I1 | 20 + P | 10 + P | 12 + P | 9 + P | 12 + P | 9 + P | 10 + P | 14 + P | 9 + P | 10 + P | 13 + P | (278) | | FAILED |
| TOT | 46+ 10 O 2 20.0 | 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 16 0 F 2 0.0 | 24 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 4 D 2 8.0 | 26+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311<br>Social Media Marketing (OE) (THEORY) | 1122311<br>Microbes in Food (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1282211<br>Industry & Service management I (Basics of I & S) (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241592 | SHAIKH SAIMA IMRAN | | Regular | FEMALE | (MU0341120250113955) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 | 21 P | 23 P | 18 P | 29 P | | 19 P | 23 P | 18 P | 22 P | 12 P | 19 P | 14 P | | MARKS | |
| I1 | 18 P | 20 P | 19 P | 19 P | | 19 P | 20 P | 18 P | 20 P | 19 P | 17 P | 19 P | | (431) | PASS |
| TOT | 39 8 A 2 16.0 | 43 9 A+ 2 18.0 | 37 8 A 2 16.0 | 48 10 O 2 20.0 | | 38 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 36 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 | 186.0 | 8.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | | | | | NAME | | | | | STATUS | GENDER | ERN | | | COLLEGE | | | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241594 | AAYUSH PRAKASH JADHAV | | Regular | MALE | (MU0341120250108153) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 | 29 P | 14 P | 3 0 F 0.0 | 12 P | | 12 P | 12 P | 2 0 F 0.0 | 12 P | 3 0 F 0.0 | 17 P | 12 P | MARKS | | |
| I1 | 19 P | 15 P | 17 P | 15 P | | 19 P | 16 P | 18 P | 20 P | 19 P | 8 P | 15 P | (309) | | FAILED |
| TOT | 48 10 O 2 20.0 | 29 6 B 2 12.0 | 20 0 F 2 0.0 | 27 5 C 2 10.0 | | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 20 0 F 2 0.0 | 32 7 B+ 2 14.0 | 22 0 F 2 0.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241595 | ADITI RAMSARE YADAV | | Regular | FEMALE | (MU0341120250109189) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 | 20 P | 12 P | 12 P | 12 P | | 12 P | 16 P | 12 P | 12 P | 12 P | 16 P | 12 P | MARKS | | |
| I1 | 17 P | 18 P | 15 P | 18 P | | 19 P | 14 P | 16 P | 20 P | 18 P | 17 P | 19 P | (339) | | PASS |
| TOT | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311<br>Social Media Marketing (OE) (THEORY) | 1122311<br>Microbes in Food (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1282211<br>Industry & Service management I (Basics of I & S) (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241597 | ANIKET RAMKEVAL BENBANSI | | Regular | MALE | (MU0341120250108121) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 | ABS | 13 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 12 P | 8 P | 14 P | 14 P | | 14 P | 11 P | 9 P | 20 P | ABS | 8 P | 15 P | (246) | | FAILED |
| TOT | 12 0 F 2 0.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 32 7 B+ 2 14.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241601 | CHIRAG DHAROD | | Regular | MALE | (MU0341120250108128) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 | 25 P | 5 0 F 0.0 | 13 P | 12 P | | 6 0 F 0.0 | 13 P | 16 P | 12 P | 12 P | ABS | ABS | MARKS | | |
| I1 | 18 P | 8 P | 10 P | 3 0 F 0.0 | | 12 P | 12 P | 12 P | 11 P | 17 P | 8 P | 3 0 F 0.0 | (228) | | FAILED |
| TOT | 43 9 A+ 2 18.0 | 13 0 F 2 0.0 | 23 4 D 2 8.0 | 15 0 F 2 0.0 | | 18 0 F 2 0.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 8 0 F 2 0.0 | 3 0 F 2 0.0 | 22 | 68.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241605 | MOHAMMAD ASAD MOHAMMAD ASLAM IDRISHI | | Regular | MALE | (MU0341120250108149) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 | 26 P | 21 P | 22 P | 24 P | | 19 P | 20 P | 21 P | 22 P | 12 P | 22 P | 25 P | MARKS | | |
| I1 | 18 P | 18 P | 16 P | 14 P | | 14 P | 12 P | 15 P | 20 P | 19 P | 10 P | 19 P | (413) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 44 9 A+ 2 18.0 | 22 | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241606 | MOHAMMED ARHAAN KHAN | | Regular | MALE | (MU0341120250108196) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | | |
| E1 | 25 P | 12 P | 17 P | 17 P | | 16 P | 13 P | 12 P | 15 P | 2 0 F 0.0 | 12 P | 12 P | | MARKS | | |
| I1 | 17 P | 12 P | 15 P | 14 P | | 19 P | 14 P | 17 P | 20 P | 19 P | 10 P | 19 P | | (329) | | FAILED |
| TOT | 42 9 A+ 2 18.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 21 0 F 2 0.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 22 | 130.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241607 | MOHAMMED SAIF GULREZ ALI SAYYED | | Regular | MALE | (MU0341120250109094) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 | 23 P | 16 P | 13 P | 19 P | | 15 P | 23 P | 17 P | 16 P | 4 0 F 0.0 | 18 P | 18 P | MARKS | | |
| I1 | 18 P | 16 P | 15 P | 17 P | | 19 P | 11 P | 14 P | 18 P | 19 P | 17 P | 18 P | (364) | | FAILED |
| TOT | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 23 0 F 2 0.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 22 | 148.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311<br>Social Media Marketing (OE) (THEORY) | 1122311<br>Microbes in Food (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1282211<br>Industry & Service management I (Basics of I & S) (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241608 | NAKUL SINGH | | Regular | MALE | (MU0341120250109810) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | | |
| E1 | 20 P | 23 P | 18 P | 23 | P | 24 P | 16 P | 19 P | 20 P | 12 P | 21 P | 28 P | | MARKS | | |
| I1 | 17 P | 19 P | 19 P | 20 | P | 19 P | 20 P | 17 P | 20 P | 19 P | 17 P | 19 P | | (434) | | PASS |
| TOT | 37 8 A 2 16.0 | 42 9 A+ 2 18.0 | 37 8 A 2 16.0 | 43 @2 10 O 2 20.0 | | 43 @2 10 O 2 20.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 47 10 O 2 20.0 | | 22 | 190.0 | 8.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241609 | NANDINI AMALENDU KAR | | Regular | | FEMALE | (MU0341120250108179) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 30 P | 17 P | 18 P | 12 P | | | 22 P | 13 P | 12 P | 18 P | 12 P | 17 P | 15 P | MARKS | | |
| I1 19 P | 19 P | 19 P | 13 P | | | 19 P | 10 P | 18 P | 20 P | 19 P | 17 P | 18 P | (377) | | PASS |
| TOT 49 10 O 2 20.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 25 5 C 2 10.0 | | | 41 9 A+ 2 18.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241611 | PRIYA KASHIPRASAD GUPTA | | Regular | FEMALE | | (MU0341120250108136) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 27 P | 16 P | 12 P | 12 P | | | 12 P | 15 P | 12 P | 13 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 19 P | 18 P | 19 P | 18 P | | | 19 P | 13 P | 18 P | 18 P | 19 P | 10 P | 18 P | (344) | | PASS |
| TOT 46 10 O 2 20.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 | 152.0 | 6.90909 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241612 | RASIKA ASHOK WAJE | | Regular | FEMALE | | (MU0341120250109184) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 26 P | 15 P | 13 P | 16 P | | | 19 P | 14 P | 12 P | 13 P | 12 P | 15 P | 13 P | MARKS | | |
| I1 17 P | 19 P | 14 P | 15 P | | | 14 P | 17 P | 17 P | 20 P | 19 P | 17 P | 18 P | (357) | | PASS |
| TOT 43 @2 10 O 2 20.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | | | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241613 | ROUNAK KUMAR SINGH | | Regular | MALE | (MU0341120250109238) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | |
| I1 12 P | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 10 P | ABS | (22) | | FAILED |
| TOT 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) |
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| 261241614 | SALONI SUNDERLAL MEHRA | Regular | FEMALE | (MU0341120250108214) | MU-0647: Vidya Vikas Education Trusts Lords Universal College |
| E1 28 P | 12 P | 13 P | 12 P | 12 P | 13 P |
| I1 19 P | 13 P | 15 P | 15 P | 12 P | 14 P |
| TOT 47 10 O 2 20.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) |
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| 261241615 | SHITAL ARJUN RAM | Regular | FEMALE | (MU0341120250108347) | MU-0647: Vidya Vikas Education Trusts Lords Universal College |
| E1 27 P | 12 P | 4 0 F 0.0 | 4 0 F 0.0 | 12 P | 12 P |
| I1 18 P | 15 P | 15 P | 15 P | 19 P | 12 P |
| TOT 45 10 O 2 20.0 | 27 5 C 2 10.0 | 19 0 F 2 0.0 | 19 0 F 2 0.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 |

| 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| 12 P | 14 P | 12 P | 12 P | 12 P | MARKS | | |
| 12 P | 11 P | 19 P | 17 P | 15 P | (314) | | PASS |
| 24 4 D 2 8.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 124.0 | 5.63636 |

| 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| 12 P | 12 P | 12 P | 12 P | 4 0 F 0.0 | MARKS | | |
| 15 P | 17 P | 20 P | 17 P | 17 P | (296) | | FAILED |
| 27 5 C 2 10.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 21 0 F 2 0.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241616 | SHIVAM MISHRA RAJKUMAR | | Regular | MALE | (MU0341120250161805) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 | 30 P | 15 P | 15 P | 20 P | 17 P | 20 P | 14 P | 16 P | 12 P | 16 P | 12 P | | MARKS | | |
| I1 | 19 P | 19 P | 17 P | 14 P | 11 P | 18 P | 15 P | 19 P | 18 P | 10 P | 19 P | | (366) | | PASS |
| TOT | 49 10 O 2 20.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261241617 | SHRADHA JITENDRA MORI | | Regular | FEMALE | (MU0341120250106928) | MU-0647: Vidya Vikas Education Trusts Lords Universal College |

| | 1102311 Social Media Marketing (OE) (THEORY) | | | | | | | | | | 1122311 Microbes in Food (THEORY) | | | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | | | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | | | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241619 | SINGH ADITYA PRAMOD | | Regular | MALE | (MU0341120250109135) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | | |
| E1 | 23 P | 20 P | 12 P | 20 P | | 22 P | 16 P | 20 P | 13 P | 12 P | 21 P | 12 P | MARKS | | | |
| I1 | 17 P | 19 P | 18 P | 13 P | | 19 P | 20 P | 16 P | 19 P | 19 P | 17 P | 19 P | (387) | | | PASS |
| TOT | 40 9 A+ 2 18.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 | 170.0 | 7.72727 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| 261241620 | SOHA MARIYAM KHAN | | Regular | FEMALE | (MU0341120250109999) | MU-0647: Vidya Vikas Education Trusts Lords Universal College |

| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 29 | P | | | | 19 | P | | | | 26 | P | | | | 25 | P | | | | 27 | P | | | | 30 | P | | | |
| I1 | 19 | P | | | | 19 | P | | | | 19 | P | | | | 17 | P | | | | 19 | P | | | | 20 | P | | | |
| TOT | 48 | 10 | O | 2 | 20.0 | 38 | 8 | A | 2 | 16.0 | 45 | 10 | O | 2 | 20.0 | 42 | @3 | 10 | O | 2 | 20.0 | 46 | 10 | O | 2 | 20.0 | 50 | 10 | O | 2 | 20.0 |

| | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| E1 | P | P | P | P | P | MARKS | | |
| I1 | P | P | P | P | P | (476) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 45 10 O 2 20.0 | 31 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | 22 | 206.0 | 9.36364 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| 261241621 | TANMAY PRAMOD GURAV | | Regular | MALE | (MU0341120250108145) | MU-0647: Vidya Vikas Education Trusts Lords Universal College |

| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 27 | P | | | | 15 | P | | | | 12 | P | | | | 12 | P | | | | 5 | 0 | F | 2 | 0.0 | 16 | P | | | |
| I1 | 19 | P | | | | 15 | P | | | | 16 | P | | | | 16 | P | | | | 11 | P | | | | 11 | P | | | |
| TOT | 46 | 10 | O | 2 | 20.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 16 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 |

| | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| E1 | P | P | P | P | P | MARKS | | |
| I1 | P | P | P | P | P | (313) | | FAILED |
| TOT | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 124.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| 261241623 | KADAM GAURANG MAHESH | Repeater | MALE | (MU0341120240013833) | MU-0647: Vidya Vikas Education Trusts Lords Universal College |

| | 1102311 Social Media Marketing (OE) (THEORY) | | | | | 1122311 Microbes in Food (THEORY) | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172412 Tourism Management (THEORY) | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | | | |
| E1 | 27 + | | P | | | 12 | | P | | | 12 + | | P | | | 2 | 0 | F | | 0.0 | 12 | | P | | | 12 + | | P | | | 1 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 5 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 12 + | | P | | | MARKS | | |
| I1 | 20 + | | P | | | 15 | | P | | | 12 + | | P | | | 15 | | P | | | 13 + | | P | | | 8 + | | P | | | 15 | | P | | | 15 | | P | | | 8 + | | P | | | 16 + | | P | | | 12 + | | P | | | (254) | | FAILED |
| TOT | 47+ | 10 | O | 2 | 20.0 | 27 | 5 | C | 2 | 10.0 | 24+ | 4 | D | 2 | 8.0 | 17 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 20+ | 4 | D | 2 | 8.0 | 16 | 0 | F | 2 | 0.0 | 21 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 20 | 0 | F | 2 | 0.0 | 24+ | 4 | D | 2 | 8.0 | 22 | 64.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| 261241624 | KHARWAR ARJUN NAGENDRA | Repeater | MALE | (MU0341120240013855) | MU-0647: Vidya Vikas Education Trusts Lords Universal College |

| | 1102311 Social Media Marketing (OE) (THEORY) | | | | | 1122311 Microbes in Food (THEORY) | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172412 Tourism Management (THEORY) | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | TOT | | GP | G | C G*C | | | |
| E1 | 26 + | | P | | | 12 + | | P | | | 12 + | | P | | | 13 + | | P | | | 20 | | P | | | 14 + | | P | | | 13 + | | P | | | 17 + | | P | | | 12 | | P | | | 16 | | P | | | 12 + | | P | | | MARKS | | |
| I1 | 8 + | | P | | | 15 | | P | | | 12 + | | P | | | 18 | | P | | | 18 | | P | | | 8 + | | P | | | 18 | | P | | | 18 | | P | | | 15 | | P | | | 15 | | P | | | 13 + | | P | | | (325) | | PASS |
| TOT | 34+ | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 24+ | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 22+ | 4 | D | 2 | 8.0 | 31 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 25+ | 5 | C | 2 | 10.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241625 | ABHAY RAKESH PARMAR | | Regular | MALE | (MU0341120250108224) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241626 | AMAN ANIL VERMA | | Regular | MALE | (MU0341120250109148) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 | 22 P | 13 P | 15 P | 21 P | | 19 P | 14 P | 14 P | 14 P | 19 P | 17 P | 18 P | | MARKS | |
| I1 | 18 P | 18 P | 18 P | 20 P | | 17 P | 16 P | 16 P | 16 P | 19 P | 13 P | 19 P | | (376) | PASS |
| TOT | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311<br>Social Media Marketing (OE) (THEORY) | 1122311<br>Microbes in Food (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1282211<br>Industry & Service management I (Basics of I & S) (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241627 | BHUMIKA DEEPAK SAMBAREKAR | | Regular | FEMALE | (MU0341120250108370) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | | |
| E1 | 27 P | 17 P | 20 P | 21 | P | 18 P | 17 P | 13 P | 20 P | 16 P | 15 P | 16 P | | MARKS | | |
| I1 | 19 P | 20 P | 19 P | 20 | P | 19 P | 20 P | 17 P | 20 P | 20 P | 14 P | 19 P | | (407) | | PASS |
| TOT | 46 10 O 2 20.0 | 37 8 A 2 16.0 | 39 8 A 2 16.0 | 41 9 A+ 2 18.0 | | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | | 22 | 178.0 | 8.091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241629 | JYOTI KEWAT | | Regular | FEMALE | (MU0341120250108194) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 | 22 P | 15 P | 12 P | 12 P | | 6 0 F 0.0 | 12 P | 4 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 18 P | 15 P | 17 P | | 14 P | 11 P | 14 P | 19 P | 19 P | 11 P | 18 P | (305) | FAILED | |
| TOT | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | | 20 0 F 2 0.0 | 23 4 D 2 8.0 | 18 0 F 2 0.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 | 112.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241631 | SAHIL CHANDRASHEKHAR MISHRA | | Regular | MALE | | (MU0341120250108217) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 12 P | 16 P | 14 P | 14 P | 13 P | | 13 P | 13 P | 14 P | 14 P | 18 P | 11 P | 19 P | (158) | | FAILED |
| TOT 12 0 F 2 0.0 | 16 0 F 2 0.0 | 14 0 F 2 0.0 | 14 0 F 2 0.0 | 13 0 F 2 0.0 | | 13 0 F 2 0.0 | 13 0 F 2 0.0 | 14 0 F 2 0.0 | 14 0 F 2 0.0 | 18 0 F 2 0.0 | 11 0 F 2 0.0 | 19 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241632 | SAMARTH JAGDISH PARMAR | | Regular | MALE | | (MU0341120250108218) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 12 P | ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (12) | | FAILED |
| TOT 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311<br>Social Media Marketing (OE) (THEORY) | 1122311<br>Microbes in Food (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1282211<br>Industry & Service management I (Basics of I & S) (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241633 | TANISHQ DNYANESHWAR JNBANDHU | | Regular | MALE | (MU0341120250108892) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | | |
| E1 | 14 P | ABS | 12 P | 16 P | | 12 P | 13 P | 3 0 F 0.0 | 12 P | ABS | ABS | 12 P | | MARKS | | |
| I1 | 13 P | 8 P | 19 P | 14 P | | 15 P | 16 P | 15 P | 9 P | 19 P | 13 P | 14 P | | (249) | | FAILED |
| TOT | 27 5 C 2 10.0 | 8 0 F 2 0.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 18 0 F 2 0.0 | 21 4 D 2 8.0 | 19 0 F 2 0.0 | 13 0 F 2 0.0 | 26 5 C 2 10.0 | | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261241634 | AAMIN RAMZAN SAYYED | Regular | MALE | (MU0341120250109086) | MU-0647: Vidya Vikas Education Trusts Lords Universal College |

| | 1102311 Social Media Marketing (OE) (THEORY) | | | | | | | 1122311 Microbes in Food (THEORY) | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241636 | AMAN SOHANLAL JAISWAR | | Regular | MALE | (MU0341120250108156) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 | 24 P | 12 P | 17 P | 27 P | | 14 P | 16 P | 12 P | 12 P | 16 P | 24 P | 14 P | MARKS | | |
| I1 | 15 P | 9 P | 14 P | 15 P | | 18 P | 11 P | 14 P | 11 P | 19 P | 19 P | 14 P | (352) | | PASS |
| TOT | 39 8 A 2 16.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 35 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 28 6 B 2 12.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241638 | ANKIT MUKESH PATEL | | Regular | | MALE | (MU0341120250108221) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | |
| E1 | 26 P | 15 P | 19 P | 12 P | | 19 P | 19 P | 14 P | 14 P | 12 P | 13 P | 15 P | MARKS | | |
| I1 | 17 P | 13 P | 14 P | 5 0 | F | 0.0 14 P | 10 P | 10 P | 10 P | 17 P | 8 P | 15 P | (311) | | FAILED |
| TOT | 43 9 | A+ 2 18.0 28 6 | B 2 12.0 33 7 | B+ 2 14.0 17 0 | F | 2 0.0 33 7 | B+ 2 14.0 29 6 | B 2 12.0 24 4 | D 2 8.0 24 4 | D 2 8.0 29 6 | B 2 12.0 21 4 | D 2 8.0 30 7 | B+ 2 14.0 22 | 120.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241640 | DESHNA DEEPAK TALESARA | | Regular | FEMALE | | (MU0341120250109146) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 24 P | 17 P | 16 P | 22 P | | | 19 P | 28 P | 20 P | 18 P | 12 P | 28 P | 14 P | MARKS | | |
| I1 17 P | 18 P | 19 P | 20 P | | | 17 P | 19 P | 18 P | 20 P | 20 P | 19 P | 19 P | (427) | | PASS |
| TOT 41 9 A+ 2 18.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 42 @3 10 O 2 20.0 | | | 36 8 A 2 16.0 | 47 10 O 2 20.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 47 10 O 2 20.0 | 33 7 B+ 2 14.0 | 22 | 186.0 | 8.45455 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241641 | HARSHITA BABULAL KUMAWAT | | Regular | FEMALE | | (MU0341120250108211) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | 8 P | ABS | (8) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241644 | MOHAMMAD HAMZA MANSURI | | Regular | MALE | (MU0341120250108257) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | | |
| E1 | 17 P | 14 P | 12 P | 14 P | | 14 P | 12 P | 12 P | 12 P | 12 P | 22 P | 13 P | MARKS | | | |
| I1 | 16 P | 18 P | 19 P | 13 P | | 16 P | 11 P | 15 P | 18 P | 19 P | 19 P | 19 P | (337) | | | PASS |
| TOT | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241645 | NITIN KUMAR VIJAY BAHADUR SINGH | | Regular | MALE | (MU0341120250108245) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | |
| I1 12 | P | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | 8 | P | ABS | (20) | FAILED |
| TOT 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241647 | PARVEZ ALAM ANSARI | | Regular | | MALE | (MU0341120250108108) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | | |
| E1 23 P | 14 P | 12 P | 12 P | | | 15 P | 15 P | 14 P | 16 P | 12 P | 13 P | 12 P | MARKS | | | |
| I1 18 P | 13 P | 13 P | 14 P | | | 19 P | 14 P | 16 P | 15 P | 18 P | 8 P | 15 P | (321) | | | PASS |
| TOT 41 9 A+ 2 18.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | | | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241648 | RAHUL SARJU JAISWAR | | Regular | MALE | (MU0341120250109102) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 12 P | 5 0 F 0.0 | 2 0 F 0.0 | 5 0 F 0.0 | | 2 0 F 0.0 | 6 0 F 0.0 | 4 0 F 0.0 | 4 0 F 0.0 | ABS | 8 P | 4 0 F 0.0 | (52) | | FAILED |
| TOT 12 0 F 2 0.0 | 5 0 F 2 0.0 | 2 0 F 2 0.0 | 5 0 F 2 0.0 | | 2 0 F 2 0.0 | 6 0 F 2 0.0 | 4 0 F 2 0.0 | 4 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 4 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261241649 | RISHABH ANIL SINGH | Regular | MALE | (MU0341120250109141) | MU-0647: Vidya Vikas Education Trusts Lords Universal College |

| | 1102311 Social Media Marketing (OE) (THEORY) | | | | | 1122311 Microbes in Food (THEORY) | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172412 Tourism Management (THEORY) | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241651 | RUSHABH PANKAJ JADHAV | | Regular | MALE | | (MU0341120250109165) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 ABS | 21 P | 19 P | 16 P | | | 20 P | ABS | 3 0 F 0.0 | ABS | 3 0 F 0.0 | 23 P | 22 P | MARKS | | |
| I1 12 P | 12 P | 18 P | 9 P | | | 10 P | 17 P | 10 P | 5 0 F 0.0 | 18 P | 8 P | 15 P | (261) | | FAILED |
| TOT 12 0 F 2 0.0 | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 25 5 C 2 10.0 | | | 30 7 B+ 2 14.0 | 17 0 F 2 0.0 | 13 0 F 2 0.0 | 5 0 F 2 0.0 | 21 0 F 2 0.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311<br>Social Media Marketing (OE) (THEORY) | 1122311<br>Microbes in Food (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1282211<br>Industry & Service management I (Basics of I & S) (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241652 | SAHIL VIKAS PAWAR | | Regular | MALE | (MU0341120250108274) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | | |
| E1 | ABS | 12 P | 0 F 0.0 | 1 0 F 0.0 | | 3 0 F 0.0 | 3 0 F 0.0 | 1 0 F 0.0 | 4 0 F 0.0 | 3 0 F 0.0 | 13 P | 1 0 F 0.0 | | | | |
| I1 | 12 P | 9 P | 4 0 F 0.0 | 5 0 F 0.0 | | 3 0 F 0.0 | 4 0 F 0.0 | 10 P | 10 P | ABS | ABS | 4 0 F 0.0 | | (102) | | FAILED |
| TOT | 12 0 F 2 0.0 | 21 4 D 2 8.0 | 4 0 F 2 0.0 | 6 0 F 2 0.0 | | 6 0 F 2 0.0 | 7 0 F 2 0.0 | 11 0 F 2 0.0 | 14 0 F 2 0.0 | 3 0 F 2 0.0 | 13 0 F 2 0.0 | 5 0 F 2 0.0 | | 22 | 8.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241654 | SHIVAM LOKNATH YADAV | | Regular | MALE | (MU0341120250109226) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | |
| I1 12 P | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 8 P | ABS | (20) | | FAILED |
| TOT 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241655 | SHIVAM SACHIN SANAS | | Regular | MALE | (MU0341120250109073) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 | 25 P | 13 P | 17 P | 12 P | | 20 P | 14 P | 13 P | 15 P | 12 P | 18 P | 12 P | MARKS | | |
| I1 | 17 P | 20 P | 19 P | 15 P | | 17 P | 16 P | 16 P | 19 P | 19 P | 19 P | 18 P | (369) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241656 | SHRADDHA MISHRA | | Regular | | FEMALE | (MU0341120250106925) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 | ABS | ABS | ABS | ABS | | | 12 P | ABS | ABS | ABS | 12 P | ABS | ABS | MARKS | | |
| I1 | ABS | 10 P | 18 P | 13 P | | | 13 P | 13 P | 15 P | 18 P | 18 P | 8 P | 19 P | (169) | | FAILED |
| TOT | 0 F 2 0.0 | 10 0 F 2 0.0 | 18 0 F 2 0.0 | 13 0 F 2 0.0 | | | 25 5 C 2 10.0 | 13 0 F 2 0.0 | 15 0 F 2 0.0 | 18 0 F 2 0.0 | 30 7 B+ 2 14.0 | 8 0 F 2 0.0 | 19 0 F 2 0.0 | 22 | 24.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241657 | SUSHANT DINESH VISHWAKARMA | | Regular | MALE | (MU0341120250109169) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | | |
| E1 | 26 P | 13 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 13 P | 12 P | | MARKS | | |
| I1 | 18 P | 11 P | 12 P | 12 P | | 13 P | 11 P | 15 P | 14 P | 18 P | 8 P | 17 P | | (298) | | PASS |
| TOT | 44 10 O 2 20.0 @1 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | | 22 | 116.0 | 5.2727 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311<br>Social Media Marketing (OE) (THEORY) | 1122311<br>Microbes in Food (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1282211<br>Industry & Service management I (Basics of I & S) (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241658 | TANISHA NARESH DUBLI | | Regular | FEMALE | (MU0341120250108228) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 | ABS | 12 P | 16 P | 23 | P | 19 P | 0 F 0.0 | 13 P | 15 P | 12 P | 13 P | ABS | MARKS | | |
| I1 | 12 P | 9 P | 9 P | 5 0 F 0.0 | | 10 P | 9 P | 10 P | 7 0 F 0.0 | 15 P | 8 P | 5 0 F 0.0 | (222) | | FAILED |
| TOT | 12 0 F 2 0.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 28 0 F 2 0.0 | | 29 6 B 2 12.0 | 9 0 F 2 0.0 | 23 4 D 2 8.0 | 22 0 F 2 0.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 5 0 F 2 0.0 | 22 | 56.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241660 | VEDANT RAHUL PICHA | | Regular | MALE | (MU0341120250108326) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 | 24 P | 17 P | 13 P | 14 P | | 12 P | 12 P | 12 P | 14 P | 14 P | 13 P | 12 P | MARKS | | |
| I1 | 17 P | ABS | ABS | 5 0 F 0.0 | | 5 0 F 0.0 | ABS | ABS | 9 P | ABS | 8 P | ABS | (201) | | FAILED |
| TOT | 41 9 A+ 2 18.0 | 17 0 F 2 0.0 | 13 0 F 2 0.0 | 19 0 F 2 0.0 | | 17 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 23 4 D 2 8.0 | 14 0 F 2 0.0 | 21 4 D 2 8.0 | 12 0 F 2 0.0 | 22 | 34.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| 261241661 | VIKAS VIJAY BAHADUR YADAV | | Regular | MALE | (MU0341120250108263) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | | |
| I1 12 P | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | | |
| TOT 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| 261241662 | VODNALA VISHNU VARDHAN | | Regular | MALE | (MU0341120250109179) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | | |
| E1 26 P | 26 P | 24 P | 26 P | 25 P | 19 P | 19 P | 21 P | 16 P | 15 P | 17 P | | | | | |
| I1 17 P | 13 P | 19 P | 5 0 F 0.0 | 11 P | 14 P | 16 P | 20 P | 18 P | 8 P | 9 P | | | | | |
| TOT 43 9 A+ 2 18.0 | 39 8 A 2 16.0 | 43 9 A+ 2 18.0 | 31 0 F 2 0.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | | | | | |



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311<br>Social Media Marketing (OE) (THEORY) | 1122311<br>Microbes in Food (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1282211<br>Industry & Service management I (Basics of I & S) (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241663 | YASH TUSHAR SAWANT | | Regular | MALE | (MU0341120250108382) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | | |
| E1 | 24 P | 14 P | 14 P | 14 P | | 18 P | 21 P | 12 P | 15 P | 12 P | 22 P | 15 P | | MARKS | | |
| I1 | 17 P | 19 P | 19 P | 19 P | | 19 P | 17 P | 17 P | 20 P | 18 P | 19 P | 19 P | | (384) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241664 | ZAIN MUSHTAQ BHAT | | Regular | MALE | (MU0341120250170665) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 | 14 P | 14 P | 13 P | 12 P | | 12 P | 12 P | 5 0 F 0.0 | 12 P | 12 P | 28 P | 12 P | MARKS | | |
| I1 | 15 P | 12 P | 19 P | 19 P | | 19 P | 18 P | 18 P | 15 P | 19 P | 19 P | 15 P | (334) | | FAILED |
| TOT | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 23 0 F 2 0.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 47 10 O 2 20.0 | 27 5 C 2 10.0 | 22 | 132.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1122311 Microbes in Food (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241665 | ZIMRAN ANIS QURESHI | | Regular | MALE | (MU0341120250109241) | MU-0647: Vidya Vikas Education Trusts Lords Universal College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



(1012212) : 1012212 : IT_Fundamentals of Python Programming
(1052312) : 1052312 : Logic and Data Interpretation – II (OE)
(1082312) : 1082312 : Introduction to Business Statistics-II
(1172111) : 1172111 : Introduction to Service Sector
(1172212) : 1172212 : Business Law I (The Indian Contract Act 1872)
(1172412) : 1172412 : Tourism Management
(1172413) : 1172413 : Business Leadership Skills
(1172415) : 1172415 : Commercial Mathematics II
(1172416) : 1172416 : Practical Statistics for Commerce II
(1182111) : 1182111 : Accountancy & Financial Management -II
(1182211) : 1182211 : Minor in Accounting Paper I
(1182412) : 1182412 : Vocational Skills in Accounting –IV
(1212111) : 1212111 : Market Analytics in Economics
(1212112) : 1212112 : Economics for Professional Careers - II
(1212113) : 1212113 : Economics for PE-II
(1322312) : 1322312 : Foreign Policy of India
(1432319) : 1432319 : English Grammar for Competitive Examinations – II
(1572313) : 1572313 : Environmental Issues and Management
(2512511) : 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar)
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar
(2522611) : 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement )
(2522613) : 2522613 : Extension Work II
(2522615) : 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II
(2522616) : 2522616 : Introduction to Cultural Activities
(2522617) : 2522617 : National Service Scheme
(2522620) : 2522620 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga
(2522621) : 2522621 : Extension Work I
(2542511) : 2542511 : Environmental Management & Sustainable Development -II
(2542516) : 2542516 : Indian Constitution
(2542520) : 2542520 : Foundation of Behavioral Skills- Basic Level

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1012212 | IT_Fundamentals of Python Programming | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1052312 | Logic and Data Interpretation – II (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1082312 | Introduction to Business Statistics-II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172212 | Business Law I (The Indian Contract Act 1872) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172412 | Tourism Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172413 | Business Leadership Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172415 | Commercial Mathematics II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172416 | Practical Statistics for Commerce II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182211 | Minor in Accounting Paper I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182412 | Vocational Skills in Accounting –IV | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212111 | Market Analytics in Economics | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212112 | Economics for Professional Careers - II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212113 | Economics for PE-II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1322312 | Foreign Policy of India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1432319 | English Grammar for Competitive Examinations – II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572313 | Environmental Issues and Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512511 | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522611 | NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522613 | Extension Work II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522615 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522616 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522617 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 2522620 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522621 | Extension Work I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542511 | Environmental Management & Sustainable Development -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542516 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542520 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234030 | THORAT DIPALI SHYAM | | Regular | FEMALE | (MU0341120250171470) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 15 P | 1 0 F 0.0 | 12 P | 12 P | | 0 F 0.0 | 12 P | 12 P | 12 P | 2 0 F 0.0 | 19 P | 14 P | | MARKS | |
| I1 | 15 P | 13 P | 16 P | 14 P | | 11 P | 11 P | 15 P | 11 P | 16 P | 15 P | 14 P | | (262) | FAILED |
| TOT | 30 7 B+ 2 14.0 | 14 0 F 2 0.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | | 11 0 F 2 0.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 18 0 F 2 0.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 22 | 88.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234037 | CHIRATE SHUBHAM AMIT | | Regular | MALE | (MU0341120250162356) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 12 P | | 12 P | 0 F 0.0 | 12 P | 1 0 F 0.0 | 1 0 F 0.0 | 12 P | 0 F 0.0 | | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | ABS | 8 P | 8 P | 8 P | | (130) | | FAILED |
| TOT | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 1 0 F 2 0.0 | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 22 | 32.0 | 0.000000 | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234038 | FUTAK ARYAN KRUSHNA | | Regular | MALE | (MU0341120250162369) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 14 P | ABS | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (214) | | FAILED |
| TOT | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 80.0 | 0.000000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234039 | GAIKAR DHIRAJ JAYWANT | | Regular | MALE | (MU0341120250162167) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 21 P | 15 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 14 P | 12 P | 12 P | 2 0 F 0.0 | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (224) | | FAILED |
| TOT | 29 6 B 2 12.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 22 | 84.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234040 | GHADIGAONKAR VIRAJ DILIP | | Regular | MALE | (MU0341120250162378) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 16 P | 13 P | 14 P | 13 P | | 11 P | 14 P | 15 P | 11 P | 17 P | 14 P | 14 P | (272) | | FAILED |
| TOT | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | | 23 4 D 2 8.0 | 14 0 F 2 0.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234045 | HELONDE SUNITA PANDHARI | | Regular | FEMALE | (MU0341120250114705) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 17 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 16 P | 12 P | 12 P | 16 P | 13 P | | MARKS | |
| I1 | 18 P | 15 P | 18 P | 14 P | | 13 P | 10 P | 16 P | 16 P | 16 P | 16 P | 17 P | | (315) | PASS |
| TOT | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 134.0 | 6.0991 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | | | | | NAME | | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234047 | JADHAV POOJA DADARAO | | Regular | FEMALE | (MU0341120250162857) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 1 0 F 0.0 | 12 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (173) | | FAILED |
| TOT | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 22 | 56.0 | 0.00000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212<br>IT_Fundamentals of Python Programming (THEORY) | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234048 | JADHAV SAKSHI SANJAY | | Regular | FEMALE | (MU0341120250162217) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P 0 F 0.0 | 12 P 12 P 12 P 12 P | | | | | 2 0 F 0.0 | 12 P 12 P 12 P 12 P | | | | | | MARKS | | |
| I1 | 8 P 8 P 8 P 8 P | | | | | | 8 P 8 P 8 P 8 P | | | | | | | (198) | | FAILED |
| TOT | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234049 | JADHAV SAKSHI SUDESH | | Regular | FEMALE | (MU0341120250114728) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 21 P | 12 P | 12 P | 15 P | | 12 P | 15 P | 12 P | 12 P | 14 P | 19 P | 14 P | MARKS | | |
| I1 | 18 P | 16 P | 17 P | 15 P | | 13 P | 14 P | 17 P | 16 P | 16 P | 17 P | 18 P | (335) | | PASS |
| TOT | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 144.0 | 6.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234050 | JADHAV SANCHIT ANKUSH | | Regular | MALE | (MU0341120250162249) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 18 P | 18 P | 16 P | 14 P | | 20 P | 15 P | 12 P | 18 P | 12 P | 14 P | 12 P | | MARKS | | |
| I1 | 9 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 9 P | | (259) | | PASS |
| TOT | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | | 22 | 98.0 | 4.4545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234051 | JADHAV TANAYA SADANAND | | Regular | FEMALE | (MU0341120250114733) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 20 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 14 P | 12 P | 14 P | 12 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (232) | | PASS |
| TOT | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 92.0 | 4.1818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234053 | JADHAV YASH SHRIRANG | | Regular | MALE | (MU0341120250114735) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 17 P | 13 P | 17 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 20 P | 14 P | 18 P | 14 P | | 17 P | 11 P | 15 P | 15 P | 17 P | 16 P | 17 P | (327 #10) | | PASS |
| TOT | 37 #2 8 A 2 16.0 | 27 #2 6 B 2 12.0 | 35 #2 8 A 2 16.0 | 26 #2 6 B 2 12.0 | | 29 #2 7 B+ 2 14.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234056 | KHAMBE SALONI VINOD | | Regular | FEMALE | (MU0341120250114837) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 28 P | 12 P | 20 P | 16 P | | 12 P | 19 P | 12 P | 15 P | 12 P | 14 P | 15 P | MARKS | | |
| I1 | 20 P | 14 P | 8 P | 18 P | | 17 P | 20 P | 16 P | 16 P | 18 P | 15 P | 15 P | (352) | | PASS |
| TOT | 48 10 O 2 20.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 150.0 | 6.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234057 | KHILLARE SHRIKANT PANDURANG | | Regular | MALE | (MU0341120250114841) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 2 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 1 0 F 0.0 | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (199) | | FAILED |
| TOT | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 22 | 72.0 | 0.0000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234058 | KHUTARKAR BHAVIN DNYANESHWAR | | Regular | MALE | (MU0341120250114842) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 0 F 0.0 | 12 P | 12 P | | 0 F 0.0 | 12 P | 12 P | 11 0 F 0.0 | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (195) | | FAILED |
| TOT | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 19 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 64.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212<br>IT_Fundamentals of Python Programming (THEORY) | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234059 | KULKARNI ABHIMANYU SACHIN | | Regular | MALE | (MU0341120250163590) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | | ABS | ABS | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (200) | | FAILED |
| TOT | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234061 | MHATRE MANISH HANUMAN | | Regular | MALE | (MU0341120250162595) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 1 0 F 0.0 | 12 P | | 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | | MARKS | |
| I1 | 15 P | 14 P | 15 P | 14 P | | 11 P | 10 P | 15 P | 10 P | 15 P | 15 P | 15 P | | (258) | FAILED |
| TOT | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 16 0 F 2 0.0 | 26 5 C 2 10.0 | | 11 0 F 2 0.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 86.0 | 0.000000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234062 | MHATRE NIRAJ PRAKASH | | Regular | MALE | (MU0341120250114861) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 13 P | ABS | 1 0 F 0.0 | 12 P | | 0 F 0.0 | 12 P | 12 P | 13 P | 0 F 0.0 | 12 P | 12 P | | MARKS | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (175) | FAILED |
| TOT | 21 4 D 2 8.0 | 8 0 F 2 0.0 | 9 0 F 2 0.0 | 20 4 D 2 8.0 | | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 56.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234064 | MOHITE SURAJ JAYANAND | | Regular | MALE | (MU0341120250160404) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 20 P | 12 P | 12 P | | 12 P | 13 P | 12 P | 12 P | 12 P | 14 P | 12 P | | MARKS | |
| I1 | 17 P | 12 P | 16 P | 16 P | | 16 P | 10 P | 16 P | 15 P | 18 P | 14 P | 15 P | | (308) | PASS |
| TOT | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 128.0 | 5.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234065 | MORE BHAVESH DEEPAK | | Regular | MALE | (MU0341120250162225) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P 0 F 0.0 | 12 P 0 F 0.0 | 12 P 0 F 0.0 | 12 P 0 F 0.0 | | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 12 P 0 F 0.0 | 12 P 0 F 0.0 | 12 P 0 F 0.0 | 12 P 0 F 0.0 | | MARKS | | |
| I1 | 8 P 8 P 0.0 | 8 P 8 P 0.0 | 8 P 8 P 0.0 | 8 P 8 P 0.0 | | 8 P 8 P 0.0 | 8 P 8 P 0.0 | 8 P 8 P 0.0 | 8 P 8 P 0.0 | 8 P 8 P 0.0 | 8 P 8 P 0.0 | 8 P 8 P 0.0 | | (148) | | FAILED |
| TOT | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | | 22 | 40.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234066 | MORE RIYA SANJAY | | Regular | FEMALE | (MU0341120250162792 ) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 12 P | 2 0 F 0.0 | 1 0 F 0.0 | | ABS | 0 F 0.0 | ABS | ABS | ABS | 0 F 0.0 | 12 P | ABS | MARKS | | |
| I1 8 P | 5 0 F 0.0 | 8 P | | ABS | 8 P | 0 F 0.0 | 5 0 F 0.0 | 0 F 0.0 | 8 P | 8 P | 4 0 F 0.0 | (81) | | FAILED |
| TOT 20 4 D 2 8.0 | 7 0 F 2 0.0 | 9 0 F 2 0.0 | | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 5 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 4 0 F 2 0.0 | 22 | 16.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234067 | MORE RUSHIKESH PRAVIN | | Regular | MALE | (MU0341120250161889 ) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 17 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 16 P | 13 P | 12 P | 15 P | | 13 P | 11 P | 15 P | 11 P | 16 P | 15 P | 13 P | (287) | | PASS |
| TOT 33 7 B+ 2 14.0 25 | 5 C 2 10.0 24 | 4 D 2 8.0 27 | 5 C 2 10.0 25 | | 5 C 2 10.0 23 | 4 D 2 8.0 27 | 5 C 2 10.0 23 | 4 D 2 8.0 28 | 6 B 2 12.0 27 | 5 C 2 10.0 25 | 5 C 2 10.0 22 | 110.0 | 5.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234068 | MORE SARTHAK SANJAY | | Regular | MALE | (MU0341120250161895) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 14 P | 12 P | 12 P | | 12 P | 14 P | 12 P | 15 P | 12 P | 12 P | 13 P | MARKS | | |
| I1 | 14 P | 15 P | 17 P | 14 P | | 12 P | 13 P | 15 P | 14 P | 16 P | 8 P | 8 P | (286) | | PASS |
| TOT | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 22 | 112.0 | 5.0909 1 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234069 | MORE SHRUTI SANDIP | | Regular | FEMALE | (MU0341120250161900) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 15 P | 20 P | 12 P | 12 P | | 12 P | 18 P | 15 P | 19 P | 12 P | 0 F 0.0 | 12 P | MARKS | | |
| I1 | 14 P | 17 P | 16 P | 14 P | | 12 P | 14 P | 15 P | 14 P | 16 P | 16 P | 16 P | (311#10) | FAILED | |
| TOT | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 16 0 F 2 0.0 | 28 6 B 2 12.0 | 22 | 124.0 | 0.000000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234070 | MUKADAM RITUJA SADASHIV | | Regular | FEMALE | (MU0341120250161907) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 1 0 F 0.0 | 12 P | | 12 P | 1 0 F 0.0 | 12 P | 15 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (201) | FAILED | |
| TOT | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 72.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234071 | MUKADAM YOGESH SHARAD | | Regular | MALE | (MU0341120250161915) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 0 F 0.0 | 12 P | 0 F 0.0 | MARKS | | |
| I1 | 18 P | 16 P | 18 P | 13 P | | 12 P | 10 P | 15 P | 14 P | 15 P | 15 P | 16 P | (270) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 15 0 F 2 0.0 | 27 5 C 2 10.0 | 16 0 F 2 0.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234073 | NIGUDKAR SHRAVANI SUNIL | | Regular | FEMALE | (MU0341120250163595) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 20 P | 12 P | 15 P | 12 P | | 12 P | 17 P | 12 P | 18 P | 12 P | 14 P | 12 P | MARKS | | |
| I1 | 18 P | 15 P | 18 P | 16 P | | 12 P | 10 P | 15 P | 14 P | 19 P | 16 P | 18 P | (327) | | PASS |
| TOT | 38 8 A 2 16.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234074 | PADMULE KHUSHI UMESH | | Regular | FEMALE | (MU0341120250161919) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 22 P | 14 P | 18 P | 15 P | | 12 P | 13 P | 15 P | 18 P | 19 P | 13 P | 14 P | | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 10 P | 8 P | 8 P | | (263) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | | 22 | 102.0 | 4.6363 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234075 | PAIKRAV VAISHALI ANIL | | Regular | FEMALE | (MU0341120250162862) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 0 F 0.0 | 2 0 F 0.0 | 0 F 0.0 | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 2 0 F 0.0 | MARKS | | | |
| I1 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (176) | | FAILED | |
| TOT 8 0 F 2 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 22 | 56.0 | 0.0000 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234076 | PARAB PRANJAL RAVINDRA | | Regular | FEMALE | (MU0341120250162626) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 28 P | 20 P | 20 P | 12 P | | 12 P | 15 P | 15 P | 13 P | 14 P | 12 P | 12 P | MARKS | | | |
| I1 20 P | 16 P | 19 P | 17 P | | 12 P | 16 P | 17 P | 13 P | 17 P | 18 P | 17 P | (355) | | PASS | |
| TOT 48 10 O 2 20.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 150.0 | 6.8182 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234077 | PARULEKAR RIDDHI RAJESH | | Regular | FEMALE | (MU0341120250161927) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 22 P | 20 P | 24 P | 20 P | | 13 P | 19 P | 13 P | 25 P | 12 P | 17 P | 14 P | | MARKS | |
| I1 | 9 P | 8 P | 10 P | 8 P | | 8 P | 9 P | 9 P | 8 P | 9 P | 8 P | 9 P | | (294) | PASS |
| TOT | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 33 7 B+ 2 14.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 22 | 120.0 | 5.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234079 | PAWAR YASH RAGHUNATH | | Regular | MALE | (MU0341120250161951) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 14 P 12 | 12 P 0 F 0.0 | 12 P 12 | P 0 F 0.0 | | 12 P 12 | P 0 F 0.0 | 12 P 12 | P 12 | P 12 | P 12 | P 12 | MARKS | | |
| I1 | 15 P 14 | P 17 P 13 | P 12 | P 10 P 15 | | P 13 | P 12 | P 15 | P 13 | P 15 | P 15 | P 12 | (261) | FAILED | |
| TOT | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 17 0 F 2 0.0 | 25 5 C 2 10.0 | | 24 4 D 2 8.0 | 10 0 F 2 0.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 88.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234080 | PHANASE SHRINIVAS DNYANESHWAR | | Regular | MALE | (MU0341120250162848) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 23 P | 20 P | 17 P | 20 P | | 12 P | 13 P | 14 P | 23 P | 12 P | 22 P | 17 P | MARKS | | |
| I1 | 18 P | 16 P | 18 P | 17 P | | 13 P | 15 P | 17 P | 15 P | 19 P | 17 P | 17 P | (375) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 22 | 162.0 | 7.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234081 | PINGALA TANAYA CHANDRAKANT | | Regular | FEMALE | (MU0341120250162205) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 18 P | 13 P | 13 P | 19 P | | 12 P | 0 F 0.0 | 12 P | 15 P | 16 P | 16 P | 12 P | | MARKS | | |
| I1 | 10 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 9 P | 8 P | 8 P | | (237) | | FAILED |
| TOT | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234082 | RAUT RANI MOHAN | | Regular | FEMALE | (MU0341120250161999) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 19 P | 14 P | 12 P | 20 P | | 12 P | 12 P | 13 P | 12 P | 18 P | 22 P | 13 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (265 #10) | | PASS |
| TOT | 27 #2 6 B 2 12.0 | 22 #2 4 D 2 8.0 | 20 #2 4 D 2 8.0 | 28 #2 7 B+ 2 14.0 | | 20 #2 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 22 | 106.0 | 4.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234084 | SAWANT ARCHITA ANIL | | Regular | FEMALE | (MU0341120250162040) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 13 P 0 F 0.0 | 12 P | | 12 P | | 1 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (198) | | FAILED |
| TOT | 21 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 72.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234085 | SAWANT PARTH PRADEEP | | Regular | MALE | (MU0341120250162045) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 17 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 1 0 F 0.0 | 12 P | 2 0 F 0.0 | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 5 0 F 0.0 | 8 P | 8 P | | (201) | | FAILED |
| TOT | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 7 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234086 | SHEDGE UNNATI VINOD | | Regular | FEMALE | (MU0341120250162700) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 13 P | 0 F 0.0 | 12 P | 14 P | | 12 P | 0 F 0.0 | 1 0 F 0.0 | 12 P | 12 P | 12 P | 14 P | MARKS | | |
| I1 8 P | 3 0 F 0.0 | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (185) | | FAILED |
| TOT 21 4 D 2 8.0 | 3 0 F 2 0.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 64.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234087 | SHINDE RAKSHIT SURENDRA | | Regular | MALE | (MU0341120250162796) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 12 P | 2 0 F 0.0 | 12 P | 0 F 0.0 | | 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 8 P | 5 0 F 0.0 | 8 P | 8 P | | ABS | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (175) | | FAILED |
| TOT 20 4 D 2 8.0 | 7 0 F 2 0.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | | 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 64.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234088 | TAWADE PURVA TUKARAM | | Regular | FEMALE | (MU0341120250162109) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 29 P | 27 P | 17 P | 24 P | | 17 P | 19 P | 22 P | 18 P | 18 P | 23 P | 13 P | MARKS | | |
| I1 | 20 P | 16 P | 17 P | 18 P | | 14 P | 17 P | 15 P | 16 P | 15 P | 16 P | 19 P | (425 #10) | | PASS |
| TOT | 49 #1 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 34 #2 8 A 2 16.0 | 42 @3 10 O 2 20.0 | | 31 #2 7 B+ 2 14.0 | 36 #2 8 A 2 16.0 | 37 #2 8 A 2 16.0 | 34 #1 8 A 2 16.0 | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 182.0 | 8.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212<br>IT_Fundamentals of Python Programming (THEORY) | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234089 | THAKUR MIHIR HARISHCHANDRA | | Regular | MALE | (MU0341120250162113) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 14 P | 13 P | 12 P | 12 P | | 16 P | 12 P | 0 F 0.0 | 12 P | 2 0 F 0.0 | 18 P | 1 0 F 0.0 | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (200) | | FAILED |
| TOT | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 26 5 C 2 10.0 | 9 0 F 2 0.0 | 22 | 66.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234092 | TONPE VIDYA RAJENDRA | | Regular | FEMALE | (MU0341120250162135) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 13 P | ABS | 12 P | 12 P | | 12 P | ABS | 1 0 F 0.0 | 12 P | 12 P | ABS | ABS | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (162) | FAILED | |
| TOT | 21 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 48.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234093 | VAKATE TEJAS GANPAT | | Regular | MALE | (MU0341120250162142) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 14 P | 2 0 F 0.0 | 12 P | 12 P | | 0 F 0.0 | 1 0 F 0.0 | 12 P | 12 P | ABS | 12 P | 0 F 0.0 | | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 2 0 F 0.0 | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (159) | | FAILED |
| TOT | 22 4 D 2 8.0 | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 2 0 F 2 0.0 | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | | 22 | 48.0 | 0.0000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234094 | VISHE ADITI KESHAV | | Regular | FEMALE | (MU0341120250162745) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | 12 P | | 12 P | 1 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (213) | | FAILED |
| TOT | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 80.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234097 | ZOMBADE TEJAS SANTOSH | | Regular | MALE | (MU0341120250162154) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 14 P | 20 P | 12 P | 13 P | | 12 P | 12 P | 12 P | 20 P | 12 P | 13 P | 14 P | MARKS | | |
| I1 | 17 P | 13 P | 16 P | 17 P | | 11 P | 15 P | 16 P | 13 P | 18 P | 16 P | 16 P | (322) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 138.0 | 6.2727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234098 | LOKHANDE YASH DHEERAJ | | Regular | MALE | (MU0341120250114849) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | ABS | 1 0 F 0.0 | 0 F 0.0 | | 12 P | ABS | ABS | 12 P | ABS | ABS | ABS | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | ABS | 8 P | ABS | 8 P | ABS | (101) | | FAILED |
| TOT | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 9 0 F 2 0.0 | 8 0 F 2 0.0 | | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 20 4 D 2 8.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 24.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212<br>IT_Fundamentals of Python Programming (THEORY) | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234100 | GANNAURE KAVITA RAJESH | | Regular | FEMALE | (MU0341120250162373) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 16 P | 0 F 0.0 | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (212) | | FAILED |
| TOT | 24 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234101 | KESHARWANI ANKIT MANGLAPRASAD | | Regular | MALE | (MU0341120250162884) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 ABS | 0 F 0.0 | ABS | | ABS | ABS | ABS | ABS | ABS | 12 P | ABS | ABS | MARKS | | |
| I1 14 P | 14 P | 17 P | 13 P | | 11 P | 10 P | 13 P | 12 P | 15 P | 15 P | 14 P | (160) | | FAILED |
| TOT 14 0 F 2 0.0 | 14 0 F 2 0.0 | 17 0 F 2 0.0 | 13 0 F 2 0.0 | | 11 0 F 2 0.0 | 10 0 F 2 0.0 | 13 0 F 2 0.0 | 12 0 F 2 0.0 | 27 5 C 2 10.0 | 15 0 F 2 0.0 | 14 0 F 2 0.0 | 22 | 10.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234105 | ADAL SANKET ADIKANDA | | Regular | MALE | (MU0341120250171084) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 0 F 0.0 | 12 P | 12 P | 12 P | 1 0 F 0.0 | 12 P | 1 0 F 0.0 | MARKS | | |
| I1 | 15 P | 13 P | 15 P | 13 P | | 11 P | 10 P | 15 P | 11 P | 13 P | 14 P | 14 P | (242) | | FAILED |
| TOT | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | | 11 0 F 2 0.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 14 0 F 2 0.0 | 26 5 C 2 10.0 | 15 0 F 2 0.0 | 22 | 76.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234106 | BAGHEL SUHANI LALLURAM | | Regular | FEMALE | (MU0341120250162299) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 12 P | 1 0 F 0.0 | 12 P | 18 P | | 0 F 0.0 | 12 P | 12 P | 15 P | 12 P | 16 P | 12 P | | MARKS | | |
| I1 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (210) | | FAILED |
| TOT 20 4 D 2 8.0 | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 74.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234108 | BHALIYA RINJAL MAHESH | | Regular | FEMALE | (MU0341120250162800) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 2 0 F 0.0 | 0 F 0.0 | 1 0 F 0.0 | ABS | | 0 F 0.0 | 12 P | 12 P | 12 P | 0 F 0.0 | 13 P | 12 P | | MARKS | | |
| I1 15 P | 14 P | 18 P | 17 P | | 11 P | 10 P | 16 P | 11 P | 15 P | 15 P | 15 P | | (221) | | FAILED |
| TOT 17 0 F 2 0.0 | 14 0 F 2 0.0 | 19 0 F 2 0.0 | 17 0 F 2 0.0 | | 11 0 F 2 0.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 15 0 F 2 0.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | | 22 | 50.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212<br>IT_Fundamentals of Python Programming (THEORY) | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234109 | BIKA JAGAT MANBAHADUR | | Regular | MALE | (MU0341120250170527) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 18 P | 2 0 F 0.0 | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 1 0 F 0.0 | 12 P | 13 P | | MARKS | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (206) | FAILED |
| TOT | 26 5 C 2 10.0 | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 22 | 74.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234110 | BIND ROSHANI GIRDHAR | | Regular | FEMALE | (MU0341120250162301 ) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 26 P | 13 P | 19 P | 12 | P | 12 P | 12 P | 12 P | 16 P | 12 P | 13 P | 16 P | | MARKS | | |
| I1 19 P | 16 P | 19 P | 17 | P | 11 P | 13 P | 16 P | 12 P | 15 P | 14 P | 17 P | | (342 #10) | | PASS |
| TOT 45 #2 10 O 2 20.0 | 29 #2 7 B+ 2 14.0 | 38 #2 9 A+ 2 18.0 | 29 #2 7 | B+ 2 14.0 | 23 #2 5 C 2 10.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | | 22 | 144.0 | 6.54545 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234111 | BORILE ROHIT MAHESH | | Regular | MALE | (MU0341120250162162 ) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 | P | 12 P | 0 F 0.0 | 2 0 F 0.0 | 12 P | 12 P | 12 P | 2 0 F 0.0 | | MARKS | | |
| I1 8 P | 8 P | 8 P | 8 | P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (188) | | FAILED |
| TOT 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 | 4 D 2 8.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 10 0 F 2 0.0 | | 22 | 64.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234112 | CHAUHAN BHUMIKA VIJAY | | Regular | FEMALE | (MU0341120250162313) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 1 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 13 P | 12 P | MARKS | | |
| I1 | 16 P | 13 P | 15 P | 17 P | | 15 P | 13 P | 16 P | 12 P | 13 P | 14 P | 14 P | (268) | | FAILED |
| TOT | 17 0 F 2 0.0 | 13 0 F 2 0.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234114 | CHAUHAN KHUSHBU PATWARI | | Regular | FEMALE | (MU0341120250162331) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 23 P | 15 P | 21 P | 12 P | | 12 P | 12 P | 12 P | 15 P | 12 P | 19 P | 12 P | MARKS | | |
| I1 | 9 P | 8 P | 9 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (255) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 22 | 102.0 | 4.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234115 | CHAUHAN PRITI ARJUN | | Regular | FEMALE | (MU0341120250162344) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P 0 F 0.0 | 1 0 F 0.0 | | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 17 P | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (202) | | FAILED |
| TOT | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 9 0 F 2 0.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | | 22 | 74.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234117 | CHAUHAN SANDHYA JAYKUMAR | | Regular | FEMALE | | (MU0341120250162802) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 12 P 0 F 0.0 | 12 P | | 12 P | | | 0 F 0.0 | 1 0 F 0.0 | 12 P | 12 P | 12 P | 14 P | 12 P | | MARKS | | |
| I1 8 P 4 0 F 0.0 | 8 P | | 8 P | | | 4 0 F 0.0 | 0 F 0.0 | 8 P | 8 P | 8 P | 8 P | 8 P | (171) | | FAILED | |
| TOT 20 4 D 2 8.0 | 4 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | | 4 0 F 2 0.0 | 1 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 64.0 | 0.000 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | TOTAL (600) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234119 | DIVAKAR KARAN GOVIND | | Regular | MALE | | (MU0341120250162866) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | | 1 0 F 0.0 | 12 P | | | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 14 P | 14 P | 18 P | 14 P | | | 15 P | 10 P | | | 15 P | 11 P | 14 P | 8 P | 8 P | (262) | | FAILED |
| TOT 26 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | | | 16 0 F 2 0.0 | 22 4 D 2 8.0 | | | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 96.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234120 | DOYRIYA KAJAL RAMCHANDRA | | Regular | FEMALE | (MU0341120250114601) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 2 0 F 0.0 | 12 P | 12 P | | 0 F 0.0 | 12 P | 12 P | 14 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 17 P | 15 P | 15 P | 15 P | | 13 P | 10 P | 15 P | 12 P | 13 P | 16 P | 16 P | (269) | | FAILED |
| TOT | 29 6 B 2 12.0 | 17 0 F 2 0.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | | 13 0 F 2 0.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234121 | GAUND POOJA JITENDAR | | Regular | FEMALE | (MU0341120250162881) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 5 0 F 0.0 | 4 0 F 0.0 | 10 P | 4 0 F 0.0 | | 2 0 F 0.0 | 1 0 F 0.0 | 8 P | 1 0 F 0.0 | 4 0 F 0.0 | 5 0 F 0.0 | 5 0 F 0.0 | (49) | | FAILED |
| TOT 5 0 F 2 0.0 | 4 0 F 2 0.0 | 10 0 F 2 0.0 | 4 0 F 2 0.0 | | 2 0 F 2 0.0 | 1 0 F 2 0.0 | 8 0 F 2 0.0 | 1 0 F 2 0.0 | 4 0 F 2 0.0 | 5 0 F 2 0.0 | 5 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234122 | GIRI SUPRIYA VINOD | | Regular | FEMALE | (MU0341120250114694) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | ABS | | 0 F 0.0 | 2 0 F 0.0 | 12 P | 14 P | 12 P | 14 P | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (190) | | FAILED |
| TOT | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 64.0 | 0.0000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212<br>IT_Fundamentals of Python Programming (THEORY) | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234123 | GUPTA AKASH ANILKUMAR | | Regular | MALE | (MU0341120250162171) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 22 P | 15 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 0 F 0.0 | 12 P | 2 0 F 0.0 | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (211) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 22 | 78.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234126 | GUPTA LAKSHAY VIMAL | | Regular | MALE | (MU0341120250163161) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P | 2 0 F 0.0 | 12 P | 18 P | | 12 P | 12 P | 12 P | 13 P | 2 0 F 0.0 | 22 P | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (217) | | FAILED |
| TOT | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 10 0 F 2 0.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | | 22 | 80.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234127 | GUPTA MUSKAN UJVAL | | Regular | FEMALE | (MU0341120250114702) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 19 P | 16 P | 12 P | | 14 P | 17 P | 13 P | 24 P | 14 P | 18 P | 12 P | MARKS | | |
| I1 | 18 P | 16 P | 18 P | 15 P | | 15 P | 18 P | 15 P | 17 P | 16 P | 16 P | 17 P | (352) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 41 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234128 | GUPTA PRACHI MAHESH | | Regular | FEMALE | (MU0341120250162416) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 13 P 0 F 0.0 | 12 P 13 P | | | | 12 P 12 P | 12 P 12 P | 15 P 2 0 F 0.0 | 17 P 12 P | | | | | MARKS | | |
| I1 | 18 P 14 P | 8 P 15 P | | | | 12 P 12 P | 17 P 11 P | 14 P 15 P | 16 P | | | | | (272 #10) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 14 0 F 2 0.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 16 0 F 2 0.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 22 | 98.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234129 | GUPTA PRACHI SHASHIKANT | | Regular | FEMALE | (MU0341120250162417) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 22 P | 16 P | 12 P | 12 P | | 14 P | 12 P | 12 P | 16 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (240) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 94.0 | 4.2727 3 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234130 | JAISWAL HIMANGI SUBHASH | | Regular | FEMALE | (MU0341120250114736) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 2 0 F 0.0 | 12 P | 12 P | | 12 P | 12 P | 12 P | 14 P | 12 P | 12 P | 2 0 F 0.0 | MARKS | | |
| I1 | 15 P | 13 P | 20 P | 14 P | | 17 P | 10 P | 15 P | 14 P | 12 P | 16 P | 15 P | (275) | | FAILED |
| TOT | 27 5 C 2 10.0 | 15 0 F 2 0.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 17 0 F 2 0.0 | 22 | 96.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234131 | JAISWAR KRISHNA RAMPALAT | | Regular | MALE | (MU0341120250114737) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 14 P | 2 0 F 0.0 | 17 P | 12 P | | 12 P | 12 P | 14 P | 17 P | 12 P | 13 P | 12 P | MARKS | | |
| I1 | 16 P | 13 P | 19 P | 16 P | | 12 P | 14 P | 15 P | 14 P | 16 P | 16 P | 17 P | (305 #10) | FAILED | |
| TOT | 30 7 B+ 2 14.0 | 15 0 F 2 0.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 22 | 122.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 2612341 32 | JAISWAR YUVRAJ SURENDRA | | Regular | MALE | (MU0341120250162436) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 0 F 0.0 | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 15 P | 14 P | 16 P | 14 P | | 13 P | 10 P | 15 P | 11 P | 12 P | 15 P | 15 P | (258) | | FAILED |
| TOT | 15 0 F 2 0.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 12 0 F 2 0.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 88.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234133 | KAMBLE AISHWARYA CHANDRAKANT | | Regular | FEMALE | (MU0341120250162814) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 20 P | 17 P | 14 P | 12 P | | 12 P | 12 P | 12 P | 17 P | 12 P | 13 P | 16 P | MARKS | | |
| I1 | 16 P | 15 P | 19 P | 16 P | | 14 P | 14 P | 15 P | 12 P | 16 P | 15 P | 16 P | (325) | | PASS |
| TOT | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 22 | 136.0 | 6.182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234135 | LAMICHHANE KAMAL GOPIKAMI | | Regular | MALE | (MU0341120250114846) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 21 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 13 P | 12 P | | MARKS | | |
| I1 | 14 P | 14 P | 15 P | 15 P | | 11 P | 10 P | 15 P | 11 P | 14 P | 16 P | 15 P | | (302 #10) | | PASS |
| TOT | 35 #2 8 A 2 16.0 | 26 #2 6 B 2 12.0 | 27 #2 6 B 2 12.0 | 27 #2 6 B 2 12.0 | | 23 #2 5 C 2 10.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | | 22 | 120.0 | 5.4545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234136 | MANSOORI AFRIN NASIM | | Regular | FEMALE | (MU0341120250162465) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 18 P | 12 P | 12 P | 12 P | | 0 F 0.0 | 12 P | 12 P | 12 P | 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 15 P | 14 P | 15 P | 14 P | | 11 P | 10 P | 16 P | 11 P | 13 P | 14 P | 14 P | (261) | FAILED | |
| TOT | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | | 11 0 F 2 0.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 13 0 F 2 0.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 92.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234138 | MAURYA ADITI AJAY | | Regular | FEMALE | (MU0341120250162586) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 1 0 F 0.0 | 12 P | | 12 P | 0 F 0.0 | 12 P | 12 P | 0 F 0.0 | 12 P | 0 F 0.0 | | MARKS | | |
| I1 | 15 P | 14 P | 15 P | 14 P | | 8 P | 10 P | 15 P | 11 P | 13 P | 14 P | 12 P | | (226) | | FAILED |
| TOT | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 16 0 F 2 0.0 | 26 5 C 2 10.0 | | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 13 0 F 2 0.0 | 26 5 C 2 10.0 | 12 0 F 2 0.0 | | 22 | 66.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212<br>IT_Fundamentals of Python Programming (THEORY) | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234140 | MISHRA ANUSHKA AMRIT | | Regular | FEMALE | (MU0341120250162788) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 19 P | 30 P | 24 P | 20 P | | 17 P | 18 P | 19 P | 24 P | 17 P | 21 P | 21 P | | MARKS | |
| I1 | 20 P | 17 P | 19 P | 17 P | | 18 P | 19 P | 17 P | 16 P | 16 P | 16 P | 17 P | | (424) | PASS |
| TOT | 39 8 A 2 16.0 | 47 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 37 8 A 2 16.0 | | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 22 | 184.0 | 8.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212<br>IT_Fundamentals of Python Programming (THEORY) | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234141 | MISHRA NISHA RATAN | | Regular | FEMALE | (MU0341120250114866) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 15 P | 16 P | 17 P | 19 P | | 12 P | 14 P | 12 P | 14 P | 12 P | 18 P | 15 P | MARKS | | |
| I1 | 18 P | 15 P | 18 P | 16 P | | 15 P | 14 P | 16 P | 15 P | 16 P | 16 P | 17 P | (340) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 146.0 | 6.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212<br>IT_Fundamentals of Python Programming (THEORY) | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234142 | MITHAPURA HARESH DEEPAK | | Regular | MALE | (MU0341120250161871) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 18 P | 12 P | 15 P | 13 P | | 12 P | 21 P | 12 P | 15 P | 12 P | 15 P | 19 P | | MARKS | | |
| I1 | 8 P | 8 P | 9 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (253) | | PASS |
| TOT | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | | 22 | 96.0 | 4.3636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234143 | MURANJAN GAURI DEEPAK | | | Regular | FEMALE | (MU0341120250162600) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 4 0 F 0.0 | 4 0 F 0.0 | 4 0 F 0.0 | | ABS | | 1 0 F 0.0 | 1 0 F 0.0 | 5 0 F 0.0 | 0 F 0.0 | 5 0 F 0.0 | 5 0 F 0.0 | 12 P | (41) | | FAILED |
| TOT 4 0 F 2 0.0 | 4 0 F 2 0.0 | 4 0 F 2 0.0 | | 0 F 2 0.0 | | 1 0 F 2 0.0 | 1 0 F 2 0.0 | 5 0 F 2 0.0 | 0 F 2 0.0 | 5 0 F 2 0.0 | 5 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234144 | NIRMAL ANJALI VINOD | | | Regular | FEMALE | (MU0341120250162615) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 0 F 0.0 | 0 F 0.0 | 1 0 F 0.0 | 12 P | | | 12 P | 12 P | 12 P | 12 P | 2 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 5 0 F 0.0 | 3 0 F 0.0 | 4 0 F 0.0 | 8 P | | | 8 P | 8 P | 8 P | 8 P | 5 0 F 0.0 | 8 P | 8 P | (160) | | FAILED |
| TOT 5 0 F 2 0.0 | 3 0 F 2 0.0 | 5 0 F 2 0.0 | 20 4 D 2 8.0 | | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 7 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 56.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234145 | PADILI CHANDINI BALAJI | | Regular | FEMALE | (MU0341120250163110) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 21 P | 23 P | 21 P | 19 P | | 12 P | 12 P | 16 P | 19 P | 0 F 0.0 | 27 P | 13 P | MARKS | | |
| I1 | 20 P | 13 P | 19 P | 19 P | | 18 P | 15 P | 18 P | 15 P | 15 P | 16 P | 16 P | (367 #10) | | FAILED |
| TOT | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 15 0 F 2 0.0 | 43 9 A+ 2 18.0 | 29 6 B 2 12.0 | 22 | 150.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234146 | PAL DILIP ANIL | | Regular | MALE | (MU0341120250162817) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 12 P | 1 0 F 0.0 | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (137) | | FAILED |
| TOT | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 32.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234147 | PAL MANISHA JOGENDRA | | Regular | FEMALE | (MU0341120250161922) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 14 P | | 12 P | 12 P | 12 P | 20 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 19 P | 14 P | 17 P | 13 P | | 14 P | 12 P | 15 P | 14 P | 14 P | 16 P | 16 P | (307) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 122.0 | 5.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234148 | PANDA KISHAN KIRAN | | Regular | MALE | (MU0341120250162460) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 1 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 12 P | | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 12 P | 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 15 P | 12 P | 14 P | 17 P | | 11 P | 10 P | 16 P | 14 P | 13 P | 14 P | 12 P | (197#10) | | FAILED |
| TOT | 16 0 F 2 0.0 | 12 0 F 2 0.0 | 14 0 F 2 0.0 | 29 6 B 2 12.0 | | 11 0 F 2 0.0 | 10 0 F 2 0.0 | 16 0 F 2 0.0 | 26 5 C 2 10.0 | 13 0 F 2 0.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 40.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234151 | PITALE SOHAM RATESH | | Regular | MALE | (MU0341120250161973) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 19 P | 12 P | 16 P | 13 P | | 12 P | 12 P | 13 P | 12 P | 12 P | 16 P | 12 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (237) | | PASS |
| TOT | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 90.0 | 4.0909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234153 | PRAJAPATI ALOK SANJAY | | Regular | MALE | (MU0341120250162236) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 22 P | 22 P | 19 P | 18 P | | 22 P | 20 P | 12 P | 20 P | 12 P | 19 P | 13 P | MARKS | | |
| I1 | 10 P | 8 P | 9 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (290) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234154 | PRAJAPATI SHIVAM SHYAM | | Regular | MALE | (MU0341120250162631) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 18 P | 16 P | 13 P | 16 P | | 14 P | 12 P | 14 P | 14 P | 13 P | 20 P | 14 P | | MARKS | | |
| I1 | 9 P | 8 P | 8 P | 9 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 9 P | | (255) | | PASS |
| TOT | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | | 22 | 96.0 | 4.36364 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234155 | RAJBHAR SHWETA SHAILENDRA | | Regular | FEMALE | (MU0341120250161989) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 14 P | 13 P | 15 P | 16 P | | 13 P | 10 P | 16 P | 11 P | 13 P | 16 P | 16 P | | (261) | | FAILED |
| TOT | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | | 13 0 F 2 0.0 | 10 0 F 2 0.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234156 | RAM KHUSHBU JAYPRAKASH | | Regular | FEMALE | (MU0341120250163862) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 19 P | 15 P | 15 P | 13 P | | 12 P | 17 P | 12 P | 13 P | 12 P | 23 P | 12 P | | MARKS | |
| I1 | 19 P | 14 P | 18 P | 17 P | | 14 P | 11 P | 17 P | 16 P | 15 P | 17 P | 17 P | | (338) | PASS |
| TOT | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 40 9 A+ 2 18.0 | 29 6 B 2 12.0 | 22 | 142.0 | 6.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234157 | RAUT LAXMI ARUN | | Regular | FEMALE | (MU0341120250162844) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 0 F 0.0 | 1 0 F 0.0 | 1 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | 12 P | 1 0 F 0.0 | 2 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 3 0 F 0.0 | 5 0 F 0.0 | 8 P | | 2 0 F 0.0 | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (115) | | FAILED |
| TOT | 8 0 F 2 0.0 | 4 0 F 2 0.0 | 6 0 F 2 0.0 | 8 0 F 2 0.0 | | 2 0 F 2 0.0 | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 24.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212<br>IT_Fundamentals of Python Programming (THEORY) | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234158 | SAH NILU KUMARI UMESH | | Regular | FEMALE | (MU0341120250163138) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 1 0 F 0.0 | 12 P | | 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (197) | | FAILED |
| TOT | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 20 4 D 2 8.0 | | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234159 | SHAIKH AJMERI AAJAD | | Regular | FEMALE | (MU0341120250162054) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 17 P | 14 P | 22 P | 24 P | | 13 P | 15 P | 13 P | 20 P | 12 P | 22 P | 22 P | MARKS | | |
| I1 | 19 P | 16 P | 18 P | 17 P | | 13 P | 15 P | 19 P | 14 P | 15 P | 16 P | 17 P | (373) | | PASS |
| TOT | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234162 | SHARMA AARTI NANDLAL | | Regular | FEMALE | (MU0341120250162071) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 25 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 17 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 17 P | 13 P | 17 P | 16 P | | 16 P | 15 P | 17 P | 14 P | 15 P | 17 P | 16 P | (323) | | PASS |
| TOT | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234163 | SHARMA MAMTA SUDARSHAN | | Regular | FEMALE | (MU0341120250162074) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 2 0 F 0.0 | 12 P | 12 P | 1 0 F 0.0 | 14 P | 12 P | MARKS | | |
| I1 | 15 P | 14 P | 8 P | 17 P | | 13 P | 10 P | 16 P | 12 P | 14 P | 15 P | 16 P | (263) | | FAILED |
| TOT | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | | 25 5 C 2 10.0 | 12 0 F 2 0.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 15 0 F 2 0.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 94.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234164 | SHARMA TRIPTI SHYAMSUNDER | | Regular | FEMALE | (MU0341120250162691) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 16 P | 1 0 F 0.0 | 0 F 0.0 | 12 P | | 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 16 P | 13 P | 14 P | 17 P | | 11 P | 11 P | 16 P | 10 P | 12 P | 16 P | 11 P | (248) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 14 0 F 2 0.0 | 14 0 F 2 0.0 | 29 6 B 2 12.0 | | 11 0 F 2 0.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 22 | 82.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234165 | SHETTY MITESH NARESH | | Regular | MALE | (MU0341120250162705) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P | 21 P | 12 P | 16 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 19 P | 15 P | | MARKS | | |
| I1 | 9 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (244) | | PASS |
| TOT | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | | 22 | 94.0 | 4.2727 |

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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234166 | SHINDE PRITI SURESH | | Regular | FEMALE | (MU0341120250162254) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 5 0 F 0.0 | 4 0 F 0.0 | 5 0 F 0.0 | 8 | P | 3 0 F 0.0 | 2 0 F 0.0 | 4 0 F 0.0 | 4 0 F 0.0 | 5 0 F 0.0 | 8 | P | 8 | P | (56) FAILED |
| TOT 5 0 F 2 0.0 | 4 0 F 2 0.0 | 5 0 F 2 0.0 | 8 0 F 2 0.0 | | 3 0 F 2 0.0 | 2 0 F 2 0.0 | 4 0 F 2 0.0 | 4 0 F 2 0.0 | 5 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234168 | SINGH ARVIND JITENDRA | | Regular | MALE | (MU0341120250170521) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | 12 P | | P ABS | 1 0 F 0.0 | 12 P | 12 P | 0 F 0.0 | 12 P | ABS | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (177) | | FAILED |
| TOT | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 8 0 F 2 0.0 | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 22 | 56.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234169 | SINGH SNEHA ALOK | | Regular | FEMALE | (MU0341120250162731) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 14 P | 12 P | 12 P | 12 P | | 0 F 0.0 | 12 P | 12 P | 12 P | 1 0 F 0.0 | 13 P | 12 P | MARKS | | |
| I1 | 20 P | 14 P | 14 P | 16 P | | 11 P | 10 P | 16 P | 11 P | 14 P | 16 P | 14 P | (268) | | FAILED |
| TOT | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | | 11 0 F 2 0.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 15 0 F 2 0.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 96.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212<br>IT_Fundamentals of Python Programming (THEORY) | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234171 | THAKUR SONAM PRAKASH | | Regular | FEMALE | (MU0341120250162116) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 12 P | | 0 F 0.0 | 12 P | 12 P | 13 P | 12 P | 16 P | 12 P | | MARKS | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (214) | FAILED |
| TOT | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234172 | TRIPATHI MAHIMA BALBHADRA | | Regular | FEMALE | (MU0341120250162806) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 19 P | 12 P | 12 P | 12 P | | 12 P | 2 0 F 0.0 | 12 P | 12 P | 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 14 P | 14 P | 18 P | 14 P | | 11 P | 14 P | 15 P | 11 P | 14 P | 15 P | 16 P | (273 #10) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 23 4 D 2 8.0 | 16 0 F 2 0.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 14 0 F 2 0.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 96.0 | 0.000000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234173 | VISHWAKARMA ANKIT AVADESHKUMAR | | Regular | MALE | (MU0341120250162819) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 0 F 0.0 | 0 F 0.0 | ABS | | 0 F 0.0 | 0 F 0.0 | 1 0 F 0.0 | ABS | 1 0 F 0.0 | 2 0 F 0.0 | ABS | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 4 0 F 0.0 | 4 0 F 0.0 | 2 0 F 0.0 | (90) | | FAILED |
| TOT | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 9 0 F 2 0.0 | 8 0 F 2 0.0 | 5 0 F 2 0.0 | 6 0 F 2 0.0 | 2 0 F 2 0.0 | 22 | 8.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234174 | VISHWAKARMA RAJNANADINI CHHOTELAL | | Regular | FEMALE | (MU0341120250162772) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234190 | GUPTA KHUSHI SURESH | | Regular | FEMALE | (MU0341120250114698) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234191 | JADHAV SHUBHAM DINESH | | Regular | MALE | (MU0341120250114731) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234192 | KAKDE SAKSHI DNYANESHWAR | | Regular | FEMALE | (MU0341120250170507) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 0 F 0.0 | 12 P | 12 P | 12 P | | 0 F 0.0 | 1 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | 15 P | 12 P | | MARKS | | |
| I1 | 3 0 F 0.0 | 8 P | 8 P | 8 P | | 1 0 F 0.0 | 2 0 F 0.0 | 8 P | 8 P | 8 P | 8 P | 8 P | | (158) | | FAILED |
| TOT | 3 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 1 0 F 2 0.0 | 3 0 F 2 0.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 56.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234193 | MANE PRATHMESH RAJENDRA | | Regular | MALE | (MU0341120250162192) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234194 | PATIL SANCHIT SUNIL | | Regular | MALE | (MU0341120250161937) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 17 P | 26 P | 15 P | | 17 P | 20 P | 17 P | 23 P | 12 P | 28 P | 17 P | | MARKS | |
| I1 | 8 P | 10 P | 8 P | 8 P | | 8 P | 9 P | 8 P | 8 P | 8 P | 8 P | 9 P | | (296) | PASS |
| TOT | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 23 4 D 2 8.0 | | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 36 8 A 2 16.0 | 26 5 C 2 10.0 | 22 | 120.0 | 5.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234195 | PATIL TUSHAR GANESH | | Regular | MALE | (MU0341120250161939) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 22 P | 12 | P | 12 P | 12 P | 14 P | 18 P | 12 P | 22 P | 16 P | | MARKS | | |
| I1 | 14 P | 19 P | 17 P | 15 | P | 12 P | 14 P | 17 P | 14 P | 16 P | 16 P | 18 P | | (336) | | PASS |
| TOT | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 27 5 C 2 10.0 | | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | | 22 | 138.0 | 6.273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234196 | RANE MANTRA SHEKHAR | | Regular | FEMALE | (MU0341120250162633) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 30 P | 25 P | 15 P | 19 | P | 15 P | 20 P | 24 P | 19 P | 12 P | 21 P | 14 P | MARKS | | |
| I1 | 17 P | 20 P | 19 P | 18 | P | 17 P | 18 P | 18 P | 16 P | 19 P | 17 P | 15 P | (411) | | PASS |
| TOT | 47 10 O 2 20.0 | 45 10 O 2 20.0 | 34 7 B+ 2 14.0 | 37 8 | A 2 16.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234197 | SALUNKHE YADNYA MAHESH | | Regular | FEMALE | (MU0341120250162642) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 0 F 0.0 | 13 P | 14 P | 12 P | | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 12 P | 0 F 0.0 | 12 P | 0 F 0.0 | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (151#10) | | FAILED |
| TOT | 8 0 F 2 0.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 22 | 40.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234198 | SALVI ADITYA YUVRAJ | | Regular | MALE | (MU0341120250162014) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 13 P | 12 P | | 12 P | 12 P | 19 P | 12 P | 0 F 0.0 | 15 P | 12 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (219) | | FAILED |
| TOT | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 82.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234199 | SAYALI SANDEEP SHILKAR | | Regular | FEMALE | (MU0341120250243333) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234200 | SHIGWAN JUI SURENDRA | | Regular | FEMALE | (MU0341120250162712) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234201 | SHIRSEKAR SWARA NARENDRA | | Regular | FEMALE | (MU0341120250162718) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 17 P | 12 P | 13 P | 20 P | | 12 P | 16 P | 12 P | 21 P | 12 P | 15 P | 15 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (253) | | PASS |
| TOT | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 22 | 98.0 | 4.4545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234202 | CHAUHAN AKRITI OMKAR | | Regular | FEMALE | (MU0341120250170523) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | 0 F 0.0 | 12 P | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (184) | | FAILED |
| TOT | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 | 64.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234203 | CHAUHAN PARUL HARIOM | | Regular | FEMALE | (MU0341120250162341) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 13 P | 13 P | MARKS | | |
| I1 | 12 P | 14 P | 15 P | 16 P | | 11 P | 11 P | 15 P | 12 P | 15 P | 15 P | 15 P | (273) | | FAILED |
| TOT | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | | 11 0 F 2 0.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234204 | CHAUHAN VISHA BHOLA | | Regular | FEMALE | (MU0341120250162350) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 15 P | 17 P | 21 P | 22 P | | 12 P | 12 P | 12 P | 15 P | 12 P | 19 P | 12 P | MARKS | | |
| I1 | 13 P | 13 P | 19 P | 18 P | | 11 P | 14 P | 19 P | 15 P | 16 P | 16 P | 18 P | (341) | | PASS |
| TOT | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 150.0 | 6.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234209 | JHA BHAVYA GOPAL | | Regular | FEMALE | (MU0341120250162852) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 25 P | 17 P | 15 P | 18 P | | 25 P | 12 P | 12 P | 20 P | 12 P | 17 P | 12 P | | MARKS | |
| I1 | 16 P | 19 P | 16 P | 17 P | | 12 P | 13 P | 15 P | 15 P | 15 P | 17 P | 18 P | | (358) | PASS |
| TOT | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 37 8 A 2 16.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 154.0 | 7.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234210 | KADU VEDHIKA PRAKASH | | Regular | FEMALE | (MU0341120250114746) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 14 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 17 P | 12 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 9 P | 8 P | 8 P | 8 P | 8 P | 8 P | (238 #10) | | PASS |
| TOT | 20 #2 4 D 2 8.0 | 20 #2 4 D 2 8.0 | 20 #2 4 D 2 8.0 | 22 #2 4 D 2 8.0 | | 20 #2 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 22 | 90.0 | 4.0909 1 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234212 | PAL SHIVAM SURESHCHANDRA | | Regular | MALE | (MU0341120250161924) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 20 P | 12 P | 12 P | 15 P | | 12 P | 12 P | 12 P | 18 P | 13 P | 12 P | 12 P | | MARKS | | |
| I1 8 P | 9 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 9 P | | (240) | | PASS |
| TOT 28 6 B 2 12.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | | 22 | 94.0 | 4.27273 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234213 | POOJARI AISHANYA ANAND | | Regular | FEMALE | (MU0341120250161978) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 12 P | 16 P | 28 P | 22 P | | 12 P | 15 P | 12 P | 26 P | 12 P | 19 P | 13 P | | MARKS | | |
| I1 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (275) | | PASS |
| TOT 20 4 D 2 8.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 34 7 B+ 2 14.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312<br>Introduction to Business Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182412<br>Vocational Skills in Accounting –IV (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 1432319<br>English Grammar for Competitive Examinations – II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234214 | RAJPUT SHIVANI BHAWARSINGH | | Regular | FEMALE | (MU0341120250162840) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 1 0 F 0.0 | 12 P | 12 P | 12 P | | 0 F 0.0 | 12 P | 12 P | 12 P | 1 0 F 0.0 | 12 P | 15 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (189) | | FAILED |
| TOT | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 22 | 64.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234215 | RAUT SAKSHI RAVINDRA | | Regular | FEMALE | (MU0341120250162006) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 16 P | 13 P | 18 P | | 12 P | 12 P | 20 P | 12 P | 2 0 F 0.0 | 19 P | 15 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (239) | | FAILED |
| TOT | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234216 | SHAIKH RESHMA ABDUL | | Regular | FEMALE | (MU0341120250162059) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 0 F 0.0 | 12 P | 12 P | 13 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 19 P | 15 P | | MARKS | |
| I1 | 14 P | 8 P | 15 P | 17 P | | 14 P | 11 P | 19 P | 15 P | 14 P | 16 P | 15 P | | (289) | FAILED |
| TOT | 14 0 F 2 0.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234217 | SHETTY DISHA SUDHAKAR | | Regular | FEMALE | (MU0341120250162079) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 2 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 14 P | 16 P | 15 P | 15 P | | 12 P | 10 P | 16 P | 14 P | 14 P | 15 P | 16 P | (279) | | FAILED |
| TOT | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 16 0 F 2 0.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 102.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234218 | SHETTY KHUSHI VASANTHA | | Regular | FEMALE | (MU0341120250162097) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | |
| E1 | 23 P | 20 P | 12 P | 17 P | | 12 P | 12 P | 13 P | 22 P | 12 P | 20 P | 12 P | MARKS | | |
| I1 | 15 P | 17 P | 15 P | 14 P | | 13 P | 10 P | 15 P | 16 P | 16 P | 15 P | 17 P | (348 #10) | | PASS |
| TOT | 38 #2 9 A+ 2 18.0 | 37 #2 8 A 2 16.0 | 27 #2 6 B 2 12.0 | 31 #2 7 B+ 2 14.0 | | 25 #2 5 C 2 10.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 146.0 | 6.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261234219 | SINGH GUNGUN ARUN | | Regular | FEMALE | (MU0341120250162724) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | | | |
| I1 ABS | ABS | ABS | ABS | ABS | ABS | 8 P | ABS | ABS | ABS | ABS | | | | | | |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | | | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261234220 | VISHWAKARMA ROUNAK MANOJ | | Regular | MALE | (MU0341120250162754) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | | |
| E1 30 P | 25 P | 26 P | 23 P | 24 P | 22 P | 22 P | 15 P | 21 P | 26 P | 23 P | | | | | | |
| I1 8 P | 9 P | 9 P | 8 P | 8 P | 9 P | 8 P | 8 P | 8 P | 8 P | 9 P | | | | | | |
| TOT 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | | | | | |



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (600) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012212 IT_Fundamentals of Python Programming (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182412 Vocational Skills in Accounting –IV (THEORY) | 1212113 Economics for PE-II (THEORY) | 1432319 English Grammar for Competitive Examinations – II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234221 | YADAV DILIP SURYABHAN | | Regular | MALE | (MU0341120250162778) | MU-0520: Karnataka Sanghs Manjunatha College of Arts and Commerce | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1322312 Foreign Policy of India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234259 | NARKHEDE DIVYA SANJAY | | Repeater | FEMALE | (MU0341120240042244 ) | MU-0521: The S I A College of Higher Education | | | | | | | | |
| E1 12 + P | 12 + P | 12 + P | 12 + P | | 21 + P | 13 + P | 12 P | 17 + P | 21 + P | 16 + P | 12 + P | MARKS | | |
| I1 10 + P | 14 + P | 11 + P | 9 + P | | 14 + P | 10 + P | 13 + P | 13 + P | 16 + P | 15 + P | 15 + P | (300) | | PASS |
| TOT 22+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | | 35+ 8 A 2 16.0 | 23+ 4 D 2 8.0 | 25 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 122.0 | 5.54545 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1322312 Foreign Policy of India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234260 | NIMBHORKAR SANTOSHI RAMESH | | Repeater | FEMALE | (MU0341120240181847 ) | MU-0521: The S I A College of Higher Education | | | | | | | | |
| E1 23 + P | 12 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 P | 12 + P | 23 + P | 12 + P | 12 + P | MARKS | | |
| I1 8 + P | 10 + P | 11 + P | 8 + P | | 9 + P | 8 + P | 12 P | 14 + P | 9 + P | 10 + P | 8 + P | (261) | | PASS |
| TOT 31+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 24 4 D 2 8.0 | 26+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 102.0 | 4.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1322312 Foreign Policy of India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234261 | PAYMAL CHINMAY JAYWANT | | Repeater | MALE | (MU0341120240174809) | MU-0521: The S I A College of Higher Education | | | | | | | | | |
| E1 | 12 + P | 12 + P | 13 + P | 12 + P | | 12 + P | 12 + P | 12 + P | 23 + P | 12 + P | 24 + P | 12 + P | | MARKS | | |
| I1 | 8 + P | 8 + P | 9 + P | 8 + P | | 9 + P | 8 + P | 12 P | 8 + P | 8 + P | 14 + P | 14 + P | | (262) | | PASS |
| TOT | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 24 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 38+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | | 22 | 104.0 | 4.727 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1322312 Foreign Policy of India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234262 | RAWAL HARSHIKA NITESHKUMAR | | Repeater | FEMALE | (MU0341120240043440) | MU-0521: The S I A College of Higher Education | | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 P | 16 + P | 12 + P | 28 + P | 12 + P | | MARKS | | |
| I1 | 8 + P | 15 + P | 14 + P | 8 + P | | 9 + P | 8 + P | 12 + P | 14 + P | 9 + P | 20 + P | 13 + P | | (282) | | PASS |
| TOT | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 24 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | 48+ 10 O 2 20.0 | 25+ 5 C 2 10.0 | | 22 | 112.0 | 5.091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1322312 Foreign Policy of India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522621 Extension Work I (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234263 | SHINDE SAGAR PRAKASH | | Repeater | MALE | (MU0341120240009884) | MU-0521: The S I A College of Higher Education | | | | | | | | | |
| E1 23 + P | 21 + P | 13 + P | 13 + | P | 20 + P | 17 + P | 12 P | 24 + P | 12 + P | 15 + P | 12 + P | MARKS | | | |
| I1 9 + P | 18 + P | 15 + P | 11 + | P | 13 + P | 8 + P | 11 + P | 15 + P | 13 + P | 8 + P | 13 + P | (316) | | | PASS |
| TOT 32+ 7 B+ 2 14.0 | 39+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 24+ 4 | D 2 8.0 | 33+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 23 4 D 2 8.0 | 39+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 | | 126.0 | 5.72727 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1322312 Foreign Policy of India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522621 Extension Work I (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234264 | YADAV REKHA DINANATH | | Repeater | FEMALE | (MU0341120240174986) | MU-0521: The S I A College of Higher Education | | | | | | | | | |
| E1 20 + P | 12 + P | 12 + P | 12 + | P | 12 + P | 12 + P | 12 P | 15 + P | 12 + P | 12 + P | 15 + P | MARKS | | | |
| I1 12 + P | 13 + P | 12 + P | 8 + | P | 11 + P | 8 + P | 10 + P | 16 + P | 12 + P | 17 + P | 15 + P | (280) | | | PASS |
| TOT 32+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 20+ 4 | D 2 8.0 | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261234265 | KADAM BHAGYASHREE KISHOR | Repeater | FEMALE | (MU0341120240174824) | MU-0521: The S I A College of Higher Education |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | 1182211 Minor in Accounting Paper I (THEORY) | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | 1322312 Foreign Policy of India (THEORY) | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | | | 2522617 National Service Scheme (THEORY) | | | | | | | 2542516 Indian Constitution (THEORY) | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1322312 Foreign Policy of India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542516 Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234270 | SAINI RAJAN KANTARAM | | Repeater | MALE | (MU0341120240181877) | MU-0521: The S I A College of Higher Education | | | | | | | | |
| E1 | 19 + P | 14 + P | 14 + P | 14 + P | | 15 + P | 12 + P | 13 + P | 18 + P | 14 P | 26 + P | 12 + P | MARKS | | |
| I1 | 11 + P | 15 + P | 12 + P | 11 + P | | 14 + P | 8 + P | 8 + P | 15 + P | 9 + P | 16 + P | 15 + P | (305) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | | 29+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | 23 4 D 2 8.0 | 42+ 9 A+ 2 18.0 | 27+ 5 C 2 10.0 | 22 | 124.0 | 5.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1322312 Foreign Policy of India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542516 Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234271 | SINGH REET RAKESH | | Repeater | FEMALE | (MU0341120240181815) | MU-0521: The S I A College of Higher Education | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 12 + P | | 18 + P | 12 + P | 12 + P | 13 + P | 14 P | 18 + P | 12 + P | MARKS | | |
| I1 | 10 + P | 15 + P | 16 + P | 11 + P | | 13 + P | 8 + P | 10 + P | 13 + P | 8 + P | 8 + P | 15 + P | (274) | | PASS |
| TOT | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | | 31+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 4 D 2 8.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 106.0 | 4.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1322312 Foreign Policy of India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234272 | YADAV SHIVAM BIHARI LAL | | Repeater | MALE | (MU0341120240174825) | MU-0521: The S I A College of Higher Education | | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 14 + P | | 12 + P | 13 + P | 12 + P | 23 + P | 4 0 F 0.0 | 23 + P | 13 + P | | MARKS | | |
| I1 | 8 + P | 11 + P | 13 + P | 12 + P | | 9 + P | 8 + P | 12 + P | 10 + P | 8 + P | 13 + P | 12 + P | | (266) | | FAILED |
| TOT | 20+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | | 21+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | 12 0 F 2 0.0 | 36+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | | 22 | 100.00 | 0.000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1322312 Foreign Policy of India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522621 Extension Work I (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234273 | BADALA HIMANSHU BABULAL | | Repeater | MALE | (MU0341120240009585) | MU-0521: The S I A College of Higher Education | | | | | | | | | |
| E1 | 12 + P | ABS | 12 + P | 12 + P | | 12 + P | 13 + P | 12 + P | 15 + P | 16 P | 12 + P | 12 + P | | MARKS | | |
| I1 | 10 + P | 12 + P | 10 + P | 8 + P | | 12 + P | 9 + P | 8 + P | 14 + P | 10 + P | 15 + P | 16 + P | | (252) | | FAILED |
| TOT | 22+ 4 D 2 8.0 | 12 0 F 2 0.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 26 5 C 2 10.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | | 22 | 92.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1322312 Foreign Policy of India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522621 Extension Work I (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234275 | MAURYA VIVEK MANOJ | | Repeater | MALE | (MU0341120240043171) | MU-0521: The S I A College of Higher Education | | | | | | | | | |
| E1 | 19 + P | 12 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 P | 24 + P | 4 0 F 0.0 | 12 + P | 12 + P | | MARKS | | |
| I1 | 10 + P | 14 + P | 11 + P | 9 + P | | 10 + P | 8 + P | 8 + P | 11 + P | 8 + P | 10 + P | 8 + P | | (250) | | FAILED |
| TOT | 29+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | 35+ 8 A 2 16.0 | 12 0 F 2 0.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | 22 | 94.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261234279 | SIDDIQUI MAHMMADALI MAIMULHAQ | Repeater | MALE | (MU0341120240009629) | MU-0521: The S I A College of Higher Education |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1182211 Minor in Accounting Paper I (THEORY) | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | 1322312 Foreign Policy of India (THEORY) | | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | 2522620 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga (THEORY) | | | | | | | | 2542516 Indian Constitution (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1322312 Foreign Policy of India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522621 Extension Work I (THEORY) | 2542516 Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234283 | BHUJBAL GAURI APPASAHEB | | Repeater | FEMALE | (MU0341120240174691) | MU-0521: The S I A College of Higher Education | | | | | | | | |
| E1 20 + P | 12 + P | 12 + P | 13 + P | | 12 + P | 12 + P | 12 + P | 23 + P | 20 + P | 15 + P | 20 + P | MARKS | | |
| I1 12 + P | 15 + P | 13 + P | 10 + P | | 8 + P | 8 + P | 10 + P | 14 + P | 16 + P | 8 P | 8 + P | (293) | | PASS |
| TOT 32+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 37+ 8 A 2 16.0 | 36+ 8 A 2 16.0 | 23 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22 | 118.0 | 5.36364 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1322312 Foreign Policy of India (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522621 Extension Work I (THEORY) | 2542516 Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234284 | RAJBHAR ANJALI JANARDAN | | Repeater | FEMALE | (MU0341120240043423) | MU-0521: The S I A College of Higher Education | | | | | | | | |
| E1 15 + P | 16 + P | 19 + P | 15 + P | | 16 + P | 19 + P | 12 + P | 19 + P | 12 + P | 12 + P | 12 P | MARKS | | |
| I1 12 + P | 17 + P | 13 + P | 12 + P | | 15 + P | 9 + P | 16 + P | 15 + P | 13 + P | 16 + P | 16 + P | (321) | | PASS |
| TOT 27+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0526: LADHIDEVI RAMDHAR MAHESHWARI NIGHT COLLEGE OF COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ZEESHAN MOHARRAM ALI ANSARI | | Regular | MALE | (MU0341120250018341) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 3 0 F 0.0 | 12 P | 12 P | | 12 P | 12 P | 12 P | 16 P | 17 P | 22 P | 15 P | MARKS | | |
| I1 | 14 P | 9 P | 8 P | 12 P | | 19 P | 10 P | 16 P | 16 P | 10 P | 15 P | 16 P | (290) | | FAILED |
| TOT | 26 5 C 2 10.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 | 114.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234288 | PARTH NITIN CHAUHAN | | Repeater | MALE | (MU0341120240218847) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 13 + P | 12 P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 + P | 12 + P | 13 + P | 13 + P | 12 + P | MARKS | | |
| I1 | 17 + P | 12 + P | 15 + P | 18 + P | | 13 + P | 14 + P | 18 + P | 16 + P | 10 + P | 8 + P | 18 + P | (294) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | | 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| 261234289 | SATYAM SURENDRA GAUTAM | Repeater | MALE | (MU0341120240232562) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce |

| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | | | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C |
| E1 | 21 | + | P | | | | 12 | | P | | | | 12 | + | P | | | | 14 | + | P | | | | 12 | + | P | | | | 12 | + | P | | | |
| I1 | 18 | + | P | | | | 14 | + | P | | | | 15 | + | P | | | | 19 | + | P | | | | 15 | + | P | | | | 16 | + | P | | | |
| TOT | 39 | + | 8 | A | 2 | 16.0 | 26 | | 5 | C | 2 | 10.0 | 27 | + | 5 | C | 2 | 10.0 | 33 | + | 7 | B+ | 2 | 14.0 | 27 | + | 5 | C | 2 | 10.0 | 28 | + | 6 | B | 2 | 12.0 |

| | 1212111 Market Analytics in Economics (THEORY) | | | | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | | | 2522613 Extension Work II (THEORY) | | | | | | | | | | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | | | |
| E1 | 12 | + | P | | | | 12 | + | P | | | | 12 | + | P | | | | 12 | + | P | | | | 12 | + | P | | | | 12 | + | P | | | | MARKS | | |
| I1 | 18 | + | P | | | | 18 | + | P | | | | 18 | + | P | | | | 12 | + | P | | | | 13 | + | P | | | | 18 | + | P | | | | (319) | | PASS |
| TOT | 30 | + | 7 | B+ | 2 | 14.0 | 30 | + | 7 | B+ | 2 | 14.0 | 24 | + | 4 | D | 2 | 8.0 | 25 | + | 5 | C | 2 | 10.0 | 30 | + | 7 | B+ | 2 | 14.0 | 22 | | | | | | 132.0 | 6.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| 261234290 | PRADEEP PRAKASH CHANDRA SHARMA | Repeater | MALE | (MU0341120240178456) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce |

| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | | | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C |
| E1 | 14 | | P | | | | 12 | | P | | | | 12 | + | P | | | | 26 | + | P | | | | 12 | + | P | | | | 12 | + | P | | | |
| I1 | 8 | + | P | | | | 8 | + | P | | | | 8 | + | P | | | | 8 | + | P | | | | 8 | + | P | | | | 8 | + | P | | | |
| TOT | 22 | | 4 | D | 2 | 8.0 | 20 | | 4 | D | 2 | 8.0 | 20 | + | 4 | D | 2 | 8.0 | 34 | + | 7 | B+ | 2 | 14.0 | 20 | + | 4 | D | 2 | 8.0 | 20 | + | 4 | D | 2 | 8.0 |

| | 1212111 Market Analytics in Economics (THEORY) | | | | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | | | 2522613 Extension Work II (THEORY) | | | | | | | | | | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | TOT | | GP | G | C | G*C | | | |
| E1 | 12 | + | P | | | | 12 | + | P | | | | 12 | + | P | | | | 12 | + | P | | | | 15 | + | P | | | | 12 | + | P | | | | MARKS | | |
| I1 | 9 | + | P | | | | 8 | + | P | | | | 8 | + | P | | | | 8 | + | P | | | | 8 | + | P | | | | 9 | + | P | | | | (241) | | PASS |
| TOT | 21 | + | 4 | D | 2 | 8.0 | 20 | + | 4 | D | 2 | 8.0 | 20 | + | 4 | D | 2 | 8.0 | 20 | + | 4 | D | 2 | 8.0 | 23 | + | 4 | D | 2 | 8.0 | 21 | + | 4 | D | 2 | 8.0 | 22 | | | 94.0 | 4.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234293 | GAHLOT RAHUL MANISH | | Repeater | MALE | (MU0341120240232549) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 15 + P | ABS | 12 + P | 15 + P | | 12 + P | 14 + P | 12 + P | ABS | 14 + P | 22 + P | 12 + P | MARKS | | |
| I1 | 19 + P | 12 + P | 13 + P | 19 + P | | 12 + P | 18 + P | 15 + P | 19 + P | 16 + P | 12 + P | 18 + P | (301) | | ABSENT |
| TOT | 34+ 7 B+ 2 14.0 | 12 0 F 2 0.0 | 25+ 5 C 2 10.0 | 34+ 7 B+ 2 14.0 | | 24+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 19 0 F 2 0.0 | 30+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 112.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234294 | NEGI SONIYA KUNWAR SINGH | | | Regular | FEMALE | (MU0341120250015128) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 15 P | 12 P | 0 F 0.0 | | 20 P | | 12 P | 15 P | 12 P | 12 P | 13 P | 16 P | 16 P | MARKS | | |
| I1 15 P | 10 P | 17 P | | 12 P | | 18 P | 20 P | 17 P | 16 P | 11 P | 15 P | 16 P | (310) | | FAILED |
| TOT 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 17 0 F 2 0.0 | | 32 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 126.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1172415 Commercial Mathematics II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234296 | DARSH SHAILESH AGRAWAL | | | Repeater | MALE | (MU0341120240244901) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 20 + P | 12 + P | 23 + P | | 22 + P | | ABS | 12 + P | 12 + P | 12 + P | 12 + P | 21 + P | 12 + P | MARKS | | |
| I1 9 + P | 16 + P | 10 + P | | 13 + P | | 10 + P | 12 + P | 13 + P | 9 + P | 12 + P | 13 + P | 15 + P | (290) | | ABSENT |
| TOT 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | | 35+ 8 A 2 16.0 | | 10 0 F 2 0.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234297 | KRISHNA MAHENDRA VYAS | | Repeater | MALE | (MU0341120240172076) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 23 + P | 12 + P | 12 + P | 22 + P | | ABS | 14 + P | 12 + P | 15 + P | 13 + P | 23 + P | 12 + P | MARKS | | |
| I1 16 + P | 16 + P | 17 + P | 20 + P | | 12 + P | 12 + P | 17 + P | 16 + P | 13 + P | 12 + P | 12 + P | (321) | | ABSENT |
| TOT 39+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 42+ 9 A+ 2 18.0 | | 12 0 F 2 0.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 35+ 8 A 2 16.0 | 24+ 4 D 2 8.0 | 22 | 128.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234298 | YADAV RAJ RAJESH | | Repeater | MALE | (MU0341120240172309) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 26 + P | 12 + P | 12 + P | 27 + P | | 12 P | 12 + P | 12 + P | 12 + P | 16 + P | 21 + P | 12 + P | MARKS | | |
| I1 17 + P | 16 + P | 18 + P | 19 + P | | 12 + P | 19 + P | 16 + P | 17 + P | 13 + P | 12 + P | 16 + P | (349) | | PASS |
| TOT 43+ 9 A+ 2 18.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 46+ 10 O 2 20.0 | | 24 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234302 | JHA SIMRANJITENDRA | | Repeater | FEMALE | (MU0341120240219549) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 18 + P | 12 + P | 14 + P | 12 + P | | 12 P | 17 + P | 12 + P | 12 P | 18 + P | 21 + P | 12 + P | MARKS | | |
| I1 12 + P | 14 + P | 19 + P | 18 + P | | 15 + P | 17 + P | 17 + P | 16 + P | 18 + P | 10 + P | 9 + P | (325) | | PASS |
| TOT 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 34+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 28 6 B 2 12.0 | 36+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | 22 | 138.0 | 6.27273 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234303 | TANISHA | | Repeater | FEMALE | (MU0341120240178417) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 14 + P | 12 + P | 13 + P | 30 + P | | 12 P | 12 + P | 12 + P | 12 + P | 14 + P | 25 + P | 12 P | MARKS | | |
| I1 16 + P | 16 + P | 15 + P | 19 + P | | 13 + P | 16 + P | 17 + P | 16 + P | 15 + P | 12 + P | 12 + P | (335) | | PASS |
| TOT 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 49+ 10 O 2 20.0 | | 25 5 C 2 10.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 37+ 8 A 2 16.0 | 24 4 D 2 8.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234306 | SAYED TALHA SARDAR | | Repeater | MALE | (MU0341120240178477) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 + P | 12 P | 13 + P | 17 + P | | 12 P | 12 P | 12 + P | 12 P | 12 + P | 23 + P | 12 + P | MARKS | | |
| I1 | 17 + P | 14 + P | 10 + P | 18 + P | | 8 + P | 18 + P | 15 + P | 10 + P | 15 + P | 17 + P | 14 + P | (305) | | PASS |
| TOT | 29+ 6 B 2 12.0 | 26 5 C 2 10.0 | 23+ 4 D 2 8.0 | 35+ 8 A 2 16.0 | | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 4 D 2 8.0 | 27+ 5 C 2 10.0 | 40+ 9 A+ 2 18.0 | 26+ 5 C 2 10.0 | 22 | 124.0 | 5.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234307 | PARIHAR MANSI CHANDRAPRAKASH | | Repeater | FEMALE | (MU0341120240186555) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 12 + P | | 12 P | 15 P | 13 + P | 12 + P | 12 + P | 20 + P | 12 + P | MARKS | | |
| I1 | 18 + P | 15 + P | 19 + P | 16 + P | | 10 + P | 17 + P | 17 + P | 18 + P | 14 + P | 9 + P | 11 + P | (308) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234308 | SAYYED ADNAN KHALIL | | Repeater | MALE | (MU0341120240200201) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12<br>+ P | 18 P | 25<br>+ P | | 12 P | 14 P | 12<br>+ P | 12<br>+ P | 12<br>+ P | 16<br>+ P | 12<br>+ P | MARKS | | |
| I1 | 18<br>+ P | 12<br>+ P | 10<br>+ P | 17<br>+ P | | 8 + P | 16<br>+ P | 10<br>+ P | 18<br>+ P | 13<br>+ P | 10<br>+ P | 9 + P | (298) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 28 6 B 2 12.0 | 42+ 9 A+ 2 18.0 | | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 22 | 124.0 | 5.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234326 | DEEPAK RAMAWAT SHRINIWAS | | Regular | MALE | (MU0341120250016432) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 | 12 P | 2 0 F 0.0 | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 2 0 F 0.0 | MARKS | | | |
| I1 | 14 P | 10 P | 9 P | 12 P | | 10 P | 10 P | 17 P | 16 P | 12 P | 17 P | 15 P | (254) | | FAILED | |
| TOT | 26 5 C 2 10.0 | 12 0 F 2 0.0 | 21 4 D 2 8.0 | 24 4 D 2 8.0 | | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 17 0 F 2 0.0 | 22 | 86.0 | 0.0000 | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234327 | HARDIK RAJESH PEDAMKAR | | Regular | MALE | (MU0341120250016454) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 | 12 P | 1 0 F 0.0 | 1 0 F 0.0 | 14 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | | |
| I1 | 16 P | 11 P | 18 P | 12 P | | 8 P | 10 P | 16 P | 16 P | 14 P | 12 P | 15 P | (260) | | FAILED | |
| TOT | 28 6 B 2 12.0 | 12 0 F 2 0.0 | 19 0 F 2 0.0 | 26 5 C 2 10.0 | | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 90.0 | 0.0000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234336 | KRISHANA KUMARI | | Regular | FEMALE | (MU0341120250016035) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | ABS | 12 P | 13 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 13 P | 12 P | MARKS | | |
| I1 | 16 P | 13 P | 17 P | 8 P | | 10 P | 10 P | 17 P | 16 P | 13 P | 15 P | 15 P | (272) | | FAILED |
| TOT | 28 6 B 2 12.0 | 13 0 F 2 0.0 | 29 6 B 2 12.0 | 21 4 D 2 8.0 | | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 220 | 104.00 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234337 | KRISHNA KUMAR RAVISHANKAR PANDEY | | Regular | MALE | (MU0341120250014989) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 20 P | 12 P | 12 P | 14 P | | 12 P | 18 P | 12 P | 12 P | 14 P | 14 P | 12 P | MARKS | | |
| I1 | 17 P | 13 P | 17 P | 8 P | | 16 P | 10 P | 16 P | 15 P | 12 P | 15 P | 11 P | (302) | | PASS |
| TOT | 37 8 A 2 16.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | 22 | 122.0 | 5.5454 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234338 | LAKSHAY RAKESH RAJBHAR | | Regular | MALE | (MU0341120250016433) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 3 0 F 0.0 | 13 P | | 0 F 0.0 | 12 P | 12 P | 12 P | 1 0 F 0.0 | 13 P | 12 P | MARKS | | |
| I1 | 14 P | ABS | 9 P | 8 P | | 10 P | 8 P | 9 P | 17 P | 11 P | 16 P | 16 P | (220) | FAILED | |
| TOT | 26 5 C 2 10.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 21 4 D 2 8.0 | | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 12 0 F 2 0.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 70.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234342 | MISHRA KHUSHI ARVIND | | Regular | FEMALE | (MU0341120250016439) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 20 P | | 12 P | 14 P | 12 P | 15 P | 14 P | 23 P | 12 P | MARKS | | |
| I1 | 18 P | 14 P | 17 P | 10 P | | 16 P | 20 P | 17 P | 16 P | 11 P | 18 P | 17 P | (333) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 41 9 A+ 2 18.0 | 29 6 B 2 12.0 | 22 | 142.0 | 6.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234343 | MOHAMMAD FAISAL AFTAB ALI SABRI | Regular | MALE | (MU0341120250017842) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 12 P | 12 P | 12 P | 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 16 P | 10 P | 9 P | 12 P | 18 P | 8 P | 8 P | 16 P | 10 P | 18 P | 16 P | (249) | | FAILED |
| TOT 28 6 B 2 12.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 12 0 F 2 0.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 10 0 F 2 0.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 96.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234344 | MOHAMMED SALMAN MUKHTAR AHMED SHAIKH | Regular | MALE | (MU0341120250092029) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 21 P | 12 P | 12 P | 26 P | 12 P | 12 P | 12 P | 12 P | 18 P | 22 P | 13 P | MARKS | | |
| I1 16 P | 12 P | 17 P | 14 P | 18 P | 20 P | 17 P | 16 P | 12 P | 17 P | 17 P | (348) | | PASS |
| TOT 37 8 A 2 16.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234345 | MOHAMMED USMAN MOHAMMED IMRAN PANWALA | | Regular | MALE | (MU0341120250018497) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 13 P | 3 0 F 0.0 | 12 P | 13 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 0 F 0.0 | 18 P | 12 P | MARKS | |
| I1 | 17 P | 10 P | 10 P | 10 P | | 17 P | 10 P | 9 P | 17 P | 10 P | 16 P | 16 P | | (261) | FAILED |
| TOT | 30 7 B+ 2 14.0 | 13 0 F 2 0.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 10 0 F 2 0.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234357 | PATEL VIRENDRA GOVIND | | Regular MALE | (MU0341120250016087) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 15 P | 1 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 14 P | 2 0 F 0.0 | MARKS | | |
| I1 | 18 P | 13 P | 15 P | 10 P | 10 P | 20 P | 14 P | 17 P | 10 P | 16 P | 16 P | (275) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 14 0 F 2 0.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 18 0 F 2 0.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234359 | PRACHI VINOD SHINDE | | Regular | FEMALE | (MU0341120250015081) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 17 P | 12 P | 12 P | 18 P | | 12 P | 12 P | 12 P | 13 P | 20 P | 14 P | 12 P | MARKS | | |
| I1 | 18 P | 9 P | 17 P | 13 P | | 16 P | 10 P | 14 P | 17 P | 19 P | 16 P | 16 P | (319) | | PASS |
| TOT | 35 8 A 2 16.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 136.0 | 6.18182 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234366 | REYANSH SANJEEV EDAKKATIL | | Regular | MALE | (MU0341120250092086) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 19 P | 15 P | 12 P | 26 P | | 12 P | 19 P | 12 P | 14 P | 15 P | 20 P | 14 P | MARKS | | |
| I1 | 12 P | ABS | 9 P | 10 P | | 10 P | 8 P | 8 P | 15 P | 14 P | 17 P | 11 P | (292) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 15 0 F 2 0.0 | 21 4 D 2 8.0 | 36 8 A 2 16.0 | | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 25 5 C 2 10.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234367 | RIHANT RAJ | | Regular | MALE | (MU0341120250091704) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 18 P | 3 0 F 0.0 | 12 P | 17 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 14 P | 13 P | 17 P | 9 P | | 9 P | 20 P | 17 P | 16 P | 11 P | 15 P | 14 P | (289) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 16 0 F 2 0.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | | 21 4 D 2 8.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 110.00 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234370 | SAHIL RAI | | Regular | MALE | (MU0341120250092016) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 | 14 P | 12 P | 12 P | 15 P | | 12 P | 0 F 0.0 | 12 P | 12 P | 14 P | 17 P | 12 P | | MARKS | | |
| I1 | 17 P | 8 P | 10 P | 8 P | | 17 P | 10 P | 16 P | 15 P | 13 P | 19 P | 15 P | | (280) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | | 29 6 B 2 12.0 | 10 0 F 2 0.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | | 22 | 108.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234371 | SAMEER SALIM SHAIKH | | Regular | MALE | (MU0341120250016144) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 22 P | 12 P | 12 P | 14 P | | 12 P | 12 P | 12 P | 12 P | P | 0 F 0.0 | 16 P | 12 P | MARKS | | |
| I1 | 17 P | 13 P | 16 P | 8 P | | 18 P | 20 P | 17 P | 14 P | 16 P | | 17 P | 16 P | (308) | | FAILED |
| TOT | 39 8 A 2 16.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 16 0 F 2 0.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234375 | SHAIKH UMAIR MOHD VAKIL | | Regular | MALE | (MU0341120250018506) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 3 0 F 0.0 | 12 P | 12 P | | 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 14 P | 12 P | MARKS | | |
| I1 | 12 P | 8 P | 9 P | 18 P | | 12 P | 8 P | 16 P | 14 P | 13 P | 17 P | 12 P | (252) | FAILED | |
| TOT | 24 4 D 2 8.0 | 11 0 F 2 0.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234377 | SHEKHA AJAZ SHAIKH | | Regular | FEMALE | (MU0341120250017878) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 15 P | | 12 P | 12 P | 12 P | 14 P | 12 P | 14 P | 18 P | | MARKS | |
| I1 | 14 P | 8 P | 14 P | 12 P | | 10 P | 8 P | 16 P | 16 P | 19 P | 16 P | 17 P | | (295) | PASS |
| TOT | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 | 124.0 | 5.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234378 | SIMRAN RAJESAHEB SHAIKH | | Regular | FEMALE | (MU0341120250017859) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 16 P | | 12 P | 12 P | 12 P | 12 P | 16 P | 14 P | 12 P | MARKS | | |
| I1 | 16 P | ABS | 10 P | 10 P | | 17 P | 8 P | 17 P | 16 P | 12 P | 18 P | 17 P | (283) | | FAILED |
| TOT | 28 6 B 2 12.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 112.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234379 | UPENDRA RANA | | Regular | MALE | (MU0341120250017857) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 9 P | ABS | 14 P | | ABS | 8 P | ABS | ABS | 12 P | 8 P | ABS | (51) | | FAILED |
| TOT 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234384 | YASMIN SALIM SHAIKH | | Regular | FEMALE | (MU0341120250017872) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 0 F 0.0 | 12 P | 12 P | 12 P | 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 16 P | 9 P | 10 P | 12 P | | 17 P | 10 P | 17 P | 18 P | 13 P | 18 P | 15 P | (263) | | FAILED |
| TOT | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | | 17 0 F 2 0.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 13 0 F 2 0.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 94.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234400 | BABLU GOPAL SINGH | | Regular | MALE | (MU0341120250016430) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 24 P | 15 P | 12 P | 21 P | | 14 P | 13 P | 12 P | 13 P | 15 P | 14 P | 14 P | MARKS | | |
| I1 | 17 P | 17 P | 17 P | 12 P | | 18 P | 20 P | 16 P | 18 P | 9 P | 9 P | 15 P | (335) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234401 | BHAVIN PRAKASH SOLANKI | | Regular | MALE | (MU0341120250018045) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 9 P | ABS | 10 | P | 10 P | 10 P | 8 P | 17 P | 19 P | 10 P | 10 P | (103) | | FAILED |
| TOT 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | | 10 0 F 2 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 17 0 F 2 0.0 | 19 0 F 2 0.0 | 10 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234422 | MOHD REHAN IMRAN SHAIKH | | Regular | MALE | (MU0341120250016425) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | 12 P 0 F 0.0 | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | 9 P 0 F 0.0 | | 8 P | ABS | ABS | 11 P | 15 P | ABS | | (55) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | | 0 F 2 0.0 | 8 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | 15 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234424 | NEHA NARESH SONKAR | | Regular | FEMALE | (MU0341120250091998) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | 11 P 0 F 0.0 | | 8 P | ABS | ABS | | 16 P | 10 P | ABS | (45) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 16 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 | 1172111 | 1172412 | 1172413 | | 1182111 | 1182211 | 1212111 | 1572313 | 2512517 | 2522613 | 2542520 | | | |
| Logic and Data Interpretation – II (OE) (THEORY) | Introduction to Service Sector (THEORY) | Tourism Management (THEORY) | Business Leadership Skills (THEORY) | | Accountancy & Financial Management -II (THEORY) | Minor in Accounting Paper I (THEORY) | Market Analytics in Economics (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Extension Work II (THEORY) | Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234454 | SOHAM PRAKASH SALVI | | Regular | MALE | (MU0341120250091702) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | 9 | P | 0 F 0.0 | 8 | P | ABS | ABS | 15 | P | 11 | P | ABS | (43) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 15 0 F 2 0.0 | 11 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234455 | SOHAM SANJAY DHADVE | | Regular | MALE | (MU0341120250015045) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P 0 F 0.0 | 12 P | 12 P | | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 11 P | 11 P | 8 P | 12 P | | 8 P | 8 P | 8 P | 8 P | 10 P | 12 P | 10 P | (226) | | FAILED |
| TOT | 23 4 D 2 8.0 | 11 0 F 2 0.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 80.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 | 1172111 | 1172412 | 1172413 | | 1182111 | 1182211 | 1212111 | 1572313 | 2512517 | 2522613 | 2542520 | | | |
| Logic and Data Interpretation – II (OE) (THEORY) | Introduction to Service Sector (THEORY) | Tourism Management (THEORY) | Business Leadership Skills (THEORY) | | Accountancy & Financial Management -II (THEORY) | Minor in Accounting Paper I (THEORY) | Market Analytics in Economics (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Extension Work II (THEORY) | Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234456 | SRIDHAR JAGAN HARIJAN | | Regular | MALE | (MU0341120250017813) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 12 P | 9 P | 8 P | 9 P | | 10 P | 10 P | 9 P | 9 P | 11 P | 14 P | 16 P | (117) | | FAILED |
| TOT 12 0 F 2 0.0 | 9 0 F 2 0.0 | 8 0 F 2 0.0 | 9 0 F 2 0.0 | | 10 0 F 2 0.0 | 10 0 F 2 0.0 | 9 0 F 2 0.0 | 9 0 F 2 0.0 | 11 0 F 2 0.0 | 14 0 F 2 0.0 | 16 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261234463 | VERMA AMIT KUMAR RAMPAL | | | Regular | MALE | (MU0341120250016080) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 13 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 16 P | 12 P | 12 P | | | | MARKS | | |
| I1 17 P | 17 P | 14 P | 10 P | 16 P | 20 P | 17 P | 15 P | 11 P | 17 P | 16 P | | | | (307) | | PASS |
| TOT 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | | | | 22 | 126.0 | 5.72727 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261234467 | YADAV SUNY KUMAR MANIRAM | | | Regular | MALE | (MU0341120250014978) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 15 P | 12 P | 12 P | 12 P | 12 P | 12 P | 15 P | 12 P | | | | MARKS | | |
| I1 16 P | 16 P | 14 P | 12 P | 8 P | 13 P | 16 P | 17 P | 12 P | 13 P | 16 P | | | | (291) | | PASS |
| TOT 28 6 B 2 12.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | | | | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234483 | ASHWINI RAMESH ANDHE | | Regular | FEMALE | (MU0341120250007640) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 20 P | 12 P | 12 P | 13 P | | 17 P | 14 P | 12 P | 16 P | 22 P | 22 P | 16 P | MARKS | | |
| I1 | 11 P | 9 P | 15 P | 8 P | | 10 P | 10 P | 16 P | 16 P | 11 P | 15 P | 16 P | (313) | FAIL-YEAR BACK | |
| TOT | 31 7 B+ 2 14.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 128.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234487 | BUSHRA MOINUDDIN KHAN | | Regular | FEMALE | (MU0341120250015372) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 17 P | | 12 P | 16 P | 12 P | 12 P | 12 P | 24 P | 15 P | MARKS | | |
| I1 | 17 P | 12 P | 15 P | 12 P | | 17 P | 10 P | 16 P | 16 P | 11 P | 18 P | 18 P | (319) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 42 @3 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 22 | 130.00 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234499 | JEETENDRASINGH HIRSINGH BHAYAL | | Regular | MALE | | (MU0341120250017863) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 27 P | 12 P | 12 P | 17 P | | | 13 P | 13 P | 12 P | 20 P | 13 P | 26 P | 12 P | MARKS | | |
| I1 15 P | 13 P | 18 P | 13 P | | | 17 P | 20 P | 17 P | 18 P | 12 P | 18 P | 17 P | (355) | | PASS |
| TOT 42 @3 9 A+ 2 18.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 25 5 C 2 10.0 | 44 @1 9 A+ 2 18.0 | 29 6 B 2 12.0 | 22 | 152.0 | 6.90909 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234502 | KANDU NANDINI DAYALAL | | Regular | FEMALE | | (MU0341120250016118) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 13 P | 12 P | 12 P | 17 P | | | 12 P | 14 P | 12 P | 12 P | 12 P | 24 P | 15 P | MARKS | | |
| I1 17 P | 13 P | 18 P | 13 P | | | 18 P | 20 P | 16 P | 17 P | 12 P | 15 P | 17 P | (331) | | PASS |
| TOT 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234506 | KHUSHBOO VISHWANATH JHA | | | Regular | FEMALE | (MU0341120250016457) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 17 P | 15 P | 12 P | 13 P | | | 13 P | 12 P | 12 P | 12 P | 16 P | 28 P | 17 P | MARKS | | |
| I1 18 P | 13 P | 17 P | 14 P | | | 19 P | 20 P | 17 P | 18 P | 16 P | 18 P | 18 P | (355) | | PASS |
| TOT 35 8 A 2 16.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | | | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 46 10 O 2 20.0 | 35 8 A 2 16.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234509 | MAHENDRA KUMAR JOITARAM CHAUDHARY | | Regular | MALE | (MU0341120250018351) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | | ABS | | ABS | ABS | | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 8 P | | ABS | 10 P | 0 F 0.0 | 8 P | | ABS | ABS | 13 P | 8 P | (47) | | FAILED |
| TOT 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 13 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC äCG äCG |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | |
| | 261234511 | MASIRA MOHAMMAD BUTT | | Regular | FEMALE | (MU0341120250017908) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | |
| E1 | 14 P | 12 P | 12 P | 14 P | | 12 P | 12 P | 12 P | 16 P | 22 P | 25 P | 12 P | MARKS |
| I1 | 18 P | 13 P | 15 P | 12 P | | 17 P | 20 P | 17 P | 15 P | 12 P | 15 P | 18 P | (335) PASS |
| TOT | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 22 142.0 6.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234512 | MOHAMMED YUSUF MOHAMMED MUBARAK KHAN | | Regular | MALE | (MU0341120250017302) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 0 F 0.0 | ABS | ABS | 0 F 0.0 | | 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | 0 F 0.0 | ABS | 12 P | | MARKS | |
| I1 | 15 P | 10 P | 8 P | 12 P | | 10 P | 8 P | 11 P | 15 P | 15 P | 8 P | 17 P | | (165) | FAILED |
| TOT | 15 0 F 2 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 12 0 F 2 0.0 | | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 15 0 F 2 0.0 | 8 0 F 2 0.0 | 29 6 B 2 12.0 | | 22 30.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234513 | MOHD GULSHER ANSARI | | Regular | MALE | (MU0341120250091456) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | 13 P | | 12 P | 13 P | 14 P | 16 P | 14 P | 22 P | 17 P | | MARKS | |
| I1 | 17 P | 13 P | 18 P | 9 P | | 15 P | 20 P | 17 P | 16 P | 11 P | 17 P | 18 P | | (332) | PASS |
| TOT | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 39 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 140.0 | 6.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234527 | ROHIT DILIP GUPTA | | Regular | MALE | (MU0341120250015944) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 | 12 P | 3 0 F 0.0 | 12 P | 0 | F 0.0 | 12 P | 12 P | 12 P | 0 F 0.0 | 14 P | 22 P | 12 P | | MARKS | | |
| I1 | 8 P | 9 P | 8 P | 11 P | | 16 P | 9 P | 9 P | 17 P | 13 P | 14 P | 17 P | | (242) | | FAILED |
| TOT | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 11 0 F 2 0.0 | | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 17 0 F 2 0.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234528 | RONAK SINGH BHAWAR SINGH CHADANA | | Regular | MALE | (MU0341120250008989) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 20 P | | 12 P | 15 P | 12 P | 15 P | 12 P | 26 P | 12 P | MARKS | | |
| I1 | 17 P | 13 P | 9 P | 11 P | | 18 P | 20 P | 15 P | 16 P | 12 P | 15 P | 17 P | (324) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 41 9 A+ 2 18.0 | 29 6 B 2 12.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234530 | SAHIL INAYAT KACHWALA | | Regular | MALE | (MU0341120250015342) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 2 0 F 0.0 | 0 F 0.0 | 12 P | | 12 P | 12 P | 12 P | 12 P | 0 F 0.0 | 24 P | 12 P | MARKS | | |
| I1 | 16 P | 10 P | 10 P | 11 P | | 9 P | 10 P | 9 P | 18 P | 15 P | 15 P | 18 P | (251) | | FAILED |
| TOT | 28 6 B 2 12.0 | 12 0 F 2 0.0 | 10 0 F 2 0.0 | 23 4 D 2 8.0 | | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 15 0 F 2 0.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 88.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234537 | SHARMALI MOHD MOIN ASLAM | | Regular | MALE | (MU0341120250017851) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | |
| E1 | 15 P | 12 P | 13 P | 16 P | 14 P | 16 P | 13 P | 12 P | 19 P | 22 P | 12 P | MARKS | | |
| I1 | 8 P | 10 P | 9 P | 13 P | 18 P | 10 P | 10 P | 15 P | 10 P | 15 P | 16 P | (298) | | PASS |
| TOT | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234544 | SUHAIL RAZA MOHD SHABBIR ANSARI | | Regular | MALE | (MU0341120250092281) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | 0 F 0.0 | ABS | ABS | 20 P | ABS | MARKS | | |
| I1 ABS | 9 P | ABS | 11 P | | 0 F 0.0 | 8 P | 8 P | | ABS | 10 P | 8 P | ABS | (74) | FAILED |
| TOT 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | | 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 28 6 B 2 12.0 | 0 F 2 0.0 | 22 | 12.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261234552 | KINJAL MUKESH SHAH | Repeater | FEMALE | (MU0341120240196113) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce |

| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1182211 Minor in Accounting Paper I (THEORY) | | | | | | | | 1212111 Market Analytics in Economics (THEORY) | | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | | | | | | | | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234554 | GAZI REHAN ABDUL BARIK | | Repeater | MALE | (MU0341120240186589) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 14 + P | 12 P | 12 + P | 15 + P | | ABS | 12 + P | 12 + P | 12 P | | ABS | 22 + P | 12 + P | MARKS | |
| I1 | 8 + P | 15 + P | 8 + P | 19 + P | | 9 + P | 13 + P | 17 + P | 8 + P | 14 + P | 11 + P | 9 + P | (254) | | FAILED |
| TOT | 22+ 4 D 2 8.0 | 27 5 C 2 10.0 | 20+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | | 9 0 F 2 0.0 | 25+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 20 4 D 2 8.0 | 14 0 F 2 0.0 | 33+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234557 | ROHIT VISHWAKARMA | | Repeater | MALE | (MU0341120240172063) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 17 + P | 12 + P | 12 P | 17 + P | | ABS | 12 + P | 12 P | 12 + P | 13 P | 20 + P | 12 + P | MARKS | | |
| I1 | 16 + P | 17 + P | F | 19 + P | | 12 + P | 16 + P | 17 + P | 16 + P | 14 + P | 13 + P | 15 + P | (294) | | FAILED |
| TOT | 33+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 12 0 F 2 0.0 | 36+ 8 A 2 16.0 | | 12 0 F 2 0.0 | 28+ 6 B 2 12.0 | 29 6 B 2 12.0 | 28+ 6 B 2 12.0 | 27 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

(1012311) : 1012311 : IT_Data Analysis with Excel
(1012312) : 1012312 : IT_Web Designing
(1042311) : 1042311 : DS_Data Privacy and Security
(1042312) : 1042312 : DS_Generative AI
(1052312) : 1052312 : Logic and Data Interpretation – II (OE)
(1102311) : 1102311 : Social Media Marketing (OE)
(1102312) : 1102312 : Advanced Excel (OE)
(1142311) : 1142311 : Food Safety and Hygiene
(1142312) : 1142312 : Chemistry in Cosmetics
(1172111) : 1172111 : Introduction to Service Sector
(1172412) : 1172412 : Tourism Management
(1172413) : 1172413 : Business Leadership Skills
(1172416) : 1172416 : Practical Statistics for Commerce II
(1182111) : 1182111 : Accountancy & Financial Management -II
(1182211) : 1182211 : Minor in Accounting Paper I
(1182411) : 1182411 : Vocational Skills in Accounting –III
(1202211) : 1202211 : E-Commerce
(1212111) : 1212111 : Market Analytics in Economics
(1212113) : 1212113 : Economics for PE-II
(1222211) : 1222211 : Investment Banking
(1232111) : 1232111 : Fundamentals of Management- II
(1232411) : 1232411 : Data handling skills for business managers MS- Excel
(1242211) : 1242211 : Introduction to Business
(1572313) : 1572313 : Environmental Issues and Management
(2512511) : 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar)
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar
(2522611) : 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement )
(2522613) : 2522613 : Extension Work II
(2522614) : 2522614 : Foundation & Exploration of Performing fine Arts
(2522615) : 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II
(2522617) : 2522617 : National Service Scheme
(2522619) : 2522619 : Co-Curricular Course NCC
(2542511) : 2542511 : Environmental Management & Sustainable Development -II
(2542520) : 2542520 : Foundation of Behavioral Skills- Basic Level

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1012311 | IT_Data Analysis with Excel | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1012312 | IT_Web Designing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1042311 | DS_Data Privacy and Security | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1042312 | DS_Generative AI | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1052312 | Logic and Data Interpretation – II (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1102311 | Social Media Marketing (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1102312 | Advanced Excel (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1142311 | Food Safety and Hygiene | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1142312 | Chemistry in Cosmetics | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172412 | Tourism Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172413 | Business Leadership Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172416 | Practical Statistics for Commerce II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182211 | Minor in Accounting Paper I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182411 | Vocational Skills in Accounting –III | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1202211 | E-Commerce | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212111 | Market Analytics in Economics | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212113 | Economics for PE-II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1222211 | Investment Banking | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1232111 | Fundamentals of Management- II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1232411 | Data handling skills for business managers MS- Excel | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1242211 | Introduction to Business | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572313 | Environmental Issues and Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 2512511 | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522611 | NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522613 | Extension Work II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522614 | Foundation & Exploration of Performing fine Arts | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522615 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522617 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522619 | Co-Curricular Course NCC | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542511 | Environmental Management & Sustainable Development -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542520 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SAHIL SAIFUL PURKAITE | | Regular | MALE | (MU0341120250163878) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | | |
| E1 | 12 P 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 12 P 0 F 0.0 | | | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 12 P 0 F 0.0 | 12 P 1 0 F 0.0 | | | MARKS | | | |
| I1 | 12 P | 10 P | 9 P | 12 P | | | 9 P | 10 P | 17 P | 16 P | 17 P | 16 P | 15 P | (192) | | | FAILED |
| TOT | 24 4 D 2 8.0 | 10 0 F 2 0.0 | 9 0 F 2 0.0 | 24 4 D 2 8.0 | | | 9 0 F 2 0.0 | 10 0 F 2 0.0 | 17 0 F 2 0.0 | 28 6 B 2 12.0 | 17 0 F 2 0.0 | 28 6 B 2 12.0 | 16 0 F 2 0.0 | 22 | 40.0 | 0.0000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234313 | ADITYA KUMAR RAI | | Regular | MALE | (MU0341120250107549) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | ABS | 12 P | ABS | ABS | | 18 P | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | 14 P | 9 P | ABS | 10 P | | 0 F 0.0 | 10 P | ABS | ABS | 12 P | 8 P | ABS | (93) | | FAILED |
| TOT | 14 0 F 2 0.0 | 21 4 D 2 8.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | | 18 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234314 | ADITYAM CHHATHU MOURYA | | Regular | MALE | (MU0341120250162905) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 19 P | 12 P | 12 P | 0 | F 0.0 | 12 P | 15 P | 12 P | 12 P | 13 P | 16 P | 12 P | MARKS | | |
| I1 | 18 P | 13 P | 9 P | 13 | P | 10 P | 10 P | ABS | 16 P | 12 P | 18 P | 16 P | (270) | | FAILED |
| TOT | 37 8 A 2 16.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 13 0 | F 2 0.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 12 0 F 2 0.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 100.00 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234315 | ADNAN HAIDAR SARSAD AHMED SAYYED | | Regular | MALE | (MU0341120250171121) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | 9 | P | ABS | 8 | P | ABS | ABS | 10 | P | 8 | P | ABS | (35) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234316 | ADNAN ISHAQ SHAIKH | | Regular | MALE | (MU0341120250162888) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 14 P | 12 P | 12 P | 20 P | 12 P | 14 P | 12 P | 14 P | 12 P | 16 P | 18 P | | MARKS | | |
| I1 | 16 P | 13 P | 15 P | 14 P | 16 P | 20 P | 17 P | 16 P | 10 P | 16 P | 17 P | | (326) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234321 | AYAAN ILYAS SAYYED | | Regular | MALE | (MU0341120250108321) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 | 22 P | 12 P | 12 P | 15 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 13 P | 12 P | | MARKS | | |
| I1 | 18 P | 10 P | 8 P | 10 P | | 10 P | 10 P | 17 P | 18 P | 9 P | 18 P | 10 P | | (284) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234322 | AYUSH MAHESH SHITAP | | Regular | MALE | (MU0341120250107654) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 3 0 F 0.0 | 12 P | 19 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 15 P | 15 P | 12 P | MARKS | |
| I1 | 13 P | 10 P | 16 P | 14 P | | 10 P | 10 P | 8 P | 16 P | 13 P | 16 P | 11 P | | (273) | FAILED |
| TOT | 25 5 C 2 10.0 | 13 0 F 2 0.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 22 | 106.00 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234323 | BIPIN SAHU | | Regular | MALE | (MU0341120250163841) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 12 P | | 12 P | 13 P | 12 P | 12 P | 12 P | 14 P | 12 P | MARKS | | |
| I1 | 15 P | 13 P | 15 P | 12 P | | 9 P | 20 P | 17 P | 17 P | 12 P | 17 P | 15 P | (298) | | PASS |
| TOT | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | | 21 4 D 2 8.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 118.0 | 5.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234324 | BIRPAL GOVINDSINGH RATHOD | | Regular | MALE | (MU0341120250107911) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | ABS | 12 P | ABS | ABS | | 12 P | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | 9 P | ABS | 14 P | | 0 F 0.0 | 10 P | ABS | ABS | 17 P | 8 P | ABS | (82) | | FAILED |
| TOT | 0 F 2 0.0 | 21 4 D 2 8.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | | 12 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 17 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 8.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234325 | CHOUHAN SAPANA SANJAY | | Regular | FEMALE | (MU0341120250198814) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | 9 P | | ABS | 8 P | ABS | ABS | 15 P | 8 P | ABS | (40) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 15 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 261234328 | HIMESHKUMAR JAGDISH MISHRA | | Regular | MALE | (MU0341120250171120) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | |

| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | 1182211 Minor in Accounting Paper I (THEORY) | | | | | | | 1212111 Market Analytics in Economics (THEORY) | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | | | | | | | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234332 | KARAN HARISH SETH | | Regular | MALE | (MU0341120250170547) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS 12 P | ABS | ABS | ABS 8 P | ABS | ABS | ABS 10 P | ABS 8 P | ABS | (38) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234340 | MANSVI SATISH MOHITE | | Regular | FEMALE | (MU0341120250162826) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 19 P | 21 P | 12 P | MARKS | | |
| I1 | 10 P | 10 P | 8 P | 12 P | | 10 P | 10 P | 9 P | 18 P | 16 P | 18 P | 15 P | (284) | | PASS |
| TOT | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 27 5 C 2 10.0 | 22 | 112.0 | 5.0909 1 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234346 | MOHD ZAID IMTIYAZ AHMED SHAIKH | | Regular | MALE | (MU0341120250107660) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 20 P | 12 P | 12 P | 17 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 23 P | 16 P | MARKS | | |
| I1 | 16 P | 9 P | 15 P | 10 P | | 17 P | 8 P | 16 P | 8 P | 16 P | 8 P | 17 P | (300) | | FAIL - YEAR BACK |
| TOT | 36 8 A 2 16.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 124.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234347 | MUSKAN ASLAM SHAIKH | | Regular | FEMALE | (MU0341120250162941) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 14 P | | 12 P | 12 P | 12 P | 12 P | 0 F 0.0 | 20 P | 12 P | MARKS | | |
| I1 | 14 P | 13 P | 17 P | 9 P | | 17 P | 20 P | 9 P | 16 P | 15 P | 16 P | 16 P | (292) | | FAILED |
| TOT | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 15 0 F 2 0.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 114.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234349 | NAMRATA SHARMA | | Regular | FEMALE | (MU0341120250107491) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 16 P | | 12 P | 17 P | 12 P | 12 P | 20 P | 16 P | 14 P | MARKS | | |
| I1 | 16 P | 13 P | 16 P | 16 P | | 18 P | 19 P | 15 P | 16 P | 16 P | 18 P | 15 P | (333) | | PASS |
| TOT | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234356 | PANDIT DEEPA KUMARI DULARCHAND | | Regular | FEMALE | (MU0341120250108033) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 | 15 P | 13 P | 13 P | 17 P | | 12 P | 14 P | 12 P | 17 P | 13 P | 19 P | 13 P | | MARKS | | |
| I1 | 16 P | 14 P | 17 P | 14 P | | 17 P | 20 P | 16 P | 17 P | 13 P | 17 P | 16 P | | (335 #10) | | PASS |
| TOT | 31 #2 7 B+ 2 14.0 | 27 #2 5 C 2 10.0 | 30 #2 7 B+ 2 14.0 | 31 #2 7 B+ 2 14.0 | | 29 #2 6 B 2 12.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234358 | PAWAN MANISH PATIL | | Regular | MALE | (MU0341120250162611) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P 0 F 0.0 | 12 P 12 P | 12 P 12 P | | | 12 P 12 P | 12 P 12 P | 12 P 12 P | 12 P 0 F 0.0 | 12 P 2 0 F 0.0 | | | MARKS | | |
| I1 | 14 P 9 P | 8 P 8 P | 10 P 10 P | | | 9 P 18 P | 18 P 15 P | 16 P | | | | | (233 #10) | | FAILED |
| TOT | 26 5 C 2 10.0 | 9 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 18 0 F 2 0.0 | 27 5 C 2 10.0 | 18 0 F 2 0.0 | 22 | 74.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234360 | PRAJAPATI VIKAS PRAKASH | | Regular | MALE | (MU0341120250107033) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 0 F 0.0 | 12 P | 12 P | | MARKS | | |
| I1 | 15 P | 9 P | 17 P | 14 P | | 10 P | 8 P | 16 P | 18 P | 13 P | 8 P | 15 P | | (263) | | FAILED |
| TOT | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 13 0 F 2 0.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | | 22 | 100.00 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234361 | PRASAD OM SARVESH | | Regular | MALE | (MU0341120250107030) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | 0 F 0.0 | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 8 P | ABS | 13 P | | 0 F 0.0 | 0 F 0.0 | ABS | ABS | 17 P | 8 P | ABS | (46) | | FAILED |
| TOT 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 13 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 17 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234363 | RAJ SATENDRA GUPTA | | Regular | MALE | (MU0341120250164006) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 14 P | 14 P | 12 P | MARKS | | |
| I1 | 16 P | 10 P | 8 P | 8 P | | 8 P | 8 P | 10 P | 10 P | 15 P | 17 P | 10 P | (256) | | PASS |
| TOT | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 102.0 | 4.6363 6 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234364 | RAMESH SINGH KALU SINGH RAJPUT | | Regular | MALE | (MU0341120250163459) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 17 P | 3 0 F 0.0 | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 1 0 F 0.0 | 14 P | 12 P | MARKS | | |
| I1 18 P | 8 P | 15 P | 14 P | | 10 P | 8 P | 16 P | 8 P | 16 P | 14 P | 11 P | (257) | | FAILED |
| TOT 35 8 A 2 16.0 | 11 0 F 2 0.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 17 0 F 2 0.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 22 | 92.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234365 | REKHA SURENDRA PAL | | Regular | FEMALE | (MU0341120250162911) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 14 P | 1 0 F 0.0 | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 18 P | 11 P | 17 P | 13 P | | 18 P | 8 P | 18 P | 16 P | 13 P | 16 P | 11 P | (282) | | FAILED |
| TOT 32 7 B+ 2 14.0 | 12 0 F 2 0.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234369 | RIYAN QAMRUDDIN SHAIKH | | Regular | MALE | (MU0341120250163674) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 22 P | 12 P | 12 P | 17 P | | 12 P | 12 P | 12 P | 12 P | 0 F 0.0 | 16 P | 12 P | | MARKS | |
| I1 | 19 P | 12 P | 14 P | 12 P | | 16 P | 20 P | 18 P | 17 P | 18 P | 18 P | 17 P | | (320) | FAILED |
| TOT | 41 9 A+ 2 18.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 18 0 F 2 0.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 126.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234373 | SANIYA FAROOQ SAU | | Regular | FEMALE | (MU0341120250108038) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 | 17 P | 12 P | 12 P | 14 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 18 P | 12 P | | | MARKS | |
| I1 | 16 P | 13 P | 17 P | 9 P | | 8 P | 20 P | 15 P | 18 P | 14 P | 16 P | 16 P | | | (307) | PASS |
| TOT | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 22 | 126.0 | 5.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234381 | VEDANT SANDEEP SAPKAL | | Regular | MALE | (MU0341120250162832) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 3 0 F 0.0 | ABS | 12 P | 12 P | | 12 P | 15 P | 12 P | 13 P | 12 P | 15 P | 12 P | MARKS | | |
| I1 | 14 P | 9 P | 9 P | 8 P | | 10 P | 10 P | 9 P | 16 P | 14 P | 17 P | 16 P | (250) | | FAILED |
| TOT | 17 0 F 2 0.0 | 9 0 F 2 0.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 90.0 | 0.000000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234382 | VRAJ KAMLESH PRAJAPATI | | Regular | MALE | (MU0341120250163439) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 21 P | ABS | 12 P | 17 P | | 12 P | 12 P | 12 P | 16 P | 12 P | 16 P | 15 P | MARKS | | |
| I1 | 19 P | 10 P | 10 P | 8 P | | 10 P | 10 P | 8 P | 15 P | 13 P | 17 P | 16 P | (281) | | FAILED |
| TOT | 40 9 A+ 2 18.0 | 10 0 F 2 0.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 112.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234385 | ZEENAT MOHAMMAD HUSSAIN SHAIKH | | Regular | FEMALE | (MU0341120250107905) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 18 P | 12 P | 12 P | 0 F 0.0 | | 12 P | 14 P | 12 P | 12 P | 12 P | 16 P | 12 P | MARKS | | |
| I1 | 18 P | 13 P | 15 P | 12 P | | 10 P | 20 P | 16 P | 16 P | 19 P | 17 P | 16 P | (304) | | FAILED |
| TOT | 36 8 A 2 16.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 12 0 F 2 0.0 | | 22 4 D 2 8.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 122.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234388 | ADARSH SUNIL KUMAR YADAV | | Regular | MALE | (MU0341120250108049) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 14 P | | 12 P | 2 0 F 0.0 | 12 P | 12 P | 18 P | 12 P | 13 P | MARKS | | |
| I1 | 16 P | 9 P | 9 P | 13 P | | 10 P | 10 P | 10 P | 16 P | 13 P | 13 P | 15 P | (265) | | FAILED |
| TOT | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | | 22 4 D 2 8.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 102.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234391 | AKANKSHA RAKESHKUMAR MOURYA | | Regular | FEMALE | | (MU0341120250170104) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 29 P | 20 P | 12 P | 20 P | | | 12 P | 18 P | 12 P | 24 P | 18 P | 15 P | 16 P | MARKS | | | |
| I1 18 P | 19 P | 15 P | 13 P | | | 18 P | 20 P | 17 P | 16 P | 12 P | 13 P | 16 P | (373 #10) | | | PASS |
| TOT 47 #2 10 O 2 20.0 | 39 #2 8 A 2 16.0 | 27 #2 5 C 2 10.0 | 33 #2 7 B+ 2 14.0 | | | 30 #2 7 B+ 2 14.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 22 | 160.0 | 7.27273 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234392 | AMI VIPULGIRI GOSWAMI | | Regular | FEMALE | | (MU0341120250170105) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 12 P | 1 0 F 0.0 | 12 P | 12 P | | | 12 P | 0 F 0.0 | 12 P | 12 P | 0 F 0.0 | 12 P | 0 F 0.0 | MARKS | | | |
| I1 18 P | 8 P | 10 P | 8 P | | | 9 P | 10 P | 10 P | 17 P | 10 P | 12 P | 15 P | (212) | | | FAILED |
| TOT 30 7 B+ 2 14.0 | 9 0 F 2 0.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | | | 21 4 D 2 8.0 | 10 0 F 2 0.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 10 0 F 2 0.0 | 24 4 D 2 8.0 | 15 0 F 2 0.0 | 22 | 66.0 | 0.00000 | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 | 1172111 | 1172412 | 1172413 | | 1182111 | 1182211 | 1212111 | 1572313 | 2512517 | 2522613 | 2542520 | | | |
| Logic and Data Interpretation – II (OE) (THEORY) | Introduction to Service Sector (THEORY) | Tourism Management (THEORY) | Business Leadership Skills (THEORY) | | Accountancy & Financial Management -II (THEORY) | Minor in Accounting Paper I (THEORY) | Market Analytics in Economics (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Extension Work II (THEORY) | Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234404 | DISHA ANIL SHARMA | | Regular | FEMALE | (MU0341120250162462) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 12 | P | ABS | ABS | 12 P 0 F 0.0 | | 8 P | ABS | ABS | 12 P | 12 P | 8 P | (64) | | FAILED |
| TOT 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234412 | KRISHNA SIKANDAR YADAV | | Regular | MALE | (MU0341120250107034) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 13 P | 12 P | 15 P | 12 P | MARKS | | |
| I1 | 14 P | 9 P | 17 P | 14 P | | 10 P | 20 P | 10 P | 18 P | 10 P | 12 P | 15 P | (285) | | PASS |
| TOT | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 | 1172111 | 1172412 | 1172413 | | 1182111 | 1182211 | 1212111 | 1572313 | 2512517 | 2522613 | 2542520 | | | |
| Logic and Data Interpretation – II (OE) (THEORY) | Introduction to Service Sector (THEORY) | Tourism Management (THEORY) | Business Leadership Skills (THEORY) | | Accountancy & Financial Management -II (THEORY) | Minor in Accounting Paper I (THEORY) | Market Analytics in Economics (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Extension Work II (THEORY) | Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234413 | LAXMI SANTOSH GUPTA | | Regular | FEMALE | (MU0341120250162423) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | 14 | P | 0 F 0.0 | 8 | P | ABS | ABS | 10 | P | 13 | P | ABS | (45) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 13 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234414 | LOVKUSH ASHOK YADAV | | Regular | MALE | (MU0341120250161702) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 16 P | | 12 P | 12 P | 12 P | 12 P | 19 P | 16 P | 12 P | | MARKS | | |
| I1 | 16 P | 16 P | 9 P | 12 P | | 17 P | 20 P | 16 P | 18 P | 8 P | 16 P | 17 P | | (312) | | PASS |
| TOT | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | | | | NAME | | | | STATUS | GENDER | ERN | | COLLEGE | | | | | | | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | | | | 1172111 Introduction to Service Sector (THEORY) | | | | 1172412 Tourism Management (THEORY) | | | | 1172413 Business Leadership Skills (THEORY) | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | 1182211 Minor in Accounting Paper I (THEORY) | | | | 1212111 Market Analytics in Economics (THEORY) | | | | 1572313 Environmental Issues and Management (THEORY) | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | 2522613 Extension Work II (THEORY) | | | | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | | |
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| | 261234416 | | | | MANGESH SACHIDANAND SINGH | | | | Regular | MALE | (MU0341120250163534) | | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 13 | P | | | 12 | P | | | 12 | P | | | 14 | P | | | 12 | P | | | 12 | P | | | 12 | P | | | 12 | P | | | 15 | P | | | 18 | P | | | 12 | P | | MARKS | | |
| I1 | 17 | P | | | 16 | P | | | 8 | P | | | 10 | P | | | 18 | P | | | 10 | P | | | 17 | P | | | 16 | P | | | 14 | P | | | 14 | P | | | 17 | P | | (301) | | PASS |
| TOT | 30 | 7 | B+ | 2 14.0 | 28 | 6 | B | 2 12.0 | 20 | 4 | D | 2 8.0 | 24 | 4 | D | 2 8.0 | 30 | 7 | B+ | 2 14.0 | 22 | 4 | D | 2 8.0 | 29 | 6 | B | 2 12.0 | 28 | 6 | B | 2 12.0 | 29 | 6 | B | 2 12.0 | 32 | 7 | B+ | 2 14.0 | 29 | 6 | B | 2 12.0 | 22 | | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234417 | MAYURI DEEPAK GUPTA | | Regular | FEMALE | (MU0341120250171502) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 18 P | 17 P | 16 P | 8 P | | 17 P | 20 P | 18 P | 18 P | 10 P | 16 P | 16 P | | (307#10) | | PASS |
| TOT | 31 7 B+ 2 14.0<br>#2 | 29 6 B 2 12.0<br>#2 | 28 6 B 2 12.0<br>#2 | 20 4 D 2 8.0<br>#2 | | 29 6 B 2 12.0<br>#2 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234418 | MEETLESH JAYESH RAMOJWAR | | Regular | MALE | (MU0341120250163781) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | ABS | 12 P | 15 P | 12 P | 12 P | 12 P | 14 P | 12 P | 13 P | 12 P | | MARKS | | |
| I1 | 16 P | 10 P | 10 P | 13 P | 10 P | 10 P | 10 P | 9 P | 16 P | 17 P | 18 P | 15 P | (270) | | FAILED |
| TOT | 28 6 B 2 12.0 | 10 0 F 2 0.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 106.0 | 0.000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234420 | MOHD FAIZAN FIROZ AHMED ANSARI | | Regular | MALE | (MU0341120250162876) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 15 P | | 12 P | 12 P | 12 P | 12 P | 0 F 0.0 | 14 P | 12 P | MARKS | | |
| I1 | 16 P | 10 P | 8 P | 13 P | | 16 P | 8 P | 17 P | 8 P | 15 P | 12 P | 17 P | (265) | FAILED | |
| TOT | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 15 0 F 2 0.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 22 | 102.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 | 1172111 | 1172412 | 1172413 | | 1182111 | 1182211 | 1212111 | 1572313 | 2512517 | 2522613 | 2542520 | | | |
| Logic and Data Interpretation – II (OE) (THEORY) | Introduction to Service Sector (THEORY) | Tourism Management (THEORY) | Business Leadership Skills (THEORY) | | Accountancy & Financial Management -II (THEORY) | Minor in Accounting Paper I (THEORY) | Market Analytics in Economics (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Extension Work II (THEORY) | Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234423 | MOHD TANVIR ABDUL HAMID SHAIKH | | Regular | MALE | (MU0341120250162927) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | 14 | P | 0 F 0.0 | 8 | P | ABS | ABS | 10 | P | 14 | P | ABS | (46) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 14 | 0 F 2 0.0 | 0 F 2 0.0 | 8 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 | 0 F 2 0.0 | 14 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234428 | NITIN ARJUN DHILPE | | Regular | MALE | (MU0341120250162441) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | 13 P | | 12 P | 12 P | 12 P | 12 P | 17 P | 14 P | 12 P | MARKS | | |
| I1 | 18 P | 17 P | 17 P | 11 P | | 16 P | 20 P | 15 P | 15 P | 16 P | 12 P | 16 P | (317) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 128.0 | 5.8182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234430 | PARTH PRASHANT TODANKAR | | Regular | MALE | (MU0341120250162900) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 17 P | 12 P | 12 P | 12 P | 15 P | 15 P | 15 P | 17 P | | MARKS | | |
| I1 | 18 P | 17 P | 17 P | 8 P | 17 P | 20 P | 18 P | 15 P | 15 P | 12 P | 16 P | | (327) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | | 22 | 140.0 | 6.364 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234433 | RAJESH SATISH TANKEDAR | Regular | MALE | (MU0341120250162915) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 | 17 P | 15 P | 12 P | 19 P | 12 P | 12 P | 12 P | 14 P | 26 P | 18 P | 12 P | | MARKS | | |
| I1 | 15 P | 8 P | 9 P | 16 P | 10 P | 20 P | 8 P | 18 P | 10 P | 12 P | 16 P | | (311) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 35 8 A 2 16.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 22 | 132.0 | 6.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234437 | RIYA MAHESH YADAV | | Regular | FEMALE | (MU0341120250108046) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 16 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 15 P | 12 P | | MARKS | |
| I1 | 15 P | 16 P | 17 P | 13 P | | 17 P | 20 P | 10 P | 18 P | 12 P | 11 P | 16 P | | (304 #10) | PASS |
| TOT | 27 5 C 2 10.0<br>#2 | 28 6 B 2 12.0<br>#2 | 29 6 B 2 12.0<br>#2 | 29 6 B 2 12.0<br>#2 | | 29 6 B 2 12.0<br>#2 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 124.0 | 5.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234441 | SACHIN ATMARAM YADAV | | Regular | MALE | (MU0341120250162463) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 0 F 0.0 | 12 P | 12 P | 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 14 P | 17 P | 16 P | 11 P | | 17 P | 20 P | 17 P | 16 P | 12 P | 12 P | 16 P | (276) | | FAILED |
| TOT | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | | 29 6 B 2 12.0 | 20 0 F 2 0.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 12 0 F 2 0.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 98.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234443 | SANIYA PARVEEN | | Regular FEMALE | (MU0341120250171116) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 | 28 P | 12 P | 12 P | 22 P | 13 P | 17 P | 14 P | 15 P | 17 P | 14 P | 14 P | | MARKS | | |
| I1 | 18 P | 16 P | 16 P | 12 P | 9 P | 20 P | 16 P | 16 P | 12 P | 13 P | 15 P | | (341) | | PASS |
| TOT | 46 10 O 2 20.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 22 4 D 2 8.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | | 22 | 144.0 | 6.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234444 | SATISH | | Regular | MALE | (MU0341120250107639) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 0 F 0.0 | 0 F 0.0 | 12 P | 2 0 F 0.0 | | 12 P | 0 F 0.0 | 12 P | 3 0 F 0.0 | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 16 P | 17 P | 10 P | 8 P | | 10 P | 20 P | 16 P | 16 P | 12 P | 17 P | 15 P | (234) | | FAILED |
| TOT | 16 0 F 2 0.0 | 17 0 F 2 0.0 | 22 4 D 2 8.0 | 10 0 F 2 0.0 | | 22 4 D 2 8.0 | 20 0 F 2 0.0 | 28 6 B 2 12.0 | 19 0 F 2 0.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 58.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 | 1172111 | 1172412 | 1172413 | | 1182111 | 1182211 | 1212111 | 1572313 | 2512517 | 2522613 | 2542520 | | | |
| Logic and Data Interpretation – II (OE) (THEORY) | Introduction to Service Sector (THEORY) | Tourism Management (THEORY) | Business Leadership Skills (THEORY) | | Accountancy & Financial Management -II (THEORY) | Minor in Accounting Paper I (THEORY) | Market Analytics in Economics (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Extension Work II (THEORY) | Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234447 | SHAHNAWAZ NAUSHAD KHAN | | Regular | MALE | (MU0341120250162447) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | 10 | P | 0 F 0.0 | 8 | P | ABS | ABS | 12 | P | 13 | P | 10 | P | (53) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 13 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234449 | SHAIKH SAMIR JAMIL AHMED | | Regular | MALE | (MU0341120250163661) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 0 F 0.0 | 0 F 0.0 | 12 P | 0 | F 0.0 | 12 P | 3 0 F 0.0 | 12 P | 12 P | 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 11 P | 10 P | 8 P | 10 | P | 8 P | 8 P | 8 P | 8 P | 9 P | 15 P | 10 P | (180) | | FAILED |
| TOT | 11 0 F 2 0.0 | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 10 0 F 2 0.0 | | 20 4 D 2 8.0 | 11 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 22 | 50.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234451 | SHREE YOGESH HONRAO | | Regular | MALE | (MU0341120250162646) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 2 0 F 0.0 | 12 P | 12 P | 19 P | | 12 P | 2 0 F 0.0 | 12 P | 13 P | 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 16 P | 11 P | 9 P | 12 P | | 8 P | 8 P | 8 P | 15 P | 13 P | 13 P | 16 P | (237) | | FAILED |
| TOT | 18 0 F 2 0.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | 13 0 F 2 0.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 80.0 | 0.0000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234462 | UMA UMESH VISHWAKARMA | | Regular | FEMALE | (MU0341120250108054) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 20 P | 12 P | 12 P | 19 P | | 12 P | 12 P | 12 P | 12 P | 14 P | 14 P | 12 P | MARKS | | |
| I1 | 18 P | 17 P | 15 P | 10 P | | 18 P | 20 P | 17 P | 16 P | 10 P | 12 P | 16 P | (320) | | PASS |
| TOT | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 132.0 | 6.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234464 | VICKY SHRIRAM YADAV | | Regular | MALE | (MU0341120250107037) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 14 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 12 P | 17 P | 15 P | 10 P | | 10 P | 20 P | 17 P | 16 P | 10 P | 10 P | 15 P | (286) | | PASS |
| TOT | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |

| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 261234465 | VIDHYA MANOJ KUMAR GAUTAM | | | | | Regular | | FEMALE | | | (MU0341120250171119) | | | | | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 | 12 | P | | | | 12 | P | | | | 12 | P | | | | 12 | P | | | | 0 | F | | 0.0 | |
| I1 | 18 | P | | | | 9 | P | | | | 16 | P | | | | 15 | P | | | | 8 | P | | | |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 21 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 27 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 |

| 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |

| | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | P | | | | 12 | P | | | | 3 | 0 | F | | 0.0 | | | F | | | MARKS | | | |
| I1 | P | | | | 16 | P | | | | 17 | P | | | | 10 | P | | | | 12 | P | | | | 17 | P | | | (257) | | | FAILED |
| TOT | 16 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 15 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 22 | | | 86.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |

| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 261234466 | VIPIN YADAV | | | | | Regular | | MALE | | | (MU0341120250161771) | | | | | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | | | | | |
| E1 | 2 | 0 | F | | 0.0 | 12 | P | | | | 12 | P | | | | 12 | P | | | | 12 | P | | | | 12 | P | | | |
| I1 | 14 | P | | | | 16 | P | | | | 16 | P | | | | 18 | P | | | | 19 | P | | | | 16 | P | | | |
| TOT | 16 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 12 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 |

| 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |

| | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | P | | | | 12 | P | | | | 12 | P | | | | 17 | P | | | | 12 | P | | | | 12 | P | | | MARKS | | | |
| I1 | P | | | | 16 | P | | | | 12 | P | | | | 16 | P | | | | 11 | P | | | | 16 | P | | | (281) | | | FAILED |
| TOT | 16 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 23 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 22 | | | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234471 | YASH VIPULBHAI JETHWA | | Regular | MALE | (MU0341120250198817) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 0 F 0.0 | 12 P | 12 P | 0 F 0.0 | 12 P | 0 F 0.0 | MARKS | | |
| I1 | 18 P | 9 P | 10 P | 10 P | | 9 P | 10 P | 10 P | 17 P | 10 P | 14 P | 16 P | (229) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | | 21 4 D 2 8.0 | 10 0 F 2 0.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 10 0 F 2 0.0 | 26 5 C 2 10.0 | 16 0 F 2 0.0 | 22 | 76.0 | 0.0000 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234475 | ADITYA ASHOK BHAGAT | | Regular | MALE | (MU0341120250092318) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 18 P | 1 0 F 0.0 | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 14 P | 24 P | 14 P | MARKS | | |
| I1 | 18 P | 14 P | 16 P | 10 P | | 18 P | 10 P | 16 P | 15 P | 11 P | 18 P | 18 P | (307) | | FAILED |
| TOT | 36 8 A 2 16.0 | 15 0 F 2 0.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 42 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 22 | 122.0 | 0.00000 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234476 | AKASHDEEP PRAKASH KELASHKAR | | Regular | MALE | (MU0341120250107048) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | ABS | ABS | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 0 F 0.0 | 20 P | 12 P | MARKS | | |
| I1 | 14 P | 9 P | 16 P | 8 P | | 18 P | 10 P | 16 P | 17 P | 10 P | 15 P | 18 P | | (255) | | FAILED |
| TOT | 26 5 C 2 10.0 | 9 0 F 2 0.0 | 16 0 F 2 0.0 | 20 4 D 2 8.0 | | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 10 0 F 2 0.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| 261234477 | AMAN MANOJ GUPTA | | Regular | MALE | (MU0341120250163304) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 12 P | 3 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 20 P | 12 P | MARKS | | | | |
| I1 16 P | 9 P | 8 P | 10 P | 15 P | 9 P | 17 P | 17 P | 18 P | 15 P | 17 P | (282) | | FAILED | | |
| TOT 28 6 B 2 12.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 112.0 | 0.00000 | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| 261234478 | AMAN UMESH BHAGAT | | Regular | MALE | (MU0341120250092321) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 12 P | 2 0 F 0.0 | 12 P | 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 13 P | 18 P | 12 P | MARKS | | | | |
| I1 17 P | 10 P | 8 P | 8 P | 19 P | 10 P | 16 P | 13 P | 10 P | 18 P | 17 P | (263) | | FAILED | | |
| TOT 29 6 B 2 12.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 100.0 | 0.00000 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234479 | ANIL SHIVSHANKAR CHAURASIA | | Regular | MALE | (MU0341120250092328) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 17 P | 14 P | 12 P | 18 P | | 13 P | 20 P | 13 P | 19 P | 22 P | 26 P | 15 P | MARKS | | |
| I1 | 17 P | 13 P | 17 P | 9 P | | 18 P | 20 P | 16 P | 17 P | 10 P | 18 P | 17 P | (361) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | | 31 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 44 @1 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234480 | ANJALI PREMCHAND KEWAT | | Regular | FEMALE | (MU0341120250162903) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 12 P | 13 P | 12 P | 12 P | | 12 P | 14 P | 12 P | 12 P | 14 P | 24 P | 13 P | MARKS | | |
| I1 15 P | 13 P | 16 P | 10 P | | 18 P | 20 P | 17 P | 18 P | 10 P | 17 P | 18 P | (322 #10) | | PASS |
| TOT 27 #2 5 C 2 10.0 | 26 #2 5 C 2 10.0 | 28 #2 6 B 2 12.0 | 22 #2 4 D 2 8.0 | | 30 #2 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 41 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234481 | ANUSHKA DUBEY | | Regular | FEMALE | (MU0341120250108291) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 17 P | 12 P | 12 P | 0 | F 0.0 | 12 P | 15 P | 12 P | 12 P | 14 P | 20 P | 12 P | MARKS | | |
| I1 | 15 P | 13 P | 16 P | 11 | P | 19 P | 19 P | 16 P | 16 P | 11 P | 15 P | 17 P | (306) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 11 0 | F 2 0.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 126.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234482 | ARYAN RAJESH MAURYA | | | Regular | MALE | (MU0341120250163362) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | | ABS | | ABS | ABS | 0 F 0.0 | 12 P | ABS | ABS | 12 P | MARKS | | |
| I1 15 P | 8 P | 9 P | | 10 P | | 10 P | 10 P | 8 P | 15 P | 12 P | 15 P | 16 P | (152 #10) | | FAILED |
| TOT 15 0 F 2 0.0 | 8 0 F 2 0.0 | 9 0 F 2 0.0 | | 10 0 F 2 0.0 | | 10 0 F 2 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 27 5 C 2 10.0 | 12 0 F 2 0.0 | 15 0 F 2 0.0 | 28 6 B 2 12.0 | 22 | 22.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234484 | ATHARVA SWAPNIL KELASKAR | | | Regular | MALE | (MU0341120250162934) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 12 P | 12 P | 12 P | | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 20 P | 12 P | MARKS | | |
| I1 14 P | 13 P | 15 P | | 8 P | | 18 P | 10 P | 17 P | 18 P | 12 P | 8 P | 17 P | (290) | | PASS |
| TOT 26 5 C 2 10.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | | 20 4 D 2 8.0 | | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234485 | BARNWAL MANSI SANDEEP | | Regular | FEMALE | (MU0341120250163294) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 19 P | 12 P | 12 P | 21 P | | 17 P | 18 P | 12 P | 15 P | 15 P | 22 P | 13 P | MARKS | | |
| I1 | 15 P | 9 P | 16 P | 14 P | | 18 P | 20 P | 11 P | 16 P | 10 P | 18 P | 16 P | (339) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 40 9 A+ 2 18.0 | 29 6 B 2 12.0 | 22 | 144.0 | 6.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234489 | DEV NATWARLAL DAVE | | Regular | MALE | (MU0341120250107845) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 1 0 F 0.0 | 12 P | 12 P | | 12 P | | ABS | 12 P | 12 P | ABS | ABS | 12 P | MARKS | |
| I1 | 12 P | 9 P | 8 P | 9 P | | 10 P | 10 P | 9 P | 15 P | 13 P | 15 P | 16 P | | (211) | FAILED |
| TOT | 24 4 D 2 8.0 | 10 0 F 2 0.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | | 22 4 D 2 8.0 | 10 0 F 2 0.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 13 0 F 2 0.0 | 15 0 F 2 0.0 | 28 6 B 2 12.0 | | 22 62.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234491 | FARHATBANU MOHAMMED HUSAIN SHAIKH | | Regular | FEMALE | (MU0341120250108009) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 9 P | ABS | 15 P | | 0 F 0.0 | 8 P | ABS | ABS | 13 P | 8 P | ABS | (53) | | FAILED |
| TOT 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 15 0 F 2 0.0 | | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 13 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234492 | GAURAV MANISH KEWAT | | Regular | MALE | (MU0341120250170549) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | 11 | P | 0 F 0.0 | 8 | P | ABS | ABS | 10 | P | 8 | P | ABS | (37) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 | 0 F 2 0.0 | 0 F 2 0.0 | 8 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 | 0 F 2 0.0 | 8 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234493 | GAYATRI BHIMARAYA MALPELLI | | Regular | FEMALE | (MU0341120250108008) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 14 P | 12 P | 15 P | 24 P | | 14 P | 18 P | 15 P | 23 P | 0 F 0.0 | 24 P | 23 P | MARKS | | |
| I1 18 P | 12 P | 16 P | 12 P | | 19 P | 10 P | 17 P | 16 P | 13 P | 15 P | 18 P | (348) | | FAILED |
| TOT 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 13 0 F 2 0.0 | 39 8 A 2 16.0 | 41 9 A+ 2 18.0 | 22 | 142.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234494 | GUJAR VIKAS RAMROOP | | Regular | MALE | (MU0341120250107035) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 3 0 F 0.0 | 12 P | 1 0 F 0.0 | 12 P | 12 P | 12 P | 14 P | 15 P | 12 P | 12 P | | MARKS | | |
| I1 | 16 P | ABS | 18 P | 8 P | 9 P | 8 P | 17 P | 16 P | 12 P | 15 P | 17 P | | (253) | | FAILED |
| TOT | 28 6 B 2 12.0 | 3 0 F 2 0.0 | 30 7 B+ 2 14.0 | 9 0 F 2 0.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | | 22 | 100.00 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234495 | GUPTA ROHAN VINOD | | Regular | MALE | (MU0341120250107645) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 3 0 F 0.0 | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 14 P | 14 P | 12 P | MARKS | | |
| I1 | 16 P | 10 P | 10 P | 12 P | | 10 P | 10 P | 9 P | 19 P | 12 P | 15 P | 18 P | (268) | | FAILED |
| TOT | 28 6 B 2 12.0 | 13 0 F 2 0.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234504 | KAREENA JASARAM CHOUDHARY | | Regular | FEMALE | (MU0341120250171111) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 2 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | 12 P | 12 P | 0 F 0.0 | 0 F 0.0 | 20 P | 12 P | | MARKS | |
| I1 | 15 P | 9 P | 18 P | 8 P | | 10 P | 20 P | 16 P | 18 P | 13 P | 15 P | 18 P | | (218) | FAILED |
| TOT | 17 0 F 2 0.0 | 9 0 F 2 0.0 | 18 0 F 2 0.0 | 8 0 F 2 0.0 | | 10 0 F 2 0.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 18 0 F 2 0.0 | 13 0 F 2 0.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 22 | 56.0 | 0.000000 |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234510 | MANISHKUMAR SUNIL MANDAL | | Regular | MALE | (MU0341120250162630) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 16 P | | 12 P | 12 P | 12 P | 12 P | 0 F 0.0 | 24 P | 21 P | MARKS | | |
| I1 | 14 P | 8 P | 8 P | 13 P | | 8 P | 9 P | 14 P | 15 P | 13 P | 14 P | 18 P | (279) | | FAILED |
| TOT | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 13 0 F 2 0.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 22 | 106.0 | 0.0000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234514 | MUKESH KUMAR PRAKASH KUMAR | | Regular | MALE | (MU0341120250108302) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS 12 P | ABS | ABS | 12 P | MARKS | | |
| I1 ABS | 9 P | ABS | 10 P | | 0 F 0.0 | 8 P | | ABS 8 P | 16 P | 8 P | 12 P | (95) | | FAILED |
| TOT 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 20 4 D 2 8.0 | 16 0 F 2 0.0 | 8 0 F 2 0.0 | 24 4 D 2 8.0 | 22 | 16.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234515 | MUSKAN SANJAY KUMAR GUPTA | | Regular | FEMALE | (MU0341120250108307) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 17 P | 12 P | 12 P | 15 P | | 15 P | 12 P | 12 P | 12 P | 17 P | 22 P | 13 P | MARKS | | |
| I1 | 18 P | 14 P | 15 P | 8 P | | 14 P | 10 P | 18 P | 15 P | 16 P | 15 P | 16 P | (318) | | PASS |
| TOT | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 130.00 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234516 | NEHA RAJESH DUBEY | | Regular | FEMALE | (MU0341120250108345) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 24 P | 12 P | 12 P | 20 P | | 12 P | 18 P | 12 P | 14 P | 15 P | 20 P | 14 P | MARKS | | |
| I1 | 16 P | 13 P | 18 P | 14 P | | 17 P | 20 P | 16 P | 15 P | 11 P | 18 P | 16 P | (347) | FAIL-YEAR BACK | |
| TOT | 40 9 A+ 2 18.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 148.0 | 0.0000 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234518 | NIKITA MANIKCHAND GUPTA | | Regular | FEMALE | | (MU0341120250162502) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 12 P | 12 P | 12 P | 16 P | | | 12 P | 12 P | 12 P | 14 P | 18 P | 22 P | 12 P | MARKS | | |
| I1 13 P | 9 P | 8 P | 12 P | | | 8 P | 8 P | 8 P | 8 P | 14 P | 8 P | 12 P | (262) | | FAIL - YEAR BACK |
| TOT 25 5 C 2 10.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 28 6 B 2 12.0 | | | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 106.00 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234519 | NISHA CHHOTELAL GUPTA | | Regular | FEMALE | (MU0341120250162508) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 3 0 F 0.0 | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 13 P | 22 P | 12 P | MARKS | | |
| I1 | 16 P | 10 P | 9 P | 13 P | | 17 P | 10 P | 17 P | 15 P | 12 P | 15 P | 18 P | (286) | | FAILED |
| TOT | 19 0 F 2 0.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 108.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234520 | PRACHI RAJU GUPTA | | Regular FEMALE | (MU0341120250108309) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 14 P | 12 P | 12 P | ABS | 12 P | 17 P | 24 P | 12 P | | MARKS | | |
| I1 | 16 P | 9 P | 10 P | 8 P | 10 P | 13 P | 15 P | 16 P | 15 P | 15 P | 16 P | | (282) | | FAILED |
| TOT | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 15 0 F 2 0.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 108.00 | 0.000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234523 | REHAN SALIM DHANANI | | Regular | MALE | (MU0341120250171112) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 15 P | ABS | 9 P | 10 P | | 10 P | 9 P | 9 P | 15 P | 12 P | 15 P | 15 P | (119) | | FAILED |
| TOT 15 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 10 0 F 2 0.0 | | 10 0 F 2 0.0 | 9 0 F 2 0.0 | 9 0 F 2 0.0 | 15 0 F 2 0.0 | 12 0 F 2 0.0 | 15 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234524 | RINKY VIJAY GUPTA | | Regular | FEMALE | (MU0341120250108047) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 14 P | | 12 P | 12 P | 12 P | 12 P | 14 P | 24 P | 12 P | MARKS | | |
| I1 | 16 P | 14 P | 18 P | 15 P | | 17 P | 20 P | 17 P | 15 P | 14 P | 15 P | 17 P | (327) | | PASS |
| TOT | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234532 | SAMEER ALI | | Regular | MALE | (MU0341120250171532) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 13 P | 24 P | 12 P | MARKS | | |
| I1 | 12 P | 13 P | 9 P | 10 P | | 19 P | 10 P | 16 P | 17 P | 14 P | 15 P | 18 P | (298) | | PASS |
| TOT | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234534 | SANIKA PRAKASH GHOSALKAR | | Regular | FEMALE | (MU0341120250108299) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 3 0 F 0.0 | 12 P | 12 P | 22 P | 12 P | MARKS | | |
| I1 | 16 P | 13 P | 15 P | 8 P | | 8 P | 10 P | 11 P | 16 P | 15 P | 15 P | 18 P | (278) | | FAILED |
| TOT | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 14 0 F 2 0.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 108.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234538 | SHAWN VILAS MASCARAN | | Regular | MALE | (MU0341120250107047) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 10 P | ABS | 12 P | | 0 F 0.0 8 | P | ABS | ABS | 9 P | 8 P | ABS | (47) | | FAILED |
| TOT 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 9 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234539 | SHIVAM RAJESH JHA | | Regular | MALE | (MU0341120250107955) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 14 P | 12 P | 12 P | 13 P | | 12 P | 12 P | 12 P | 12 P | 16 P | 20 P | 16 P | MARKS | | |
| I1 | 18 P | ABS | 8 P | 13 P | | 10 P | 10 P | 10 P | 17 P | 17 P | 15 P | 17 P | (286) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 | 112.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234540 | SHIVAM SHANKAR GAIKWAD | | Regular | MALE | (MU0341120250162874) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 20 P | | 12 P | 13 P | 12 P | 18 P | 12 P | 26 P | 12 P | MARKS | | |
| I1 | 15 P | 13 P | 17 P | 12 P | | 16 P | 20 P | 16 P | 18 P | 12 P | 18 P | 18 P | (336) | | PASS |
| TOT | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 44 @1 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 22 | 140.0 | 6.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234541 | SHIVAM VIJAY KANAUJIYA | | Regular | MALE | (MU0341120250108037) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 14 P | | 12 P | 12 P | 12 P | ABS | 12 P | 20 P | 23 P | MARKS | | |
| I1 | 16 P | 8 P | 8 P | 10 P | | 18 P | 10 P | 16 P | 18 P | 15 P | 15 P | 17 P | (292) | | FAILED |
| TOT | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 18 0 F 2 0.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234545 | SUMEET MANIK MANDAL | | Regular | MALE | (MU0341120250162549) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | 2 0 F 0.0 | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 12 P | 22 P | 12 P | MARKS | | |
| I1 | 14 P | 9 P | 8 P | 14 P | | 9 P | 20 P | 8 P | 15 P | 10 P | 15 P | 16 P | (270) | | FAILED |
| TOT | 26 5 C 2 10.0 | 11 0 F 2 0.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | | 21 4 D 2 8.0 | 32 7 B+ 2 14.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234546 | SURBHI DHARMESHWAR DAS | | | Regular | FEMALE | (MU0341120250108348) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 0 F 0.0 | 12 P | 12 P | | 0 F 0.0 | | 1 0 F 0.0 | 12 P | 12 P | 12 P | 14 P | 20 P | 12 P | MARKS | | |
| I1 0 F 0.0 | 9 P | 8 P | 8 P | | | 10 P | 10 P | 9 P | 15 P | 14 P | 15 P | 16 P | (221) | | FAILED |
| TOT 0 F 2 0.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | | | 11 0 F 2 0.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 82.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234548 | VARUN PRAKASH MALI | | | Regular | MALE | (MU0341120250164022) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | 11 P | | | 0 F 0.0 | 8 P | ABS | ABS | 17 P | 8 P | ABS | (44) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | | | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 17 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052312<br>Logic and Data Interpretation – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1182211<br>Minor in Accounting Paper I (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520<br>Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234549 | VICKY RAJESH KANNOJIYA | | Regular | MALE | (MU0341120250108039) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 | 12 P | ABS | ABS | 12 P | | 12 P | ABS | 0 F 0.0 | 12 P | ABS | ABS | 12 P | | MARKS | |
| I1 | 16 P | 10 P | 10 P | 8 P | | 10 P | 10 P | 9 P | 15 P | 14 P | 15 P | 18 P | | (195) | FAILED |
| TOT | 28 6 B 2 12.0 | 10 0 F 2 0.0 | 10 0 F 2 0.0 | 20 4 D 2 8.0 | | 22 4 D 2 8.0 | 10 0 F 2 0.0 | 9 0 F 2 0.0 | 27 5 C 2 10.0 | 14 0 F 2 0.0 | 15 0 F 2 0.0 | 30 7 B+ 2 14.0 | 22 | 52.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052312 Logic and Data Interpretation – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | äCG | äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234551 | ZISHAN SALIM SHAIKH | | Regular | MALE | (MU0341120250171133) | MU-0526: Ladhidevi Ramdhar Maheshwari Night College of Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | 13 | P | 0 F 0.0 | 8 | P | ABS | ABS | 11 | P | 8 | P | ABS | (40) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 13 0 F 2 0.0 | | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 11 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234560 | ADNAN EHSAN QURESHI | | Regular | MALE | (MU0341120250111277) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 | 18 P | 15 P | 13 P | 16 P | | 18 P | 22 P | 16 P | 16 P | 13 P | 12 P | 14 P | MARKS | | |
| I1 | 13 P | 16 P | 10 P | 16 P | | 14 P | 8 P | 19 P | 19 P | 19 P | 15 P | 9 P | (331) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234562 | DANGE IRAM INSAF | | Regular | FEMALE | (MU0341120250002883) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | | |
| E1 | 16 P | 12 P | 16 P | 14 P | | 19 P | 12 P | 15 P | 14 P | 4 0 F 0.0 | 30 P | 12 P | | MARKS | | |
| I1 | 15 P | 16 P | 16 P | 16 P | | 16 P | 16 P | 20 P | 20 P | 20 P | 20 P | 8 P | | (347 #10) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 24 0 F 2 0.0 | 50 10 O 2 20.0 | 20 4 D 2 8.0 | | 22 | 140.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311<br>Food Safety and Hygiene (THEORY) | 1142312<br>Chemistry in Cosmetics (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1202211<br>E-Commerce (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234565 | MAYA SHIVPRAKASH JAISWAR | | Regular | FEMALE | (MU0341120250162580) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | | |
| E1 | 14 P | 17 P | 12 P | 16 P | | 13 P | 12 P | 19 P | 12 P | 1 0 F 0.0 | 14 P | 12 P | | MARKS | | |
| I1 | 14 P | 15 P | 13 P | 18 P | | 15 P | 14 P | 18 P | 17 P | 20 P | 15 P | 10 P | | (311) | | FAILED |
| TOT | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 34 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 21 0 F 2 0.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | | 220 | 120.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234566 | NIKHIL SUNIL YADAV | | Regular | MALE | (MU0341120250107328) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234567 | RIZVI HUSAIN MAHDI SHABAN ALI | | Regular | MALE | (MU0341120250107324) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | 12 P | | 13 P | 6 0 F 0.0 | 12 P | 2 0 F 0.0 | 0 F 0.0 | 30 P | 12 P | | MARKS | | |
| I1 | 9 P | 16 P | 13 P | 16 P | | 16 P | 8 P | 18 P | 16 P | 17 P | 20 P | 8 P | | (284 #10) | | FAILED |
| TOT | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | | 29 6 B 2 12.0 | 14 0 F 2 0.0 | 30 7 B+ 2 14.0 | 18 0 F 2 0.0 | 17 0 F 2 0.0 | 50 10 O 2 20.0 | 20 4 D 2 8.0 | | 22 | 98.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234568 | SAHIL YADAV | | Regular | MALE | (MU0341120250107334) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 14 P | 12 P | 12 P | | 12 P | 5 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 14 P | 12 P | MARKS | | |
| I1 | 9 P | ABS | 13 P | 12 P | | 14 P | ABS | 18 P | 12 P | ABS | 15 P | 8 P | (194) | | FAILED |
| TOT | 21 4 D 2 8.0 | 14 0 F 2 0.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | | 26 5 C 2 10.0 | 5 0 F 2 0.0 | 18 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 22 | 56.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234569 | SAMIYA IMRAN KHAN | | Regular | FEMALE | (MU0341120250003848) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 | 20 P | 21 P | 18 P | 24 P | | 20 P | 18 P | 24 P | 17 P | 12 P | 12 P | 13 P | MARKS | | |
| I1 | 17 P | 13 P | 13 P | 16 P | | 14 P | 14 P | 19 P | 19 P | 20 P | 15 P | 8 P | (369) | | PASS |
| TOT | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 22 | 158.0 | 7.18182 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234570 | SHAD MEHTAB MALIK | | Regular | MALE | (MU0341120250087276) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 16 P | 17 P | 14 P | 16 P | | 15 P | 8 P | 18 P | 20 P | 17 P | ABS | 5 0 F 0.0 | (146) | | FAILED |
| TOT 16 0 F 2 0.0 | 17 0 F 2 0.0 | 14 0 F 2 0.0 | 16 0 F 2 0.0 | | 15 0 F 2 0.0 | 8 0 F 2 0.0 | 18 0 F 2 0.0 | 20 0 F 2 0.0 | 17 0 F 2 0.0 | 0 F 2 0.0 | 5 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | STATUS | GENDER | ERN | COLLEGE | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261234573 | AALIYA JAVED MULLA | Regular | FEMALE | (MU0341120250002955) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science |

| | 1142311 Food Safety and Hygiene (THEORY) | | | | | | | | | | 1142312 Chemistry in Cosmetics (THEORY) | | | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | | | 1202211 E-Commerce (THEORY) | | | | | | | | | | 1212113 Economics for PE-II (THEORY) | | | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311<br>Food Safety and Hygiene (THEORY) | 1142312<br>Chemistry in Cosmetics (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1202211<br>E-Commerce (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234576 | HUMERA MOHD. ANIS THARANI | | Regular | FEMALE | (MU0341120250107316) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | | |
| E1 | 12 P | 18 P | 12 P | 12 P | | 12 P | 12 P | 8 0 F 0.0 | 4 0 F 0.0 | 12 P | 13 P | 12 P | | MARKS | | |
| I1 | 13 P | 13 P | 12 P | 17 P | | 16 P | 8 P | 18 P | 17 P | 20 P | 18 P | 8 P | | (287) | | FAILED |
| TOT | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 26 0 F 2 0.0 | 21 0 F 2 0.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | | 22 | 100.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234577 | IQRA FIROZ KHAN | | Regular | FEMALE | (MU0341120250002931) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 | 17 P | 20 P | 12 P | 14 P | | 18 P | 18 P | 14 P | 18 P | 12 P | 19 P | 12 P | MARKS | | |
| I1 | 15 P | 17 P | 17 P | 17 P | | 15 P | 8 P | 14 P | 19 P | 19 P | 15 P | 8 P | (338) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234578 | MOHD SOHAIL MOHD SAEEM SHAIKH | | Regular | MALE | (MU0341120250087215) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234579 | PRASAN RAMESH GEHLOT | | Regular | FEMALE | (MU0341120250002887) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 15 P | 21 P | 16 P | 19 P | | 15 P | 22 P | 22 P | 21 P | 12 P | 21 P | 12 P | MARKS | | |
| I1 13 P | 17 P | 17 P | 13 P | | 16 P | 8 P | 20 P | 20 P | 20 P | 17 P | 8 P | (368) | | PASS |
| TOT 28 6 B 2 12.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 20 4 D 2 8.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234580 | SHOBIT PANDEY | | Regular | MALE | (MU0341120250091829) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234581 | TAHEBA IMTIYAZ KHAN | | Regular | FEMALE | (MU0341120250002881) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | | |
| E1 | 14 P | 12 P | 12 P | 12 P | | 12 P | 13 P | 12 P | 12 P | 0 F 0.0 | 12 P | 12 P | | MARKS | | |
| I1 | 15 P | 16 P | 16 P | 17 P | | 14 P | 8 P | 20 P | 15 P | 18 P | 16 P | 8 P | | (286) | | FAILED |
| TOT | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 18 0 F 2 0.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | | 22 | 110.00 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234582 | AMEER HAMZA BILAL SHAIKH | | Regular | MALE | (MU0341120250087611) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | 5 0 F 0.0 | 18 | P | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (23) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 5 0 F 2 0.0 | 18 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234583 | AMMAR HANIF DAUWA | | Regular | MALE | (MU0341120250109089) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | 4 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | (4) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 4 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311<br>Food Safety and Hygiene (THEORY) | 1142312<br>Chemistry in Cosmetics (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1202211<br>E-Commerce (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234584 | ANJU HAWALDAR YADAV | | Regular | FEMALE | (MU0341120250003700) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 | 16 P | 23 P | 15 P | 17 P | | 14 P | 15 P | 19 P | 22 P | 12 P | 23 P | 13 P | | MARKS | |
| I1 | 14 P | 15 P | 13 P | 14 P | | 15 P | 9 P | 20 P | 19 P | 17 P | 14 P | 11 P | | (350) | PASS |
| TOT | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 41 9 A+ 2 18.0 | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 24 4 D 2 8.0 | 22 | 146.0 | 6.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234585 | ASHISH YADAV | | Regular | MALE | (MU0341120250107345) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 | 15 P | 21 P | 16 P | 21 | P | 18 P | 13 P | 22 P | 17 P | 19 P | 22 P | 12 P | MARKS | | |
| I1 | 12 P | 18 P | 14 P | 18 | P | 16 P | 9 P | 17 P | 17 P | 18 P | 13 P | 8 P | (356) | | PASS |
| TOT | 27 5 C 2 10.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 39 | 8 A 2 16.0 | 34 7 B+ 2 14.0 | 22 4 D 2 8.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 20 4 D 2 8.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234586 | BHAVISH VITHAL SOLANKI | | Regular | MALE | (MU0341120250003509) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | 18 | P | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (18) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 18 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234587 | BRIJESH SADABRIJ CHAUHAN | | Regular | MALE | (MU0341120250088881) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 5 0 F 0.0 | 12 P | 1 0 F 0.0 | 4 0 F 0.0 | | 2 0 F 0.0 | 0 F 0.0 | 8 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | ABS | 2 0 F 0.0 | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (34) | | FAILED |
| TOT 5 0 F 2 0.0 | 12 0 F 2 0.0 | 1 0 F 2 0.0 | 4 0 F 2 0.0 | | 2 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 2 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311<br>Food Safety and Hygiene (THEORY) | 1142312<br>Chemistry in Cosmetics (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1202211<br>E-Commerce (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234588 | DEV CHANDRASHEKHAR MALI | | Regular | MALE | (MU0341120250111276) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 | 22 P | 24 P | 15 P | 21 P | | 21 P | 16 P | 22 P | 13 P | 18 P | 18 P | 18 P | MARKS | | |
| I1 | 17 P | 17 P | 16 P | 16 P | | 18 P | 10 P | 19 P | 17 P | 20 P | 12 P | 10 P | (380) | | PASS |
| TOT | 39 8 A 2 16.0 | 41 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | | 39 8 A 2 16.0 | 26 5 C 2 10.0 | 41 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 164.0 | 7.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261234589 | DHANAJAY MANOJ PUJARI | Regular | MALE | (MU0341120250003873) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science |

| | 1142311 Food Safety and Hygiene (THEORY) | | | | | | | | | | 1142312 Chemistry in Cosmetics (THEORY) | | | | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | | | 1202211 E-Commerce (THEORY) | | | | | | | | | | 1212113 Economics for PE-II (THEORY) | | | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | | | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311<br>Food Safety and Hygiene (THEORY) | 1142312<br>Chemistry in Cosmetics (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1202211<br>E-Commerce (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234591 | JAVED NIZAMUDDIN KHAN | | Regular | MALE | (MU0341120250160596) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 16 P | 12 P | 14 P | | 13 P | 13 P | 13 P | 12 P | ABS | 16 P | 12 P | MARKS | | |
| I1 | 14 P | 15 P | 13 P | 17 P | | 15 P | 8 P | 18 P | 19 P | 20 P | 12 P | 8 P | (292) | | FAILED |
| TOT | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 20 0 F 2 0.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 22 | 116.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311<br>Food Safety and Hygiene (THEORY) | 1142312<br>Chemistry in Cosmetics (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1202211<br>E-Commerce (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234592 | KHUSHI YADAV | | Regular | FEMALE | (MU0341120250003775) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 | 12 P | 19 P | 12 P | 13 P | | 13 P | 12 P | 12 P | 12 P | 12 P | 23 P | 14 P | MARKS | | |
| I1 | 15 P | 15 P | 15 P | 17 P | | 15 P | 9 P | 19 P | 19 P | 18 P | 15 P | 8 P | (319) | | PASS |
| TOT | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 22 4 D 2 8.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234593 | KRISHNA HARIRAM GAUD | | Regular | MALE | (MU0341120250160475) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | | |
| E1 12 P | 15 P | 0 F 0.0 | 12 P | | 17 P | 12 P | 12 P | 12 P | 0 F 0.0 | 17 P | 13 P | | MARKS | | |
| I1 14 P | 19 P | 13 P | 17 P | | 15 P | 8 P | 18 P | 20 P | 20 P | 13 P | 8 P | | (287) | | FAILED |
| TOT 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 13 0 F 2 0.0 | 29 6 B 2 12.0 | | 32 7 B+ 2 14.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 20 0 F 2 0.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234594 | LALU RAKESH YADAV | | Regular | MALE | (MU0341120250002885) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | 15 | P | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (15) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 15 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234596 | MOHAMMAD ABDUL WASIM ANSARI | | Regular | MALE | (MU0341120250003837) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | | |
| E1 | 14 P | 20 P | 12 P | 12 P | | 13 P | 12 P | 17 P | 2 0 F 0.0 | 0 F 0.0 | 23 P | 12 P | | MARKS | | |
| I1 | 17 P | 16 P | 17 P | 16 P | | 16 P | 15 P | 15 P | 15 P | 18 P | 13 P | 10 P | | (305) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 17 0 F 2 0.0 | 18 0 F 2 0.0 | 36 8 A 2 16.0 | 22 4 D 2 8.0 | | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311<br>Food Safety and Hygiene (THEORY) | 1142312<br>Chemistry in Cosmetics (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1202211<br>E-Commerce (THEORY) | 1212113<br>Economics for PE-II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234597 | MOHAMMED HUSSAIN SHAFI SHAIKH | | Regular | MALE | (MU0341120250002882) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 16 P | 24 P | 13 P | 18 P | | 18 P | 12 P | 23 P | 22 P | 12 P | 18 P | 12 P | MARKS | | |
| I1 14 P | 18 P | 12 P | 17 P | | 14 P | 9 P | 18 P | 20 P | 17 P | 11 P | 8 P | (352) | | PASS |
| TOT 30 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | | 32 7 B+ 2 14.0 | 21 4 D 2 8.0 | 41 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234598 | MOHD RAHAAN SHAIKH | | Regular | MALE | (MU0341120250087169) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 13 P | 14 P | 13 P | 13 P | | 15 P | 13 P | 14 P | 4 0 F 0.0 | 12 P | 17 P | 13 P | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (141) | | FAILED |
| TOT 13 0 F 2 0.0 | 14 0 F 2 0.0 | 13 0 F 2 0.0 | 13 0 F 2 0.0 | | 15 0 F 2 0.0 | 13 0 F 2 0.0 | 14 0 F 2 0.0 | 4 0 F 2 0.0 | 12 0 F 2 0.0 | 17 0 F 2 0.0 | 13 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234599 | MOHD. AYAAN SHAKEEL HUSSAIN SHAIKH | | Regular | MALE | (MU0341120250003847) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 15 P | 14 P | 16 P | | 12 P | 18 P | 16 P | 15 P | 1 0 F 0.0 | 16 P | 12 P | MARKS | | |
| I1 15 P | 14 P | 14 P | 17 P | | 14 P | 8 P | 19 P | 18 P | 17 P | 12 P | 8 P | (303) | | FAILED |
| TOT 27 5 C 2 10.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 18 0 F 2 0.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 22 | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234600 | MOMIN YAHEYH HUSSAIN KHIJARALI KHORAJIYA | | Regular | MALE | (MU0341120250003835) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 12 P | 15 P | 12 P | 15 P | | 13 P | 13 P | 15 P | 12 P | 2 0 F 0.0 | 16 P | 13 P | MARKS | | |
| I1 14 P | 10 P | 18 P | 9 P | | 11 P | 10 P | 19 P | 18 P | ABS | 12 P | 8 P | (267) | | FAILED |
| TOT 26 5 C 2 10.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 2 0 F 2 0.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 22 | 106.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234601 | NAVED ZAHIRUDDIN KHAN | | Regular | MALE | (MU0341120250111282) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 5 0 F 0.0 | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (5) | | FAILED |
| TOT 5 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261234602 | PRINCE RAMLAL SUTHAR | Regular | MALE | (MU0341120250087342) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science |

| | 1142311 Food Safety and Hygiene (THEORY) | | | | | | | 1142312 Chemistry in Cosmetics (THEORY) | | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | 1202211 E-Commerce (THEORY) | | | | | | | 1212113 Economics for PE-II (THEORY) | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234604 | SAHIL DEENANATH YADAV | | Regular | MALE | (MU0341120250160481) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | | |
| E1 14 P | 17 P | 3 0 F 0.0 | 15 P | | 19 P | 16 P | 12 P | 18 P | 2 0 F 0.0 | 18 P | 18 P | MARKS | | |
| I1 14 P | 15 P | 13 P | 17 P | | 15 P | 8 P | 17 P | 20 P | 20 P | 12 P | 8 P | (311) | | FAILED |
| TOT 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 16 0 F 2 0.0 | 32 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 22 0 F 2 0.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 114.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234605 | SUJAL SANTOSH GUPTA | | Regular | MALE | (MU03411202501081 09) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 17 P | 22 P | 18 P | 23 P | | 18 P | 12 P | 26 P | 20 P | 13 P | 14 P | 14 P | MARKS | | |
| I1 12 P | 12 P | 11 P | 19 P | | 16 P | 10 P | 17 P | 15 P | 18 P | 16 P | 8 P | (356) | | PASS |
| TOT 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 42 @3 10 O 2 20.0 | | 34 7 B+ 2 14.0 | 22 4 D 2 8.0 | 43 @2 10 O 2 20.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234606 | WASIM HAIDAR MAKRANI | | Regular | MALE | (MU0341120250002884) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 | 18 P | 20 P | 17 P | 17 P | | 17 P | 13 P | 18 P | 15 P | 12 P | 15 P | 12 P | MARKS | | |
| I1 | ABS | ABS | 8 P | 14 P | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (196) | | FAILED |
| TOT | 18 0 F 2 0.0 | 20 0 F 2 0.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 17 0 F 2 0.0 | 13 0 F 2 0.0 | 18 0 F 2 0.0 | 15 0 F 2 0.0 | 12 0 F 2 0.0 | 15 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 24.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234607 | YASH SANDEEP CHATTISE | | Regular | MALE | (MU0341120250087221) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | 2 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | (2) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 2 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234608 | ZAID FEROZ VORA | | Regular | MALE | (MU0341120250003838) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | | |
| E1 15 P | 23 P | 14 P | 14 P | | 13 P | 13 P | 16 P | 13 P | 12 P | 17 P | 12 P | | MARKS | | |
| I1 14 P | 17 P | 11 P | 14 P | | 13 P | 8 P | 18 P | 19 P | 18 P | 13 P | 8 P | | (315) | | PASS |
| TOT 29 6 B 2 12.0 | 40 9 A+ 2 18.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | | 22 | 134.0 | 6.09091 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1142311 Food Safety and Hygiene (THEORY) | 1142312 Chemistry in Cosmetics (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1202211 E-Commerce (THEORY) | 1212113 Economics for PE-II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234609 | ZIDAN SARFRAZ MAKRANI | | Regular | MALE | (MU0341120250087249) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science | | | | | | | | | |
| E1 12 P | 16 P | 12 P | 12 P | | 12 P | 12 P | 13 P | 12 P | 2 0 F 0.0 | 16 P | 13 P | | MARKS | | |
| I1 10 P | 12 P | 9 P | 11 P | | 16 P | 8 P | 18 P | 10 P | 17 P | 12 P | 5 0 F 0.0 | | (260) | | FAILED |
| TOT 22 4 D 2 8.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 23 4 D 2 8.0 | | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 19 0 F 2 0.0 | 28 6 B 2 12.0 | 18 0 F 2 0.0 | | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261234610 | MOMIN SHAHID MUJAID RAFIYA | Repeater | MALE | (MU0341120240032807) | MU-0527: A B V M Agrawal Jatiya Koshs Ghanshyamdas Jalan College of Arts Commerce and Science |

| | 1142311 Food Safety and Hygiene (THEORY) | | | | | 1142312 Chemistry in Cosmetics (THEORY) | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172412 Tourism Management (THEORY) | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1202211 E-Commerce (THEORY) | | | | | 1212111 Market Analytics in Economics (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522617 National Service Scheme (THEORY) | | | | | 2542520 Foundation of Behavioral Skills-Basic Level (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

**MU-0530: VISHWESHWAR EDUCATION SOCIETYS WESTERN COLLEGE OF COMMERCE AND BUSINESS MANAGEMENT**

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234612 | MORAJKAR SIDDHESH SHANKAR | | | Repeater | MALE | (MU0341120240011662) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 5 0 F 0.0 | 12 + P | 12 + P | 14 + P | | | 16 + P | 12 + P | 12 + P | 15 + P | 12 + P | 12 + P | 4 0 F 0.0 | MARKS | | |
| I1 13 + P | 10 + P | 8 + P | 13 + P | | | 14 + P | 8 + P | 12 + P | 9 + P | 12 + P | 17 + P | 10 + P | (252) | | FAILED |
| TOT 18 0 F 2 0.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | | | 30+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 14 0 F 2 0.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261234613 | YADAV ANISHAKUMARI RAMVINAY | | Repeater | FEMALE | (MU0341120240014013) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management |

| | 1012311 IT_Data Analysis with Excel (THEORY) | | | | | | | | | 1012312 IT_Web Designing (THEORY) | | | | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | | | 1212111 Market Analytics in Economics (THEORY) | | | | | | | | | | 1222211 Investment Banking (THEORY) | | | | | | | | | | 1232111 Fundamentals of Management- II (THEORY) | | | | | | | | | | 1232411 Data handling skills for business managers MS- Excel (THEORY) | | | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | | | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261234615 | GHADIGAONKAR SUNIL RAVINDRA | | Repeater | MALE | (MU0341120240014062) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | | |
| E1 16 + P | 16 + P | 14 + P | 12 + P | 12 P | 12 + P | 12 + P | 15 + P | 12 + P | 12 + P | 12 + P | | | | | MARKS | |
| I1 8 + P | 15 + P | 12 + P | 8 + P | 8 + P | 12 + P | 15 + P | 8 + P | 13 + P | 10 + P | 9 + P | | | | | (263) | PASS |
| TOT 24+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | | | | | 22 | 100.0 | 4.5455 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261234616 | KATARMAL HARSH JITENDRA | | Repeater | MALE | (MU0341120240010633) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | | |
| E1 17 + P | 17 + P | 12 + P | 12 + P | 0 F 0.0 | 18 + P | 12 + P | 13 + P | 14 + P | 12 + P | 12 + P | | | | | MARKS | |
| I1 8 + P | 16 + P | 13 + P | 8 + P | 8 + P | 13 + P | 16 + P | 9 + P | 13 + P | 10 + P | 8 + P | | | | | (261) | FAILED |
| TOT 25+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 8 0 F 2 0.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | | | | | 22 | 102.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234619 | SAHIL ASARFI GUPTA | | Regular | MALE | (MU0341120250015325) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 12 P | 19 P | 21 P | 2 0 F | 0.0 | 12 P | 12 P | 3 0 F | 0.0 | 12 P | 12 P | 12 P | 12 P | MARKS | |
| I1 | 18 P | 14 P | 17 P | 8 P | | 9 P | 20 P | 20 P | | 8 P | 14 P | 18 P | 9 P | (284) | FAILED |
| TOT | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 10 0 F 2 0.0 | | 21 4 D 2 8.0 | 32 7 B+ 2 14.0 | 23 0 F 2 0.0 | | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 22 | 106.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | äC | äCG | äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234624 | MANSI DATTATRAYA KOLI | | Regular | FEMALE | (MU0341120250015550) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 28 P | 30 P | 26 P | 27 P | | 29 P | 21 P | 28 P | 30 P | 24 P | 23 P | 24 P | MARKS | | |
| I1 | 18 P | 20 P | 19 P | 15 P | | 20 P | 19 P | 20 P | 20 P | 19 P | 20 P | 20 P | (50 #10) | | PASS |
| TOT | 46 #2 10 O 2 20.0 | 50 # 10 O 2 20.0 | 45 #2 10 O 2 20.0 | 42 @3 9 A+ 2 18.0 | | 49 #1 10 O 2 20.0 | 40 #2 9 A+ 2 18.0 | 48 #2 10 O 2 20.0 | 50 # 10 O 2 20.0 | 43 @2 9 A+ 2 18.0 | 43 #1 9 A+ 2 18.0 | 44 9 A+ 2 18.0 | 22 | 210.0 | 9.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) |
| 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS- Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC / RESULT äCG / REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| 261234626 | PRACHI RAJENDRA KHARAT | Regular | FEMALE | (MU0341120250004755) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management |
| E1 12 P | 14 P | 19 P | 4 0 F 0.0 | 18 P | 14 P |
| 12 P | 12 P | 13 P | 14 P | 19 P | MARKS |
| I1 10 P | 17 P | 14 P | 11 P | 15 P | 19 P |
| 18 P | 16 P | 18 P | 19 P | 20 P | (328 #10) FAILED |
| TOT 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 15 0 F 2 0.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 |
| 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 22 134.0 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) |
| 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS- Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC / RESULT äCG / REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| 261234627 | RONAK SEVAK BAGUL | Regular | MALE | (MU0341120250015344) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management |
| E1 8 0 F 0.0 | 12 P | 23 P | 0 F 0.0 | 12 P | 12 P |
| 12 P | 6 0 F 0.0 | 12 P | 12 P | 12 P | MARKS |
| I1 8 P | 15 P | 8 P | 8 P | 18 P | 17 P |
| 14 P | 16 P | 16 P | 16 P | 9 P | (266) FAILED |
| TOT 16 0 F 2 0.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 8 0 F 2 0.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 |
| 26 5 C 2 10.0 | 22 0 F 2 0.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 22 92.0 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234628 | SURAJ SUNIL PATIL | | Regular | MALE | (MU0341120250015300) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 6 0 F 0.0 | 13 P | 23 P | 0 | F 0.0 | 3 0 F 0.0 | 12 P | 12 P | 12 P | 16 P | 16 P | 12 P | | MARKS | | |
| I1 | 9 P | 11 P | 13 P | 9 | P | 8 P | 19 P | 17 P | 16 P | 13 P | 17 P | 13 P | | (27 #10 ) | | FAILED |
| TOT | 15 0 F 2 0.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 9 0 F 2 0.0 | | 11 0 F 2 0.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 98.0 | 0.000000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234629 | TANMAYI PRAKASH KONDASKAR | | Regular | FEMALE | (MU0341120250000236) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 18 P | 22 P | 27 P | 20 P | | 16 P | 16 P | 24 P | 14 P | 26 P | 25 P | 26 P | | MARKS | |
| I1 | 9 P | 19 P | 18 P | 17 P | | 20 P | 20 P | 20 P | 8 P | 20 P | 20 P | 20 P | | (425 #10) | PASS |
| TOT | 27 #2 5 C 2 10.0 | 41 #2 9 A+ 2 18.0 | 45 #2 10 O 2 20.0 | 37 #2 8 A 2 16.0 | | 36 #2 8 A 2 16.0 | 36 8 A 2 16.0 | 44 @1 9 A+ 2 18.0 | 22 4 D 2 8.0 | 46 10 O 2 20.0 | 45 10 O 2 20.0 | 46 10 O 2 20.0 | 22 | 182.0 | 8.273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234630 | ARYA SANDESH KOLI | | Regular | FEMALE | (MU0341120250008827) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 16 P | 22 P | 26 P | 6 0 | F 0.0 | 18 P | 14 P | 19 P | 15 P | 17 P | 23 P | 18 P | MARKS | | |
| I1 | 8 P | 17 P | 14 P | 9 | P | 19 P | 20 P | 20 P | 16 P | 15 P | 19 P | 9 P | (360) | | FAILED |
| TOT | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | 15 0 F 2 0.0 | | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 27 5 C 2 10.0 | 22 | 144.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS- Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234631 | PRATIK ANIL SAWANT | | Regular | MALE | (MU0341120250016513) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 15 P | 23 P | 13 P | 12 P | | 17 P | 12 P | 12 P | 14 P | 22 P | 24 P | 16 P | MARKS | | | |
| I1 8 P | 14 P | 8 P | 8 P | | 17 P | 19 P | 20 P | 8 P | 13 P | 8 P | 12 P | (315) | | | PASS |
| TOT 23 4 D 2 8.0 | 37 8 A 2 16.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS- Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234633 | ADITI ANKUSH MHATRE | | Regular | FEMALE | (MU0341120250015539) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 13 P | 17 P | 13 P | 14 P | | 16 P | 12 P | 8 0 F 0.0 | 12 P | ABS | ABS | 18 P | MARKS | | |
| I1 | 15 P | 12 P | 11 P | 8 P | | 14 P | 8 P | 10 P | 8 P | 13 P | 11 P | 11 P | (244) | | FAILED |
| TOT | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | 18 0 F 2 0.0 | 20 4 D 2 8.0 | 13 0 F 2 0.0 | 11 0 F 2 0.0 | 29 6 B 2 12.0 | 22 | 82.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS- Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234634 | ADITYA RAJU PATIL | | Regular | MALE | (MU0341120250008854) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 20 P | 16 P | 23 P | 0 F 0.0 | | 4 0 F 0.0 | 12 P | 6 0 F 0.0 | 12 P | 19 P | 15 P | 14 P | MARKS | | |
| I1 | 15 P | 20 P | 19 P | 10 P | | 15 P | 18 P | 17 P | 9 P | 16 P | 9 P | 13 P | (302) | | FAILED |
| TOT | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 42 9 A+ 2 18.0 | 10 0 F 2 0.0 | | 19 0 F 2 0.0 | 30 7 B+ 2 14.0 | 23 0 F 2 0.0 | 21 4 D 2 8.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234640 | TANISHKA KISHOR NAIK | | Regular | FEMALE | (MU0341120250016356) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 13 P | 14 P | 12 P | 12 P | | 12 P | 13 P | 0 F 0.0 | 16 P | 18 P | 14 P | 15 P | | MARKS | | |
| I1 | 11 P | 17 P | 14 P | 9 P | | 16 P | 19 P | 19 P | 15 P | 14 P | 8 P | 13 P | | (294) | | FAILED |
| TOT | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 19 0 F 2 0.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234641 | TANISHQ PRAVIN TANDEL | | Regular | MALE | (MU0341120250016344) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 1 0 F 0.0 | 14 P | 16 P | 3 0 F 0.0 | | 2 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 17 P | 21 P | MARKS | | |
| I1 | 9 P | 16 P | 16 P | 8 P | | 18 P | 19 P | 20 P | 8 P | 17 P | 10 P | 12 P | (275) | | FAILED |
| TOT | 10 0 F 2 0.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 11 0 F 2 0.0 | | 20 0 F 2 0.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 22 | 100.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234642 | HITISHA MARUTI ASAWALE | | | Regular | FEMALE | (MU0341120250016508) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 12 P | 15 P | 25 P | | 12 P | | 15 P | 12 P | 12 P | 16 P | 12 P | 18 P | 22 P | | MARKS | | |
| I1 15 P | 20 P | 19 P | | 10 P | | 16 P | 18 P | 20 P | 16 P | 19 P | 16 P | 19 P | | (359) | | PASS |
| TOT 27 5 C 2 10.0 | 35 8 A 2 16.0 | 44 @1 9 A+ 2 18.0 | | 22 4 D 2 8.0 | | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | | 22 | 154.0 | 7.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234645 | PAKSHAL DILIP JAIN | | | Regular | MALE | (MU0341120250015224) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 17 P | 12 P | 20 P | | 0 F 0.0 | | 18 P | 12 P | 19 P | 12 P | 16 P | 20 P | 27 P | | MARKS | | |
| I1 8 P | 13 P | 14 P | | 8 P | | 18 P | 19 P | 19 P | 15 P | 13 P | 8 P | 8 P | | (316) | | FAILED |
| TOT 25 5 C 2 10.0 | 25 5 C 2 10.0 | 34 7 B+ 2 14.0 | | 8 0 F 2 0.0 | | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234648 | ANSH HITENDRA MADHAVI | | Regular | MALE | (MU0341120250015562) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 18 P | 12 P | 12 P | 2 0 F | 0.0 | 4 0 F | 0.0 | ABS | 3 0 F | 0.0 | 1 0 F | 0.0 | 2 0 F | 0.0 | ABS | 3 0 F | 0.0 | MARKS | | |
| I1 | 8 P | 10 P | 11 P | 8 P | | 15 P | | 8 P | 19 P | | 10 P | | 16 P | | 8 P | 8 P | | (178) | | FAILED |
| TOT | 26 5 C 2 | 10.0 22 4 D 2 | 8.0 23 4 D 2 | 8.0 10 0 F 2 | 0.0 | 19 0 F 2 | 0.0 | 8 0 F 2 | 0.0 | 22 0 F 2 | 0.0 | 11 0 F 2 | 0.0 | 18 0 F 2 | 0.0 | 8 0 F 2 | 0.0 | 11 0 F 2 | 0.0 | 22 | 26.0 | 0.00000 | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234651 | YASH MADHUKAR THAKUR | | Regular | MALE | (MU0341120250016499) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 8 P | 10 P | 11 P | 8 P | | 8 P | 8 P | 14 P | 8 P | 14 P | 12 P | 8 P | (109) | | FAILED |
| TOT 8 0 F 2 0.0 | 10 0 F 2 0.0 | 11 0 F 2 0.0 | 8 0 F 2 0.0 | | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 14 0 F 2 0.0 | 8 0 F 2 0.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234653 | KASHISH BALU MANE | | Regular | FEMALE | (MU0341120250008786) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 12 P | 12 P | 19 P | 0 | F 0.0 | 5 0 F 0.0 | 12 P | 4 0 F 0.0 | 3 0 F 0.0 | 2 0 F 0.0 | 18 P | 12 P | | MARKS | | |
| I1 | 14 P | 13 P | 18 P | 8 | P | 16 P | 17 P | 19 P | 16 P | 13 P | 16 P | 13 P | | (262) | | FAILED |
| TOT | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 37 8 A 2 16.0 | 8 0 F 2 0.0 | | 21 0 F 2 0.0 | 29 6 B 2 12.0 | 23 0 F 2 0.0 | 19 0 F 2 0.0 | 15 0 F 2 0.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 72.0 | 0.000000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234662 | SAKSHI DNYANESHWAR JOSHI | | Regular | FEMALE | (MU0341120250004746) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 28 P | 26 P | 25 P | 12 P | | 2 0 F 0.0 | 5 0 F 0.0 | 12 P | 16 P | 20 P | 21 P | 18 P | | MARKS | | |
| I1 | 17 P | 19 P | 16 P | 9 P | | 15 P | 19 P | 19 P | 16 P | 14 P | 18 P | 9 P | | (356) | | FAILED |
| TOT | 45 10 O 2 20.0 | 45 10 O 2 20.0 | 41 9 A+ 2 18.0 | 21 4 D 2 8.0 | | 17 0 F 2 0.0 | 24 0 F 2 0.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 27 5 C 2 10.0 | | 22 | 134.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234664 | ABHIMANYU GULAB KUMAR NAVIK | | Regular | MALE | (MU0341120250016503) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 13 P | 17 P | 17 P | 0 F 0.0 | | 4 0 F 0.0 | 12 P | 12 P | 6 0 F 0.0 | 12 P | 12 P | 17 P | | MARKS | | |
| I1 | 14 P | 20 P | 18 P | 10 P | | 17 P | 18 P | 19 P | 9 P | 10 P | 20 P | 18 P | | (295 #10) | | FAILED |
| TOT | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 10 0 F 2 0.0 | | 21 0 F 2 0.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 15 0 F 2 0.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234665 | NIKHIL MANSING KAMBLE | | Regular | MALE | (MU0341120250004771) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 12 P | 12 P | 22 P | 0 | F 0.0 | 3 0 F 0.0 | 4 0 F 0.0 | 4 0 F 0.0 | 14 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 14 P | 13 P | 19 P | 8 | P | 11 P | 18 P | 17 P | 12 P | 10 P | 16 P | 8 P | | (253) | | FAILED |
| TOT | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 41 9 A+ 2 18.0 | 8 0 F 2 0.0 | | 14 0 F 2 0.0 | 22 0 F 2 0.0 | 21 0 F 2 0.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | | 22 | 76.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234673 | SHAIKH IQRA MOHAMAD AMIR HAMJA | | Regular | FEMALE | (MU0341120250008901) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 23 P | 12 P | 12 P | 12 P | | 4 0 F 0.0 | 12 P | 0 F 0.0 | 4 0 F 0.0 | ABS | ABS | 12 P | | MARKS | |
| I1 | 14 P | 12 P | 9 P | 8 P | | 18 P | 18 P | 8 P | 8 P | 10 P | 8 P | 8 P | | (212) | FAILED |
| TOT | 37 8 A 2 16.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 0 F 2 0.0 | 30 7 B+ 2 14.0 | 8 0 F 2 0.0 | 12 0 F 2 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | | 22 | 62.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234676 | TANVI ASHOK KUMAVAT | | Regular | FEMALE | (MU0341120250016509) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 12 P | 13 P | 19 P | 4 0 | F 0.0 | 7 0 F 0.0 | 12 P | 14 P | 12 P | 14 P | 18 P | 16 P | MARKS | | |
| I1 | 8 P | 13 P | 14 P | 12 P | | 16 P | 19 P | 20 P | 8 P | 11 P | 20 P | 20 P | (302) | | FAILED |
| TOT | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 16 0 F 2 0.0 | | 23 0 F 2 0.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311<br>Social Media Marketing (OE) (THEORY) | 1102312<br>Advanced Excel (OE) (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1212111<br>Market Analytics in Economics (THEORY) | 1222211<br>Investment Banking (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1232411<br>Data handling skills for business managers MS-Excel (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234678 | ARTH HITENDRA MADHAVI | | Regular | MALE | (MU0341120250015559) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 23 P | 19 P | 16 P | 0 F | 0.0 | 3 0 F | 0.0 12 P | 6 0 F | 0.0 12 P | 12 P | 16 P | 12 P | | MARKS | | |
| I1 | 8 P | 10 P | 13 P | 8 P | | 17 P | 20 P | 20 P | 8 P | 10 P | 10 P | 13 P | | (268) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 8 0 F 2 | 0.0 | 20 0 F 2 | 0.0 32 7 B+ 2 14.0 | 26 0 F 2 | 0.0 20 4 D 2 8.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | | 22 | 88.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234686 | OM BALENDAR SINGH | | Regular | | MALE | (MU0341120250015580) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 22 P | 12 P | 13 P | 4 0 F 0.0 | | | 13 P | 13 P | 8 0 F 0.0 | 12 P | ABS | 13 P | 17 P | MARKS | | | |
| I1 8 P | 10 P | 10 P | 8 P | | | 18 P | 8 P | 20 P | 8 P | 9 P | 12 P | 8 P | (246) | | | FAILED |
| TOT 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 12 0 F 2 0.0 | | | 31 7 B+ 2 14.0 | 21 4 D 2 8.0 | 28 0 F 2 0.0 | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | | 80.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234687 | RANJAN KUMAR MOHANTY | | Regular | | MALE | (MU0341120250016363) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | | |
| I1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234696 | NILESH PRADEEP CHATURVEDI | | Regular | MALE | (MU0341120250008948) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 16 P | 8 P | 8 P | 8 P | | 9 P | 8 P | 12 P | 8 P | 8 P | 8 P | 8 P | (101) | | FAILED |
| TOT 16 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | | 9 0 F 2 0.0 | 8 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234697 | RITI AJIT BHOPI | | Regular | FEMALE | (MU0341120250015542) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234704 | SHIVAM SANJAY SINGH | | Regular | MALE | (MU0341120250016517) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234706 | SHUDHANSHU SHASHIKANT PATIL | | Regular | MALE | (MU0341120250015241) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234708 | NIRANJAN BHARAT SANAS | | | Regular | MALE | (MU0341120250015197) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 16 P | 20 P | 23 P | | 14 P | | 18 P | 16 P | 13 P | 16 P | 12 P | 21 P | 15 P | | MARKS | | |
| I1 15 P | 15 P | 19 P | | 11 P | | 12 P | 17 P | 17 P | 20 P | 15 P | 19 P | 15 P | | (359 #10) | | PASS |
| TOT 31 #2 7 B+ 2 14.0 | 35 #2 8 A 2 16.0 | 42 @3 9 A+ 2 18.0 | | 25 #2 5 C 2 10.0 | | 30 #2 7 B+ 2 14.0 | 33 #2 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234709 | SIDDHARTH YUVRAJ WAGH | | Regular | MALE | (MU0341120250000223) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 8 P | 8 P | 11 P | 8 P | | 8 P | 8 P | 15 P | 20 P | 15 P | 14 P | 8 P | (123) | | FAILED |
| TOT 8 0 F 2 0.0 | 8 0 F 2 0.0 | 11 0 F 2 0.0 | 8 0 F 2 0.0 | | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 15 0 F 2 0.0 | 20 0 F 2 0.0 | 15 0 F 2 0.0 | 14 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261234711 | MANJIRI SUBHASH MOHITE | Regular | FEMALE | (MU0341120250015292) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management |

| | 1042311 DS_Data Privacy and Security (THEORY) | | | | | | 1042312 DS_Generative AI (THEORY) | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | | 1212111 Market Analytics in Economics (THEORY) | | | | | | 1232111 Fundamentals of Management- II (THEORY) | | | | | | 1242211 Introduction to Business (THEORY) | | | | | | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | |
| | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 18 | P | | | | 16 | P | | | | 12 | P | | | | 12 | P | | | | 18 | P | | | | 12 | P | | | | 6 | 0 | F | | 0.0 | 17 | P | | | | 21 | P | | | | 24 | P | | | | 12 | P | | | | MARKS | | |
| I1 | 9 | P | | | | 17 | P | | | | 13 | P | | | | 9 | P | | | | 8 | P | | | | 16 | P | | | | 15 | | P | | | 16 | P | | | | 13 | P | | | | 17 | P | | | | 10 | P | | | | (311) | | FAILED |
| TOT | 27 | | 5 | C | 2 10.0 | 33 | | 7 | B+ | 2 14.0 | 25 | | 5 | C | 2 10.0 | 21 | | 4 | D | 2 8.0 | 26 | | 5 | C | 2 10.0 | 28 | | 6 | B | 2 12.0 | 21 | | 0 | F | 2 0.0 | 33 | | 7 | B+ | 2 14.0 | 34 | | 7 | B+ | 2 14.0 | 41 | | 9 | A+ | 2 18.0 | 22 | | 4 | D | 2 8.0 | 22 | 118.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261234712 | VAISHALI DASHRATH DAMODAR | Regular | FEMALE | (MU0341120250015578) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management |

| | 1042311 DS_Data Privacy and Security (THEORY) | | | | | | 1042312 DS_Generative AI (THEORY) | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | | 1212111 Market Analytics in Economics (THEORY) | | | | | | 1232111 Fundamentals of Management- II (THEORY) | | | | | | 1242211 Introduction to Business (THEORY) | | | | | | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | |
| | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 21 | P | | | | 13 | P | | | | 20 | P | | | | 13 | P | | | | 20 | P | | | | 13 | P | | | | 13 | | P | | | 22 | P | | | | 21 | P | | | | 21 | P | | | | 27 | P | | | | MARKS | | |
| I1 | 10 | P | | | | 17 | P | | | | 9 | P | | | | 11 | P | | | | 14 | P | | | | 16 | P | | | | 14 | | P | | | 20 | P | | | | 19 | P | | | | 17 | P | | | | 15 | P | | | | (366) | | PASS |
| TOT | 31 | | 7 | B+ | 2 14.0 | 30 | | 7 | B+ | 2 14.0 | 29 | | 6 | B | 2 12.0 | 24 | | 4 | D | 2 8.0 | 34 | | 7 | B+ | 2 14.0 | 29 | | 6 | B | 2 12.0 | 27 | | 5 | C | 2 10.0 | 42 @3 | | 9 | A+ | 2 18.0 | 40 | | 9 | A+ | 2 18.0 | 38 | | 8 | A | 2 16.0 | 42 @3 | | 9 | A+ | 2 18.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311<br>DS_Data Privacy and Security (THEORY) | 1042312<br>DS_Generative AI (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1242211<br>Introduction to Business (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522619<br>Co-Curricular Course NCC (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234713 | APEKSHA ANIL ARAKALE | | Regular | FEMALE | (MU0341120250012250) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 19 P | 15 P | 21 P | 12 | P | 16 P | 22 P | 12 P | 15 P | 26 P | 27 P | 15 P | | MARKS | | |
| I1 | 10 P | 17 P | 12 P | 10 | P | 13 P | 19 P | 15 P | 20 P | 20 P | 18 P | 16 P | | (370) | | PASS |
| TOT | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 4 D 2 8.0 | | 29 6 B 2 12.0 | 41 9 A+ 2 18.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 46 10 O 2 20.0 | 45 10 O 2 20.0 | 31 7 B+ 2 14.0 | | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234715 | ANSHUL AMIT BANSODE | | Regular | MALE | (MU0341120250004817) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | ABS | ABS | 19 P | 3 0 F 0.0 | 12 P | 13 P | 12 P | 17 P | 16 P | 21 P | 15 P | | MARKS | | |
| I1 | 10 P | 10 P | 12 P | 8 P | 15 P | 18 P | 8 P | 19 P | 14 P | 8 P | 8 P | | (258) | | FAILED |
| TOT | 10 0 F 2 0.0 | 10 0 F 2 0.0 | 31 7 B+ 2 14.0 | 11 0 F 2 0.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | | 22 | 96.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234716 | ARYA MANIK PATIL | | Regular | FEMALE | (MU0341120250008816) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 14 P | 24 P | 19 P | 12 P | | 13 P | 12 P | 12 P | 13 P | 17 P | 20 P | 23 P | | MARKS | |
| I1 | 11 P | 15 P | 18 P | 13 P | | 12 P | 17 P | 13 P | 18 P | 16 P | 15 P | 16 P | (343) | | PASS |
| TOT | 25 5 C 2 10.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 25 5 C 2 10.0 | | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 22 | 144.0 | 6.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234718 | NIYA GURUNATH PATIL | | Regular | FEMALE | (MU0341120250016360) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 15 P | 16 P | 22 P | 12 P | | 16 P | 12 P | 12 P | 15 P | 13 P | 19 P | 20 P | | MARKS | |
| I1 | 13 P | 15 P | 19 P | 12 P | | 11 P | 18 P | 12 P | 20 P | 16 P | 15 P | 13 P | | (336) | PASS |
| TOT | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 24 4 D 2 8.0 | | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 140.0 | 6.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234721 | NOAH SACHIN URUNKAR | | Regular | MALE | (MU0341120250015533) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 12 P | ABS | 12 P | 2 0 F 0.0 | | 12 P | 2 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 15 P | | MARKS | | |
| I1 | 13 P | 8 P | 13 P | 8 P | | 10 P | 17 P | 8 P | 20 P | 13 P | 8 P | 8 P | | (229) | | FAILED |
| TOT | 25 5 C 2 10.0 | 8 0 F 2 0.0 | 25 5 C 2 10.0 | 10 0 F 2 0.0 | | 22 4 D 2 8.0 | 19 0 F 2 0.0 | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | | 22 | 76.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234722 | AARUASH GANESH WARGE | | Regular | MALE | (MU0341120250015569) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 24 P | 20 P | 23 P | 14 P | | 18 P | 27 P | 24 P | 24 P | 23 P | 23 P | 24 P | MARKS | | |
| I1 | 15 P | 20 P | 19 P | 15 P | | 12 P | 20 P | 19 P | 20 P | 17 P | 20 P | 20 P | (441) | | PASS |
| TOT | 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | 42 @3 9 A+ 2 18.0 | 29 6 B 2 12.0 | | 30 7 B+ 2 14.0 | 47 10 O 2 20.0 | 43 @2 9 A+ 2 18.0 | 44 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 43 9 A+ 2 18.0 | 44 9 A+ 2 18.0 | 22 | 188.0 | 8.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311<br>DS_Data Privacy and Security (THEORY) | 1042312<br>DS_Generative AI (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1242211<br>Introduction to Business (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234725 | SAHIL HARICHANDRA SHETE | | Regular | MALE | (MU0341120250015262) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 12 P | 15 P | 23 P | 12 P | | 13 P | 13 P | 17 P | 24 P | 21 P | 21 P | 24 P | | MARKS | | |
| I1 | 12 P | 15 P | 14 P | 14 P | | 16 P | 17 P | 8 P | 18 P | 16 P | 15 P | 14 P | | (354) | | PASS |
| TOT | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 26 5 C 2 10.0 | | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 42 @3 9 A+ 2 18.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | | 22 | 150.0 | 6.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234726 | SHILPAKUMARI AWADHBIHARI SINGH | | Regular | FEMALE | (MU0341120250000222) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 10 P | 16 P | 12 P | 8 P | | 12 P | 8 P | 8 P | 10 P | 8 P | 8 P | 8 P | (108) | | FAILED |
| TOT 10 0 F 2 0.0 | 16 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | | 12 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311<br>DS_Data Privacy and Security (THEORY) | 1042312<br>DS_Generative AI (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1242211<br>Introduction to Business (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522619<br>Co-Curricular Course NCC (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234730 | TANUSKA GOPAL JADHAV | | Regular | FEMALE | (MU0341120250015526) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 12 P | 12 P | 19 P | 12 P | | 12 P | 19 P | 0 F 0.0 | 16 P | 26 P | 25 P | 16 P | | MARKS | | |
| I1 | 12 P | 17 P | 12 P | 10 P | | 17 P | 16 P | 14 P | 18 P | 14 P | 15 P | 14 P | | (328 #10) | | FAILED |
| TOT | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 14 0 F 2 0.0 | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | | 22 | 134.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234733 | SANIKA BHAUSAHEB GAIKAR | | Regular | FEMALE | (MU0341120250015220) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 15 P | 12 P | 20 P | 13 P | | 20 P | 13 P | 12 P | 20 P | 19 P | 26 P | 21 P | MARKS | | |
| I1 | 16 P | 12 P | 15 P | 15 P | | 12 P | 18 P | 15 P | 19 P | 14 P | 20 P | 15 P | (362) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 46 10 O 2 20.0 | 36 8 A 2 16.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234743 | SHIVAM SANJAY CHAUDHARY | | Regular | MALE | (MU0341120250008762) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 17 P | 12 P | 17 P | 3 0 F 0.0 | | 12 P | 15 P 0 F 0.0 | | 16 P | 12 P | 14 P | 22 P | | MARKS | | |
| I1 | 15 P | 10 P | 10 P | 10 P | | 14 P | 16 P | 13 P | 18 P | 12 P | 17 P | 12 P | | (287 #10) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 13 0 F 2 0.0 | | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 13 0 F 2 0.0 | 34 7 B+ 2 14.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 22 | 106.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311<br>DS_Data Privacy and Security (THEORY) | 1042312<br>DS_Generative AI (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1242211<br>Introduction to Business (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234747 | MARYAM MOHAMMED MUQEEM SHAH | | Regular | FEMALE | (MU0341120250015255) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 24 P | 24 P | 24 P | 15 P | | 21 P | 24 P | 26 P | 24 P | 16 P | 22 P | 20 P | | MARKS | | |
| I1 | 11 P | 18 P | 19 P | 14 P | | 16 P | 18 P | 19 P | 20 P | 14 P | 20 P | 18 P | | (427 #10) | | PASS |
| TOT | 35 #2 8 A 2 16.0 | 42 #2 9 A+ 2 18.0 | 43 @2 9 A+ 2 18.0 | 29 #2 6 B 2 12.0 | | 37 #2 8 A 2 16.0 | 42 @3 9 A+ 2 18.0 | 45 #2 10 O 2 20.0 | 44 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 38 8 A 2 16.0 | | 22 | 184.0 | 8.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) |
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) |
| 261234750 | VAISHNAVI SHIVPUTRA VARNAL | Regular | FEMALE | (MU0341120250015537) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management |

| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 15 | P | | | | 13 | P | | | | 24 | P | | | | 12 | P | | | | 20 | P | | | | 17 | P | | | | 20 | P | | | |
| I1 | 12 | P | | | | 16 | P | | | | 17 | P | | | | 17 | P | | | | 13 | P | | | | 17 | P | | | | 18 | P | | | |
| TOT | 27 #2 | 5 | C | 2 | 10.0 | 29 #2 | 6 | B | 2 | 12.0 | 41 #2 | 9 | A+ | 2 | 18.0 | 29 #2 | 6 | B | 2 | 12.0 | 33 #2 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 |

| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 20 | P | | | | 17 | P | | | | 18 | P | | | | 20 | P | | | | 16 | P | | | | 14 | P | | | | 18 | P | | | |
| I1 | 18 | P | | | | 18 | P | | | | 19 | P | | | | 19 | P | | | | 16 | P | | | | 16 | P | | | | 18 | P | | | |
| TOT | 38 | 8 | A | 2 | 16.0 | 37 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 39 | 8 | A | 2 | 16.0 | 22 | | | | 158.0 | 7.18182 | | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) |
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) |
| 261234751 | ANSHUKUMARI RAMPRASAD PANDIT | Regular | FEMALE | (MU0341120250016519) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management |

| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 23 | P | | | | 25 | P | | | | 26 | P | | | | 14 | P | | | | 22 | P | | | | 12 | P | | | | 20 | P | | | |
| I1 | 13 | P | | | | 20 | P | | | | 16 | P | | | | 18 | P | | | | 13 | P | | | | 19 | P | | | | 16 | P | | | |
| TOT | 36 | 8 | A | 2 | 16.0 | 45 | 10 | O | 2 | 20.0 | 42 @3 | 9 | A+ | 2 | 18.0 | 32 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 31 | 7 | B+ | 2 | 14.0 | 36 | 8 | A | 2 | 16.0 |

| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 19 | P | | | | 16 | P | | | | 19 | P | | | | 13 | P | | | | 20 | P | | | | 17 | P | | | | 23 | P | | | |
| I1 | 19 | P | | | | 16 | P | | | | 19 | P | | | | 13 | P | | | | 20 | P | | | | 17 | P | | | | 20 | P | | | |
| TOT | 38 | 8 | A | 2 | 16.0 | 42 @3 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 45 | 10 | O | 2 | 20.0 | 43 | 9 | A+ | 2 | 18.0 | 22 | | | | 184.0 | 8.36364 | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311<br>Social Media Marketing (OE) (THEORY) | 1102312<br>Advanced Excel (OE) (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1242211<br>Introduction to Business (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234752 | JOEL SIKANDAR LAKRA | | Regular | MALE | (MU0341120250000235) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 14 P | 17 P | 13 P | 1 0 F | 0.0 | 4 0 F | 0.0 | 4 0 F | 0.0 | 12 P | 16 P | 12 P | 15 P | 12 P | MARKS | |
| I1 | 10 P | 19 P | 9 P | 10 P | | 11 P | | 19 P | | 19 P | 19 P | 10 P | 18 P | 12 P | (276) | FAILED |
| TOT | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 22 4 D 2 8.0 | 11 0 F 2 0.0 | | 15 0 F 2 0.0 | 23 0 F 2 0.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 4 D 2 8.0 | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 22 | 92.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234753 | AKASH ARUN MADGUDE | | Regular | MALE | (MU0341120250015529) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 15 P | 13 P | 24 P | 2 0 F 0.0 | | 12 P | 21 P | 13 P | 19 P | 12 P | 15 P | 24 P | | MARKS | |
| I1 | 14 P | 12 P | 18 P | 12 P | | 8 P | 20 P | 19 P | 20 P | 12 P | 15 P | 13 P | | (333) | FAILED |
| TOT | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 42 9 A+ 2 18.0 | 14 0 F 2 0.0 | | 20 4 D 2 8.0 | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 22 | 134.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234757 | BHAGYASHREE NITIN SINGH JADEJA | | Regular | FEMALE | (MU0341120250016521) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 14 P | 16 P | 21 P | 12 P | | 15 P | 7 0 F 0.0 | 15 P | 22 P | 12 P | 23 P | 20 P | | MARKS | |
| I1 | 11 P | 19 P | 16 P | 12 P | | 14 P | 17 P | 16 P | 17 P | 16 P | 15 P | 14 P | | (344) | FAILED |
| TOT | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 24 4 D 2 8.0 | | 29 6 B 2 12.0 | 24 0 F 2 0.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | | 134.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311<br>Social Media Marketing (OE) (THEORY) | 1102312<br>Advanced Excel (OE) (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1242211<br>Introduction to Business (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234762 | TASMIHA ANSARI | | Regular | FEMALE | (MU0341120250015518) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 12 P | 16 P | 20 P | 12 P | | 12 P | 12 P | 6 0 F 0.0 | 14 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 17 P | 19 P | 9 P | 8 P | | 16 P | 17 P | 16 P | 19 P | 15 P | 13 P | 12 P | | (301) | | FAILED |
| TOT | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 22 0 F 2 0.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234774 | NANDINI UMESHCHAND YADAV | | Regular | FEMALE | (MU0341120250015556) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 20 P | 28 P | 25 P | 12 P | | 26 P | 22 P | 19 P | 24 P | 13 P | 25 P | 23 P | | MARKS | |
| I1 | 12 P | 18 P | 18 P | 16 P | | 12 P | 19 P | 19 P | 20 P | 13 P | 20 P | 17 P | | (421) | PASS |
| TOT | 32 7 B+ 2 14.0 | 46 10 O 2 20.0 | 43 @2 9 A+ 2 18.0 | 28 6 B 2 12.0 | | 38 8 A 2 16.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 44 @1 9 A+ 2 18.0 | 26 5 C 2 10.0 | 45 10 O 2 20.0 | 40 9 A+ 2 18.0 | 22 | 180.0 | 8.182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234776 | PRERNA SANTOSH WADKAR | | Regular | | FEMALE | (MU0341120250016505) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 23 P | 23 P | 20 P | 12 P | | | 21 P | 26 P | 22 P | 24 P | 17 P | 25 P | 20 P | MARKS | | | |
| I1 13 P | 19 P | 19 P | 15 P | | | 12 P | 20 P | 18 P | 20 P | 13 P | 19 P | 19 P | (420 #10) | | | PASS |
| TOT 36 #2 8 A 2 16.0 | 42 @3 9 A+ 2 18.0 | 39 #2 8 A 2 16.0 | 27 #2 5 C 2 10.0 | | | 33 #2 7 B+ 2 14.0 | 46 #2 10 O 2 20.0 | 40 9 A+ 2 18.0 | 44 @1 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 44 9 A+ 2 18.0 | 39 8 A 2 16.0 | 22 | 178.0 | 8.09091 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311<br>DS_Data Privacy and Security (THEORY) | 1042312<br>DS_Generative AI (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1242211<br>Introduction to Business (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234777 | RATIKA MAHADEV SALUNKHE | | Regular | FEMALE | (MU0341120250016504) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 14 P | 16 P | 21 P | 12 P | | 18 P | 16 P | 13 P | 22 P | 16 P | 24 P | 19 P | | MARKS | | |
| I1 | 11 P | 18 P | 19 P | 15 P | | 17 P | 18 P | 18 P | 20 P | 15 P | 20 P | 17 P | | (379 #10) | | PASS |
| TOT | 25 #2 5 C 2 10.0 | 34 #2 7 B+ 2 14.0 | 40 #2 9 A+ 2 18.0 | 27 #2 5 C 2 10.0 | | 35 #2 8 A 2 16.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 42 @3 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 44 @1 9 A+ 2 18.0 | 36 8 A 2 16.0 | | 22 | 162.0 | 7.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234778 | RITHIKA BALAKRISHNA POOJARY | | Regular | FEMALE | (MU0341120250015288) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 24 P | 29 P | 25 P | 24 P | | 25 P | 28 P | 20 P | 25 P | 20 P | 25 P | 25 P | | MARKS | |
| I1 | 10 P | 20 P | 19 P | 18 P | | 13 P | 20 P | 18 P | 20 P | 14 P | 10 P | 14 P | | (446) | PASS |
| TOT | 34 7 B+ 2 14.0 | 49 10 O 2 20.0 | 44 @1 9 A+ 2 18.0 | 42 @3 9 A+ 2 18.0 | | 38 8 A 2 16.0 | 48 10 O 2 20.0 | 38 8 A 2 16.0 | 45 10 O 2 20.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 22 | 188.0 | 8.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

(1012311) : 1012311 : IT_Data Analysis with Excel
(1012312) : 1012312 : IT_Web Designing
(1042311) : 1042311 : DS_Data Privacy and Security
(1042312) : 1042312 : DS_Generative AI
(1082311) : 1082311 : Introduction to Basic Statistics-II
(1102311) : 1102311 : Social Media Marketing (OE)
(1102312) : 1102312 : Advanced Excel (OE)
(1172111) : 1172111 : Introduction to Service Sector
(1172211) : 1172211 : Fundamentals of Business I – Introduction to Business
(1172212) : 1172212 : Business Law I (The Indian Contract Act 1872)
(1172412) : 1172412 : Tourism Management
(1172413) : 1172413 : Business Leadership Skills
(1172415) : 1172415 : Commercial Mathematics II
(1172416) : 1172416 : Practical Statistics for Commerce II
(1182111) : 1182111 : Accountancy & Financial Management -II
(1182411) : 1182411 : Vocational Skills in Accounting –III
(1212111) : 1212111 : Market Analytics in Economics
(1212112) : 1212112 : Economics for Professional Careers - II
(1222211) : 1222211 : Investment Banking
(1232111) : 1232111 : Fundamentals of Management- II
(1232411) : 1232411 : Data handling skills for business managers MS- Excel
(1242211) : 1242211 : Introduction to Business
(1282211) : 1282211 : Industry & Service management I (Basics of I & S)
(1432312) : 1432312 : Academic and Business writing (English)
(1572313) : 1572313 : Environmental Issues and Management
(2512511) : 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar)
(2512513) : 2512513 : bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya)
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar
(2522611) : 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement )
(2522613) : 2522613 : Extension Work II
(2522614) : 2522614 : Foundation & Exploration of Performing fine Arts
(2522615) : 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II
(2522616) : 2522616 : Introduction to Cultural Activities
(2522619) : 2522619 : Co-Curricular Course NCC
(2542511) : 2542511 : Environmental Management & Sustainable Development -II
(2542517) : 2542517 : Introduction to Law of Torts and Consumer protection Act
(2542520) : 2542520 : Foundation of Behavioral Skills- Basic Level

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1012311 | IT_Data Analysis with Excel | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1012312 | IT_Web Designing | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1042311 | DS_Data Privacy and Security | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1042312 | DS_Generative AI | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1082311 | Introduction to Basic Statistics-II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1102311 | Social Media Marketing (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1102312 | Advanced Excel (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172211 | Fundamentals of Business I – Introduction to Business | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172212 | Business Law I (The Indian Contract Act 1872) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172412 | Tourism Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172413 | Business Leadership Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172415 | Commercial Mathematics II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172416 | Practical Statistics for Commerce II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182411 | Vocational Skills in Accounting –III | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212111 | Market Analytics in Economics | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212112 | Economics for Professional Careers - II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1222211 | Investment Banking | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1232111 | Fundamentals of Management- II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1232411 | Data handling skills for business managers MS- Excel | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1242211 | Introduction to Business | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1282211 | Industry & Service management I (Basics of I & S) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1432312 | Academic and Business writing (English) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1572313 | Environmental Issues and Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512511 | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512513 | bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522611 | NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522613 | Extension Work II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522614 | Foundation & Exploration of Performing fine Arts | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522615 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522616 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522619 | Co-Curricular Course NCC | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542511 | Environmental Management & Sustainable Development -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542517 | Introduction to Law of Torts and Consumer protection Act | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542520 | Foundation of Behavioral Skills- Basic Level | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0530: VISHWESHWAR EDUCATION SOCIETYS WESTERN COLLEGE OF COMMERCE AND BUSINESS MANAGEMENT**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311<br>DS_Data Privacy and Security (THEORY) | 1042312<br>DS_Generative AI (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1242211<br>Introduction to Business (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234618 | SANDEEP BALU GAWANDE | | Regular | MALE | (MU0341120250016679) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 6 0 F 0.0 | 12 P | 17 P | 6 0 F 0.0 | | 12 P | 3 0 F 0.0 | 12 P | 12 P | 12 P | 18 P | 12 P | | MARKS | | |
| I1 | 8 P | 15 P | 12 P | 8 P | | 15 P | 20 P | 16 P | 19 P | 14 P | 15 P | 12 P | | (276) | | FAILED |
| TOT | 14 0 F 2 0.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 14 0 F 2 0.0 | | 27 5 C 2 10.0 | 23 0 F 2 0.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 90.0 | 0.000 | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234620 | YUGANT NATHURAM GAIKWAD | | Regular | MALE | (MU0341120250017060) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 13 P | 8 P | 16 P | 8 P | | 17 P | 8 P | 8 P | 8 P | 16 P | 8 P | 8 P | (118) | | FAILED |
| TOT 13 0 F 2 0.0 | 8 0 F 2 0.0 | 16 0 F 2 0.0 | 8 0 F 2 0.0 | | 17 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 16 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234625 | PRACHI MADHAVI | | Regular | FEMALE | (MU0341120250092488) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234632 | VAISHNAVI VISHWANATH GHODKE | | Regular | FEMALE | (MU0341120250114614) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 27 P | 25 P | 18 P | 7 0 | F 0.0 | 17 P | 15 P | 24 P | 18 P | 17 P | 22 P | 26 P | MARKS | | |
| I1 | 18 P | 10 P | 15 P | 8 P | | 19 P | 8 P | 0 F 0.0 | 14 P | 14 P | 18 P | 8 P | (348) | FAILED | |
| TOT | 45 10 O 2 20.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 15 0 F 2 0.0 | | 36 8 A 2 16.0 | 23 4 D 2 8.0 | 24 0 F 2 0.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 220 | 134.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1012312<br>IT_Web Designing (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1212111<br>Market Analytics in Economics (THEORY) | 1222211<br>Investment Banking (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1232411<br>Data handling skills for business managers MS-Excel (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234635 | SAYLI SURESH JOIL | | Regular | FEMALE | (MU0341120250017006) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 17 P | 15 P | 22 P | 12 | P | 27 P | 18 P | 27 P | 28 P | 25 P | 24 P | 26 P | MARKS | | |
| I1 | 17 P | 20 P | 19 P | 14 | P | 20 P | 20 P | 20 P | 20 P | 16 P | 20 P | 20 P | (447) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 41 9 A+ 2 18.0 | 26 5 C 2 10.0 | | 47 10 O 2 20.0 | 38 8 A 2 16.0 | 47 10 O 2 20.0 | 48 10 O 2 20.0 | 41 9 A+ 2 18.0 | 44 @1 9 A+ 2 18.0 | 46 10 O 2 20.0 | 22 | 190.0 | 8.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS- Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234638 | NIHIR YATEEN BHOIR | | Regular | MALE | (MU0341120250016839) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 6 0 F 0.0 | 14 P | 17 P | 6 0 F 0.0 | | 12 P | 12 P | 4 0 F 0.0 | 12 P | 15 P | 12 P | 12 P | MARKS | | |
| I1 8 P | 9 P | 14 P | 8 P | | 18 P | 19 P | 19 P | 9 P | 14 P | 8 P | 8 P | (256) | | FAILED |
| TOT 14 0 F 2 0.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 14 0 F 2 0.0 | | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 23 0 F 2 0.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | |
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261234643 | SNEHA HARISH TALWALKAR | | | Regular | FEMALE | (MU0341120250090719) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 12 P | 19 P | 13 P | 6 0 F 0.0 | 4 0 F 0.0 | 12 P | 7 0 F 0.0 | 4 0 F 0.0 | 15 P | 13 P | 12 P | MARKS | | | | | |
| I1 13 P | 10 P | 9 P | 8 P | 13 P | 19 P | 20 P | 12 P | 14 P | 12 P | 8 P | (255) | | | | | FAILED |
| TOT 25 5 C 2 10.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 14 0 F 2 0.0 | 17 0 F 2 0.0 | 31 7 B+ 2 14.0 | 27 0 F 2 0.0 | 16 0 F 2 0.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 22 | | | 74.0 | | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | |
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261234644 | MANASVI RAJU LAMBOR | | | Regular | FEMALE | (MU0341120250017076) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | | | | |
| I1 8 P | 11 P | 10 P | 8 P | 8 P | 8 P | 10 P | 16 P | 14 P | 12 P | 8 P | (113) | | | | | FAILED |
| TOT 8 0 F 2 0.0 | 11 0 F 2 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 16 0 F 2 0.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | | | 0.0 | | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311<br>DS_Data Privacy and Security (THEORY) | 1042312<br>DS_Generative AI (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1222211<br>Investment Banking (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1232411<br>Data handling skills for business managers MS-Excel (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234646 | VARAD DATTATRAY BHOIR | Regular | MALE | (MU0341120250016780) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 12 P | 16 P | 17 P | 4 0 F 0.0 | 18 P | 17 P | 12 P | 12 P | 12 P | 22 P | 17 P | MARKS | | |
| I1 | 9 P | 16 P | 13 P | 10 P | 18 P | 19 P | 19 P | 15 P | 16 P | 18 P | 13 P | (325) | | FAILED |
| TOT | 21 4 D 2 8.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 14 0 F 2 0.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 22 | 136.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234647 | YUG DINESH PATIL | | Regular | MALE | (MU0341120250016536) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 12 P | 14 P | 23 P | 3 0 F | 0.0 | 7 0 F | 0.0 | 12 P | 16 P | 16 P | 13 P | 22 P | 17 P | MARKS | |
| I1 | 11 P | 10 P | 14 P | 10 P | | 17 P | | 20 P | 17 P | 20 P | 14 P | 16 P | 12 P | (316) | FAILED |
| TOT | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 37 8 A 2 16.0 | 13 0 F 2 | 0.0 | 24 0 F 2 | 0.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 114.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234650 | NIMAY ABHAY THANEKAR | | Regular | MALE | (MU0341120250107983) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 8 P | 10 P | 10 P | 8 P | | 8 P | 10 P | 8 P | 8 P | 13 P | 12 P | 8 P | (103) | | FAILED |
| TOT 8 0 F 2 0.0 | 10 0 F 2 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 13 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234657 | AARYAN MORE | | Regular | MALE | (MU0341120250019698) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234658 | AKHIL ANIL TANDEL | | Regular | MALE | (MU0341120250090772) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234660 | MUDASSIR MUZAMMIL KHAN | | Regular | MALE | (MU0341120250114684) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 8 P | 10 P | 13 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | (95) | | FAILED |
| TOT 8 0 F 2 0.0 | 10 0 F 2 0.0 | 13 0 F 2 0.0 | 8 0 F 2 0.0 | | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234661 | OM SANTOSH KOLI | | Regular | MALE | (MU0341120250108151) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 20 P | 25 P | 20 P | 1 0 F 0.0 | | 0 F 0.0 | 1 0 F 0.0 | 12 P | 6 0 F 0.0 | ABS | 16 P | 12 P | | MARKS | |
| I1 | 14 P | 18 P | 19 P | 8 P | | 9 P | 19 P | 19 P | 10 P | 14 P | 18 P | 9 P | | (270) | FAILED |
| TOT | 34 7 B+ 2 14.0 | 43 9 A+ 2 18.0 | 39 8 A 2 16.0 | 9 0 F 2 0.0 | | 9 0 F 2 0.0 | 20 0 F 2 0.0 | 31 7 B+ 2 14.0 | 16 0 F 2 0.0 | 14 0 F 2 0.0 | 34 7 B+ 2 14.0 | 21 4 D 2 8.0 | 22 | 84.00 | 000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311<br>Social Media Marketing (OE) (THEORY) | 1102312<br>Advanced Excel (OE) (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1212111<br>Market Analytics in Economics (THEORY) | 1222211<br>Investment Banking (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1232411<br>Data handling skills for business managers MS-Excel (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234663 | SAWANT VARAD SANDIP | | Regular | MALE | (MU0341120250191295) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | 2 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 8 P | 10 P | 14 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 15 P | 8 P | 8 P | (105) | | FAILED |
| TOT 8 0 F 2 0.0 | 10 0 F 2 0.0 | 14 0 F 2 0.0 | 10 0 F 2 0.0 | | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 15 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS- Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234667 | SHLOK SINGH | | Regular | MALE | (MU0341120250017035) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 25 P | 28 P | 18 P | 16 P | | 12 P | 15 P | 12 P | 14 P | 17 P | 19 P | 22 P | MARKS | | |
| I1 | 16 P | 17 P | 17 P | 13 P | | 19 P | 20 P | 19 P | 8 P | 14 P | 19 P | 20 P | (380 #10) | | PASS |
| TOT | 41 #2 9 A+ 2 18.0 | 45 #2 10 O 2 20.0 | 35 #2 8 A 2 16.0 | 29 #2 6 B 2 12.0 | | 31 #2 7 B+ 2 14.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 42 @3 9 A+ 2 18.0 | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522619 Co-Curricular Course NCC (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234669 | ROHIT | | Regular | MALE | (MU0341120250016716) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 14 P | 12 P | 17 P | 2 0 F 0.0 | | 20 P | 16 P | 18 P | 16 P | 18 P | 27 P | 24 P | MARKS | | |
| I1 | 18 P | 20 P | 15 P | 13 P | | 18 P | 20 P | 20 P | 8 P | 15 P | 18 P | 9 P | (358 #10) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 15 0 F 2 0.0 | | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 45 10 O 2 20.0 | 33 7 B+ 2 14.0 | 22 | 146.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS- Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234670 | KARISHMA ARBIN MANDAL | | Regular | FEMALE | (MU0341120250090691) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 16 P | 12 P | 13 P | 4 0 F 0.0 | | 12 P | 15 P | 7 0 F 0.0 | 12 P | 12 P | ABS | 12 P | MARKS | | |
| I1 8 P | 10 P | 8 P | 8 P | | 18 P | 8 P | 8 P | 14 P | 8 P | 8 P | 8 P | (221) | | FAILED |
| TOT 24 4 D 2 8.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 12 0 F 2 0.0 | | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 15 0 F 2 0.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311<br>Social Media Marketing (OE) (THEORY) | 1102312<br>Advanced Excel (OE) (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1212111<br>Market Analytics in Economics (THEORY) | 1222211<br>Investment Banking (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1232411<br>Data handling skills for business managers MS-Excel (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234671 | PRIYANI PRADEEP KALE | | Regular | FEMALE | (MU0341120250016654) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 17 P | 15 P | 19 P | 2 0 F | 0.0 | 12 P | 12 P | 3 0 F | 0.0 | 14 P | 2 0 F | 0.0 | ABS | 13 P | | MARKS |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 18 P | 10 P | | 8 P | 8 P | | 8 P | 8 P | | (209) | FAILED |
| TOT | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 10 0 F 2 | 0.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 13 0 F 2 | 0.0 | 22 4 D 2 8.0 | 10 0 F 2 | 0.0 | 8 0 F 2 | 0.0 | 21 4 D 2 8.0 | 22 | 66.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311<br>Social Media Marketing (OE) (THEORY) | 1102312<br>Advanced Excel (OE) (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1212111<br>Market Analytics in Economics (THEORY) | 1222211<br>Investment Banking (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1232411<br>Data handling skills for business managers MS-Excel (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234672 | SANSKRUTI BALU BORHADE | | Regular | FEMALE | (MU0341120250247481) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 17 P | 18 P | 23 P | 14 P | | 13 P | 12 P | 15 P | 4 0 F 0.0 | ABS | ABS | 14 P | | MARKS | | |
| I1 | 17 P | 10 P | 8 P | 8 P | | 8 P | 12 P | 10 P | 16 P | 8 P | 8 P | 8 P | | (243) | | FAILED |
| TOT | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 20 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 22 4 D 2 8.0 | | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|---|
| | 261234674 | SOYTA GULAB KUMAR NAVIK | | Regular | FEMALE | (MU0341120250090698) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management |

| | 1012311 IT_Data Analysis with Excel (THEORY) | | | | | | | | | | 1012312 IT_Web Designing (THEORY) | | | | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | |
| | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | |
| | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | |
| E1 | 20 | P | | | | | | | | | 14 | P | | | | | | | | | 20 | P | | | | | | | | |
| I1 | 17 | P | | | | | | | | | 15 | P | | | | | | | | | 16 | P | | | | | | | | |
| TOT | 37 | 8 | A | 2 | 16.0 | | | | | | 29 | 6 | B | 2 | 12.0 | | | | | | 36 | 8 | A | 2 | 16.0 | | | | | |

| | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | | | 1212111 Market Analytics in Economics (THEORY) | | | | | | | | | | 1222211 Investment Banking (THEORY) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | |
| | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | |
| | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | |
| E1 | 12 | P | | | | | | | | | 12 | P | | | | | | | | | 13 | P | | | | | | | | |
| I1 | 12 | P | | | | | | | | | 18 | P | | | | | | | | | 12 | P | | | | | | | | |
| TOT | 24 | 4 | D | 2 | 8.0 | | | | | | 30 | 7 | B+ | 2 | 14.0 | | | | | | 25 | 5 | C | 2 | 10.0 | | | | | |

| | 1232111 Fundamentals of Management- II (THEORY) | | | | | | | | | | 1232411 Data handling skills for business managers MS- Excel (THEORY) | | | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | |
| | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | |
| | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | |
| E1 | 12 | P | | | | | | | | | 16 | P | | | | | | | | | 13 | P | | | | | | | | |
| I1 | 20 | P | | | | | | | | | 8 | P | | | | | | | | | 14 | P | | | | | | | | |
| TOT | 32 | 7 | B+ | 2 | 14.0 | | | | | | 24 | 4 | D | 2 | 8.0 | | | | | | 27 | 5 | C | 2 | 10.0 | | | | | |

| | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | | | | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | | | | | External (30/12) | | | | | | | | | | | | |
| | Internal(20/8) | | | | | | | | | | Internal(20/8) | | | | | | | | | | | | |
| | TOT | GP | G | C | G*C | | | | | | TOT | GP | G | C | G*C | | | | | | | | |
| E1 | 20 | P | | | | | | | | | 16 | P | | | | | | | | | MARKS | | |
| I1 | 17 | P | | | | | | | | | 20 | P | | | | | | | | | (337) | | PASS |
| TOT | 37 | 8 | A | 2 | 16.0 | | | | | | 36 | 8 | A | 2 | 16.0 | | | | | | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234675 | ANUJ SWAPNIL TANDEL | | Regular | MALE | (MU0341120250091049) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 12 P | 19 P | 16 P | 2 0 F 0.0 | | 8 0 F 0.0 | 12 P | 5 0 F 0.0 | 12 P | 12 P | 13 P | 26 P | MARKS | | |
| I1 | 8 P | 8 P | 14 P | 8 P | | 18 P | 8 P | 20 P | 8 P | 13 P | 8 P | 8 P | (258) | | FAILED |
| TOT | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 10 0 F 2 0.0 | | 26 0 F 2 0.0 | 20 4 D 2 8.0 | 25 0 F 2 0.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 34 7 B+ 2 14.0 | 22 | 80.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234679 | SHLOK NARESH TOLE | | Regular | MALE | (MU0341120250017052) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | 12 P | ABS | ABS | 5 0 F 0.0 | ABS | ABS | ABS | 14 P | MARKS | | |
| I1 8 P | 10 P | 13 P | 8 P | 8 P | 8 P | 8 P | 15 P | 8 P | 8 P | 12 P | 8 P | (137) | | FAILED |
| TOT 8 0 F 2 0.0 | 10 0 F 2 0.0 | 13 0 F 2 0.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 20 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 22 | 16.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311<br>DS_Data Privacy and Security (THEORY) | 1042312<br>DS_Generative AI (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1212111<br>Market Analytics in Economics (THEORY) | 1222211<br>Investment Banking (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1232411<br>Data handling skills for business managers MS-Excel (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234680 | MANTHAN PRAKASH NALAWADE | | Regular | MALE | (MU0341120250016527) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 14 P | 14 P | 24 P | 12 P | | 20 P | 15 P | 19 P | 12 P | 12 P | 18 P | 22 P | | MARKS | |
| I1 | 12 P | 16 P | 19 P | 10 P | | 17 P | 20 P | 20 P | 16 P | 11 P | 12 P | 13 P | | (348) | PASS |
| TOT | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 43 @2 9 A+ 2 18.0 | 22 4 D 2 8.0 | | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 | 148.0 | 6.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C |
| 261234681 | PRAMILA PURSHOTTAM RAMTEL | | Regular | FEMALE | (MU0341120250016544) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management |
| E1 3 0 F 0.0 | 14 P | 23 P | 4 0 F 0.0 | | 12 P | 12 P |
| I1 9 P | 15 P | 17 P | 12 P | | 18 P | 19 P |
| TOT 12 0 F 2 0.0 | 29 6 B 2 12.0 | 40 9 A+ 2 18.0 | 16 0 F 2 0.0 | | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 |

| 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS- Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 4 0 F 0.0 | 12 P | 12 P | 18 P | 16 P | MARKS | | |
| 19 P | 8 P | 10 P | 16 P | 13 P | (286) | | FAILED |
| 23 0 F 2 0.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234683 | LAXMITA KESHAVJI RAWAT | | Regular | FEMALE | (MU0341120250191314) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 28 P | 30 P | 25 P | 12 P | | 20 P | 21 P | 20 P | 30 P | 12 P | 18 P | 26 P | | MARKS | |
| I1 | 17 P | 20 P | 17 P | 14 P | | 19 P | 19 P | 20 P | 20 P | 11 P | 15 P | 20 P | | (434) | PASS |
| TOT | 45 10 O 2 20.0 | 50 10 O 2 20.0 | 42 @3 9 A+ 2 18.0 | 26 5 C 2 10.0 | | 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 50 10 O 2 20.0 | 23 4 D 2 8.0 | 33 7 B+ 2 14.0 | 46 10 O 2 20.0 | 22 | 182.0 | 8.2727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234685 | MANTHAN SAMIT SHINDE | | Regular | MALE | (MU0341120250020305) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 8 P | 10 P | 15 P | 8 P | | 9 P | 8 P | 10 P | 13 P | 8 P | 12 P | 8 P | (109) | | FAILED |
| TOT 8 0 F 2 0.0 | 10 0 F 2 0.0 | 15 0 F 2 0.0 | 8 0 F 2 0.0 | | 9 0 F 2 0.0 | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 13 0 F 2 0.0 | 8 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311<br>Social Media Marketing (OE) (THEORY) | 1102312<br>Advanced Excel (OE) (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1212111<br>Market Analytics in Economics (THEORY) | 1222211<br>Investment Banking (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1232411<br>Data handling skills for business managers MS-Excel (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234688 | SHAIKH HANIYA MOHAMMED NASIR | | Regular | FEMALE | (MU0341120250107005) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 14 P | 22 P | 14 P | 5 0 F 0.0 | | 2 0 F 0.0 | 12 P | | ABS | 12 P | 5 0 F 0.0 | 13 P | 13 P | MARKS | |
| I1 | 11 P | 8 P | 14 P | 8 P | | 9 P | 8 P | 10 P | | 10 P | 8 P | 12 P | 8 P | (218) | FAILED |
| TOT | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 13 0 F 2 0.0 | | 11 0 F 2 0.0 | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 22 4 D 2 8.0 | 13 0 F 2 0.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 22 | 70.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234689 | VIPUL SAKHARAM YADAV | | Regular | MALE | (MU0341120250090702) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 8 P | 10 P | 9 P | 8 P | | 8 P | 8 P | 10 P | 8 P | 8 P | 8 P | 8 P | (93) | | FAILED |
| TOT 8 0 F 2 0.0 | 10 0 F 2 0.0 | 9 0 F 2 0.0 | 8 0 F 2 0.0 | | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234693 | ABDUL HAADI ABDUL SAMAD BATLIWALA | | Regular | MALE | (MU0341120250016646) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 6 0 F 0.0 | ABS | ABS | 4 0 F 0.0 | | 3 0 F 0.0 | 12 P 0 F 0.0 | | 1 0 F 0.0 | 2 0 F 0.0 | 22 P | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | 9 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | 8 P | | (151) | | FAILED |
| TOT | 14 0 F 2 0.0 | 8 0 F 2 0.0 | 9 0 F 2 0.0 | 12 0 F 2 0.0 | | 11 0 F 2 0.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 9 0 F 2 0.0 | 10 0 F 2 0.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | | 22 | 30.0 | 0.000000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234694 | AKSHATA KAILASH YADAV | | Regular | FEMALE | (MU0341120250016610) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 13 P | 12 P | 13 P | 0 | F 0.0 | 16 P | 12 P | 16 P | 20 P | ABS | ABS | 17 P | | MARKS | | |
| I1 | 8 P | 8 P | 11 P | 8 | P | 8 P | 20 P | 20 P | 8 P | 8 P | 10 P | 8 P | | (236) | | FAILED |
| TOT | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 8 0 F 2 0.0 | | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 25 5 C 2 10.0 | | 22 | 84.00 | 000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234698 | PRERANA KIRAN PATIL | | Regular | FEMALE | (MU0341120250016732) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234699 | ARJUN SANJEEV KOTIAN | | Regular | MALE | (MU0341120250191291) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 6 0 F 0.0 | 13 P | 13 P | 2 0 F 0.0 | | 5 0 F 0.0 | ABS | 6 0 F 0.0 | 7 0 F 0.0 | ABS | 19 P | 12 P | | MARKS | | |
| I1 | 8 P | 8 P | 14 P | 8 P | | 10 P | 8 P | 15 P | 8 P | 8 P | 8 P | 8 P | | (186) | | FAILED |
| TOT | 14 0 F 2 0.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 10 0 F 2 0.0 | | 15 0 F 2 0.0 | 8 0 F 2 0.0 | 21 0 F 2 0.0 | 15 0 F 2 0.0 | 8 0 F 2 0.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | | 22 | 36.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS-Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234700 | HRITIK DINESH THOMBARE | | Regular | MALE | (MU0341120250090710) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261234701 | MUSKAN SADAKAT KHAN | Regular | FEMALE | (MU0341120250086571) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management |

| | 1102311 Social Media Marketing (OE) (THEORY) | | | | | | 1102312 Advanced Excel (OE) (THEORY) | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | 1212111 Market Analytics in Economics (THEORY) | | | | | | 1222211 Investment Banking (THEORY) | | | | | | 1232111 Fundamentals of Management- II (THEORY) | | | | | | 1232411 Data handling skills for business managers MS-Excel (THEORY) | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | 2522613 Extension Work II (THEORY) | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | |
| | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 17 | P | | | | 14 | P | | | | 15 | P | | | | 14 | P | | | | 20 | P | | | | 16 | P | | | | 12 | P | | | | 15 | P | | | | | ABS | | | | 24 | P | | | | 24 | P | | | | MARKS | | |
| I1 | 10 | P | | | | 10 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | 18 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | 8 | P | | | | (273) | | FAILED |
| TOT | 27 | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 23 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 24 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 23 | 4 | D | 2 | 8.0 | 8 | 0 | F | 2 | 0.0 | 32 | 7 | B+ | 2 | 14.0 | 32 | 7 | B+ | 2 | 14.0 | 22 | 104.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261234702 | SHADAB MOHAMMED ASIF | Regular | MALE | (MU0341120250202920) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management |

| | 1102311 Social Media Marketing (OE) (THEORY) | | | | | | 1102312 Advanced Excel (OE) (THEORY) | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | 1212111 Market Analytics in Economics (THEORY) | | | | | | 1222211 Investment Banking (THEORY) | | | | | | 1232111 Fundamentals of Management- II (THEORY) | | | | | | 1232411 Data handling skills for business managers MS-Excel (THEORY) | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | 2522613 Extension Work II (THEORY) | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | |
| | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | | ABS | | | | | ABS | | | | ABS | | | | | 12 | P | | | | | ABS | | | | 12 | P | | | | 4 | 0 | F | | 0.0 | | ABS | | | | | ABS | | | | | ABS | | | | 14 | P | | | | MARKS | | |
| I1 | 8 | P | | | | 10 | P | | | | 8 | P | | | | 8 | P | | | | 12 | P | | | | 8 | P | | | | 10 | | P | | | 8 | P | | | | 8 | P | | | | 10 | P | | | | 8 | P | | | | (140) | | FAILED |
| TOT | 8 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 12 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 14 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 22 | 24.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS- Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234703 | SHAIKH REEM CHANDMIYA | | Regular | FEMALE | (MU0341120250198833) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 17 P | 19 P | 14 P | 14 P | | 12 P | 12 P | 12 P | 3 0 F 0.0 | ABS | 19 P | 21 P | MARKS | | | |
| I1 8 P | 10 P | 14 P | 8 P | | 18 P | 19 P | 9 P | 8 P | 8 P | 8 P | 8 P | (261) | | | FAILED |
| TOT 25 5 C 2 10.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 21 4 D 2 8.0 | 11 0 F 2 0.0 | 8 0 F 2 0.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 22 | | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1222211 Investment Banking (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1232411 Data handling skills for business managers MS- Excel (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234705 | SHRUTI PRABHAKAR GHANGHAV | | Regular | FEMALE | (MU0341120250017039) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 17 P | 18 P | 12 P | 12 P | | 12 P | 12 P | 14 P | 0 F 0.0 | ABS | 22 P | 17 P | MARKS | | | |
| I1 8 P | 10 P | 8 P | 8 P | | 19 P | 8 P | 19 P | 8 P | 8 P | 8 P | 8 P | (248) | | | FAILED |
| TOT 25 5 C 2 10.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 33 7 B+ 2 14.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311<br>DS_Data Privacy and Security (THEORY) | 1042312<br>DS_Generative AI (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1242211<br>Introduction to Business (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234710 | ASMI SANDESH KOLI | | Regular | FEMALE | (MU0341120250086542) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 14 P | 17 P | 13 P | 12 | P | 18 P | 12 P | 5 0 F 0.0 | 12 P | 15 P | 16 P | 12 P | | MARKS | | |
| I1 | 9 P | 17 P | 18 P | 9 | P | 11 P | 14 P | 19 P | 16 P | 13 P | 17 P | 9 P | | (298) | | FAILED |
| TOT | 23 4 D 2 8.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 21 4 D 2 8.0 | | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 24 0 F 2 0.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 21 4 D 2 8.0 | | 22 | 112.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234719 | PRAPTI SURYAKANT JAMBHALE | | Regular | FEMALE | (MU0341120250019776) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 17 P | 24 P | 19 P | 14 P | | 19 P | 18 P | 20 P | 24 P | 22 P | 18 P | 27 P | MARKS | | |
| I1 | 13 P | 15 P | 15 P | 15 P | | 12 P | 17 P | 15 P | 19 P | 17 P | 20 P | 17 P | (397) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 43 @2 9 A+ 2 18.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 44 @1 9 A+ 2 18.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234720 | ROHIT VASANT RATHOD | | Regular | MALE | (MU0341120250016697) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 ABS | ABS | 15 P | 2 0 F 0.0 | | 12 P | 1 0 F 0.0 | 5 0 F 0.0 | 14 P | 12 P | 13 P | 15 P | MARKS | | | |
| I1 11 P | 10 P | 13 P | 8 P | | 8 P | 8 P | 18 P | 8 P | 13 P | 10 P | 11 P | (207) | | | FAILED |
| TOT 11 0 F 2 0.0 | 10 0 F 2 0.0 | 28 6 B 2 12.0 | 10 0 F 2 0.0 | | 20 4 D 2 8.0 | 9 0 F 2 0.0 | 23 0 F 2 0.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 22 | | 56.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234723 | PIYUSH MANOJ PARJAPAT | | Regular | MALE | (MU0341120250016867) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 12 P | 12 P | ABS | 6 0 F 0.0 | | 20 P | 15 P | 12 P | 14 P | 16 P | 16 P | 14 P | MARKS | | | |
| I1 8 P | 17 P | 15 P | 8 P | | 13 P | 8 P | 8 P | 20 P | 13 P | 8 P | 8 P | (263) | | | FAILED |
| TOT 20 4 D 2 8.0 | 29 6 B 2 12.0 | 15 0 F 2 0.0 | 14 0 F 2 0.0 | | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234724 | RISHI RITESH KARGUTKAR | | Regular | MALE | (MU0341120250016643) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 1 0 F 0.0 | 12 P | 22 P | 6 0 F 0.0 | 12 P | 3 0 F 0.0 | 12 P | 12 P | 12 P | 17 P | 18 P | | MARKS | | |
| I1 | 11 P | 15 P | 17 P | 11 P | 16 P | 16 P | 15 P | 19 P | 13 P | 13 P | 10 P | | (283) | | FAILED |
| TOT | 12 0 F 2 0.0 | 27 5 C 2 10.0 | 39 8 A 2 16.0 | 17 0 F 2 0.0 | 28 6 B 2 12.0 | 19 0 F 2 0.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 98.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234728 | WADKAR YUGANK RAJENDRA | | Regular | MALE | (MU0341120250017023) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 13 P | 12 P | 20 P | 4 0 | F 0.0 | 6 0 F 0.0 | 0 F 0.0 | 13 P | 15 P | 20 P | 20 P | 16 P | | MARKS | |
| I1 | 8 P | 15 P | 13 P | 8 P | | 10 P | 11 P | 8 P | 20 P | 13 P | 12 P | 10 P | | (267) | FAILED |
| TOT | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 12 0 F 2 0.0 | | 16 0 F 2 0.0 | 11 0 F 2 0.0 | 21 4 D 2 8.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311<br>DS_Data Privacy and Security (THEORY) | 1042312<br>DS_Generative AI (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1242211<br>Introduction to Business (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611<br>NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234729 | NIRUPA VISHAL BHOPE | | Regular | FEMALE | (MU0341120250019506) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 12 P | 15 P | 20 P | 12 P | | 14 P | 12 P | 12 P | 16 P | 15 P | 19 P | 12 P | | MARKS | | |
| I1 | 8 P | 15 P | 10 P | 8 P | | 15 P | 16 P | 14 P | 9 P | 20 P | 14 P | 8 P | | (296) | | PASS |
| TOT | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 20 4 D 2 8.0 | | 22 | 126.0 | 5.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234732 | BINDRA KUMARI BHANE LUHAR | | Regular | FEMALE | (MU0341120250090733) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | ABS | 14 P | 18 P | 5 0 | F 0.0 | 20 P | 12 P | 12 P | 18 P | 18 P | 25 P | 20 P | MARKS | | |
| I1 | 12 P | 10 P | 14 P | 8 P | | 9 P | 10 P | 13 P | 16 P | 13 P | 19 P | 15 P | (301) | | FAILED |
| TOT | 12 0 F 2 0.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 13 0 F 2 0.0 | | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 44 9 A+ 2 18.0 | 35 8 A 2 16.0 | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1012312<br>IT_Web Designing (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1242211<br>Introduction to Business (THEORY) | 2512511<br>Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613<br>Extension Work II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234734 | SUYASH DEVANAND TANDEL | | Regular | MALE | (MU0341120250016532) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 16 P | 16 P | 23 P | 4 0 | F 0.0 | 14 P | 12 P | 4 0 F 0.0 | 14 P | 18 P | 23 P | 15 P | MARKS | | |
| I1 | 17 P | 13 P | 16 P | 11 P | | 11 P | 18 P | 18 P | 20 P | 13 P | 19 P | 15 P | (330) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 39 8 A 2 16.0 | 15 0 F 2 0.0 | | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 0 F 2 0.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 22 | 126.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234735 | BHUMIKA NANDKUMAR KATALKAR | | Regular | | FEMALE | (MU0341120250016687) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 15 P | 22 P | 24 P | 7 0 | F 0.0 | | 18 P | 16 P | 6 0 | F 0.0 | 12 P | 20 P | 24 P | 25 P | MARKS | | |
| I1 12 P | 16 P | 15 P | 16 P | | | 16 P | 16 P | 15 P | | 20 P | 18 P | 19 P | 17 P | (369) | | FAILED |
| TOT 27 5 C 2 10.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 23 0 | F 2 0.0 | | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 21 0 | F 2 0.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 43 9 A+ 2 18.0 | 42 9 A+ 2 18.0 | 22 | 136.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234736 | AAKASH RAI | | Regular | MALE | (MU0341120250107954) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 8 | P 10 | P 13 | P 8 | P | 10 P | 8 P | 8 P | 8 P | 13 P | 8 P | 8 P | (102) | | FAILED |
| TOT 8 0 F 2 0.0 | 10 0 F 2 0.0 | 13 0 F 2 0.0 | 8 0 F 2 0.0 | | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 13 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234737 | ARYA SUNIL PAWASKAR | | Regular | FEMALE | (MU0341120250017011) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 8 | P 19 | P 12 | P 8 | P | 9 P | 8 P | 8 P | 8 P | 10 P | 13 P | 8 P | (111) | | FAILED |
| TOT 8 0 F 2 0.0 | 19 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | | 9 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 13 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234738 | NIMAKAYALA PRASANTH | | Regular | MALE | (MU0341120250191315) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234739 | VAIBHAVI CHAGAN PINGALE | | Regular | FEMALE | (MU0341120250017046) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 26 P | 25 P | 26 P | 12 | P | 21 P | 12 P | 14 P | 20 P | 20 P | 25 P | 24 P | MARKS | | |
| I1 | 16 P | 19 P | 19 P | 10 | P | 12 P | 19 P | 16 P | 19 P | 14 P | 10 P | 15 P | (394) | | PASS |
| TOT | 42 @3 9 A+ 2 18.0 | 44 @1 9 A+ 2 18.0 | 45 10 O 2 20.0 | 22 4 D 2 8.0 | | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234740 | ADITYA MANOJ GUPTA | | Regular | MALE | (MU0341120250016723) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 12 P | 14 P | 22 P | 12 P | | 21 P | 20 P | 20 P | 23 P | 20 P | 24 P | 27 P | MARKS | | | |
| I1 | 14 P | 16 P | 16 P | 11 P | | 14 P | 19 P | 19 P | 20 P | 16 P | 20 P | 16 P | (396 #10) | | | PASS |
| TOT | 26 #2 5 C 2 10.0 | 30 #2 7 B+ 2 14.0 | 38 #2 8 A 2 16.0 | 23 #2 4 D 2 8.0 | | 35 #2 8 A 2 16.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 43 @2 9 A+ 2 18.0 | 36 8 A 2 16.0 | 44 9 A+ 2 18.0 | 43 @2 9 A+ 2 18.0 | 22 | 166.0 | 7.54545 | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234741 | GAURANG SANTOSH CHOUDHARY | | Regular | MALE | (MU0341120250016709) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 15 P | 22 P | 22 P | 13 P | | 17 P | 19 P | 12 P | 18 P | 15 P | 22 P | 27 P | MARKS | | | |
| I1 | 16 P | 20 P | 13 P | 19 P | | 15 P | 20 P | 18 P | 20 P | 14 P | 20 P | 19 P | (396) | | | PASS |
| TOT | 31 7 B+ 2 14.0 | 42 @3 9 A+ 2 18.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 42 @3 9 A+ 2 18.0 | 46 10 O 2 20.0 | 22 | 172.0 | 7.81818 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234742 | JYOTSNA PADMAN SONA | | Regular | FEMALE | (MU0341120250090986) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 16 P | 12 P | 14 P | 2 0 | F 0.0 | 15 P | 12 P | 16 P | 18 P | 13 P | 17 P | 17 P | | MARKS | |
| I1 | 13 P | 14 P | 16 P | 8 P | | 13 P | 17 P | 14 P | 17 P | 12 P | 18 P | 16 P | | (31 #10) | FAILED |
| TOT | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 10 0 F 2 0.0 | | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 22 | 130.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234744 | SHRADDHA OMPRAKASH GUPTA | | Regular | FEMALE | (MU0341120250091044) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 14 P | 23 P | 27 P | 12 P | | 16 P | 7 0 F 0.0 | 4 0 F 0.0 | 12 P | 6 0 F 0.0 | 12 P | 15 P | | MARKS | |
| I1 | 13 P | 16 P | 17 P | 9 P | | 13 P | 18 P | 18 P | 20 P | 10 P | 19 P | 15 P | | (316 #10) | FAILED |
| TOT | 27 5 C 2 10.0 | 39 8 A 2 16.0 | 44 9 A+ 2 18.0 | 21 4 D 2 8.0 | | 29 6 B 2 12.0 | 25 0 F 2 0.0 | 22 0 F 2 0.0 | 32 7 B+ 2 14.0 | 16 0 F 2 0.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 22 | 106.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234754 | PRADEEP RAMBABU SHARMA | | Regular | MALE | (MU0341120250016853) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 12 P | 12 P | 20 P | 5 0 | F 0.0 | 23 P | 13 P | 16 P | 18 P | 17 P | 21 P | 22 P | MARKS | | |
| I1 16 P | 12 P | 14 P | 15 P | | 11 P | 20 P | 16 P | 20 P | 12 P | 13 P | 15 P | (343) | | FAILED |
| TOT 28 6 B 2 12.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 20 0 | F 2 0.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 22 | 134.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234755 | RIDIMA SATYAJEET YADAV | | | Regular | FEMALE | (MU0341120250016602) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 13 P | 16 P | 18 P | | 12 P | | 23 P | 15 P | 18 P | 24 P | 12 P | 24 P | 15 P | MARKS | | |
| I1 16 P | 14 P | 14 P | | 15 P | | 8 P | 15 P | 18 P | 20 P | 13 P | 20 P | 16 P | (359) | | PASS |
| TOT 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 27 5 C 2 10.0 | | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 44 @1 9 A+ 2 18.0 | 25 5 C 2 10.0 | 44 @1 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311 IT_Data Analysis with Excel (THEORY) | 1012312 IT_Web Designing (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234756 | YASH GANESH NARWADE | | Regular | MALE | (MU0341120250017014) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 16 P | 12 P | 23 P | 6 0 | F 0.0 | 18 P | 12 P | 12 P | 16 P | 12 P | 14 P | 14 P | | MARKS | | |
| I1 | 16 P | 14 P | 13 P | 9 P | | 8 P | 18 P | 19 P | 20 P | 10 P | 14 P | 10 P | | (306) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 36 8 A 2 16.0 | 15 0 F 2 0.0 | | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | | 22 | 122.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234758 | DEVESH SATISH CHAVAN | | Regular | MALE | (MU0341120250017072) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 14 P | 18 P | 17 P | 6 0 | F 0.0 | 18 P | 15 P | 15 P | 17 P | 12 P | 13 P | 16 P | MARKS | | |
| I1 11 P | 17 P | 14 P | 8 P | | 12 P | 20 P | 17 P | 19 P | 8 P | 10 P | 16 P | (313) | | FAILED |
| TOT 25 5 C 2 10.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 14 0 | F 2 0.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234760 | SUHANA RAKIB SHAIKH | | Regular | FEMALE | (MU0341120250017030) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 18 P | 17 P | 24 P | 2 0 F 0.0 | | 21 P | 7 0 F 0.0 | 12 P | 18 P | 12 P | 17 P | 22 P | MARKS | | |
| I1 | 11 P | 17 P | 15 P | 8 P | | 11 P | 17 P | 19 P | 19 P | 10 P | 10 P | 11 P | (318) | | FAILED |
| TOT | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 10 0 F 2 0.0 | | 32 7 B+ 2 14.0 | 24 0 F 2 0.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 22 | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012311<br>IT_Data Analysis with Excel (THEORY) | 1012312<br>IT_Web Designing (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | | 1182411<br>Vocational Skills in Accounting –III (THEORY) | 1212111<br>Market Analytics in Economics (THEORY) | 1232111<br>Fundamentals of Management- II (THEORY) | 1242211<br>Introduction to Business (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615<br>Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234764 | SUMIT RAMCHANDRA GADADE | | Regular | MALE | (MU0341120250090729) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 | 12 P | 18 P | 27 P | 6 0 | F 0.0 | 13 P | 12 P | 12 P | 17 P | 12 P | 20 P | 21 P | | MARKS | | |
| I1 | 17 P | 13 P | 14 P | 13 | P | 12 P | 20 P | 19 P | 20 P | 10 P | 16 P | 12 P | | (336) | | FAILED |
| TOT | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 19 0 | F 2 0.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 31 0 F 2 0.0 | 37 8 A 2 16.0 | 22 4 D 2 8.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | | 220 | 122.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522619 Co-Curricular Course NCC (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234766 | SHIV KUMAR SITARAM PRASAD | | Regular | MALE | (MU0341120250016529) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 28 P | 23 P | 27 P | 12 P | | 21 P | 12 P | 20 P | 21 P | 12 P | 27 P | 22 P | MARKS | | |
| I1 18 P | 19 P | 19 P | 12 P | | 13 P | 19 P | 16 P | 20 P | 10 P | 18 P | 17 P | (406 #10) | | PASS |
| TOT 46 #2 10 O 2 20.0 | 42 @3 9 A+ 2 18.0 | 46 #2 10 O 2 20.0 | 24 #2 4 D 2 8.0 | | 34 #2 7 B+ 2 14.0 | 31 #2 7 B+ 2 14.0 | 36 8 A 2 16.0 | 41 9 A+ 2 18.0 | 22 4 D 2 8.0 | 45 10 O 2 20.0 | 39 8 A 2 16.0 | 22 | 172.0 | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1042311 DS_Data Privacy and Security (THEORY) | 1042312 DS_Generative AI (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234775 | POOJA LAXMANRAM PATEL | | Regular | FEMALE | (MU0341120250016588) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | |
| E1 | 22 P | 24 P | 23 P | 24 P | | 24 P | 21 P | 14 P | 20 P | 21 P | 25 P | 24 P | MARKS | | |
| I1 | 14 P | 20 P | 19 P | 19 P | | 13 P | 20 P | 18 P | 20 P | 16 P | 20 P | 15 P | (436) | | PASS |
| TOT | 36 8 A 2 16.0 | 44 9 A+ 2 18.0 | 42 @3 9 A+ 2 18.0 | 43 @2 9 A+ 2 18.0 | | 37 8 A 2 16.0 | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 37 8 A 2 16.0 | 45 10 O 2 20.0 | 39 8 A 2 16.0 | 22 | 188.0 | 8.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1102311 Social Media Marketing (OE) (THEORY) | 1102312 Advanced Excel (OE) (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1242211 Introduction to Business (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522613 Extension Work II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| 261234779 | SACHIN RAI | | Regular | MALE | (MU0341120250016621) | MU-0530: Vishweshwar Education Societys Western College of Commerce and Business Management | | | | | | | | | |
| E1 17 P | 14 P | 14 P | 12 P | 16 P | 12 P | 12 P | 16 P | 13 P | 22 P | 12 P | MARKS | | | | |
| I1 10 P | 19 P | 14 P | 8 P | 17 P | 18 P | 16 P | 20 P | 12 P | 19 P | 8 P | (321) | | | PASS | |
| TOT 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 25 5 C 2 10.0 | 41 9 A+ 2 18.0 | 20 4 D 2 8.0 | 22 | 136.0 | 6.18182 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | GURAV TRISHA VASANT | | Repeater | FEMALE | (MU0341120240040626) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 14 + P | 12 + P | 20 P | 13 P | | 14 P | 12 + P | 27 + P | 13 + P | 12 + P | 12 + P | 16 + P | | MARKS | | |
| I1 | 18 + P | 19 + P | 10 + P | 12 P | | 13 + P | 18 + P | 10 + P | 13 + P | 14 + P | 14 + P | 12 + P | | (318) | | PASS |
| TOT | 32+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 27 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | GAIKWAD SNEHAL NARESH | | Repeater | FEMALE | (MU0341120240040369) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 + P | 13 + P | 14 + P | 18 + P | | 19 P | 12 + P | 21 + P | 21 + P | 16 + P | 14 + P | 20 + P | MARKS | | |
| I1 | 16 + P | 18 + P | 14 + P | 16 + P | | 13 + P | 17 + P | 10 + P | 16 + P | 16 + P | 12 + P | 14 + P | (342) | | PASS |
| TOT | 28+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | | 32 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 32+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 34+ 7 B+ 2 14.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | ANSARI ZAARA SALAHUDDIN | | Repeater | FEMALE | | (MU0341120240039868) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 12 + P | 16 + P | 16 + P | | | 12 P | 5 0 F 0.0 | 13 + P | 16 + P | 12 + P | 12 + P | 14 P | | MARKS | | |
| I1 18 + P | 16 + P | 8 + P | 10 P | | | 12 + P | 15 + P | 14 + P | 16 + P | 16 + P | 13 + P | 15 + P | | (293) | | FAILED |
| TOT 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 26 5 C 2 10.0 | | | 24 4 D 2 8.0 | 20 0 F 2 0.0 | 27+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 29 6 B 2 12.0 | | 22 | 110.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | SHAIKH AMINA KHALID | | Repeater | FEMALE | | (MU0341120240040867) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 21 + P | 15 + P | 18 P | 19 + P | | | 20 + P | 27 + P | 25 + P | 16 + P | 16 + P | 16 + P | 19 + P | | MARKS | | |
| I1 15 + P | 16 + P | 17 + P | 15 + P | | | 8 + P | 15 + P | 10 + P | 16 + P | 13 + P | 13 + P | 11 + P | | (361) | | PASS |
| TOT 36+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 35 8 A 2 16.0 | 34+ 7 B+ 2 14.0 | | | 28+ 6 B 2 12.0 | 42+ 9 A+ 2 18.0 | 35+ 8 A 2 16.0 | 32+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | BHANUSHALI SWAYAM DHIRAJ | | Repeater | MALE | (MU0341120240040267) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 16 + P | 13 P | 4 0 F 0.0 | | 0 F 0.0 | 12 P | 12 + P | 17 + P | 12 P | 16 + P | 12 + P | | MARKS | | |
| I1 | ABS | 12 P | 9 P | 10 P | | 12 + P | 11 P | 11 + P | 8 + P | 10 + P | 13 + P | 12 P | | (234) | | FAILED |
| TOT | 12 0 F 2 0.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 14 0 F 2 0.0 | | 12 0 F 2 0.0 | 23 4 D 2 8.0 | 23+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 4 D 2 8.0 | 29+ 6 B 2 12.0 | 24 4 D 2 8.0 | | 22 | 74.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SHAIKH SHIFA ASHFAQ | | Repeater | FEMALE | (MU0341120240041225) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 13 + P | 17 + P | 14 + P | 13 + P | | 24 P | 22 P | 13 + P | 12 + P | 17 + P | 12 + P | 12 + P | | MARKS | | |
| I1 | 18 + P | 17 + P | 16 + P | 19 + P | | 15 + P | 14 + P | 10 + P | 17 + P | 13 + P | 12 + P | 12 + P | | (332) | | PASS |
| TOT | 31+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 23+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1172111 | 1172211 | 1172415 | 1172416 | 1182111 | 1212112 |
| | Introduction to Service Sector (THEORY) | Fundamentals of Business I – Introduction to Business (THEORY) | Commercial Mathematics II (THEORY) | Practical Statistics for Commerce II (THEORY) | Accountancy & Financial Management -II (THEORY) | Economics for Professional Careers - II (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | | BANSODE SUNIL SHRAVAN | | Repeater | MALE | (MU0341120240039946) |
| | | | | | | MU-0540: S K Somaiya College of Arts Science and Commerce |
| E1 | 12 P | 19 P | 12 + P | 17 + P | 12 + P | 12 P |
| I1 | 15 + P | 11 + P | 12 P | 17 + P | 12 + P | 11 + P |
| TOT | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 23 4 D 2 8.0 |

| | 1432312 | 1572313 | 2512517 | 2522616 | 2542517 | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | Academic and Business writing (English) (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Introduction to Cultural Activities (THEORY) | Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 12 P | 14 P | 12 P | 13 P | 12 + P | MARKS | | |
| I1 | 8 + P | 12 + P | 16 + P | 13 + P | 10 + P | (284) | | PASS |
| TOT | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22 | 110.0 | 5.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | AGARWAL KARAN ASHOK | | Repeater | MALE | (MU0341120240039708) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 17 + P | 20 + P | 16 + P | 17 P | | 12 + P | 19 + P | 12 + P | 18 + P | 13 P | 19 + P | 18 + P | | MARKS | | |
| I1 | 8 + P | 13 + P | 8 + P | 12 P | | 12 + P | 9 + P | 12 + P | 16 + P | 10 + P | 14 + P | 13 + P | | (308) | | PASS |
| TOT | 25+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 29 6 B 2 12.0 | | 24+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 23 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | | 220 | 122.0 | 5.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| KADARI ALMASH NURAHMED | | | Repeater | FEMALE | | (MU0341120240040537) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 12 + P | 22 + P | 24 + P | | | 17 + P | 13 + P | 16 + P | 16 + P | 17 + P | 16 P | 19 + P | MARKS | | | |
| I1 17 + P | 13 + P | 20 + P | 20 + P | | | 16 + P | 14 + P | 11 + P | 16 + P | 15 + P | 12 + P | 9 + P | (347) | | | PASS |
| TOT 29+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 42+ 9 A+ 2 18.0 | 44+ 9 A+ 2 18.0 | | | 33+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 144.0 | 6.54545 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| PANDEY HARSH ANIL | | | Repeater | MALE | | (MU0341120240041223) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 26 + P | 24 + P | 18 + P | 30 + P | | | 18 + P | 21 + P | 20 + P | 24 + P | 17 P | 16 + P | 23 + P | MARKS | | | |
| I1 15 + P | 19 + P | 16 + P | 17 + P | | | 10 + P | 12 + P | 10 + P | 17 + P | 12 + P | 13 + P | 16 + P | (394) | | | PASS |
| TOT 41+ 9 A+ 2 18.0 | 43+ 9 A+ 2 18.0 | 34+ 7 B+ 2 14.0 | 47+ 10 O 2 20.0 | | | 28+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 41+ 9 A+ 2 18.0 | 29 6 B 2 12.0 | 29+ 6 B 2 12.0 | 39+ 8 A 2 16.0 | 22 | 168.0 | 7.63636 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | VARUN SHRINIVAS VATNALA | | Repeater | MALE | (MU0341120240040844) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 + P | 12 + P | 15 + P | 12 P | | 15 + P | 14 + P | 24 + P | 12 + P | 12 + P | 12 + P | 18 + P | MARKS | | |
| I1 | 13 + P | 13 + P | ABS | 10 + P | | 9 + P | 12 + P | 15 + P | 14 + P | 12 + P | 10 + P | 11 + P | (277) | | FAILED |
| TOT | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 15 0 F 2 0.0 | 22 4 D 2 8.0 | | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 39+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 22 | 100.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PAWAR KHUSHI MANGESH | | Repeater | FEMALE | (MU0341120240041191) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 + P | 20 + P | 23 + P | 17 + P | | 16 + P | 13 + P | 13 P | 16 + P | 13 + P | 15 + P | 18 + P | MARKS | | |
| I1 | 15 + P | 14 + P | 10 + P | 15 + P | | 14 + P | 16 + P | 14 + P | 16 + P | 17 + P | 15 + P | 13 + P | (335) | | PASS |
| TOT | 27+ 5 C 2 10.0 | 34+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 27 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | BARTAKKE TANVI RAJESH | | Repeater | FEMALE | (MU0341120240040000) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 P | 19 + P | 25 + P | | 12 + P | 12 + P | 12 + P | 14 P | 12 + P | 12 + P | 12 + P | | MARKS | | |
| I1 | 19 + P | 13 + P | 12 + P | 15 + P | | 13 + P | 13 + P | 13 + P | 17 + P | 17 + P | 14 + P | 14 + P | | (314) | | PASS |
| TOT | 31+ 7 B+ 2 14.0 | 25 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 40+ 9 A+ 2 18.0 | | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 31 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | NIRAWANE APEKSHA KISAN | | Repeater | FEMALE | (MU0341120240041174) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 14 + P | 12 + P | 13 + P | 12 P | | 12 P | 16 + P | 20 + P | 12 + P | 17 + P | 13 + P | 19 + P | | MARKS | | |
| I1 | 13 + P | 15 + P | 9 + P | 9 P | | 10 + P | 11 + P | 10 + P | 17 + P | 16 + P | 15 + P | 11 + P | | (296) | | PASS |
| TOT | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 21 4 D 2 8.0 | | 22 4 D 2 8.0 | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | | 22 | 120.0 | 5.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | | GHADIGAONKAR VEDANT DHARMDEO | | Repeater | MALE | (MU0341120240040458) |
| E1 | 12 P | 14 P | 13 P | 19 P | 16 P | 12 + P |
| I1 | 17 + P | 19 + P | 12 P | 9 P | 12 + P | 10 + P |
| TOT | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 22+ 4 D 2 8.0 |

| | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| E1 | 12 + P | 14 P | 13 P | 12 P | 12 + P | MARKS | | |
| I1 | 12 + P | 13 + P | 14 + P | 13 + P | 10 + P | (292) | | PASS |
| TOT | 25+ 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22 | 118.0 | 5.36364 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | | GHADIGAONKAR SHRUTI ABHIMANYU | | Repeater | FEMALE | (MU0341120240040453) |
| E1 | 5 0 F 0.0 | 2 0 F 0.0 | 12 P | 14 P | 12 P | 12 + P |
| I1 | 14 + P | 19 + P | 12 P | 8 P | 12 + P | 16 + P |
| TOT | 19 0 F 2 0.0 | 21 0 F 2 0.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 28+ 6 B 2 12.0 |

| | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| E1 | 12 + P | 12 + P | 7 0 F 0.0 | 12 P | 12 + P | MARKS | | |
| I1 | 11 + P | 17 + P | 14 + P | 14 + P | 13 + P | (262) | | FAILED |
| TOT | 23 4 D 2 8.0 | 29+ 6 B 2 12.0 | 21 0 F 2 0.0 | 26 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 | 76.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | GUPTA NIKHIL RAMKARAN | | Repeater | MALE | (MU0341120240040556) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 16 + P | 13 + P | 23 P | 22 P | | 12 + P | 20 + P | 23 + P | 22 + P | 12 P | 14 + P | 18 + P | | MARKS | | |
| I1 | 17 + P | 19 + P | 8 P | 12 P | | 17 + P | 13 + P | 13 + P | 17 + P | 14 + P | 13 + P | 12 + P | | (350) | | PASS |
| TOT | 33+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 29+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | 39+ 8 A 2 16.0 | 26 5 C 2 10.0 | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | | 22 | 148.0 | 6.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | MOTA HENIL VIMAL | | Repeater | MALE | (MU0341120240041113) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 17 + P | 7 0 F 0.0 | 14 + P | 12 P | | 13 P | 17 + P | 17 + P | 15 + P | 12 P | 12 + P | 14 + P | MARKS | | |
| I1 | 15 + P | 9 + P | 13 + P | 12 P | | 14 P | 14 + P | 8 + P | 16 + P | 10 + P | 11 + P | 12 + P | (284) | | FAILED |
| TOT | 32+ 7 B+ 2 14.0 | 16 0 F 2 0.0 | 27+ 5 C 2 10.0 | 24 4 D 2 8.0 | | 27 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 22 4 D 2 8.0 | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SODHA MINALBA HATHUBHA | | Repeater | FEMALE | (MU0341120240040901) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 13 + P | | 12 P | 12 + P | 12 + P | 12 + P | 16 + P | 12 + P | 15 + P | | MARKS | | |
| I1 | 17 + P | 13 + P | 8 + P | 14 + P | | 8 + P | 15 + P | 12 + P | 14 + P | 16 + P | 15 + P | 14 + P | | (286) | | PASS |
| TOT | 29+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | | 20 4 D 2 8.0 | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | CHAVAN SHANMUKH MANGESH | | Repeater | MALE | (MU0341120240040411) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 12 P | 14 P | 12 P | | 12 + P | 14 + P | 12 + P | 12 + P | 13 P | 12 + P | 18 P | | MARKS | | |
| I1 16 + P | 15 + P | 10 P | 9 + P | | 13 + P | 12 + P | 11 + P | 9 + P | 17 P | 13 + P | 8 + P | | (276) | | PASS |
| TOT 28+ 6 B 2 12.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | | 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 30 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 26 5 C 2 10.0 | | 22 | 108.0 | 4.90909 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | BODHLE IBRAHIM ALIMUDDIN | | Repeater | MALE | (MU0341120240040321) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 13 + P | 19 P | 12 + P | | 13 + P | 14 + P | 12 + P | 16 + P | 12 P | 13 + P | 16 + P | | MARKS | | |
| I1 18 + P | 19 + P | 9 P | 11 + P | | 13 + P | 12 + P | 14 + P | 16 + P | 14 + P | 13 + P | 9 + P | | (300) | | PASS |
| TOT 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 28 6 B 2 12.0 | 23+ 4 D 2 8.0 | | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 26 5 C 2 10.0 | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | BHOWAD HARSHITA SUDHIR | | Repeater | FEMALE | (MU0341120240040291) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 + P | 13 + P | 12 + P | 15 + P | | 12 + P | 12 P | 13 P | 18 + P | 15 + P | 13 + P | 14 + P | MARKS | | |
| I1 | 18 + P | 18 + P | 13 + P | 14 + P | | 10 + P | 10 + P | 9 + P | 17 + P | 15 + P | 14 + P | 14 + P | (301) | PASS | |
| TOT | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | | 22+ 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 35+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 126.0 | 5.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | ANSARI MOHD JUNED MOHD MAHMOOD | | Repeater | MALE | (MU0341120240039823) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 17 + P | 17 + P | 12 + P | 20 | P | 18 + P | 13 + P | 18 + P | 26 + P | 12 + P | 13 + P | 21 + P | | MARKS | | |
| I1 | 16 + P | 15 + P | 14 + P | 11 + P | | 17 + P | 11 + P | 10 + P | 16 + P | 12 + P | 11 + P | 8 + P | | (328) | | PASS |
| TOT | 33+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 35+ 8 A 2 16.0 | 24+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 42+ 9 A+ 2 18.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | GAUDA ADITI SARATHI | | Repeater | FEMALE | (MU0341120240040444) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 14 + P | 14 + P | 15 P | 6 0 | F 0.0 | 12 + P | 12 + P | 15 + P | 20 + P | 12 P | 12 + P | 16 + P | | MARKS | | |
| I1 | 17 + P | 19 + P | 9 + P | 9 + | P | 15 + P | 15 + P | 11 + P | 15 + P | 12 + P | 14 + P | 12 + P | | (296) | | FAILED |
| TOT | 31+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | 15 0 F 2 0.0 | | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 35+ 8 A 2 16.0 | 24 4 D 2 8.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | | 22 | 112.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | DHADHI CHETNA DHARAMSHI | | Repeater | FEMALE | (MU0341120240040465) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 14 + P | 20 + P | | 12 + P | 14 + P | 16 + P | 15 + P | 12 P | 12 + P | 19 + P | | MARKS | | |
| I1 | 14 + P | 15 + P | 12 P | 9 + P | | 12 + P | 17 + P | 11 + P | 17 + P | 14 + P | 13 + P | 13 + P | | (305) | | PASS |
| TOT | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 26 5 C 2 10.0 | 29+ 6 B 2 12.0 | | 24+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 26 5 C 2 10.0 | 25+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | | 220 | 122.0 | 5.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | PALANDE BHOOMI MANOJ | | Repeater | FEMALE | (MU0341120240041208) |
| | | | | | MU-0540: S K Somaiya College of Arts Science and Commerce |
| E1 12 + P | 12 + P | 14 + P | 19 + P | 13 P | 15 + P |
| I1 13 + P | 8 + P | 12 + P | 17 + P | 12 + P | 17 + P |
| TOT 25+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 36+ 8 A 2 16.0 | 25 5 C 2 10.0 | 32+ 7 B+ 2 14.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| | | | | | | | |
| 16 + P | 12 + P | 12 + P | 14 + P | 12 P | MARKS | | |
| 10 + P | 17 + P | 17 + P | 15 + P | 12 P | (301) | | PASS |
| 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 24 4 D 2 8.0 | 22 | 122.0 | 5.54545 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | PARAB SOHAM PRAKASH | | Repeater | MALE | (MU0341120240041237) |
| | | | | | MU-0540: S K Somaiya College of Arts Science and Commerce |
| E1 12 P | 12 P | 12 P | 12 + P | 15 + P | 13 P |
| I1 15 + P | 15 P | 10 + P | 12 + P | 10 + P | 15 + P |
| TOT 27 5 C 2 10.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 28 6 B 2 12.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| | | | | | | | |
| 12 P | 18 + P | 13 + P | 16 P | MARKS | | | |
| 12 + P | 15 + P | 15 + P | 12 + P | (294) | | | PASS |
| 24+ 4 D 2 8.0 | 28 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | VAGARI ASHWIN MUKESH | | Repeater | MALE | (MU0341120240040850) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 12 + P | 12 P | 0 | F 0.0 | 12 P | 12 + P | 13 P | 13 + P | 3 | 0 F 0.0 | 12 + P | 12 + P | MARKS | | |
| I1 13 + P | 8 + P | ABS | 9 + | P | 9 + P | 13 + P | ABS | 14 + P | ABS | | 11 + P | 11 + P | (201) | | FAILED |
| TOT 25+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 12 0 F 2 0.0 | 9 | 0 F 2 0.0 | 21 4 D 2 8.0 | 25+ 5 C 2 10.0 | 13 0 F 2 0.0 | 27+ 5 C 2 10.0 | 3 | 0 F 2 0.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22 | 62.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | KHAN MISBAH ZUBAIR | | Repeater | FEMALE | (MU0341120240040696) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 14 + P | 19 P | 12 + P | | 14 + P | 14 + P | 20 + P | 18 + P | 12 + P | 12 + P | 14 + P | | MARKS | | |
| I1 10 + P | 10 + P | 15 + P | 11 + P | | 11 + P | 14 + P | 9 + P | 16 + P | 13 + P | 13 + P | 9 + P | | (292) | | PASS |
| TOT 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 34 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | VAVIYA KAJALBEN KHIMJI | | Repeater | FEMALE | (MU0341120240040855) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 15 + P | 16 + P | 13 + P | 12 + P | | 13 + P | | ABS | 18 + P | 12 + P | 12 + P | 12 + P | 14 + P | | MARKS | |
| I1 | 18 + P | 15 + P | 15 + P | 14 P | | 8 + P | 15 + P | | 16 + P | 16 + P | 12 + P | 13 + P | 17 + P | (296) | | FAILED |
| TOT | 33+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 26 5 C 2 10.0 | | 21+ 4 D 2 8.0 | 15 0 F 2 0.0 | 34+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | | 22 | 116.0 | 0.000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | KHAN FIRDOUS BANO GAYASUDDIN | | Repeater | FEMALE | (MU0341120240040683) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 12 + P | | 12 P | 12 + P | 12 + P | 12 + P | 12 P | 12 + P | 12 + P | | | MARKS | |
| I1 | 12 + P | 9 + P | 12 + P | 9 + P | | 11 + P | 11 + P | 11 + P | 15 + P | 13 + P | 12 + P | 12 + P | (259) | | | PASS |
| TOT | 24+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | | 23 4 D 2 8.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 25 5 C 2 10.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | | 22 | 92.0 | 4.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | SURVE SOHAM SANDEEP | | Repeater | MALE | (MU0341120240040958) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 19 P | 16 + P | 25 + P | 15 + P | 24 + P | 21 + P | 27 + P | 18 + P | 15 + P | 20 + P | 20 + P | | | | | | |
| I1 13 P | 14 + P | 17 + P | 11 + P | 9 + P | 18 + P | 11 + P | 17 + P | 10 + P | 12 + P | 13 + P | | | | | | |
| TOT 32 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 42+ 9 A+ 2 18.0 | 26+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 39+ 8 A 2 16.0 | 38+ 8 A 2 16.0 | 35+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | | | | | 22 | 156.0 | 7.09091 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | MALIK SANIYA PARVEZ | | Repeater | FEMALE | (MU0341120240041091) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 12 + P | 12 + P | 7 0 F 0.0 | 13 + P | 4 0 F 0.0 | 12 + P | 16 + P | 17 + P | 12 + P | 12 + P | 12 + P | | | | | | |
| I1 15 + P | 12 + P | 8 P | 15 + P | 8 + P | 13 + P | 8 + P | 15 + P | 10 + P | 15 + P | 8 + P | | | | | | |
| TOT 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 15 0 F 2 0.0 | 28+ 6 B 2 12.0 | 12 0 F 2 0.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | | | | | 22 | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| NIKAM LAVANYA KIRANKUMAR | | | Repeater | FEMALE | (MU0341120240041149) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 14 + P | 13 + P | 14 + P | 21 + P | 19 + P | 13 P | 14 + P | 12 + P | 16 + P | 12 + P | 18 + P | | | | MARKS | | |
| I1 18 + P | 18 + P | 19 + P | 20 + P | 12 + P | 13 + P | 9 + P | 16 + P | 17 + P | 15 + P | 10 + P | | | | (333) | | PASS |
| TOT 32+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 41+ 9 A+ 2 18.0 | 31+ 7 B+ 2 14.0 | 26 5 C 2 10.0 | 23+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | | | | 22 | 140.0 | 6.36364 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| GUPTA SANKET SANTOSH | | | Repeater | MALE | (MU0341120240040601) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 12 + P | 12 + P | 12 + P | 20 + P | 12 + P | 13 + P | 12 + P | 13 + P | 17 + P | 12 + P | 18 P | | | | MARKS | | |
| I1 17 + P | 19 + P | 12 + P | 18 + P | 14 + P | 16 + P | 12 + P | 15 + P | 17 + P | 14 + P | 14 + P | | | | (321) | | PASS |
| TOT 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 38+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 32 7 B+ 2 14.0 | | | | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | SHAIKH AMRAH SHAKIL | | Repeater | FEMALE | (MU0341120240040981) |
| | | | | | MU-0540: S K Somaiya College of Arts Science and Commerce |
| E1 17 + P | 14 + P | 12 + P | 12 + P | 15 P | 12 + P |
| I1 18 + P | 16 + P | 8 + P | 9 + P | 11 + P | 16 + P |
| TOT 35+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 26 5 C 2 10.0 | 28+ 6 B 2 12.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| | | | | | | | |
| 17 + P | 16 + P | 12 + P | 13 + P | 21 + P | MARKS | | |
| 10 + P | 16 + P | 12 + P | 12 + P | 11 + P | (300) | | PASS |
| 27+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 22 | 124.0 | 5.63636 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | THEVAR MANTHIRAMOORTHY THALAVAI | | Repeater | MALE | (MU0341120240040895) |
| | | | | | MU-0540: S K Somaiya College of Arts Science and Commerce |
| E1 15 + P | 12 P | 13 P | 12 P | 7 0 F 0.0 | 12 + P |
| I1 12 + P | 8 + P | 10 P | 14 P | 12 P | 11 + P |
| TOT 27+ 5 C 2 10.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 19 0 F 2 0.0 | 23+ 4 D 2 8.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| | | | | | | | |
| 13 P | 13 + P | 2 0 F 0.0 | 13 P | 12 + P | MARKS | | |
| 8 + P | 8 + P | 11 + P | 12 P | 13 + P | (243) | | FAILED |
| 21 4 D 2 8.0 | 21+ 4 D 2 8.0 | 13 0 F 2 0.0 | 25 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | JAISWAR SACHIN SAMAR BAHADUR | | Repeater MALE | (MU0341120240040767) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 4 0 F 0.0 | 17 + P | 0 F 0.0 | 13 + P | 12 P | 12 + P | 12 P | 12 + P | 12 P | | MARKS | | |
| I1 | 12 + P | 17 + P | 9 P | 9 + P | 13 + P | 9 + P | 8 + P | 14 + P | 14 + P | 12 + P | 13 + P | | (248) | | FAILED |
| TOT | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 13 0 F 2 0.0 | 26+ 5 C 2 10.0 | 13 0 F 2 0.0 | 22+ 4 D 2 8.0 | 20 4 D 2 8.0 | 26+ 5 C 2 10.0 | 26 5 C 2 10.0 | 24+ 4 D 2 8.0 | 25 5 C 2 10.0 | | 22 | 84.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | JOISAR VANSH KAMLESH | | Repeater | MALE | (MU0341120240040779) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 P | 25 + P | 13 + P | | 4 0 F 0.0 | 12 + P | 12 + P | 15 + P | 12 P | 14 + P | 12 + P | | MARKS | | |
| I1 | 9 + P | 13 + P | 8 + P | 12 P | | 14 + P | 8 + P | 10 + P | 14 + P | 14 + P | 13 + P | 12 + P | | (270) | | FAILED |
| TOT | 21+ 4 D 2 8.0 | 25 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 18 0 F 2 0.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 26 5 C 2 10.0 | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | | 22 | 98.0 | 0.000000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | KHAN SHAISTA SHAN ALI | | Repeater | FEMALE | (MU0341120240040736) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 17 + P | 20 + P | 29 + P | 15 + P | | 12 P | 19 + P | 21 + P | 22 + P | 12 + P | 14 + P | 20 + P | | MARKS | | |
| I1 | 9 P | 9 + P | 10 + P | 13 + P | | 10 + P | 14 + P | 12 + P | 15 + P | 12 + P | 11 + P | 12 + P | | (328) | | PASS |
| TOT | 26 5 C 2 10.0 | 29+ 6 B 2 12.0 | 39+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | | 22 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SHAIKH ALIYA DASTAGIR | | Repeater | FEMALE | (MU0341120240040837) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 21 + P | 12 + P | 12 + P | 17 + P | | 12 P | 16 + P | 26 + P | 12 + P | 18 + P | 12 + P | 20 + P | | MARKS | | |
| I1 | 14 + P | 16 + P | 12 + P | 15 + P | | 9 + P | 18 + P | 12 + P | 15 + P | 15 + P | 15 + P | 12 + P | | (331) | | PASS |
| TOT | 35+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | | 21 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | 27+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | | 22 | 136.0 | 6.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | GUPTA ABHISHEK SAMARU | | Repeater | MALE | (MU0341120240040500) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 16 + P | 20 + P | | 12 P | 12 + P | 12 P | 12 + P | 12 + P | 13 P | 13 + P | | MARKS | | |
| I1 | 13 + P | 10 + P | 11 + P | 13 + P | | 12 + P | 16 + P | 13 P | 15 + P | 16 + P | 13 + P | 15 + P | | (293) | | PASS |
| TOT | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | | 24 4 D 2 8.0 | 28+ 6 B 2 12.0 | 25 5 C 2 10.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 26 5 C 2 10.0 | 28+ 6 B 2 12.0 | | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | MOHITE JANHAVI MANOJ | | Repeater | FEMALE | (MU0341120240041112) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 15 + P | 23 + P | | 12 + P | 12 + P | 20 + P | 24 + P | 8 0 F 0.0 | 12 + P | 12 + P | | MARKS | | |
| I1 | 17 + P | 18 + P | 14 + P | 18 + P | | 8 + P | 13 + P | 11 + P | 15 + P | 16 P | 16 + P | 13 + P | | (321) | | FAILED |
| TOT | 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 41+ 9 A+ 2 18.0 | | 20+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 39+ 8 A 2 16.0 | 24 0 F 2 0.0 | 28+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | | 22 | 126.0 | 0.000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | PAL RIYA SANTOSH | | Repeater | FEMALE | (MU0341120240041197) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 P | 14 P | 12 + P | | 12 P | 14 P | 12 + P | 12 + P | 12 P | 12 + P | 12 P | | MARKS | | |
| I1 | 18 + P | 16 + P | 9 + P | 8 P | | 10 + P | 12 + P | 10 + P | 17 + P | 12 + P | 15 + P | 11 + P | | (274) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 24 4 D 2 8.0 | 27+ 5 C 2 10.0 | 23 4 D 2 8.0 | | 22 | 106.0 | 4.8182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | PAWAR BHARATI BABAN | | Repeater | FEMALE | (MU0341120240041189) | | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 12 P | 21 + P | 19 + P | 24 + P | | | 15 + P | 13 + P | 15 + P | 12 + P | 14 + P | 18 + P | MARKS | | | |
| I1 17 + P | 13 + P | 12 + P | 16 + P | 16 + P | | | 16 + P | 13 + P | 16 + P | 17 + P | 14 + P | 12 + P | (337) | | | PASS |
| TOT 29+ 6 B 2 12.0 | 25 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 40+ 9 A+ 2 18.0 | | | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 146.0 | 6.63636 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | ANUPAM SHAHI | | Repeater | MALE | (MU0341120240040935) | | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 15 + P | 19 + P | 21 + P | 15 + P | 12 P | | | 12 + P | 25 + P | 22 P | 14 + P | 18 + P | 15 + P | MARKS | | | |
| I1 11 + P | 14 + P | 8 + P | 14 + P | 10 P | | | 16 + P | 8 + P | 17 + P | 12 + P | 13 + P | 14 + P | (325) | | | PASS |
| TOT 26+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 22 4 D 2 8.0 | | | 28+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 39+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22 | 134.0 | 6.09091 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| SHAH KASHAF FATIMA SHAHID ALI | | | Repeater | FEMALE | | (MU0341120240041170) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 13 + P | 13 P | 12 + P | 14 + P | | | 13 P | 12 + P | 14 + P | 12 + P | 12 + P | 17 P | 12 + P | MARKS | | |
| I1 14 + P | 12 + P | 10 + P | 14 + P | | | 15 + P | 13 + P | 13 + P | 17 + P | 12 + P | 12 + P | 11 + P | (287) | | PASS |
| TOT 27+ 5 C 2 10.0 | 25 5 C 2 10.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | | | 28 6 B 2 12.0 | 25+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 29 6 B 2 12.0 | 23+ 4 D 2 8.0 | 22 | 112.0 | 5.09091 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| KADAM SUJAL CHANDRAKANT | | | Repeater | MALE | | (MU0341120240040792) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 P | 12 + P | 2 0 F 0.0 | | ABS | | ABS | 3 0 F 0.0 | | ABS | 12 + P | | ABS | ABS | 12 P | MARKS | | |
| I1 ABS | 19 + P | ABS | | ABS | | 14 P | 11 + P | 12 + P | 8 + P | 15 + P | 14 + P | | ABS | | (146) | | FAILED |
| TOT 12 0 F 2 0.0 | 31+ 7 B+ 2 14.0 | 2 0 F 2 0.0 | | 0 F 2 0.0 | | 14 0 F 2 0.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 20+ 4 D 2 8.0 | 15 0 F 2 0.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 22.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | | | | | NAME | | | | | | STATUS | GENDER | | | | ERN | | | | | COLLEGE | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | KHAN MUSHATA MEHIBULLAH | | Repeater | FEMALE | (MU0341120240040707) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 20 + P | 22 + P | 16 + P | 17 + P | | 12 + P | 16 + P | 23 + P | 22 + P | 16 P | 17 + P | 14 + P | | MARKS | | |
| I1 | 18 + P | 20 + P | 9 + P | 11 + P | | 8 + P | 14 + P | 9 + P | 16 + P | 11 + P | 15 + P | 12 + P | | (338) | | PASS |
| TOT | 38+ 8 A 2 16.0 | 42+ 9 A+ 2 18.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | | 20+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | 27 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | | 220 | 142.0 | 6.45455 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | GHOGALE SHRUSHTI SANJAY | | Repeater | FEMALE | (MU0341120240040476) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 13 P | 12 P | | 14 P | 12 + P | 14 P | 13 + P | 12 + P | 17 P | 12 + P | | MARKS | | |
| I1 | 10 + P | 11 + P | 12 + P | 12 P | | 9 + P | 15 + P | 11 + P | 14 + P | 16 + P | 14 + P | 13 + P | | (280) | | PASS |
| TOT | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | | 23 4 D 2 8.0 | 27+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 31 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | | 220 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | DHAKAD ARYA SURESH KUMAR | | Repeater | FEMALE | (MU0341120240040469) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 12 + P | 16 + P | 24 + P | | 12 + P | 13 + P | 17 + P | 14 + P | 13 P | 13 + P | 17 + P | | MARKS | | |
| I1 12 + P | 12 + P | 13 + P | 14 + P | | 11 + P | 16 + P | 14 + P | 15 + P | 13 + P | 12 + P | 13 + P | | (308) | | PASS |
| TOT 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 38+ 8 A 2 16.0 | | 23+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 26 5 C 2 10.0 | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | | 22 | 124.0 | 5.63636 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | BOHARA HARSH KAMLESH KUMAR | | Repeater | MALE | (MU0341120240040333) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 16 + P | 12 P | 12 P | | 13 + P | 13 + P | 13 + P | 19 + P | 12 + P | 15 + P | 12 + P | | MARKS | | |
| I1 18 + P | 10 + P | 12 P | 12 P | | 14 + P | 14 + P | 10 + P | 17 + P | 15 + P | 14 + P | 13 + P | | (298) | | PASS |
| TOT 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 36+ 8 A 2 16.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | GOHIL YASH KAMLESH | | Repeater | MALE | (MU0341120240040489) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 15 + P | 18 + P | 12 + P | 16 + P | | 12 + P | 20 + P | 20 + P | 23 + P | 12 P | 17 + P | 12 + P | MARKS | | |
| I1 | 18 + P | 19 + P | 11 + P | 9 + P | | 12 + P | 16 + P | 11 + P | 15 + P | 15 + P | 13 + P | 11 + P | (327) | | PASS |
| TOT | 33+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 23+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | | 24+ 4 D 2 8.0 | 36+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | 27 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 22 | 134.0 | 6.09091 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | KHAN HIFZA MAHFOOZULLAH | | Repeater | FEMALE | (MU0341120240040688) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 + P | 12 P | 12 + P | 14 + P | | 4 0 F 0.0 | 12 + P | 13 + P | 12 P | 12 + P | 12 + P | 12 + P | MARKS | | |
| I1 | 15 + P | 13 + P | 14 + P | 14 + P | | 10 + P | 13 + P | 11 + P | 16 + P | 16 + P | 16 + P | 12 + P | (277) | | FAILED |
| TOT | 27+ 5 C 2 10.0 | 25 5 C 2 10.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | | 14 0 F 2 0.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 28 6 B 2 12.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | MANSURI MUJEEBURRAHMAN MUMTAZ | | Repeater | MALE | (MU0341120240041100) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12+ P | 12 P | 8 0 F 0.0 | 12+ P | | 16 P | 12 P | 12 P | 14 P | 12 P | 14 P | 16 P | | MARKS | | |
| I1 | 10+ P | 15 P | 10+ P | 11+ P | | 10 P | 10 P | 14 P | 12 P | 14 P | 12 P | 8 P | | (266) | | FAILED |
| TOT | 22+ 4 D 2 8.0 | 27 5 C 2 10.0 | 18 0 F 2 0.0 | 23+ 4 D 2 8.0 | | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | | 22 | 92.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | BHARTI VIVEK KUMAR JITENDRA | | Repeater | MALE | (MU0341120240040270) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 16 + P | 14 + P | 18 + P | 26 + P | | 12 + P | 12 + P | 12 + P | 20 + P | 12 P | 19 + P | 14 + P | | MARKS | | |
| I1 | 19 + P | 17 + P | 15 + P | 20 + P | | 16 + P | 15 + P | 11 + P | 16 + P | 17 + P | 16 + P | 16 + P | | (353) | | PASS |
| TOT | 35+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 46+ 10 O 2 20.0 | | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 36+ 8 A 2 16.0 | 29 6 B 2 12.0 | 35+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | RASTOGI ANKIT GIRJESH | | Repeater | MALE | (MU0341120240041115) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 4 0 F 0.0 | 12 + P | 12 P | 12 P | | 12 + P | 12 P | 6 0 F 0.0 | 18 P | ABS | 12 + P | 12 + P | MARKS | | | |
| I1 11 + P | 10 + P | 8 P | 12 P | | 13 + P | 12 P | 13 + P | 8 + P | 12 + P | 13 P | 13 + P | (237) | | | FAILED |
| TOT 15 0 F 2 0.0 | 22+ 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | | 25+ 5 C 2 10.0 | 24 4 D 2 8.0 | 19 0 F 2 0.0 | 26 5 C 2 10.0 | 12 0 F 2 0.0 | 25 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 | 72.0 | 0.00000 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | KHAN SAQLAIN HASHIR ABDUL HAMEED | | Repeater | MALE | (MU0341120240040725) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 12 + P | 4 0 F 0.0 | 1 0 F 0.0 | | 3 0 F 0.0 | 7 0 F 0.0 | 12 P | 12 + P | 0 F 0.0 | 12 P | 19 P | MARKS | | | |
| I1 ABS | 10 + P | ABS | ABS | | 14 + P | 12 + P | 11 + P | 8 + P | 16 + P | ABS | 10 + P | (175) | | | FAILED |
| TOT 12 0 F 2 0.0 | 22+ 4 D 2 8.0 | 4 0 F 2 0.0 | 1 0 F 2 0.0 | | 17 0 F 2 0.0 | 19 0 F 2 0.0 | 23 4 D 2 8.0 | 20+ 4 D 2 8.0 | 16 0 F 2 0.0 | 12 0 F 2 0.0 | 29 6 B 2 12.0 | 22 | 36.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | MOURYA TAMANNA RAJKUMAR | | Repeater | FEMALE | (MU0341120240041134) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 14 + P | 12 + P | 6 0 F 0.0 | 12 P | | 15 P | 12 + P | 17 + P | 14 + P | 13 + P | 12 + P | 14 P | | MARKS | | |
| I1 | 10 + P | 10 + P | 9 P | 12 + P | | 12 + P | 11 P | 10 + P | 17 + P | 13 + P | 13 + P | 11 + P | | (269) | | FAILED |
| TOT | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 15 0 F 2 0.0 | 24 4 D 2 8.0 | | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 27+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 25 5 C 2 10.0 | | 22 | 96.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | KHAN IMRAN ABDUL | | Repeater | MALE | (MU0341120240040843) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 2 0 F 0.0 | 12 P | | 7 0 F 0.0 | 12 + P | 17 + P | 13 + P | 12 P | 12 + P | 12 + P | | MARKS | | |
| I1 | 14 + P | 9 + P | 10 P | 9 + P | | 9 + P | 16 + P | 9 + P | 16 + P | 11 + P | 11 + P | 11 + P | | (248) | | FAILED |
| TOT | 26+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 12 0 F 2 0.0 | 21 4 D 2 8.0 | | 16 0 F 2 0.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | | 22 | 84.00 | 000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SHAIKH ZAINAB ABDUL KHALIQUE | | Repeater | FEMALE | (MU0341120240041234) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 16 + P | 21 + P | 12 + P | 15 + P | | 12 + P | 12 + P | 18 + P | 12 + P | 13 P | 12 + P | 20 + P | | MARKS | | |
| I1 | 18 + P | 15 + P | 12 + P | 13 + P | | 11 + P | 12 + P | 9 + P | 17 + P | 12 + P | 12 + P | 12 + P | | (306) | | PASS |
| TOT | 34+ 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | 24+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | | 23+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 25 5 C 2 10.0 | 24+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | | 22 | 120.00 | 5.455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SAINI RISHABH SHYAM BABU | | Repeater | MALE | (MU0341120240040900) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 13 + P | 12 + P | 13 P | 0 | F 0.0 | 12 + P | 13 + P | 12 P | 12 + P | 12 P | 16 P | 12 + P | | MARKS | | |
| I1 | 10 + P | 14 + P | 8 + P | 11 + P | | 9 + P | 11 P | 9 + P | 14 + P | 13 P | ABS | 14 + P | | (240) | | FAILED |
| TOT | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 21 4 D 2 8.0 | 11 0 F 2 0.0 | | 21+ 4 D 2 8.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 26+ 5 C 2 10.0 | 25 5 C 2 10.0 | 16 0 F 2 0.0 | 26+ 5 C 2 10.0 | 22 | 80.0 | 0.000000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | KHAN SHABAHAT AHTISAB | | Repeater | FEMALE | (MU0341120240040731) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 24 + P | 12 P | | 12 + P | 12 P | 22 + P | 13 + P | 12 + P | 12 + P | 12 + P | | MARKS | | |
| I1 | 12 + P | 9 + P | 8 + P | 12 + P | | 10 P | 13 + P | 9 + P | 15 + P | 12 + P | 14 + P | 10 + P | | (279) | | PASS |
| TOT | 24+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | | 22 | 108.0 | 4.909 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | NARAWADE TANMAY VISHNU | | Repeater | MALE | (MU0341120240041143) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 15 P | 15 P | 12 P | 12 P | | 12 + P | 17 P | 13 + P | 23 + P | 13 + P | 14 + P | 17 + P | | MARKS | | |
| I1 | 13 P | 12 P | 8 P | 10 P | | 12 + P | 8 + P | 14 + P | 8 + P | 15 + P | 12 + P | 13 + P | | (288) | | PASS |
| TOT | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 24+ 4 D 2 8.0 | 25 5 C 2 10.0 | 27+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | | 22 | 116.0 | 5.273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | STATUS | GENDER | ERN | | COLLEGE | | | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | | 1432312 Academic and Business writing (English) (THEORY) | | 1572313 Environmental Issues and Management (THEORY) | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | 2522616 Introduction to Cultural Activities (THEORY) | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | | |
| | SHARMA JATIN SHIVPRASAD | | | | Repeater | MALE | (MU0341120240041236) | | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | | | | | | | |
| E1 17 + P | 13 + P | | 2 0 F 0.0 | | 12 P | | 14 P | | 14 + P | | 12 + P | | 13 + P | | 12 P | | 13 + P | | 12 + P | | MARKS | | | |
| I1 10 + P | 15 + P | | 14 + P | | 10 + P | | 15 + P | | 17 + P | | 9 + P | | 17 + P | | 16 + P | | 14 + P | | 13 + P | | (284) | | | FAILED |
| TOT 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | | 16 0 F 2 0.0 | | 22 4 D 2 8.0 | | 29 6 B 2 12.0 | | 31+ 7 B+ 2 14.0 | | 21+ 4 D 2 8.0 | | 30+ 7 B+ 2 14.0 | | 28 6 B 2 12.0 | | 27+ 5 C 2 10.0 | | 25+ 5 C 2 10.0 | | 22 | | 110.0 | 0.00000 |

| SEAT NO | NAME | | | | STATUS | GENDER | ERN | | COLLEGE | | | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | | 1432312 Academic and Business writing (English) (THEORY) | | 1572313 Environmental Issues and Management (THEORY) | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | 2522616 Introduction to Cultural Activities (THEORY) | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | | |
| | OGANIYA KAMLESH MANSUKH | | | | Repeater | MALE | (MU0341120240041181) | | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | | | | | | | |
| E1 12 P | 13 P | | 12 P | | 12 P | | ABS | | 13 + P | | 12 P | | 12 P | | 12 P | | 12 + P | | 12 + P | | MARKS | | | |
| I1 13 + P | 9 + P | | 8 + P | | 9 + P | | 10 + P | | 13 + P | | 10 + P | | 17 + P | | 12 + P | | 12 + P | | 11 + P | | (246) | | | FAILED |
| TOT 25 5 C 2 10.0 | 22 4 D 2 8.0 | | 20 4 D 2 8.0 | | 21 4 D 2 8.0 | | 10 0 F 2 0.0 | | 26+ 5 C 2 10.0 | | 22 4 D 2 8.0 | | 29 6 B 2 12.0 | | 24 4 D 2 8.0 | | 24+ 4 D 2 8.0 | | 23+ 4 D 2 8.0 | | 22 | | 88.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | KUSHWAHA ASMITA AMAR KUMAR | | Repeater | FEMALE | (MU0341120240040937) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 20 + P | 23 + P | | 7 0 F 0.0 | 15 + P | 12 P | 16 + P | 12 + P | 12 + P | 13 + P | | MARKS | | |
| I1 | 18 + P | 14 + P | 9 + P | 16 + P | | 18 + P | 11 + P | 13 P | 15 + P | 13 + P | 14 + P | 15 + P | | (310) | | FAILED |
| TOT | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 39+ 8 A 2 16.0 | | 25 0 F 2 0.0 | 26+ 5 C 2 10.0 | 25 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | | 22 | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | MANE NIRANJAN YASHWANT | | Repeater | MALE | (MU0341120240041095) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 P | 7 0 F 0.0 | 12 + P | 12 P | | 4 0 F 0.0 | 12 + P | 12 P | 12 + P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 10 + P | ABS | 9 + P | 10 P | | 8 + P | 10 + P | ABS | 15 + P | 12 + P | ABS | 12 P | | (205) | | FAILED |
| TOT | 22 4 D 2 8.0 | 7 0 F 2 0.0 | 21+ 4 D 2 8.0 | 22 4 D 2 8.0 | | 12 0 F 2 0.0 | 22+ 4 D 2 8.0 | 12 0 F 2 0.0 | 27+ 5 C 2 10.0 | 24 4 D 2 8.0 | 12 0 F 2 0.0 | 24 4 D 2 8.0 | | 22 | 58.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | GUPTA VEER SUNILKUMAR | | | Repeater | MALE | (MU0341120240040611) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 19 + P | 21 + P | 18 + P | 12 + P | | | 13 + P | 17 + P | 22 + P | 19 + P | ABS | 18 + P | 13 + P | MARKS | | | |
| I1 16 + P | 15 + P | 17 + P | 13 + P | | | 8 + P | 10 + P | 15 + P | 15 + P | 14 + P | 13 + P | 9 + P | (317) | | | ABSENT |
| TOT 35+ 8 A 2 16.0 | 36+ 8 A 2 16.0 | 35+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | | | 21+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 37+ 8 A 2 16.0 | 34+ 7 B+ 2 14.0 | 14 0 F 2 0.0 | 31+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 22 | 128.0 | 0.00000 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | SHAUMIK MUKHERJEE | | | Repeater | MALE | (MU0341120240041137) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 15 + P | 12 + P | 29 + P | 24 + P | | | 21 + P | 12 + P | 15 + P | 12 + P | 13 + P | 12 + P | 14 P | MARKS | | | |
| I1 18 + P | 18 + P | 8 + P | 20 + P | | | 14 + P | 12 + P | 13 + P | 17 + P | 15 + P | 15 + P | 15 + P | (344) | | | PASS |
| TOT 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 44+ 9 A+ 2 18.0 | | | 35+ 8 A 2 16.0 | 24+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 29 6 B 2 12.0 | 22 | 144.0 | 6.54545 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | SAINI NARAYAN SHERSINGH | | Repeater | MALE | (MU0341120240041142) |
| | | | | | MU-0540: S K Somaiya College of Arts Science and Commerce |
| E1 13 + P | 15 + P | 17 P | 12 + P | 13 + P | 12 + P |
| I1 13 + P | 18 + P | 9 + P | 10 + P | 16 + P | 12 + P |
| TOT 26+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 24+ 4 D 2 8.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| | | | | | | | |
| 23+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 116.0 | 5.27273 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | RAWAT NITIN SURENDRA | | Repeater | MALE | (MU0341120240041122) |
| | | | | | MU-0540: S K Somaiya College of Arts Science and Commerce |
| E1 12 + P | 16 + P | 14 P | 17 + P | 14 + P | 12 + P |
| I1 18 + P | 19 + P | 13 + P | 9 + P | 13 + P | 14 + P |
| TOT 30+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 27 5 C 2 10.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| | | | | | | | |
| 22+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | BHANUSHALI KAJAL DHARMESH | | Repeater | FEMALE | (MU0341120240040256) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 + P | 12 P | ABS | ABS | | ABS | ABS | ABS | 16 + P | ABS | 12 + P | 15 + P | MARKS | | |
| I1 | 9 + P | 9 P | 10 P | 10 P | | 12 P | 16 + P | 8 + P | 12 + P | 13 + P | 9 + P | 8 + P | (183) | | FAILED |
| TOT | 21+ 4 D 2 8.0 | 21 4 D 2 8.0 | 10 0 F 2 0.0 | 10 0 F 2 0.0 | | 12 0 F 2 0.0 | 16 0 F 2 0.0 | 8 0 F 2 0.0 | 28+ 6 B 2 12.0 | 13 0 F 2 0.0 | 21+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22 | 44.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | CHAUHAN DIVYA NIKHIL | | Repeater | MALE | (MU0341120240040396) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 13 + P | 12 + P | 15 P | 12 + P | 12 P | 15 + P | 12 + P | 13 + P | 12 P | 12 + P | 13 + P | | MARKS | | |
| I1 | 16 + P | 19 + P | 9 P | 10 + P | 14 + P | 14 + P | 12 + P | 16 + P | 12 + P | 12 + P | 11 + P | | (286) | | PASS |
| TOT | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22+ 4 D 2 8.0 | 26 5 C 2 10.0 | 29+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 24 4 D 2 8.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | | 22 | 108.0 | 4.90909 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | BHUTAK KASHISH KHIMJI | | Repeater | FEMALE | (MU0341120240040293) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 + P | 22 + P | 14 P | 12 + P | 12 + P | 19 + P | 16 + P | 21 + P | 0 F 0.0 | 12 + P | 12 + P | | MARKS | | |
| I1 | 9 + P | 10 + P | 10 P | 9 + P | 12 + P | 15 + P | 12 + P | 15 + P | 12 + P | 12 + P | 11 + P | | (279) | | FAILED |
| TOT | 21+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | 21+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 36+ 8 A 2 16.0 | 12 0 F 2 0.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | KHAN SUKARA FAIYAZ PEER | | Repeater | FEMALE | (MU0341120240040743) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 14 + P | ABS | 12 | P | 0 F 0.0 | 12 P | 13 + P | 16 + P | 12 + P | 18 + P | 16 + P | | MARKS | | |
| I1 | 10 + P | 13 + P | 12 + P | | ABS | 12 + P | 11 P | 12 + P | 14 + P | 12 + P | 13 + P | 8 + P | | (242) | | FAILED |
| TOT | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | | 12 0 F 2 0.0 | 23 4 D 2 8.0 | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | | 22 | 80.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | JOSHI NAKUL UMESH | | Repeater | MALE | (MU0341120240040531) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 P | 2 0 F 0.0 | 8 0 F 0.0 | 5 0 F 0.0 | | 6 0 F 0.0 | 12 P | 6 0 F 0.0 | 13 + P | 4 0 F 0.0 | 12 P | 12 P | | MARKS | | |
| I1 | 12 P | 14 P | 8 P | 10 P | | 8 + P | 10 P | ABS | 8 + P | 13 P | ABS | 10 P | | (185) | | FAILED |
| TOT | 24 4 D 2 8.0 | 16 0 F 2 0.0 | 16 0 F 2 0.0 | 15 0 F 2 0.0 | | 14 0 F 2 0.0 | 22 4 D 2 8.0 | 6 0 F 2 0.0 | 21+ 4 D 2 8.0 | 17 0 F 2 0.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 22 | 32.0 | 0.000000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | | MAHARANA SUJIT KABISURIYA | | Repeater | MALE | (MU0341120240041107) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 | 12 P | 7 0 F 0.0 | 20 + P | 22 + P | | 12 P | 12 + P | 14 + P | 12 + P | 12 + P | 13 + P | 12 P | | | MARKS | | |
| I1 | 15 + P | 16 + P | 18 + P | 16 + P | | 8 + P | 11 + P | 9 + P | 14 + P | 14 + P | 11 + P | 11 + P | | | (291) | | FAILED |
| TOT | 27 5 C 2 10.0 | 23 0 F 2 0.0 | 38+ 8 A 2 16.0 | 38+ 8 A 2 16.0 | | 20 4 D 2 8.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 23 4 D 2 8.0 | | | 22 | 102.0 | 0.00000 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | | CHAURASIA ASWIN RAJENDRA | | Repeater | MALE | (MU0341120240040407) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | | ABS | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | | | MARKS | | |
| I1 | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | (120) | | FAILED |
| TOT | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | | | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | GANATRA MEET MANISH | | | Repeater | MALE | (MU0341120240040439) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 12 P | 5 0 F 0.0 | | 12 P | | 12 P | 3 0 F 0.0 | 12 P | 12 P | 4 0 F 0.0 | 12 P | 12 P | | MARKS | | |
| I1 ABS | ABS | ABS | | ABS | | ABS | 9 + P | ABS | ABS | ABS | ABS | 10 P | | (127) | | FAILED |
| TOT 12 0 F 2 0.0 | 12 0 F 2 0.0 | 5 0 F 2 0.0 | | 12 0 F 2 0.0 | | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 4 0 F 2 0.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SHAIKH AHUD ADIL | | Repeater | FEMALE | (MU0341120240040896) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 13 + P | 12 + P | 12 P | 5 0 | F 0.0 | 14 P | 12 + P | 13 P | 19 + P | 14 P | 12 + P | 12 + P | | MARKS | | |
| I1 | 13 P | 14 P | 11 P | 8 + P | | 10 P | 9 P | 8 + P | 13 P | 14 P | 14 P | ABS | | (252) | | FAILED |
| TOT | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 13 0 F 2 0.0 | | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 12 0 F 2 0.0 | | 22 | 88.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | RAVARIYA RITIK DEVJI | | Repeater | MALE | (MU0341120240040945) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | 12 | P | ABS | ABS | ABS | MARKS |
| I1 ABS | 15 P | 9 P | ABS | | ABS | 12 | P | ABS | | ABS | ABS | ABS | 10 | P | (58) | FAILED |
| TOT 0 F 2 0.0 | 15 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SHAH DHIR DHARMENDRA | | Repeater | MALE | (MU0341120240041157) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 5 0 F 0.0 | 12 P 4 0 F 0.0 | | 3 0 F 0.0 | | 0 F 0.0 | 0 F 0.0 | ABS | 14 P | 0 F 0.0 | 12 P | 4 0 F 0.0 | MARKS | | |
| I1 12 P | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | 12 P | (78) | | FAILED |
| TOT 17 0 F 2 0.0 | 12 0 F 2 0.0 | 4 0 F 2 0.0 | 3 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 16 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | RAJGOR KRISH SATISH | | Repeater | MALE | (MU0341120240041235) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 P | 4 0 F 0.0 | 12 P | 3 0 F 0.0 | | 3 0 F 0.0 | 12 P 0 F 0.0 | 1 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | | MARKS | | | |
| I1 | 12 P | 14 + P | 9 P | 10 P | | 14 + P | 16 + P | 11 + P | 8 + P | 14 P | ABS | 12 + P | (191) | | | FAILED |
| TOT | 24 4 D 2 8.0 | 18 0 F 2 0.0 | 21 4 D 2 8.0 | 13 0 F 2 0.0 | | 17 0 F 2 0.0 | 28 6 B 2 12.0 | 11 0 F 2 0.0 | 9 0 F 2 0.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 24 4 D 2 8.0 | 22 | 36.0 | 0.0000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | NAYAK PREM RAJESH | | Repeater | MALE | (MU0341120240041148) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 13 + P | 13 + P | 12 P | 14 P | | 12 P | 12 + P | 12 + P | 12 + P | 15 P | 12 + P | 17 + P | | MARKS | | |
| I1 | 12 P | 8 P | 8 P | 8 P | | 12 P | 10 P | ABS | 13 P | 13 P | ABS | 12 P | | (240) | | FAILED |
| TOT | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 12 0 F 2 0.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 12 0 F 2 0.0 | 29 6 B 2 12.0 | | 22 | 84.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SHAIKH ZAKARIA MOHAMMED RIZWAN MEHAR | | Regular | MALE | (MU0341120250014230) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 12 P | 17 P | 12 P | 12 P | | 12 P | 4 0 F 0.0 | 14 P | 13 P | 17 P | 14 P | 5 0 F 0.0 | | MARKS | | |
| I1 | 17 P | 10 P | 18 P | 8 P | | 5 0 F 0.0 | 7 0 F 0.0 | 10 P | 10 P | 18 P | 16 P | 15 P | | (266) | | FAILED |
| TOT | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | | 17 0 F 2 0.0 | 11 0 F 2 0.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 20 0 F 2 0.0 | | 22 | 90.0 | 0.000000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | VAIDYA KARAN JASMER MEENA | | Regular | MALE | (MU0341120250013966) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 15 P | 15 P | 12 P | 12 P | | 12 P | 5 0 F 0.0 | 12 P | 12 P | 14 P | 14 P | 6 0 F 0.0 | | MARKS | | |
| I1 | 18 P | 4 0 F 0.0 | 19 P | 8 P | | 12 P | 15 P | 12 P | 13 P | 19 P | 16 P | 13 P | | (278) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 19 0 F 2 0.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | | 24 4 D 2 8.0 | 20 0 F 2 0.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 19 0 F 2 0.0 | | 22 | 90.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SHARMA SAPNA RAJESH MEERA | | Regular | FEMALE | (MU0341120250014497) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 12 P | 17 P | 13 P | 12 P | | 12 P | 12 P | 14 P | 14 P | 18 P | 12 P | 12 P | | MARKS | | |
| I1 | 19 P | 13 P | 4 0 F 0.0 | 12 P | | 10 P | 14 P | 14 P | 12 P | 20 P | 16 P | 14 P | | (296) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 17 0 F 2 0.0 | 24 4 D 2 8.0 | | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 114.0 | 0.00 | 000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | GUPTA ADARSH RAJU ANJU | | Regular | MALE | (MU0341120250014204) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 15 P | 3 0 F 0.0 | 13 P | 12 | P | 12 P | 12 P | 12 P | 13 P | 22 P | 14 P | 12 P | | MARKS | | |
| I1 | 19 P | 8 P | 20 P | 16 | P | 15 P | 14 P | 17 P | 13 P | 19 P | 16 P | 13 P | | (310) | | FAILED |
| TOT | 34 7 B+ 2 14.0 | 11 0 F 2 0.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 41 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 220 | 124.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | DESHMUKH ASAWARI NANDKUMAR SUSHMA | | | Regular | FEMALE | (MU0341120250014494) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 12 P | 6 0 F 0.0 | 17 P | 7 | 0 F 0.0 | | 17 P | 12 P | 12 P | 16 P | 12 P | 13 P | 12 P | MARKS | | | |
| I1 17 P | 10 P | 9 P | 9 P | | | 9 P | 9 P | 10 P | 9 P | 19 P | 1 | 0 F 0.0 | 8 P | | (246) | FAILED |
| TOT 29 6 B 2 12.0 | 16 0 F 2 0.0 | 26 5 C 2 10.0 | 16 | 0 F 2 0.0 | | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 14 | 0 F 2 0.0 | 20 4 D 2 8.0 | 22 | 80.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | SAROJ AMIT MUNALAL ANJU | | | Regular | MALE | (MU0341120250014298) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 ABS | ABS | ABS | | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | | |
| I1 ABS | ABS | ABS | | ABS | | ABS | ABS | ABS | ABS | ABS | 1 | 0 F 0.0 | ABS | | (1) | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 1 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312<br>IT_Web Designing (THEORY) | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | BAHOT PRACHI RAJESH AMRITA | | Regular | FEMALE | (MU0341120250014168) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 15 P | 5 0 F 0.0 | 12 P | 3 0 F 0.0 | | 12 P | 6 0 F 0.0 | 6 0 F 0.0 | 13 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 17 P | 8 P | 19 P | 8 P | | 12 P | 13 P | 14 P | 15 P | 19 P | 16 P | 10 P | | (259) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 13 0 F 2 0.0 | 31 7 B+ 2 14.0 | 11 0 F 2 0.0 | | 24 4 D 2 8.0 | 19 0 F 2 0.0 | 20 0 F 2 0.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312<br>IT_Web Designing (THEORY) | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SAROJ PRIYA DEEPCHAND LAXMI | | Regular | FEMALE | (MU0341120250013972) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 12 P | | 12 P | 6 0 F 0.0 | 12 P | 12 P | 18 P | 14 P | 12 P | | MARKS | | |
| I1 | 18 P | 9 P | 19 P | 11 P | | 8 P | 9 P | 13 P | 13 P | 20 P | 15 P | 12 P | | (282) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | | 20 4 D 2 8.0 | 15 0 F 2 0.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | | 22 | 108.0 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | CHAVAN TANVI MAHENDRA RINKI | | Regular | FEMALE | (MU0341120250013970) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 | 15 P | 12 P | 17 P | 14 P | | 22 P | 18 P | 14 P | 19 P | 21 P | 13 P | 22 P | | MARKS | |
| I1 | 19 P | 13 P | 20 P | 11 P | | 17 P | 14 P | 14 P | 16 P | 19 P | 16 P | 13 P | | (359) | PASS |
| TOT | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 37 8 A 2 16.0 | 25 5 C 2 10.0 | | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 22 | 154.0 | 7.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312<br>IT_Web Designing (THEORY) | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | BHAWSAR BHAVESH KISHAN TARADEVI | | Regular | MALE | (MU0341120250014462) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 14 P | 1 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | 1 0 F 0.0 | 1 0 F 0.0 | 12 P | 12 P | 7 0 F 0.0 | 0 F 0.0 | | MARKS | | |
| I1 | ABS | 9 P | 14 P | 11 P | | 10 P | 5 0 F 0.0 | 12 P | 12 P | 18 P | 11 P | 4 0 F 0.0 | | (154) | | FAILED |
| TOT | 14 0 F 2 0.0 | 10 0 F 2 0.0 | 14 0 F 2 0.0 | 11 0 F 2 0.0 | | 10 0 F 2 0.0 | 6 0 F 2 0.0 | 13 0 F 2 0.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 18 0 F 2 0.0 | 4 0 F 2 0.0 | | 22 | 22.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312<br>IT_Web Designing (THEORY) | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | TIWARI NEHA ANIL KUMAR ANITA | | Regular | FEMALE | (MU0341120250014468) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 21 P | 28 P | 16 P | 18 P | | 20 P | 15 P | 12 P | 12 P | 15 P | 13 P | 12 P | | MARKS | | |
| I1 | 18 P | 9 P | 19 P | 6<br>@2 P | | 17 P | 13 P | 12 P | 14 P | 20 P | 16 P | 11 P | | (339) | | PASS |
| TOT | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | | 22 | 140.0 | 6.3636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHAIKH AFREEN LATIF MADAN | | Regular | FEMALE | (MU0341120250015445) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 | 8 0 F 0.0 | 20 P | 15 P | 12 P | | 18 P | 14 P | 27 P | 18 P | 20 P | 18 P | 15 P | | MARKS | |
| I1 | 19 P | 10 P | 20 P | 8 P | | 18 P | 8 P | 15 P | 14 P | 19 P | 15 P | 13 P | | (344) | FAILED |
| TOT | 27 0 F 2 0.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 20 4 D 2 8.0 | | 36 8 A 2 16.0 | 22 4 D 2 8.0 | 42 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 136.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312<br>IT_Web Designing (THEORY) | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | GUPTA CHAVI PREETI | | Regular | FEMALE | (MU0341120250015463) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 | 15 P | 22 P | 24 P | 12 P | | 20 P | 24 P | 28 P | 18 P | 17 P | 20 P | 12 P | MARKS | | |
| I1 | 15 P | 19 P | 19 P | 14 P | | 17 P | 16 P | 18 P | 13 P | 20 P | 14 P | 13 P | (390) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 43 @2 9 A+ 2 18.0 | 26 5 C 2 10.0 | | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 46 10 O 2 20.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 168.0 | 7.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHAIKH MOHD ATIR BAKAR AHMED RUKHSANA | | Regular | MALE | (MU0341120250015444) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 | 15 P | 14 P | 12 P | 3 0 | F 0.0 | 4 0 F 0.0 | 4 0 F 0.0 | 12 P | 12 P | 13 P | 12 P | 6 0 F 0.0 | MARKS | | |
| I1 | 18 P | 9 P | 20 P | 8 P | | 10 P | 15 P | 12 P | 13 P | 18 P | 15 P | 10 P | (255) | | FAILED |
| TOT | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 11 0 F 2 0.0 | | 14 0 F 2 0.0 | 19 0 F 2 0.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 16 0 F 2 0.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | UTTEKAR ARYAN PRADIP POOJA | | Regular | MALE | (MU0341120250015493) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 15 P | 15 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 2 0 F 0.0 | 19 P | 17 P | 12 P | | MARKS | | |
| I1 | 19 P | 8 P | 19 P | 8 P | | 16 P | 14 P | 10 P | 11 P | 19 P | 16 P | 13 P | | (293) | | FAILED |
| TOT | 34 7 B+ 2 14.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 13 0 F 2 0.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 114.0 | 0.00 | 000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | GHAGARE PRATHAMESH CHETAN AKSHATA | | Regular | MALE | (MU0341120250016049) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 19 P | 15 P | 23 P | 12 P | | 19 P | 16 P | 15 P | 16 P | 18 P | 19 P | 21 P | | MARKS | | |
| I1 | 18 P | 11 P | 18 P | 11 P | | 17 P | 15 P | 13 P | 14 P | 19 P | 15 P | 14 P | | (358) | | PASS |
| TOT | 37 8 A 2 16.0 | 26 5 C 2 10.0 | 41 9 A+ 2 18.0 | 23 4 D 2 8.0 | | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 22 | 154.0 | 7.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312<br>IT_Web Designing (THEORY) | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | YADAV VARUN VIJAYSHYAM FATIMA | | Regular | MALE | (MU0341120250015440) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 15 P | 15 P | 12 P | 14 P | | 14 P | 12 P | 15 P | 13 P | 17 P | 12 P | 12 P | | MARKS | | |
| I1 | 17 P | 9 P | 15 P | 8 P | | 10 P | 10 P | 14 P | 14 P | 19 P | 15 P | 13 P | | (295) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | GUPTA AADI JAGDISH BHARATI | | Regular | MALE | (MU0341120250015454) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 15 P | 30 P | 23 P | 14 P | | 22 P | 24 P | 30 P | 20 P | 19 P | 22 P | 17 P | | MARKS | | |
| I1 | 17 P | 19 P | 20 P | 13 P | | 13 P | 16 P | 18 P | 13 P | 19 P | 15 P | 14 P | | (413) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 49 10 O 2 20.0 | 43 @2 9 A+ 2 18.0 | 27 5 C 2 10.0 | | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | 48 10 O 2 20.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 22 | 176.0 | 8.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312<br>IT_Web Designing (THEORY) | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SUKA PADMA PRAKASH SHOBHA | | Regular | FEMALE | (MU0341120250017484) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 17 P | 20 P | 18 P | 15 P | | 21 P | 12 P | 13 P | 21 P | 17 P | 14 P | 12 P | | MARKS | | |
| I1 | 18 P | 13 P | 18 P | 10 P | | 18 P | 17 P | 11 P | 16 P | 20 P | 15 P | 13 P | | (349) | | PASS |
| TOT | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 25 5 C 2 10.0 | | 39 8 A 2 16.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | | 22 | 146.0 | 6.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | YADAV RAUNAK SURENDRA BINU | | Regular | FEMALE | (MU0341120250017489) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 | 15 P | 17 P | 20 P | 17 | P | 16 P | 19 P | 13 P | 19 P | 19 P | 15 P | 12 P | MARKS | | |
| I1 | 19 P | 11 P | 19 P | 8 | P | 16 P | 6 @2 0 F 0.0 | 12 P | 12 P | 20 P | 15 P | 13 P | (333) | | FAILED |
| TOT | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 25 5 C 2 10.0 | | 32 7 B+ 2 14.0 | 25 0 F 2 0.0 | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | HALAI MARYAM YUNUS RUBINA | | | Regular | FEMALE | (MU0341120250017486) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 25 P | 18 P | 19 P | | 13 P | | 22 P | 16 P | 19 P | 21 P | 20 P | 19 P | 16 P | | MARKS | | |
| I1 | 19 P | 11 P | 20 P | | 13 P | | 20 P | 18 P | 16 P | 16 P | 20 P | 16 P | 14 P | | (391) | | PASS |
| TOT | 44 @1 9 A+ 2 18.0 | 29 6 B 2 12.0 | 39 8 A 2 16.0 | | 26 5 C 2 10.0 | | 42 @3 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312<br>IT_Web Designing (THEORY) | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ARABIA TARANNUM SHAMSUDDIN FARIDA | | Regular | FEMALE | (MU0341120250017483) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 | 14 P | 16 P | 12 P | 4 0 | F 0.0 | 5 0 F 0.0 | 12 P | 12 P | 12 P | 17 P | 13 P | 0 F 0.0 | MARKS | | |
| I1 | ABS | 9 P | 3 0 F 0.0 | 8 P | | 11 P | 8 P | 14 P | 15 P | 19 P | 16 P | 13 P | (233) | | FAILED |
| TOT | 14 0 F 2 0.0 | 25 5 C 2 10.0 | 15 0 F 2 0.0 | 12 0 F 2 0.0 | | 16 0 F 2 0.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 13 0 F 2 0.0 | 22 | 66.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | BISTI ALMAS SHER MOHAMMAD RASHIDA | | Regular | FEMALE | | (MU0341120250088951) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 15 P | 12 P | 15 P | 12 P | | | 12 P | 16 P | 18 P | 19 P | 13 P | 12 P | 14 P | MARKS | | |
| I1 17 P | 9 P | 19 P | 9 P | | | 19 P | 18 P | 12 P | 16 P | 19 P | 15 P | 14 P | (325) | | PASS |
| TOT 32 7 B+ 2 14.0 | 21 4 D 2 8.0 | 34 7 B+ 2 14.0 | 21 4 D 2 8.0 | | | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| KUMAR ABHAY RAKESH | | | Regular | MALE | (MU0341120250088915) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 20 P | 12 P | ABS | MARKS | |
| I1 17 P | 3 0 F 0.0 | 15 P | 14 P | | ABS | 13 P | 8 P | | ABS | 19 P | 15 P | 9 P | (145) | FAILED |
| TOT 17 0 F 2 0.0 | 3 0 F 2 0.0 | 15 0 F 2 0.0 | 14 0 F 2 0.0 | | 0 F 2 0.0 | 13 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 39 8 A 2 16.0 | 27 5 C 2 10.0 | 9 0 F 2 0.0 | 22 | 26.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | BELOSE ATHARVA SANDEEP SAKSHI | | Regular | MALE | (MU0341120250090904) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 15 P | 1 0 F 0.0 | 12 P | 0 | F 0.0 | 0 F 0.0 | 13 P | 2 0 F 0.0 | 13 P | 19 P | 14 P | 12 P | | MARKS | | |
| I1 | ABS | 8 P | 19 P | 12 P | | 10 P | 13 P | 8 P | 6 0 F 0.0 | 19 P | 1 0 F 0.0 | 8 P | | (205) | | FAILED |
| TOT | 15 0 F 2 0.0 | 9 0 F 2 0.0 | 31 7 B+ 2 14.0 | 12 0 F 2 0.0 | | 10 0 F 2 0.0 | 26 5 C 2 10.0 | 10 0 F 2 0.0 | 19 0 F 2 0.0 | 38 8 A 2 16.0 | 15 0 F 2 0.0 | 20 4 D 2 8.0 | | 22 | 48.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312<br>IT_Web Designing (THEORY) | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SAYED MEHRIN YUNUS FARHANA | | Regular | FEMALE | (MU0341120250090903) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 12 P | 3 0 F 0.0 | 2 0 F 0.0 | 5 0 F 0.0 | | 5 0 F 0.0 | 3 0 F 0.0 | 12 P | 13 P | 12 P | 12 P | 6 0 F 0.0 | | MARKS | | |
| I1 | 19 P | 8 P | 17 P | 13 P | | 12 P | 15 P | 14 P | 14 P | 20 P | 15 P | 12 P | | (244) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 11 0 F 2 0.0 | 19 0 F 2 0.0 | 18 0 F 2 0.0 | | 17 0 F 2 0.0 | 18 0 F 2 0.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 18 0 F 2 0.0 | 22 | 58.0 | 0.000000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SINGH SHIVANI GANESH GANGA | | Regular | FEMALE | (MU0341120250090902) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 12 P | 18 P | 12 P | 4 0 F | 0.0 | 12 P | 4 0 F | 0.0 | 12 P | 12 P | 14 P | 12 P | 2 0 F | 0.0 | MARKS | |
| I1 | 8 P | 14 P | 15 P | 8 P | | 16 P | 12 P | | 15 P | 11 P | 19 P | 15 P | 11 P | | (258) | FAILED |
| TOT | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 12 0 F 2 | 0.0 | 28 6 B 2 12.0 | 16 0 F 2 | 0.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 13 0 F 2 | 0.0 | 22 | 86.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SHAIKH ABDUL REHMAN RAZAK BADRUNISSA | | Regular | MALE | (MU0341120250092162) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | 0 F 0.0 | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 1 0 F 0.0 | ABS | (1) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 1 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | ABDUL REHMAN MOHD NIYAZ RUKHSANA | | Regular | MALE | (MU0341120250092151) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 | 15 P | 12 P | 0 F 0.0 | ABS | | 6 0 F 0.0 | 4 0 F 0.0 | 12 P | 0 F 0.0 | 3 0 F 0.0 | 12 P | ABS | MARKS | | |
| I1 | ABS | 4 0 F 0.0 | 20 P | 8 P | | 10 P | 11 P | 8 P | 10 P | 18 P | 1 0 F 0.0 | 10 P | (164) | | FAILED |
| TOT | 15 0 F 2 0.0 | 16 0 F 2 0.0 | 20 0 F 2 0.0 | 8 0 F 2 0.0 | | 16 0 F 2 0.0 | 15 0 F 2 0.0 | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 21 0 F 2 0.0 | 13 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 8.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHAIKH MEHBUB MAQBOOL KHAJABEE | | Regular | MALE | (MU0341120250091714) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 | ABS | 12 P | 12 P | 3 0 F 0.0 | | 3 0 F 0.0 | 5 0 F 0.0 | 12 P | 14 P | 20 P | 12 P | 5 0 F 0.0 | MARKS | | |
| I1 | 14 P | 4 0 F 0.0 | 5 0 F 0.0 | 8 P | | 13 P | 13 P | 10 P | 7 0 F 0.0 | 10 P | 15 P | 9 P | (206) | | FAILED |
| TOT | 14 0 F 2 0.0 | 16 0 F 2 0.0 | 17 0 F 2 0.0 | 11 0 F 2 0.0 | | 16 0 F 2 0.0 | 18 0 F 2 0.0 | 22 4 D 2 8.0 | 21 0 F 2 0.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 14 0 F 2 0.0 | 22 | 32.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012312<br>IT_Web Designing (THEORY) | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| ARUNTHATHIYAR AVINASH ARUNASALAM SANDHIYA | | | Regular | MALE | (MU0341120250091713) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 12 P | 12 P | ABS | MARKS | |
| I1 ABS | 8 P | 3 0 F 0.0 | 8 P | | 5 0 F 0.0 | 5 0 F 0.0 | 8 P | 14 P | | ABS | 1 0 F 0.0 | 13 P | (89) | FAILED |
| TOT 0 F 2 0.0 | 8 0 F 2 0.0 | 3 0 F 2 0.0 | 8 0 F 2 0.0 | | 5 0 F 2 0.0 | 5 0 F 2 0.0 | 8 0 F 2 0.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 13 0 F 2 0.0 | 13 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | ANSARI AFRIDI ARBAZ SAIRA KHATOON | | Regular | MALE | (MU0341120250108146) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 13 P | | 12 P | 15 P | 15 P | 12 P | 12 P | 12 P | 13 P | | MARKS | | |
| I1 | 18 P | 10 P | 19 P | 8 P | | 14 P | 17 P | 13 P | 14 P | 19 P | 15 P | 14 P | | (301) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 21 4 D 2 8.0 | | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | | 22 | 124.0 | 5.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | DHANGAR ANILKUMAR HANUMANTHA SHANKARAMMA | | Regular | MALE | (MU0341120250011863) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 | 17 P | 12 P | 20 P | 12 | P | 13 P | 12 P | 18 P | 16 P | 12 P | 13 P | 12 P | MARKS | | |
| I1 | 17 P | 10 P | 10 P | 8 | P | 15 P | 14 P | 16 P | 15 P | 18 P | 16 P | 9 P | (305) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 20 4 D 2 8.0 | | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 21 4 D 2 8.0 | 22 | 128.0 | 5.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SHAIKH MAJID WAJID | | Regular | MALE | (MU0341120250198826) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 4 0 F 0.0 | ABS | 1 0 F 0.0 | | 9 P | 5 0 F 0.0 | 8 P | ABS | 10 P | 1 0 F 0.0 | 4 0 F 0.0 | (42) | | FAILED |
| TOT 0 F 2 0.0 | 4 0 F 2 0.0 | 0 F 2 0.0 | 1 0 F 2 0.0 | | 9 0 F 2 0.0 | 5 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 1 0 F 2 0.0 | 4 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311 Introduction to Basic Statistics-II (THEORY) | 1102311 Social Media Marketing (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241671 | KAHAR ABHISHEK LALJI KIRAN | | Repeater | MALE | (MU0341120240021569) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 | 21 + P | 14 + P | 12 P | 12 + P | | 17 P | 16 + P | 15 P | 13 + P | 12 + P | 13 + P | 12 + P | MARKS | | |
| I1 | 15 + P | 18 P | 8 + P | 12 + P | | 15 + P | 9 + P | 14 + P | 15 + P | 16 + P | 13 + P | 18 + P | (310) | | FAIL-YEAR BACK |
| TOT | 36+ 8 A 2 16.0 | 32 7 B+ 2 14.0 | 20 4 D 2 8.0 | 24+ 4 D 2 8.0 | | 32 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 29 6 B 2 12.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312<br>IT_Web Designing (THEORY) | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241672 | RAUT YASH VILAS AVANTIKA | | Regular | MALE | (MU0341120250091707) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 | 21 P | 13 P | 14 P | 12 P | | 12 P | 4 0 F 0.0 | 12 P | 0 F 0.0 | 15 P | 13 P | 2 0 F 0.0 | MARKS | | |
| I1 | 17 P | 7 0 F 0.0 | 19 P | 11 P | | 9 P | 12 P | 12 P | 15 P | 10 P | 16 P | 12 P | (258) | | FAILED |
| TOT | 38 8 A 2 16.0 | 20 0 F 2 0.0 | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | | 21 4 D 2 8.0 | 16 0 F 2 0.0 | 24 4 D 2 8.0 | 15 0 F 2 0.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 14 0 F 2 0.0 | 22 | 76.0 | 0.0000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312<br>IT_Web Designing (THEORY) | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241673 | KAMTI CHANDAN KUMAR PRADIP | | Regular | MALE | (MU0341120250014183) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 12 P | F | 6 0 F 0.0 | 6 0 F 0.0 | | 5 0 F 0.0 | 4 0 F 0.0 | 12 P | 12 P | 13 P | 12 P | 2 0 F 0.0 | | MARKS | | |
| I1 | 18 P | 8 P | 2 0 F 0.0 | 10 P | | 12 P | 13 P | 4 0 F 0.0 | 13 P | 15 P | 14 P | 5 0 F 0.0 | | (198) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 16 0 F 2 0.0 | | 17 0 F 2 0.0 | 17 0 F 2 0.0 | 16 0 F 2 0.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 7 0 F 2 0.0 | | 22 | 46.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241674 | KRISHNA KUMAR DOMI | SAHU MEENA DEVI | Regular | MALE | (MU0341120250014457) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 15 P | 13 P | 14 P | 13 P | | 14 P | 3 0 F 0.0 | 12 P | 12 P | 13 P | 12 P | 4 0 F 0.0 | MARKS | | | |
| I1 | 17 P | 8 P | 4 0 F 0.0 | 8 P | | 18 P | 8 P | 14 P | 15 P | 19 P | 16 P | 6 0 F 0.0 | (258) | | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 21 4 D 2 8.0 | 18 0 F 2 0.0 | 21 4 D 2 8.0 | | 32 7 B+ 2 14.0 | 11 0 F 2 0.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 10 0 F 2 0.0 | 22 | | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312<br>IT_Web Designing (THEORY) | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241675 | RAJBHAR AKANSHA JAYNARAYAN SARITA | | Regular | FEMALE | (MU0341120250014471) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 20 P | 20 P | 14 P | 12 P | | 14 P | 15 P | 12 P | 21 P | 26 P | 19 P | 18 P | | MARKS | | |
| I1 | 19 P | 11 P | 19 P | 8 P | | 19 P | 19 P | 14 P | 18 P | 20 P | 15 P | 15 P | | (378 #10) | | PASS |
| TOT | 39 #2 9 A+ 2 18.0 | 31 #2 7 B+ 2 14.0 | 33 #2 8 A 2 16.0 | 20 #2 4 D 2 8.0 | | 33 #2 8 A 2 16.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 39 8 A 2 16.0 | 46 10 O 2 20.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241676 | SAKPAL RIDDHI SANJAY SMITA | | Regular | FEMALE | (MU0341120250015471) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 | 25 P | 15 P | 17 P | 17 P | | 16 P | 18 P | 12 P | 16 P | 22 P | 12 P | 17 P | | MARKS | |
| I1 | 18 P | 10 P | 18 P | 8 P | | 19 P | 16 P | 11 P | 13 P | 19 P | 16 P | 15 P | | (352) | PASS |
| TOT | 43 @2 10 O 2 20.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 25 5 C 2 10.0 | | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 41 9 A+ 2 18.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 22 | 150.0 | 6.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312<br>IT_Web Designing (THEORY) | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241677 | GUDIYA PRAJAPATI BHAVARLALJI BHAVARI | | Regular | FEMALE | (MU0341120250091709) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 | 25 P | 18 P | 12 P | 12 P | | 19 P | 13 P | 13 P | 17 P | 23 P | 19 P | 12 P | MARKS | | |
| I1 | 19 P | 16 P | 19 P | 8 P | | 18 P | 17 P | 14 P | 19 P | 20 P | 15 P | 14 P | (375 #10) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 34 #2 8 A 2 16.0 | 31 #2 7 B+ 2 14.0 | 20 #2 4 D 2 8.0 | | 37 #2 8 A 2 16.0 | 30 #2 7 B+ 2 14.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 158.0 | 7.182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312<br>IT_Web Designing (THEORY) | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241678 | KEDARE PRANIT MAHENDRA KALAVATI | | Regular | MALE | (MU0341120250091730) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 13 P 0 F 0.0 | 12 P 0 F 0.0 | 1 0 F 0.0 | 3 0 F 0.0 | | 0 F 0.0 | 13 P 12 P 12 P F | | | | | | | MARKS | | |
| I1 | ABS 8 P 3 0 F 0.0 | ABS 7 0 F 0.0 | 4 0 F 0.0 | ABS 5 0 F 0.0 | | 1 0 F 0.0 | 3 0 F 0.0 | | | | | | | (102) | | FAILED |
| TOT | 13 0 F 2 0.0 | 8 0 F 2 0.0 | 15 0 F 2 0.0 | 0 F 2 0.0 | | 8 0 F 2 0.0 | 7 0 F 2 0.0 | 0 F 2 0.0 | 18 0 F 2 0.0 | 17 0 F 2 0.0 | 13 0 F 2 0.0 | 3 0 F 2 0.0 | | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241679 | KHAN AMAAN AHMED NOOR AHMED TABASSUM | | Regular | MALE | | (MU0341120250088116) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 20 P | 5 0 F 0.0 | 19 P | 12 P | | | 14 P | 18 P | 20 P | 16 P | 14 P | 14 P | 18 P | MARKS | | | |
| I1 18 P | 8 P | 19 P | 8 P | | | 17 P | 16 P | 13 P | 16 P | 19 P | 16 P | 13 P | (333) | | | FAILED |
| TOT 38 8 A 2 16.0 | 13 0 F 2 0.0 | 38 8 A 2 16.0 | 20 4 D 2 8.0 | | | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 138.0 | 0.00000 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241680 | KHAN TAMANNA RAJU SABEEHA | | Regular | FEMALE | | (MU0341120250015479) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 25 P | 24 P | 19 P | 14 P | | | 16 P | 20 P | 17 P | 19 P | 23 P | 16 P | 17 P | MARKS | | | |
| I1 18 P | 10 P | 13 P | 8 P | | | 9 P | 8 P | 12 P | 16 P | 10 P | 16 P | 15 P | (347) | | | PASS |
| TOT 43 @2 10 O 2 20.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | | | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | 148.0 | 6.72727 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241681 | KINDGIRI RAHUL VENKTESH PADMA | | Regular | MALE | (MU0341120250015442) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | 5 0 F 0.0 | 10 P | ABS | 7 0 F 0.0 | ABS | 1 0 F 0.0 | 9 P | (32) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 5 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 7 0 F 2 0.0 | 0 F 2 0.0 | 1 0 F 2 0.0 | 9 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312<br>IT_Web Designing (THEORY) | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241682 | KOLI PAVAN BHIMRAO UMA DEVI | | Regular | MALE | (MU0341120250014271) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 2 0 F 0.0 | | 2 0 F 0.0 | 12 P | 7 0 F 0.0 | 14 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 14 P | 8 P | 4 0 F 0.0 | 8 P | | 14 P | 10 P | 12 P | 15 P | 10 P | 11 P | 9 P | | (224) | | FAILED |
| TOT | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 16 0 F 2 0.0 | 10 0 F 2 0.0 | | 16 0 F 2 0.0 | 22 4 D 2 8.0 | 19 0 F 2 0.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | | 22 | 62.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241684 | LAHEKAR SNEHA SANTOSH PINKI | | Regular | FEMALE | (MU0341120250089984) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 | 25 P | 22 P | 13 P | 18 P | | 16 P | 12 P | 18 P | 15 P | 14 P | 14 P | 16 P | MARKS | | |
| I1 | 19 P | 9 P | 19 P | 11 P | | 17 P | 11 P | 11 P | 11 P | 20 P | 16 P | 12 P | (340) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241688 | MIRZA ANAS YUSUF ALMAS | | Regular | MALE | (MU0341120250014311) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 8 P 4 0 F 0.0 | | | | ABS | 10 P 8 | P 8 | P 8 | P 15 | P 19 | P 1 0 F 0.0 | 6 0 F 0.0 | (79) | FAILED |
| TOT 0 F 2 0.0 | 8 0 F 2 0.0 | 4 0 F 2 0.0 | 0 F 2 0.0 | | 10 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 15 0 F 2 0.0 | 19 0 F 2 0.0 | 1 0 F 2 0.0 | 6 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261241690 | NADAF IZAZUDDIN SAJID SHABNAM | | | Regular | MALE | (MU0341120250091706) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 5 0 F 0.0 | 6 0 F 0.0 | 4 0 F 0.0 | | ABS | | 2 0 F 0.0 | 1 0 F 0.0 | 0 F 0.0 | F | 2 0 F 0.0 | 12 P | ABS | | | MARKS | |
| I1 ABS | ABS | 4 0 F 0.0 | 1 0 F 0.0 | | | 9 P | ABS | 8 P | 8 P | ABS | 1 0 F 0.0 | 5 0 F 0.0 | (68) | | FAILED | |
| TOT 5 0 F 2 0.0 | 6 0 F 2 0.0 | 8 0 F 2 0.0 | 1 0 F 2 0.0 | | | 11 0 F 2 0.0 | 1 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 2 0 F 2 0.0 | 13 0 F 2 0.0 | 5 0 F 2 0.0 | 22 | 0.0 | 0.000000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241691 | NAIKODI AAKASH MONAPPA MALLAMMA | | Regular | MALE | (MU0341120250088926) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 | ABS | ABS | ABS | 0 F 0.0 | | ABS | ABS | ABS | ABS | 0 F 0.0 | 12 P | 0 F 0.0 | MARKS | |
| I1 | ABS 4 0 F 0.0 | 4 0 F 0.0 | 8 P | | 10 P | 5 0 F 0.0 | 8 P | 10 P | 10 P | 1 0 F 0.0 | 4 0 F 0.0 | (76) | | FAILED |
| TOT 0 F 2 0.0 | 4 0 F 2 0.0 | 4 0 F 2 0.0 | 8 0 F 2 0.0 | | 10 0 F 2 0.0 | 5 0 F 2 0.0 | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 10 0 F 2 0.0 | 13 0 F 2 0.0 | 4 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241692 | PANCHAL KHUSHI ASHWIN BHAVNA | | Regular | FEMALE | (MU0341120250091708) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 | 21 P | 12 P | 13 P | 13 P | | 19 P | 12 P | 12 P | 12 P | 15 P | 18 P | 15 P | MARKS | | |
| I1 | 8 P | 10 P | 5 0 F 0.0 | 8 P | | 14 P | 5 0 F 0.0 | 8 P | 6 0 F 0.0 | 10 P | 1 0 F 0.0 | 3 0 F 0.0 | (240) | | FAILED |
| TOT | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 18 0 F 2 0.0 | 21 4 D 2 8.0 | | 33 7 B+ 2 14.0 | 17 0 F 2 0.0 | 20 4 D 2 8.0 | 18 0 F 2 0.0 | 25 5 C 2 10.0 | 19 0 F 2 0.0 | 18 0 F 2 0.0 | 22 | 60.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312<br>IT_Web Designing (THEORY) | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261241693 | PATEL MOHAMMED ALI IQBAL ALI SULTANA | | Regular | MALE | (MU0341120250013965) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | | |
| E1 | 12 P | 7 0 F 0.0 | 12 P | 12 P | | 12 P | 12 P | 12 P | 4 0 F 0.0 | 12 P | 12 P | 12 P | | MARKS | | |
| I1 | 14 P | 8 P | 20 P | 10 P | | 13 P | 15 P | 12 P | 13 P | 19 P | 16 P | 13 P | | (272) | | FAILED |
| TOT | 26 5 C 2 10.0 | 15 0 F 2 0.0 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 17 0 F 2 0.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241694 | PATIL ARYAN VISHNU VAISHNAVI | | Regular | MALE | (MU0341120250014499) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 ABS | ABS | 12 P | | ABS | ABS | ABS | ABS | 12 P | 13 P | 14 P | ABS | MARKS | | |
| I1 17 P | 9 P | 19 P | 8 P | | 15 P | 17 P | 12 P | 12 P | 18 P | 1 0 F 0.0 | 14 P | (193) | | FAILED |
| TOT 17 0 F 2 0.0 | 9 0 F 2 0.0 | 31 7 B+ 2 14.0 | 8 0 F 2 0.0 | | 15 0 F 2 0.0 | 17 0 F 2 0.0 | 12 0 F 2 0.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 15 0 F 2 0.0 | 14 0 F 2 0.0 | 22 | 36.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1012312<br>IT_Web Designing (THEORY) | 1082311<br>Introduction to Basic Statistics-II (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412<br>Tourism Management (THEORY) | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241695 | PATIL RAJESH HANUMANTHA DEVENDRAMMA | | Regular | MALE | (MU0341120250013974) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 | 12 P | 12 P | 0 F 0.0 | 0 F 0.0 | | 4 0 F 0.0 | 0 F 0.0 | 12 P | 5 0 F 0.0 | 12 P | 14 P | 0 F 0.0 | MARKS | | |
| I1 | 18 P | ABS | 13 P | 6 0 F 0.0 | | 4 0 F 0.0 | 8 P | 8 P | 5 0 F 0.0 | 10 P | 15 P | 2 0 F 0.0 | (160) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 12 0 F 2 0.0 | 13 0 F 2 0.0 | 6 0 F 2 0.0 | | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 2 0 F 2 0.0 | 22 | 42.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241696 | PAWAR DASHRATH BABU SONU | | Regular | MALE | (MU0341120250014215) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | 17 P | 1 0 F 0.0 | | 2 0 F 0.0 | 13 P | 8 P | 7 0 F 0.0 | 5 0 F 0.0 | 16 P | 5 0 F 0.0 | (74) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 17 0 F 2 0.0 | 1 0 F 2 0.0 | | 2 0 F 2 0.0 | 13 0 F 2 0.0 | 8 0 F 2 0.0 | 7 0 F 2 0.0 | 5 0 F 2 0.0 | 16 0 F 2 0.0 | 5 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1012312 IT_Web Designing (THEORY) | 1082311 Introduction to Basic Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241697 | PUJARI BHARATHAMMA ANAND SAVITHRAMMA | | Regular | FEMALE | (MU0341120250012062) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 21 P | 19 P | 12 P | 5 0 F 0.0 | | 13 P | 12 P | 12 P | 13 P | 15 P | 15 P | 12 P | MARKS | | |
| I1 17 P | 14 P | 20 P | 11 P | | 14 P | 8 P | 13 P | 16 P | 20 P | 15 P | 10 P | (307) | | FAILED |
| TOT 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 16 0 F 2 0.0 | | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1082311 Introduction to Basic Statistics-II (THEORY) | 1102311 Social Media Marketing (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261241698 | MEHTA SUHANI SHUSHIL GUDDI | | Repeater | FEMALE | (MU0341120240020923) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 19 + P | 14 + P | 15 + P | 15 + P | | 17 + P | 16 + P | 12 + P | 12 + P | 28 + P | 18 + P | 19 + P | MARKS | | |
| I1 13 + P | 14 + P | 14 + P | 13 + P | | 13 + P | 14 P | 11 + P | 16 + P | 15 + P | 14 + P | 18 + P | (340) | | PASS |
| TOT 32+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | | 30+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 43+ 9 A+ 2 18.0 | 32+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 22 | 146.0 | 6.63636 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1082311 Introduction to Basic Statistics-II (THEORY) | 1102311 Social Media Marketing (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1282211 Industry & Service management I (Basics of I & S) (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522614 Foundation & Exploration of Performing fine Arts (THEORY) | 2542520 Foundation of Behavioral Skills- Basic Level (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261241702 | DUBEY PUSHKAR ANIL KIRAN | | Repeater | MALE | (MU0341120240044101) | MU-0657: M V Ms College of Commerce and Science, Andheri West | | | | | | | | |
| E1 | 12 + P | 16 + P | 12 P | 12 + P | | 12 + P | 12 + P | 14 P | 12 P | 12 + P | 15 + P | 4 0 F 0.0 | MARKS | | |
| I1 | 13 + P | 14 + P | 8 + P | 12 + P | | 14 + P | 15 P | 11 + P | 15 + P | 14 + P | 12 + P | 18 + P | (279) | | FAILED |
| TOT | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | 24+ 4 D 2 8.0 | | 26+ 5 C 2 10.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 0 F 2 0.0 | 22 | 100.00 | 0.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

(1172111) : 1172111 : Introduction to Service Sector
(1172211) : 1172211 : Fundamentals of Business I – Introduction to Business
(1172415) : 1172415 : Commercial Mathematics II
(1172416) : 1172416 : Practical Statistics for Commerce II
(1182111) : 1182111 : Accountancy & Financial Management -II
(1212112) : 1212112 : Economics for Professional Careers - II
(1432312) : 1432312 : Academic and Business writing (English)
(1572313) : 1572313 : Environmental Issues and Management
(2512513) : 2512513 : bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya)
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar
(2522616) : 2522616 : Introduction to Cultural Activities
(2542517) : 2542517 : Introduction to Law of Torts and Consumer protection Act

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172211 | Fundamentals of Business I – Introduction to Business | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172415 | Commercial Mathematics II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172416 | Practical Statistics for Commerce II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212112 | Economics for Professional Careers - II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1432312 | Academic and Business writing (English) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572313 | Environmental Issues and Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512513 | bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522616 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542517 | Introduction to Law of Torts and Consumer protection Act | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0540: S K SOMAIYA COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | WADAYE ARNAV SANDEEP | | Repeater | MALE | (MU0341120240041513) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 12 + P | 12 + P | 17 P | 12 + P | 12 + P | 12 + P | 12 + P | 13 + P | 12 + P | 16 P | 14 + P | 20 + P | | MARKS | | | |
| I1 14 + P | 10 + P | 9 + P | 8 + P | 12 + P | 11 + P | 9 + P | 17 + P | 12 + P | 14 + P | 13 + P | | | (281) | | PASS | |
| TOT 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 26 5 C 2 10.0 | 20+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 28 6 B 2 12.0 | 28+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | | | 22 | 110.0 | 5.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | ASTHANA DHRUV DHARMENDRA | | Repeater | MALE | (MU0341120240041293) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 + P | 12 + P | 12 + P | 14 P | | 16 P | 12 P | 12 + P | 20 P | 12 P | 12 + P | 12 + P | MARKS | | |
| I1 10 + P | 19 + P | 12 P | 14 P | | 12 + P | 14 + P | 10 + P | 15 + P | 10 + P | 13 + P | 10 + P | (285) | | PASS |
| TOT 22+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 22+ 4 D 2 8.0 | 35 8 A 2 16.0 | 22 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |

| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | SHAIKH BUSHRA KHATOON NISAR AHMED | | | | | | | | | | Repeater | | | FEMALE | | (MU0341120240041590) | | | | | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + | | P | | | 12 + | | P | | | 13 + | | P | | | 21 + | | P | | | 13 + | | P | | | 20 + | | P | | |
| I1 | 10 + | | P | | | 18 + | | P | | | 14 + | | P | | | 13 + | | P | | | 9 + | | P | | | 17 + | | P | | |
| TOT | 22+ | 4 | D | 2 | 8.0 | 30+ | 7 | B+ | 2 | 14.0 | 27+ | 5 | C | 2 | 10.0 | 34+ | 7 | B+ | 2 | 14.0 | 22+ | 4 | D | 2 | 8.0 | 37+ | 8 | A | 2 | 16.0 |

| | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 22 + P | 12 + P | 17 + P | 15 P | 19 + P | MARKS | | |
| I1 | 14 + P | 16 + P | 11 + P | 11 + P | 10 + P | (319) | | PASS |
| TOT | 36+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 26 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 132.0 | 6.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |

| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | SIDDIQUI TALHA ABUOBAIDA | | | | | | | | | | Repeater | | | MALE | | (MU0341120240041453) | | | | | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + | | P | | | 5 | 0 | F | | 0.0 | 12 | | P | | | 13 | | P | | | 12 | | P | | | 12 | | P | | |
| I1 | 8 + | | P | | | 10 + | | P | | | 8 + | | P | | | 14 | | P | | | 10 + | | P | | | 13 + | | P | | |
| TOT | 20+ | 4 | D | 2 | 8.0 | 15 | 0 | F | 2 | 0.0 | 20 | 4 | D | 2 | 8.0 | 27 | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 |

| | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 7 0 F 0.0 | 12 + P | 6 0 F 0.0 | 13 P | 14 P | MARKS | | |
| I1 | 9 + P | 16 + P | 12 + P | 14 + P | 10 + P | (242) | | FAILED |
| TOT | 16 0 F 2 0.0 | 28+ 6 B 2 12.0 | 18 0 F 2 0.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | UPADHYAY RUDRESH CHETAN | | Repeater | MALE | (MU0341120240041454) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 + P | 12 P | 12 P | 12 P | | 12 + P | 4 0 F 0.0 | 12 + P | 13 + P | 12 P | 12 P | 15 P | MARKS | | |
| I1 8 + P | 14 P | 10 + P | 8 P | | 10 P | 10 P | 13 P | 8 + P | 13 P | 14 P | 10 P | (246) | | FAILED |
| TOT 20+ 4 D 2 8.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 4 D 2 8.0 | 14 0 F 2 0.0 | 25 5 C 2 10.0 | 21+ 4 D 2 8.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | ANSARI NIDA MOHAMMED IRFAN | | Repeater | FEMALE | (MU03411202400415 75) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 16 + P | 17 + P | 17 + P | 19 P | | 12 P | 12 + P | 13 + P | 15 + P | 12 + P | 12 + P | 15 + P | MARKS | | |
| I1 14 + P | 13 + P | 8 + P | 9 + P | | 11 + P | 14 + P | 8 + P | 16 + P | 12 + P | 13 + P | 12 + P | (290) | | PASS |
| TOT 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 28 6 B 2 12.0 | | 23 4 D 2 8.0 | 26+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 118.0 | 5.36364 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | PARMAR BHOOMI ASHOK | | Repeater | FEMALE | (MU03411202400412 52) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 P | ABS | 12 P | 12 + P | | 13 + P | 15 P | 22 + P | 12 P | 12 + P | 12 + P | 12 P | MARKS | | |
| I1 17 + P | 11 + P | 15 + P | 15 + P | | 10 + P | 14 + P | 13 + P | 17 + P | 16 + P | 14 + P | 14 + P | (290) | | FAILED |
| TOT 29 6 B 2 12.0 | 11 0 F 2 0.0 | 27 5 C 2 10.0 | 27+ 5 C 2 10.0 | | 23+ 4 D 2 8.0 | 29 6 B 2 12.0 | 35+ 8 A 2 16.0 | 29 6 B 2 12.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |

| | 1432312 Academic and Business writing (English) (THEORY) | | | 1572313 Environmental Issues and Management (THEORY) | | | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | | | 2522616 Introduction to Cultural Activities (THEORY) | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | |
| | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| | | | | | | | | | | | | | | | | | | |
| E1 | 12 + | P | | 12 + | P | | 14 | P | | 12 | P | | 12 + | P | | 15 + | P | | 16 + | P | | 17 | P | | 12 + | P | | 12 + | P | | MARKS | | |
| I1 | 13 + | P | | 17 + | P | | 12 | P | | 14 | P | | 8 + | P | | 9 + | P | | 17 + | P | | 17 | P | | 14 + | P | | 10 + | P | | (291) | | PASS |
| TOT | 25+ | 5 | C 2 10.0 | 29+ | 6 | B 2 12.0 | 26 | 5 | C 2 10.0 | 26 | 5 | C 2 10.0 | 20+ | 4 | D 2 8.0 | 26 | 5 | C 2 10.0 | 24+ | 4 | D 2 8.0 | 33+ | 7 | B+ 2 14.0 | 34 | 7 | B+ 2 14.0 | 26+ | 5 | C 2 10.0 | 22+ | 4 | D 2 8.0 | 22 | 114.0 | 5.18182 |

DHAMAL SANCHITA DNYANESHWAR | Repeater | FEMALE | (MU0341120240041386) | MU-0540: S K Somaiya College of Arts Science and Commerce

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |

| | 1432312 Academic and Business writing (English) (THEORY) | | | 1572313 Environmental Issues and Management (THEORY) | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | 2522616 Introduction to Cultural Activities (THEORY) | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | |
| | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |
| | | | | | | | | | | | | | | | | | | |
| E1 | 12 + | P | | 5 | 0 | F 0.0 | 12 | P | | 12 | P | | 14 | P | | 4 | 0 | F 0.0 | 12 | P | | 12 + | P | | 12 | P | | 12 + | P | | 12 | P | | MARKS | | |
| I1 | 13 + | P | | 12 + | P | | 8 + | P | | 12 | P | | 12 + | P | | 15 + | P | | 8 + | P | | 15 + | P | | 16 + | P | | 15 + | P | | 9 + | P | | (254) | | FAILED |
| TOT | 25+ | 5 | C 2 10.0 | 17 | 0 | F 2 0.0 | 20 | 4 | D 2 8.0 | 24 | 4 | D 2 8.0 | 26 | 5 | C 2 10.0 | 19 | 0 | F 2 0.0 | 20 | 4 | D 2 8.0 | 27+ | 5 | C 2 10.0 | 28 | 6 | B 2 12.0 | 27+ | 5 | C 2 10.0 | 21 | 4 | D 2 8.0 | 22 | 84.0 | 0.00000 |

THAKKAR PREET SACHIN | Repeater | MALE | (MU0341120240041661) | MU-0540: S K Somaiya College of Arts Science and Commerce

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | DESHMUKH SHREYA DNYANESHWAR | | | Repeater | FEMALE | (MU0341120240041291) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 13 + P | 13 + P | 12 P | 12 P | | | 12 + P | 12 P | 20 + P | 18 + P | 14 P | 12 + P | 18 + P | MARKS | | | |
| I1 12 + P | 13 + P | 8 P | 14 P | | | 8 + P | 12 + P | 15 + P | 16 + P | 18 P | 13 + P | 16 + P | (301) | | | PASS |
| TOT 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | | | 20+ 4 D 2 8.0 | 24 4 D 2 8.0 | 35+ 8 A 2 16.0 | 34+ 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 34+ 7 B+ 2 14.0 | 22 | 122.0 | | 5.54545 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | SINGH PIYUSH MANOJ | | | Repeater | MALE | (MU0341120240041326) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 12 + P | 12 + P | 12 P | | | 12 + P | 12 + P | 12 + P | 13 + P | 14 + P | 12 + P | 12 + P | MARKS | | | |
| I1 16 + P | 16 + P | 8 + P | 8 + P | | | 8 + P | 13 + P | 11 + P | 15 + P | 12 + P | 15 + P | 13 + P | (270) | | | PASS |
| TOT 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 20 4 D 2 8.0 | | | 20+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 | 108.0 | | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | GUPTA SHRADDHA MANOJKUMAR | | Repeater | FEMALE | (MU0341120240041403) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 P | 12 + P | 12 P | 16 + P | | 12 P | 12 + P | 12 + P | 15 P | 12 + P | 16 P | 12 + P | | | |
| I1 12 P | 17 + P | 8 + P | 12 + P | | 12 P | 15 + P | 11 + P | 8 + P | 12 + P | 12 P | 9 + P | | | |
| TOT 24 4 D 2 8.0 | 29+ 6 B 2 12.0 | 20 4 D 2 8.0 | 28+ 6 B 2 12.0 | | 24 4 D 2 8.0 | 27+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 23 4 D 2 8.0 | 24+ 4 D 2 8.0 | 28 6 B 2 12.0 | 21+ 4 D 2 8.0 | 22 | 102.0 | 4.63636 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | WADAYE ATHARV SANDEEP | | Repeater | MALE | (MU0341120240041564) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 + P | 12 + P | 16 P | 12 P | | 12 + P | 12 P | 12 + P | 14 + P | 12 + P | 12 + P | 12 + P | | | |
| I1 18 + P | 10 + P | 8 P | 8 P | | 9 + P | 13 + P | 9 + P | 16 + P | 12 + P | 15 + P | 12 + P | | | |
| TOT 30+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | | 21+ 4 D 2 8.0 | 25 5 C 2 10.0 | 21+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 104.0 | 4.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | JADHAV KULDEEP HANUMANTA | | Repeater | MALE | (MU0341120240041305) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 + P | 12 + P | 23 P | 21 + P | | 17 P | 12 + P | 18 + P | 18 + P | 12 + P | 12 + P | 13 + P | MARKS | | |
| I1 11 + P | 17 + P | 8 + P | 11 + P | | 8 + P | 12 + P | 12 + P | 15 + P | 11 + P | 14 + P | 9 + P | (298) | | PASS |
| TOT 23+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 31 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | | 25 5 C 2 10.0 | 24+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22 | 120.0 | 5.45455 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | TAWAR MUSKAN YUNUS | | Repeater | FEMALE | (MU0341120240041658) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 + P | 16 + P | 13 P | 17 + P | | 12 + P | 17 + P | 12 + P | 23 + P | 12 + P | 14 + P | 12 + P | MARKS | | |
| I1 18 + P | 13 + P | 9 P | 13 + P | | 13 + P | 11 + P | 9 + P | 14 + P | 10 + P | 13 + P | 9 + P | (292) | | PASS |
| TOT 30+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 21+ 4 D 2 8.0 | 37+ 8 A 2 16.0 | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | RAZA YUSUF ABBASALI | | Repeater | MALE | (MU0341120240041636) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 + P | 12 P | 4 0 F 0.0 | 2 0 F 0.0 | | 0 F 0.0 | 5 0 F 0.0 | 12 P | 12 + P | 12 P | 13 P | 12 P | MARKS | | |
| I1 | 10 + P | ABS | ABS | ABS | | ABS | ABS | ABS | 8 + P | ABS | ABS | ABS | (114) | | FAILED |
| TOT | 22+ 4 D 2 8.0 | 12 0 F 2 0.0 | 4 0 F 2 0.0 | 2 0 F 2 0.0 | | 0 F 2 0.0 | 5 0 F 2 0.0 | 12 0 F 2 0.0 | 20+ 4 D 2 8.0 | 12 0 F 2 0.0 | 13 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 16.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | SURYARAO OM SATISH | | | Repeater | MALE | (MU0341120240041337) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 12 + P | 21 P | 13 P | | | 12 + P | 12 + P | 12 P | 12 + P | 12 + P | 12 + P | 12 + P | MARKS | | | |
| I1 13 + P | 15 + P | 12 + P | 8 P | | | 14 + P | 14 + P | 13 + P | 15 + P | 16 + P | 12 + P | 11 + P | (285) | | | PASS |
| TOT 25 5 C 2 10.0 | 27+ 5 C 2 10.0 | 33 7 B+ 2 14.0 | 21 4 D 2 8.0 | | | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 25 5 C 2 10.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22 | 110.0 | 5.00000 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | HASHMI MARYAM MOHAMMED ABDUL RASHEED | | | Repeater | FEMALE | (MU0341120240041652) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 12 + P | 14 + P | 21 + P | | | 16 + P | 13 + P | 20 + P | 16 + P | 12 + P | 22 P | 15 + P | MARKS | | | |
| I1 18 + P | 14 + P | 12 + P | 10 + P | | | 9 + P | 14 + P | 10 + P | 14 + P | 12 + P | 13 + P | 11 + P | (310) | | | PASS |
| TOT 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | | | 25+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 35 8 A 2 16.0 | 26+ 5 C 2 10.0 | 22 | 130.0 | 5.90909 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | YADAV MOHAN RAMSINGH | | Repeater | MALE | (MU0341120240041651) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 15 + P | 12 + P | 21 + P | 14 + P | | 16 + P | 12 + P | 16 + P | 16 + P | 12 P | 14 P | 15 + P | | MARKS | | |
| I1 18 + P | 12 + P | 10 + P | 13 + P | | 12 + P | 12 P | 10 + P | 16 + P | 11 + P | 13 + P | 11 + P | | (301) | | PASS |
| TOT 33+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | | 28+ 6 B 2 12.0 | 24 4 D 2 8.0 | 26+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 26+ 5 C 2 10.0 | | 22 | 118.0 | 5.36364 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | BHANUSHALI VIDHI HARESH | | Repeater | FEMALE | (MU0341120240041706) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 21 + P | 13 + P | 16 + P | | 12 + P | 13 P | 18 + P | 17 + P | 13 P | 18 + P | 12 + P | | MARKS | | |
| I1 18 + P | 14 + P | 8 + P | 15 + P | | 14 + P | 15 + P | 9 + P | 15 + P | 11 + P | 13 + P | 9 + P | | (306) | | PASS |
| TOT 30+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 21+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | | 26+ 5 C 2 10.0 | 28 6 B 2 12.0 | 27+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | JADHAV YASH ARUN | | Repeater | MALE | (MU0341120240041588) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 16 + P | | 12 + P | 12 P | 12 + P | 18 + P | 14 + P | 12 + P | 12 + P | MARKS | | |
| I1 | 15 + P | 16 + P | 8 + P | 8 + P | | 11 + P | 15 + P | 10 + P | 15 + P | ABS | 14 + P | 12 + P | (268) | | FAILED |
| TOT | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | | 23+ 4 D 2 8.0 | 27 5 C 2 10.0 | 22+ 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | 14 0 F 2 0.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | BADGUJAR LEENA JITENDRA | | Repeater | FEMALE | (MU0341120240041413) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 21 + P | 12 P | | 12 P | 12 P | 22 + P | 19 + P | 14 P | 17 + P | 13 + P | | MARKS | | |
| I1 | 13 + P | 15 + P | 8 + P | 12 P | | 9 + P | 12 + P | 8 + P | 15 + P | 17 P | 15 + P | 11 + P | | (301) | | PASS |
| TOT | 25+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 24 4 D 2 8.0 | | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | ZALA KRIPALSINH HARPALSINH | | | Repeater | MALE | (MU0341120240041526) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 14 + P | 12 P | 22 + P | 13 P | | | 13 P | 12 + P | 12 + P | 14 + P | 12 P | 12 + P | 16 + P | MARKS | | | |
| I1 18 + P | 12 + P | 9 + P | 12 P | | | 10 + P | 14 + P | 8 + P | 16 + P | 12 + P | 12 + P | 11 + P | (286) | | | PASS |
| TOT 32+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 25 5 C 2 10.0 | | | 23 4 D 2 8.0 | 26+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 24 4 D 2 8.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 | 112.0 | | 5.09091 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | BHANUSHALI DHAVAL KISHOR | | | Repeater | MALE | (MU0341120240041507) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 20 + P | 12 + P | 12 + P | | | 12 P | 12 + P | 13 + P | 12 + P | 12 + P | 12 + P | 16 + P | MARKS | | | |
| I1 15 + P | 16 + P | 8 + P | 9 + P | | | 11 + P | 16 + P | 10 + P | 16 + P | 12 + P | 13 + P | 12 + P | (283) | | | PASS |
| TOT 27+ 5 C 2 10.0 | 36+ 8 A 2 16.0 | 20+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | | | 23 4 D 2 8.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 112.0 | | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | DAVERA VIVEK JAGDISH | | Repeater | MALE | (MU0341120240041613) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 13 + P | | 12 P | 0 F 0.0 | 13 P | 22 + P | ABS | 14 + P | 18 P | | MARKS | | |
| I1 | 8 + P | 14 + P | 8 + P | 12 P | | 8 + P | 14 + P | 15 + P | 17 + P | 16 + P | 13 + P | 16 + P | | (269) | | FAILED |
| TOT | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | | 20 4 D 2 8.0 | 14 0 F 2 0.0 | 28 6 B 2 12.0 | 39+ 8 A 2 16.0 | 16 0 F 2 0.0 | 27+ 5 C 2 10.0 | 34 7 B+ 2 14.0 | | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | AGALE SARA PRAVIN | | Repeater | FEMALE | (MU0341120240041313) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 14 + P | 16 + P | 25 P | 19 P | | 0 F 0.0 | 12 + P | 12 + P | 15 + P | 12 P | 15 + P | 14 + P | MARKS | | |
| I1 | 9 + P | 11 + P | 8 P | 10 P | | 12 + P | 11 + P | 8 + P | 14 + P | 16 P | 13 + P | 8 + P | (274) | | FAILED |
| TOT | 23+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 12 0 F 2 0.0 | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 28 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | BHARWAD RAVI LAKHAN | | Repeater | MALE | (MU0341120240041591) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | 13 + P | ABS | ABS | | ABS | 12 P | 12 P | 14 P | 12 P | ABS | 12 + P | MARKS | | |
| I1 12 P | 8 + P | 10 P | 12 P | | 13 P | 12 P | 11 P | ABS | ABS | 12 P | 8 + P | (173) | | FAILED |
| TOT 12 0 F 2 0.0 | 21+ 4 D 2 8.0 | 10 0 F 2 0.0 | 12 0 F 2 0.0 | | 13 0 F 2 0.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 20+ 4 D 2 8.0 | 22 | 32.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | VARMA AJAY RAKESH | | Repeater | MALE | (MU0341120240041469) |
| E1 12 + P | 13 + P | 14 + P | 16 + P | 12 + P | 6 0 F 0.0 |
| I1 15 + P | 17 + P | 9 + P | 12 + P | 10 + P | 12 + P |
| TOT 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 18 0 F 2 0.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| 12 + P | 12 + P | 14 + P | 12 + P | 12 + P | MARKS | | |
| 9 + P | 16 + P | 13 + P | 12 + P | 11 + P | (271) | | FAILED |
| 21+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22 | 98.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | VASANI PRATHAM VIPUL | | Repeater | MALE | (MU0341120240041484) |
| E1 12 + P | 12 + P | 24 + P | 24 + P | 16 + P | 12 + P |
| I1 10 + P | 16 + P | 14 + P | 15 + P | 12 + P | 12 + P |
| TOT 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 38+ 8 A 2 16.0 | 39+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| 12 + P | 12 + P | 14 P | 13 + P | 12 + P | MARKS | | |
| 10 + P | 15 + P | 12 + P | 15 + P | 13 + P | (307) | | PASS |
| 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 26 5 C 2 10.0 | 28+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SHAIKH REHAN MOHD AZAD | | Repeater | MALE | (MU0341120240041671) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 16 + P | 12 + P | 16 + P | 20 P | | 16 P | 12 P | 16 + P | 13 + P | 13 + P | 12 + P | 16 + P | MARKS | | |
| I1 9 + P | 9 + P | 10 + P | 8 P | | 10 P | 10 P | 11 + P | 14 + P | 10 + P | 14 + P | 9 + P | (276) | | PASS |
| TOT 25+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 28 6 B 2 12.0 | | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 | 106.0 | 4.81818 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SOLANKI BHAVYA JITENDRA | | Repeater | MALE | (MU0341120240041297) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 + P | 12 + P | 12 P | 12 P | | 12 + P | 12 + P | 12 P | 12 + P | 12 P | 13 + P | 12 P | MARKS | | |
| I1 9 + P | 8 + P | 10 P | 10 P | | 10 P | 10 P | ABS | 13 P | 18 P | ABS | 12 P | (233) | | FAILED |
| TOT 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 12 0 F 2 0.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 13 0 F 2 0.0 | 24 4 D 2 8.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | TIWARI KRISHNA ANIL | | Repeater | MALE | (MU0341120240041406) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 13 + P | 12 + P | 14 + P | 14 + P | | 13 P | 12 + P | 12 + P | 12 + P | 12 P | 13 + P | 15 + P | MARKS | | |
| I1 18 + P | 19 + P | 10 + P | 8 + P | | 13 + P | 12 + P | 10 + P | 16 + P | 12 + P | 14 + P | 14 + P | (288) | | PASS |
| TOT 31+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 26 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 24 4 D 2 8.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 112.0 | 5.09091 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | TIWARI MAYANK YAGYADATTA | | Repeater | MALE | (MU0341120240041414) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 13 + P | 14 + P | 12 + P | 12 P | | 12 P | 18 + P | 15 + P | 17 + P | 16 P | 16 + P | 16 P | MARKS | | |
| I1 9 + P | 14 + P | 9 + P | 9 P | | 10 P | 8 + P | 10 + P | 16 + P | 14 P | 13 + P | 12 P | (285) | | PASS |
| TOT 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 21+ 4 D 2 8.0 | 21 4 D 2 8.0 | | 22 4 D 2 8.0 | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | JETHAVA NIKITA RAJESH | | Repeater | FEMALE | (MU0341120240041409) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 16 + P | 12 + P | 15 + P | 21 + P | | 12 + P | 13 + P | 13 + P | 13 + P | 12 + P | 13 + P | 14 + P | MARKS | | |
| I1 | 13 + P | 8 + P | 9 + P | 12 P | | 9 + P | 15 + P | 10 + P | 17 + P | 12 + P | 14 + P | 13 + P | (286) | | PASS |
| TOT | 29+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 33 7 B+ 2 14.0 | | 21+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | THAKKAR MEET SANJAY | | Repeater | MALE | (MU0341120240041551) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 12 + P | 12 + P | 15 P | 12 P | 12 + P | 12 + P | 13 + P | 12 + P | 12 + P | 12 + P | 12 + P | | | | MARKS | | |
| I1 9 + P | 11 + P | 8 + P | 9 P | 10 + P | 16 + P | 8 + P | 16 + P | 11 + P | 11 + P | 9 + P | | | | (254) | | PASS |
| TOT 21+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 21+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | | | | 22 | 96.0 | 4.36364 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | CHOUDHARY MOHD ALTAMASH MOHD AHASAN | | Repeater | MALE | (MU0341120240041288) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 12 P | 12 P | 3 0 F 0.0 | 3 0 F 0.0 | 12 P | 12 P | 12 + P | 12 + P | 12 P | 12 + P | 12 P | | | | MARKS | | |
| I1 12 P | 10 P | 10 P | 12 P | ABS | 8 P | 14 P | 8 + P | 10 P | ABS | 12 P | | | | (210) | | FAILED |
| TOT 24 4 D 2 8.0 | 22 4 D 2 8.0 | 13 0 F 2 0.0 | 15 0 F 2 0.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 20+ 4 D 2 8.0 | 22 4 D 2 8.0 | 12 0 F 2 0.0 | 24 4 D 2 8.0 | | | | 22 | 58.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | REHMANI MOHAMMED ARSHAD AMJAD ALI | | Repeater | MALE | (MU0341120240142132) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 17 + P | 13 + P | 8 0 F 0.0 | 14 + P | | 14 + P | 12 + P | 12 + P | 18 + P | 13 + P | 20 P | 12 + P | MARKS | | |
| I1 14 + P | 12 + P | 10 P | 14 + P | | 12 + P | 15 + P | 9 + P | 16 + P | 12 + P | 9 + P | 8 + P | (284) | | FAILED |
| TOT 31+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 18 0 F 2 0.0 | 28+ 6 B 2 12.0 | | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 29 6 B 2 12.0 | 20+ 4 D 2 8.0 | 22 | 108.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | PARMAR NITESH VIJAY | | Repeater | MALE | (MU0341120240041256) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 13 P | 17 + P | 12 + P | 2 0 F 0.0 | | ABS | 18 + P | 17 + P | 14 + P | 12 + P | 17 + P | 14 + P | MARKS | | |
| I1 18 + P | 9 + P | 8 P | 11 + P | | 12 + P | 14 + P | 10 + P | 17 + P | 12 + P | 12 + P | 10 + P | (269) | | FAILED |
| TOT 31 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 20 4 D 2 8.0 | 13 0 F 2 0.0 | | 12 0 F 2 0.0 | 32+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | DERAIYA ARBAZ FARUK | | Repeater | MALE | (MU0341120240041609) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 16 + P | 15 + P | 18 + P | 15 + P | | 12 P | 20 P | 12 + P | 12 + P | 12 + P | 12 + P | 21 + P | MARKS | | | |
| I1 | 17 + P | 17 + P | 12 + P | 11 + P | | 9 + P | 12 + P | 11 + P | 17 + P | 11 + P | 16 + P | 15 + P | (313) | | | PASS |
| TOT | 33+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | | 21 4 D 2 8.0 | 32 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 36+ 8 A 2 16.0 | 22 | 130.0 | | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | | 1572313 Environmental Issues and Management (THEORY) | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | 2522616 Introduction to Cultural Activities (THEORY) | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | |
| | SHAIKH KAIF GULAM | | | Repeater | MALE | (MU0341120240041419) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | | | | |
| E1 12 P | 12 + P | 4 0 F 0.0 | | 2 0 F 0.0 | | 13 P | 12 + P | 13 P | | 12 + P | | 13 P | | 12 + P | | 12 + P | | MARKS | | |
| I1 12 P | ABS | 9 P | | ABS | | ABS | 10 P | ABS | | 8 + P | | 10 P | | ABS | | ABS | | (166) | | FAILED |
| TOT 24 4 D 2 8.0 | 12 0 F 2 0.0 | 13 0 F 2 0.0 | | 2 0 F 2 0.0 | | 13 0 F 2 0.0 | 22 4 D 2 8.0 | 13 0 F 2 0.0 | | 20+ 4 D 2 8.0 | | 23 4 D 2 8.0 | | 12 0 F 2 0.0 | | 12 0 F 2 0.0 | | 22 | 32.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | | 1572313 Environmental Issues and Management (THEORY) | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | 2522616 Introduction to Cultural Activities (THEORY) | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | |
| | GIRI ASHISH RAMESH | | | Repeater | MALE | (MU0341120240041278) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | | | | |
| E1 15 + P | 18 + P | ABS | | 14 P | | 15 P | ABS | 17 + P | | 22 + P | | 12 P | | 12 + P | | 18 + P | | MARKS | | |
| I1 13 + P | 9 + P | 14 P | | 10 P | | 8 + P | 9 + P | 8 + P | | 12 + P | | 13 P | | 13 + P | | 9 + P | | (261) | | FAILED |
| TOT 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 14 0 F 2 0.0 | | 24 4 D 2 8.0 | | 23 4 D 2 8.0 | 9 0 F 2 0.0 | 25+ 5 C 2 10.0 | | 34+ 7 B+ 2 14.0 | | 25 5 C 2 10.0 | | 25+ 5 C 2 10.0 | | 27+ 5 C 2 10.0 | | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | PARAB VAIBHAVI PRAFUL | | | Repeater | FEMALE | (MU0341120240041242) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 15 + P | 12 + P | 17 + P | | | 12 P | 13 + P | 12 + P | 12 + P | 12 + P | 12 + P | 20 P | | MARKS | | |
| I1 16 + P | 18 + P | 11 + P | 14 + P | | | 10 + P | 16 + P | 14 + P | 16 + P | 13 + P | 12 + P | 13 + P | | (302) | | PASS |
| TOT 28+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | | | 22 4 D 2 8.0 | 29+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 33 7 B+ 2 14.0 | | 22 | 122.0 | 5.54545 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | BHUJBAL ARVIND VIJAY | | | Repeater | MALE | (MU0341120240041276) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 12 + P | 12 + P | 29 P | | | 12 + P | 12 P | 15 + P | 12 + P | 12 + P | 18 + P | 15 P | | MARKS | | |
| I1 18 + P | 9 + P | 8 + P | 11 + P | | | 10 + P | 16 + P | 13 + P | 16 + P | 12 + P | 15 + P | 13 + P | | (302) | | PASS |
| TOT 30+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 40 9 A+ 2 18.0 | | | 22+ 4 D 2 8.0 | 28 6 B 2 12.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | 28 6 B 2 12.0 | | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SINGH MANALI VIRENDRA | | Repeater | FEMALE | (MU0341120240041277) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 15 P | 12 P | 12 + P | 12 + | P | 16 P | 12 P | 12 P | 13 + P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 13 P | 11 P | 8 + P | 12 + | P | 9 P | 11 P | ABS | 8 + P | 13 P | P | ABS 12 P | (237) | | FAILED |
| TOT | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 20+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 12 0 F 2 0.0 | 21+ 4 D 2 8.0 | 25 5 C 2 10.0 | 12 0 F 2 0.0 | 24 4 D 2 8.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | THAKKAR PRATHAM PRAVIN | | Repeater | MALE | | (MU0341120240041398) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 12 + P | 12 P | 13 P | | | 15 P | 13 + P | 12 + P | 12 + P | 12 P | 12 + P | 12 P | MARKS | | | |
| I1 12 P | 12 P | 8 P | 8 P | | | 9 P | 10 P | 16 P | 8 + P | 14 P | 13 P | 12 P | (259) | | | PASS |
| TOT 24 4 D 2 8.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | | | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 20+ 4 D 2 8.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 96.0 | 4.36364 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | JAIN CHIRAG BHARAT | | Repeater | MALE | (MU0341120240041334) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 24 + P | 20 P | 16 P | 20 + P | 12 + P | 20 + P | 25 + P | 25 + P | 13 + P | 16 + P | 21 P | | | | MARKS | | |
| I1 15 + P | 11 P | 10 P | 12 + P | 9 + P | 17 + P | 8 + P | 12 + P | 12 + P | 12 + P | 12 P | | | | (342) | | PASS |
| TOT 39+ 8 A 2 16.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | 37+ 8 A 2 16.0 | 33+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 33 7 B+ 2 14.0 | | | | 22 | 144.0 | 6.54545 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | DOLAS ADITYA NAVNATH | | Repeater | MALE | (MU0341120240041364) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 4 0 F 0.0 | 3 0 F 0.0 | 2 0 F 0.0 | 4 0 F 0.0 | 4 0 F 0.0 | ABS | 3 0 F 0.0 | 12 P | 5 0 F 0.0 | 12 + P | ABS | | | | MARKS | | |
| I1 13 + P | 18 + P | 8 + P | 8 + P | 9 + P | 11 + P | 10 + P | 17 + P | 16 + P | 13 + P | 12 + P | | | | (184) | | FAILED |
| TOT 17 0 F 2 0.0 | 21 0 F 2 0.0 | 10 0 F 2 0.0 | 12 0 F 2 0.0 | 13 0 F 2 0.0 | 11 0 F 2 0.0 | 13 0 F 2 0.0 | 29 6 B 2 12.0 | 21 0 F 2 0.0 | 25+ 5 C 2 10.0 | 12 0 F 2 0.0 | | | | 22 | 22.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| GANDHI VANSH DILIP | | | Repeater | MALE | | (MU0341120240041584) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 + P | 12 + P | 15 + P | 26 + P | | | 16 + P | 12 + P | 13 P | 18 + P | 12 + P | 12 + P | 16 P | MARKS | | |
| I1 11 + P | 12 + P | 8 + P | 15 + P | | | 9 + P | 16 + P | 11 + P | 14 + P | 12 + P | 13 + P | 12 P | (297) | | PASS |
| TOT 23+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 41+ 9 A+ 2 18.0 | | | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 24 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 116.0 | 5.27273 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| SYED YUSUF FAROOQ | | | Repeater | MALE | | (MU0341120240041366) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 + P | 12 + P | 23 P | 12 + P | | | 12 P | 12 + P | 12 + P | 14 + P | 2 0 F 0.0 | 12 + P | 12 P | MARKS | | |
| I1 18 + P | 14 + P | 10 + P | 13 + P | | | ABS | 11 + P | 9 + P | 8 + P | 14 + P | 15 + P | ABS | (247) | | FAILED |
| TOT 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 33 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | | | 12 0 F 2 0.0 | 23+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 16 0 F 2 0.0 | 27+ 5 C 2 10.0 | 12 0 F 2 0.0 | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SHAIKH AARBAZ ASEF | | Repeater | MALE | (MU0341120240041592) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 14 P | 15 P | 5 0 F 0.0 | | 12 P | 0 F 0.0 | ABS | 12 + P | 0 F 0.0 | 16 P | 12 P | MARKS | | |
| I1 | ABS | ABS | 10 P | 8 + P | | ABS | ABS | ABS | 8 + P | ABS | ABS | ABS | (124) | | FAILED |
| TOT | 12 0 F 2 0.0 | 14 0 F 2 0.0 | 25 5 C 2 10.0 | 13 0 F 2 0.0 | | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 20+ 4 D 2 8.0 | 0 F 2 0.0 | 16 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 18.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | GAUTAM VAISHALI RAMKUMAR | | Repeater | FEMALE | (MU0341120240041423) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 17 + P | 17 + P | 22 P | 20 P | | 18 P | 14 + P | 16 + P | 21 + P | 13 + P | 12 + P | 21 + P | MARKS | | |
| I1 16 + P | 9 + P | 14 + P | 11 + P | | 8 + P | 15 + P | 11 + P | 14 + P | 12 + P | 13 + P | 10 + P | (324) | | PASS |
| TOT 33+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 29+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | 35+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 22 | 136.0 | 6.18182 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | PRIYANSHU DEEPAK RAWAT | | Repeater | MALE | (MU0341120240041582) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 + P | 12 + P | 12 P | 16 + P | | 15 + P | 14 P | 14 + P | 13 + P | 12 + P | 16 P | 12 + P | MARKS | | |
| I1 14 + P | 12 + P | 13 P | 10 + P | | 14 + P | 14 + P | 10 + P | 16 + P | 12 + P | 12 + P | 14 + P | (289) | | PASS |
| TOT 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 25 5 C 2 10.0 | 26+ 5 C 2 10.0 | | 29+ 6 B 2 12.0 | 28 6 B 2 12.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 28 6 B 2 12.0 | 26+ 5 C 2 10.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |

| | 1432312 Academic and Business writing (English) (THEORY) | | | 1572313 Environmental Issues and Management (THEORY) | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | 2522616 Introduction to Cultural Activities (THEORY) | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | External (30/12) | | | | | |
| | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | Internal(20/8) | | | | | |
| | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | TOT | GP | G C G*C | | | |

SHINDE MAHIMA SACHIN | Repeater | FEMALE | (MU0341120240041464) | MU-0540: S K Somaiya College of Arts Science and Commerce

| | | | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | GUPTA SONI ANIL | | Repeater | FEMALE | (MU0341120240041412) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 16 + P | 19 P | 23 + P | | 18 + P | 16 + P | 21 + P | 19 + P | 15 + P | 16 + P | 17 + P | | MARKS | | |
| I1 | 18 + P | 15 + P | 17 + P | 18 + P | | 10 + P | 12 + P | 11 + P | 16 + P | 16 + P | 12 + P | 14 + P | | (351) | | PASS |
| TOT | 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 36 8 A 2 16.0 | 41+ 9 A+ 2 18.0 | | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 32+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | AWAD PARTH SANJAYKUMAR | | | Repeater | MALE | (MU0341120240041728) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 14 + P | 12 + P | 20 + P | 14 + P | | | 12 P | 13 P | 13 + P | 13 + P | 12 + P | 12 + P | 15 + P | MARKS | | | |
| I1 18 + P | 16 + P | 8 + P | 10 + P | | | 9 + P | 13 + P | 10 + P | 14 + P | 10 + P | 13 + P | 9 + P | (280) | | | PASS |
| TOT 32+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | | | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 23+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 108.0 | 4.90909 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | JAISWAL RISHABH MANOJ | | Repeater | MALE | (MU0341120240041657) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 16 + P | 15 + P | 20 P | 22 + P | | 14 + P | 12 + P | 18 + P | 16 + P | 17 P | 12 + P | 13 + P | MARKS | | |
| I1 | 8 + P | 10 + P | ABS | 12 + P | | 8 + P | 12 + P | 9 + P | 16 + P | ABS | 11 + P | 13 + P | (274) | | FAILED |
| TOT | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 20 0 F 2 0.0 | 34+ 7 B+ 2 14.0 | | 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 17 0 F 2 0.0 | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | SAWANT DEVASHREE MANOJ | | | Repeater | FEMALE | (MU0341120240042123) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 20 + P | 12 + P | 12 + P | 17 + P | 15 P | | | 12 + P | 16 + P | 18 + P | 15 P | 14 + P | 12 + P | | MARKS | | |
| I1 9 + P | 14 + P | 8 + P | 10 + P | 8 + P | | | 15 + P | 10 + P | 17 + P | 15 + P | 13 + P | 12 + P | | (294) | | PASS |
| TOT 29+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 23 4 D 2 8.0 | | | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 35+ 8 A 2 16.0 | 30 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | | 22 | 116.0 | 5.27273 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | MISHRA OM SUSHIL | | | Repeater | MALE | (MU0341120240042210) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 13 + P | 12 + P | 13 + P | 18 + P | 12 P | | | 12 + P | 16 + P | 17 + P | 12 + P | 12 + P | 15 + P | | MARKS | | |
| I1 10 + P | 14 + P | 8 + P | 8 + P | ABS | | | 12 + P | 13 + P | 14 + P | 12 + P | 13 + P | 17 + P | | (273) | | FAILED |
| TOT 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 12 0 F 2 0.0 | | | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | PATHAN ZAID ALAM BODREALAM | | Repeater | MALE | (MU0341120240142136) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 15 P | 12 + P | | 12 + P | 12 P | 13 P | 12 + P | 12 P | 12 + P | 12 + P | | | | |
| I1 | 19 + P | 16 + P | 10 P | 10 + P | | 9 + P | 15 + P | 11 + P | 14 + P | 11 + P | 13 + P | 8 + P | | MARKS | | |
| TOT | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 25 5 C 2 10.0 | 22+ 4 D 2 8.0 | | 21+ 4 D 2 8.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 26+ 5 C 2 10.0 | 23 4 D 2 8.0 | 25+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | | (272) | | PASS |
| | | | | | | | | | | | | | | 22 | 106.0 | 4.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | GAIKWAD SHLOK SAMEER | | Repeater | MALE | (MU0341120240042810) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 18 + P | 12 + P | 21 + P | | 18 P | 17 P | 22 + P | 13 + P | 16 P | 15 + P | 12 + P | | MARKS | | |
| I1 | 10 + P | 10 P | 8 P | 9 P | | 11 P | 12 P | 15 P | 8 + P | 12 P | 13 P | 12 P | | (296) | | PASS |
| TOT | 22+ 4 D 2 8.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 21+ 4 D 2 8.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | PANDEY RITU MUKESH | | Repeater | FEMALE | (MU0341120240042081) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 + P | 25 + P | 22 + P | | 12 + P | 13 + P | 13 + P | 15 + P | 15 P | 12 + P | 19 + P | | MARKS | | |
| I1 | 19 + P | 15 + P | 18 + P | 11 + P | | 13 + P | 17 + P | 11 + P | 16 + P | 12 + P | 13 + P | 12 + P | | (327) | | PASS |
| TOT | 31+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 43+ 9 A+ 2 18.0 | 33+ 7 B+ 2 14.0 | | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 27 5 C 2 10.0 | 25+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | PRASAD SEEMA DHARMENDRA | | Repeater | FEMALE | (MU0341120240042465) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 14 + P | 19 + P | 28 + P | 22 P | | 12 + P | 15 + P | 16 + P | 16 + P | 16 + P | 14 + P | 16 + P | MARKS | | | |
| I1 14 + P | 19 + P | 13 + P | 13 P | | 13 + P | 16 + P | 10 + P | 16 + P | 14 + P | 14 + P | 12 + P | (342) | | | PASS |
| TOT 28+ 6 B 2 12.0 | 38+ 8 A 2 16.0 | 41+ 9 A+ 2 18.0 | 35 8 A 2 16.0 | | 25+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 148.0 | 6.72727 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | SHAIKH MAHEK NIDA MOHD IDRIS | | Repeater | FEMALE | (MU0341120240043267) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 13 + P | 22 P | 13 + P | | 17 P | 19 + P | 17 + P | 14 + P | 14 + P | 14 + P | 14 + P | MARKS | | | |
| I1 15 + P | 13 + P | 12 + P | 10 + P | | 9 + P | 17 + P | 8 + P | 16 + P | 13 + P | 14 + P | 10 + P | (306) | | | PASS |
| TOT 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 34 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | | 26 5 C 2 10.0 | 36+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 22 | 122.0 | 5.54545 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | DHAWADE HARSHAD GANPAT | | Repeater | MALE | (MU0341120240041786) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 15 + P | 12 P | 17 P | 18 + P | | 13 P | 18 P | 18 + P | 25 + P | 18 + P | 12 + P | 15 + P | | MARKS | | |
| I1 | 17 + P | 20 + P | 10 + P | 12 + P | | 8 + P | 13 + P | 12 + P | 17 + P | 17 + P | 13 + P | 10 + P | | (330) | | PASS |
| TOT | 32+ 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 42+ 9 A+ 2 18.0 | 35+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | GAHLOT DIPTANSHU DEVENDRA | | Repeater | MALE | (MU0341120240042807) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 13 + P | | 12 P | 14 P | 12 + P | 16 + P | 12 P | 14 + P | 16 + P | MARKS | | |
| I1 | 12 + P | 10 P | 14 P | 14 P | | 15 P | 16 + P | 10 + P | 13 P | 14 P | 10 P | 12 P | (285) | | PASS |
| TOT | 24+ 4 D 2 8.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 | 1172211 | 1172415 | 1172416 | | 1182111 | 1212112 | 1432312 | 1572313 | 2512517 | 2522616 | 2542517 | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| Introduction to Service Sector (THEORY) | Fundamentals of Business I – Introduction to Business (THEORY) | Commercial Mathematics II (THEORY) | Practical Statistics for Commerce II (THEORY) | | Accountancy & Financial Management -II (THEORY) | Economics for Professional Careers - II (THEORY) | Academic and Business writing (English) (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Introduction to Cultural Activities (THEORY) | Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SAHANI SANJANA RAMMOHAN | | Repeater | FEMALE | (MU0341120240042571) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 16 + P | 18 + P | 12 P | 18 + P | | 15 + P | 13 + P | 20 + P | 16 + P | 12 + P | 15 + P | 12 + P | MARKS | | |
| I1 18 + P | 12 + P | 8 + P | 15 + P | | 11 + P | 12 + P | 9 + P | 15 + P | 12 + P | 11 + P | 10 + P | (300) | | PASS |
| TOT 34+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 20 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| KAGINKAR KETAN PRAKASH | | | Repeater | MALE | (MU0341120240042416) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | 12 + P | ABS | ABS | ABS | ABS | 12 P | 15 + P | ABS | 12 P | ABS | MARKS | | | |
| I1 8 + P | 10 + P | ABS | ABS | ABS | ABS | ABS | 9 + P | ABS | ABS | ABS | (78) | | | FAILED |
| TOT 8 0 F 2 0.0 | 22+ 4 D 2 8.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 24+ 4 D 2 8.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 22 | 16.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| JAISWAL TANISHA JAGDISH | | | Repeater | FEMALE | (MU0341120240042835) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 17 + P | 15 + P | 25 + P | 16 + P | 12 P | 18 + P | 18 + P | 22 + P | 15 + P | 15 + P | 13 + P | MARKS | | | |
| I1 13 + P | 15 + P | 10 + P | 12 + P | 12 P | 14 + P | 10 + P | 17 + P | 16 + P | 13 + P | 15 + P | (333) | | | PASS |
| TOT 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 24 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 39+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 22 | 144.0 | 6.54545 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | MEHTA HARSH SACHIN | | Repeater | MALE | (MU0341120240042382) |
| | | | | | MU-0540: S K Somaiya College of Arts Science and Commerce |
| E1 13 + P | 13 + P | 19 + P | 18 + P | 14 + P | 17 + P |
| I1 8 + P | 14 + P | 8 + P | 15 + P | 11 + P | 11 + P |
| TOT 21+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| | | | | | | | |
| 14 + P | 14 + P | 12 + P | 14 + P | 16 P | MARKS | | |
| 10 + P | 16 + P | 11 + P | 13 + P | 12 P | (293) | | PASS |
| 24+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 116.0 | 5.27273 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | RANKA MANSI BABULAL | | Repeater | FEMALE | (MU0341120240042297) |
| | | | | | MU-0540: S K Somaiya College of Arts Science and Commerce |
| E1 13 P | 12 P | 13 P | 18 + P | 12 P | 13 + P |
| I1 13 P | 17 P | 11 P | 9 + P | 12 P | 10 + P |
| TOT 26 5 C 2 10.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 27+ 5 C 2 10.0 | 24 4 D 2 8.0 | 23+ 4 D 2 8.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| | | | | | | | |
| 12 P | 19 + P | 15 P | 13 P | 13 P | MARKS | | |
| 10 + P | 8 + P | 13 P | 11 P | 12 P | (279) | | PASS |
| 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 22 | 104.0 | 4.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | KADAM SHRAVANI SANDESH | | | Repeater | FEMALE | (MU0341120240042186) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 20 + P | 12 P | 20 P | | | 24 + P | 18 + P | 17 + P | 26 + P | 13 + P | 13 + P | 22 + P | MARKS | | |
| I1 | 19 + P | 18 + P | 12 P | 12 P | | | 12 + P | 15 + P | 9 + P | 16 + P | 15 + P | 15 + P | 12 + P | (352) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 38+ 8 A 2 16.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | | | 36+ 8 A 2 16.0 | 33+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 42+ 9 A+ 2 18.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 22 | 148.0 | 6.72727 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | DWIVEDI DEEYA DINESH CHAND | | | Repeater | FEMALE | (MU0341120240043339) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 15 + P | 20 P | 25 P | 23 + P | | | ABS | 18 + P | ABS | 22 + P | 18 P | 21 P | 20 + P | MARKS | | |
| I1 | 13 + P | 10 P | 10 P | 15 + P | | | 12 P | 15 + P | 9 + P | 8 + P | 10 P | ABS | 8 + P | (292) | | FAILED |
| TOT | 28+ 6 B 2 12.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 38+ 8 A 2 16.0 | | | 12 0 F 2 0.0 | 33+ 7 B+ 2 14.0 | 9 0 F 2 0.0 | 30+ 7 B+ 2 14.0 | 28 6 B 2 12.0 | 21 0 F 2 0.0 | 28+ 6 B 2 12.0 | 22 | 110.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| | TRIPATHI AYUSH SUSHIL | | Repeater | MALE | (MU0341120240043245) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 5 0 F 0.0 | 12 P | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 13 + P | 0 F 0.0 | 13 + P | 12 + P | | MARKS | | |
| I1 10 + P | 11 + P | 11 P | 11 + P | 8 + P | 13 + P | 9 + P | 8 + P | 10 + P | 13 + P | 12 + P | | | (231) | | FAILED |
| TOT 22 4 D 2 8.0 | 16 0 F 2 0.0 | 23 4 D 2 8.0 | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 10 0 F 2 0.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | | | 22 | 76.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| | KOTHARI RAJ JITENDRA | | Repeater | MALE | (MU0341120240042392) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 14 + P | 12 + P | 12 + P | 14 + P | 15 + P | 12 + P | 13 + P | ABS | 13 + P | 17 P | | | MARKS | | |
| I1 12 P | 8 + P | 8 + P | 8 + P | 8 + P | 9 + P | 13 P | 8 + P | ABS | 14 + P | 10 P | | | (232) | | FAILED |
| TOT 24 4 D 2 8.0 | 22+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 25 5 C 2 10.0 | 21+ 4 D 2 8.0 | 0 F 2 0.0 | 27+ 5 C 2 10.0 | 27 5 C 2 10.0 | | | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | GUPTA NITESH KUMAR HARIRAM | | Repeater | MALE | (MU0341120240041818) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 14 + P | 12 + P | 12 P | 17 P | | 14 + P | 12 + P | 20 + P | 23 + P | 12 + P | 14 + P | 17 + P | MARKS | | |
| I1 | 13 + P | 10 + P | 8 P | 10 P | | 8 + P | 15 + P | 11 + P | 12 + P | 12 + P | 13 + P | 11 + P | (290) | | PASS |
| TOT | 27+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 20 4 D 2 8.0 | 27 5 C 2 10.0 | | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 22 | 114.0 | 5.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | JOSHI BHASKAR MAHESH | | Repeater | MALE | (MU0341120240042281) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 16 + P | 17 + P | 16 + P | | 15 P | 20 + P | 15 P | 23 + P | 13 + P | 17 + P | 21 + P | MARKS | | | |
| I1 12 P | 13 + P | 12 + P | 16 + P | | 14 + P | 14 + P | 10 + P | 16 + P | 14 + P | 15 + P | 12 + P | (333) | | | PASS |
| TOT 24 4 D 2 8.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 32+ 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 25 5 C 2 10.0 | 39+ 8 A 2 16.0 | 27+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 22 | 136.0 | 6.18182 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | JAHWAR NEHAL DINESH | | Repeater | FEMALE | (MU0341120240042503) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 14 + P | 4 0 F 0.0 | 2 0 F 0.0 | | 12 P | 12 + P | 12 + P | 14 + P | 12 P | 13 P | 12 + P | MARKS | | | |
| I1 13 + P | 11 + P | 10 P | 12 P | | 12 P | 12 + P | 9 + P | 14 + P | 12 + P | 12 + P | 9 + P | (245) | | | FAILED |
| TOT 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 14 0 F 2 0.0 | 14 0 F 2 0.0 | | 24 4 D 2 8.0 | 24+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 21+ 4 D 2 8.0 | 22 | 82.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | KHAN GHASIF AMEEN | REYAZ AHMED | Repeater | MALE | (MU0341120240042080) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 17 P | 12 P | 20 + P | 29 + | P | 12 + P | 12 + P | 14 + P | 13 + P | 12 P | 12 + P | 14 + P | | MARKS | | |
| I1 | 14 + P | 9 + P | 15 + P | 17 + | P | 10 + P | 13 + P | 9 + P | 16 + P | 11 + P | 13 + P | 10 + P | | (304) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 21 4 D 2 8.0 | 35+ 8 A 2 16.0 | 46+ | 10 O 2 20.0 | 22+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 23 4 D 2 8.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | SHAIKH REHAAN SHABBIR | | Repeater | MALE | (MU0341120240042978) |
| | | | | | MU-0540: S K Somaiya College of Arts Science and Commerce |
| E1 12 + P | 12 P | 12 + P | 14 P | F | 14 P |
| I1 10 + P | 8 P | 10 P | 12 P | 8 P | 12 P |
| TOT 22+ 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 8 0 F 2 0.0 | 26 5 C 2 10.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| | | | | | | | |
| 12 P | 12 P | 12 + P | 17 P | 16 P | MARKS | | |
| 9 + P | 8 + P | 13 P | 12 P | 10 P | (245) | | FAILED |
| 21 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 92.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | JAISWAR AMAN SURESH | | Repeater | MALE | (MU0341120240043941) |
| | | | | | MU-0540: S K Somaiya College of Arts Science and Commerce |
| E1 12 + P | 12 + P | 23 + P | 21 + P | 19 + P | 17 + P |
| I1 10 + P | ABS | 15 + P | 12 P | 8 P | 15 + P |
| TOT 22+ 4 D 2 8.0 | 12 0 F 2 0.0 | 38+ 8 A 2 16.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 32+ 7 B+ 2 14.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| | | | | | | | |
| 13 P | 12 P | 12 + P | 12 + P | 15 P | MARKS | | |
| ABS | ABS | ABS | ABS | 12 P | (240) | | FAILED |
| 13 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 27 5 C 2 10.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | SHAIKH ALTAMAS ALI SHAHADAT ALI | | Repeater | MALE (MU0341120240042939) | MU-0540: S K Somaiya College of Arts Science and Commerce |
| E1 13 + P | 12 + P | 12 + P | 12 + P | 15 + P | 12 + P |
| I1 14 + P | 13 + P | 10 + P | 10 + P | 11 P | 15 + P |
| TOT 27+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 26 5 C 2 10.0 | 27+ 5 C 2 10.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| 15 + P | 12 + P | 12 P | 12 + P | 12 + P | MARKS | | |
| 10 + P | 16 + P | 12 + P | 14 + P | 8 + P | (272) | | PASS |
| 25+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 24 4 D 2 8.0 | 26+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 22 | 104.0 | 4.72727 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | KULAL PRANEESH JAGDISH | | Repeater | MALE (MU0341120240042481) | MU-0540: S K Somaiya College of Arts Science and Commerce |
| E1 12 + P | 18 P | 12 + P | 12 + P | ABS | 12 + P |
| I1 15 + P | 17 + P | 8 + P | 10 P | 10 + P | 13 + P |
| TOT 27+ 5 C 2 10.0 | 35 8 A 2 16.0 | 20+ 4 D 2 8.0 | 22 4 D 2 8.0 | 10 0 F 2 0.0 | 25+ 5 C 2 10.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| 13 + P | 15 + P | 12 P | 12 + P | 21 + P | MARKS | | |
| 12 + P | 17 + P | 11 + P | 12 + P | 10 + P | (274) | | FAILED |
| 25+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 23 4 D 2 8.0 | 24+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | KHAN ABDUL WAHAB ABDUL MAJID | | Repeater | MALE | (MU0341120240042450) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 13 + P | 12 P | 12 + P | 12 P | | 12 P | 13 P | 12 + P | 14 P | 12 + P | 12 P | 12 + P | MARKS | | |
| I1 12 P | 10 + P | 8 P | 8 P | | 12 P | 10 P | 10 + P | 15 + P | 11 + P | 15 + P | 8 + P | (255) | | PASS |
| TOT 25 5 C 2 10.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 22+ 4 D 2 8.0 | 29 6 B 2 12.0 | 23+ 4 D 2 8.0 | 27 5 C 2 10.0 | 20+ 4 D 2 8.0 | 22 | 96.0 | 4.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | MALL ANIKET MANOJ | | Repeater | MALE (MU0341120240042092) | MU-0540: S K Somaiya College of Arts Science and Commerce |
| E1 12 P | 19 P | 12 + P | 13 P | 15 P | 13 + P |
| I1 ABS | 10 P | 9 + P | 12 P | 12 P | 8 + P |
| TOT 12 0 F 2 0.0 | 29 6 B 2 12.0 | 21+ 4 D 2 8.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 21+ 4 D 2 8.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| 12 + P | 19 + P | 12 P | 18 P | 12 P | MARKS | | |
| 10 + P | 15 + P | 9 P | ABS | 10 P | (252) | | FAILED |
| 22+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 21 4 D 2 8.0 | 18 0 F 2 0.0 | 22 4 D 2 8.0 | 22 | 86.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | MAKWANA YASH VINOD | | Repeater | MALE (MU0341120240042086) | MU-0540: S K Somaiya College of Arts Science and Commerce |
| E1 15 + P | 19 + P | 12 P | 13 + P | 12 P | 12 + P |
| I1 19 + P | 18 + P | 8 + P | 13 + P | 8 + P | 11 + P |
| TOT 34+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 20 4 D 2 8.0 | 26+ 5 C 2 10.0 | 20 4 D 2 8.0 | 23+ 4 D 2 8.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| 21 + P | 17 P | 14 + P | 16 + P | 21 + P | MARKS | | |
| 11 + P | 16 + P | 12 + P | 15 + P | 11 + P | (314) | | PASS |
| 32+ 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | PAWAR PRANALI SANTOSH | | Repeater | FEMALE | (MU0341120240042177) |
| | | | | | MU-0540: S K Somaiya College of Arts Science and Commerce |
| E1 18 + P | 12 + P | 27 + P | 20 P | 24 + P | 17 + P |
| I1 19 + P | 15 + P | 9 + P | 12 P | 13 + P | 13 + P |
| TOT 37+ 8 A 2 16.0 | 27+ 5 C 2 10.0 | 36+ 8 A 2 16.0 | 32 7 B+ 2 14.0 | 37+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| | | | | | | | |
| 15 + P | 13 + P | 19 + P | 15 + P | 16 + P | MARKS | | |
| 12 + P | 16 + P | 17 + P | 13 + P | 13 + P | (348) | | PASS |
| 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 36+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 22 | 148.0 | 6.72727 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | KHAN FAIYAZ AHMED MUSHTAQUE AHMED | | Repeater | MALE | (MU0341120240042439) |
| | | | | | MU-0540: S K Somaiya College of Arts Science and Commerce |
| E1 12 + P | 12 + P | 17 P | 19 + P | 15 + P | 12 P |
| I1 13 + P | 15 + P | 10 P | 9 + P | 8 + P | 16 + P |
| TOT 25+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 27 5 C 2 10.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 28 6 B 2 12.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| | | | | | | | |
| 19 + P | 13 + P | 12 + P | 12 + P | 12 + P | MARKS | | |
| 9 + P | 14 + P | 13 + P | 12 + P | 9 + P | (283) | | PASS |
| 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 21+ 4 D 2 8.0 | 22 | 110.0 | 5.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| PANCHAL HARDIK DINESH | | | Repeater | MALE | (MU0341120240042082) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 + P | 14 + P | 13 + P | 19 + P | | 12 + P | 12 + P | 25 + P | 12 + P | 16 P | 12 + P | 17 + P | MARKS | | |
| I1 19 + P | 19 + P | 8 + P | 15 + P | | 11 + P | 14 + P | 10 + P | 15 + P | 14 P | 13 + P | 12 + P | (314) | | PASS |
| TOT 31+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 35+ 8 A 2 16.0 | 27+ 5 C 2 10.0 | 30 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 130.0 | 5.90909 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| BHANUSHALI JENISH MAHENDRA | | | Repeater | MALE | (MU0341120240041830) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 + P | 14 P | 17 P | 13 P | | 12 P | 0 F 0.0 | 12 + P | 15 + P | 12 P | 12 + P | 12 + P | MARKS | | |
| I1 12 + P | 12 + P | 10 P | 12 P | | 11 + P | 14 + P | 9 + P | 14 + P | 11 + P | 13 + P | 10 + P | (259) | | FAILED |
| TOT 24+ 4 D 2 8.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | | 23 4 D 2 8.0 | 14 0 F 2 0.0 | 21+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 23 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| | KADAM ASHUTOSH BANDU | | Repeater | MALE | | (MU0341120240042485) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 13 P | ABS | 0 F 0.0 | | | 0 F 0.0 | 12 + P | 12 + P | 12 + P | 15 P | 12 + P | 12 + P | | MARKS | | |
| I1 18 + P | 14 + P | 10 P | 9 P | 10 + P | | 9 + P | 10 + P | 15 + P | ABS | 13 + P | 12 + P | | | (220) | | FAILED |
| TOT 30+ 7 B+ 2 14.0 | 27 5 C 2 10.0 | 10 0 F 2 0.0 | 9 0 F 2 0.0 | 10 0 F 2 0.0 | | 21+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 15 0 F 2 0.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | | | 22 | 68.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| | CHOUDHARY MOHAMAD BILAL ABDUL RASHID | | Repeater | MALE | | (MU0341120240042790) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 12 + P | 12 P | 15 P | | ABS | 12 + P | 17 + P | 15 + P | 12 P | 13 + P | 15 + P | | | MARKS | | |
| I1 13 P | 12 P | 12 P | 13 P | 12 P | | 8 + P | 13 P | 8 + P | 13 P | 12 P | 10 P | | | (261) | | FAILED |
| TOT 25 5 C 2 10.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 12 0 F 2 0.0 | | 20+ 4 D 2 8.0 | 30 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | | | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | LAHOTI MANTHAN PRAVIN | | Repeater | 0 | MALE | (MU0341120240042120) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 12 P | 12 + P | 2 | 0 F 0.0 | | 6 0 F 0.0 | 2 0 F 0.0 | 12 P | 12 + P | 12 P | 12 + P | 12 + P | | | | |
| I1 13 P | 9 + P | 10 P | 10 + P | | | 10 P | 10 P | ABS | 8 + P | 16 + P | 11 P | 10 P | | | | |
| TOT 25 5 C 2 10.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 12 | 0 F 2 0.0 | | 16 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 20+ 4 D 2 8.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | | MARKS | 62.0 | 0.00000 |
| | | | | | | | | | | | | | | (213) | | FAILED |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |

| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | LATHIYA KHUSHAL GIRISH | | | | | | | | | | Repeater | MALE | (MU0341120240042387) | | | | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 12 + | P | | | | 12 + | P | | | | 14 + | P | | | | 12 | P | | | | 12 | P | | | |
| I1 | 9 + | P | | | | 16 + | P | | | | 8 + | P | | | | 10 | P | | | | 10 + | P | | | |
| TOT | 21+ | 4 | D | 2 | 8.0 | 28+ | 6 | B | 2 | 12.0 | 22+ | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |

| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 12 | P | | | | 12 + | P | | | | 19 + | P | | | | 3 | 0 | F | | 0.0 | 15 | P | | | | MARKS | | |
| I1 | 10 | P | | | | | ABS | | | | 8 + | P | | | | 16 | P | | | | | ABS | | | | (261) | | PASS |
| TOT | 29+ | 6 | B | 2 | 12.0 | 21 | 4 | D | 2 | 8.0 | 29+ | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 21+ | 4 | D | 2 | 8.0 | 25+ | 5 | C | 2 | 10.0 | 22 | 102.0 | 4.63636 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |

| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | SIDDIQUI MUHAMMED MASHHOUD SUHAIL AHMED | | | | | | | | | | Repeater | MALE | (MU0341120240042517) | | | | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | |
| E1 | 12 + | P | | | | 12 + | P | | | | 3 | 0 | F | | 0.0 | 2 | 0 | F | | 0.0 | 12 | P | | | | | | |
| I1 | 12 | P | | | | 13 | P | | | | 12 | P | | | | 9 | P | | | | 12 | P | | | | | | |
| TOT | 24 | 4 | D | 2 | 8.0 | 25 | 5 | C | 2 | 10.0 | 15 | 0 | F | 2 | 0.0 | 11 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 13 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 |

| 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |

| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| E1 | 12 + | P | | | | 12 + | P | | | | 19 + | P | | | | 3 | 0 | F | | 0.0 | 15 | P | | | | MARKS | | |
| I1 | 12 | P | | | | | ABS | | | | 8 + | P | | | | 16 | P | | | | | ABS | | | | (209) | | FAILED |
| TOT | 24 | 4 | D | 2 | 8.0 | 22 | 0 | F | 2 | 0.0 | 27+ | 5 | C | 2 | 10.0 | 19 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 22 | 44.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | KADAM VEDIKA DINESH | | Repeater | FEMALE | (MU0341120240042487) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 15 + P | 15 + P | 12 + P | 14 + P | | 12 + P | 12 + P | 15 + P | 16 + P | 13 P | 12 + P | 19 + P | MARKS | | |
| I1 | 18 + P | 14 + P | 8 + P | 9 + P | | 10 + P | 15 + P | 9 + P | 16 + P | 18 P | 12 + P | 12 + P | (296) | | PASS |
| TOT | 33+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 20+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | | 22+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | PRAJAPATI VIRAL PRITESH | | Repeater | | MALE | (MU0341120240042407) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 12 P | 16 P | | | ABS | 12 P | 12 + P | 17 P | 22 + P | 12 + P | 15 P | 12 + P | MARKS | | | |
| I1 ABS | ABS | ABS | | | ABS | ABS | 8 + P | ABS | 12 + P | 10 + P | ABS | 8 + P | (180) | | | FAILED |
| TOT 12 0 F 2 0.0 | 12 0 F 2 0.0 | 16 0 F 2 0.0 | 0 F 2 0.0 | | | 12 0 F 2 0.0 | 20+ 4 D 2 8.0 | 17 0 F 2 0.0 | 34+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 15 0 F 2 0.0 | 20+ 4 D 2 8.0 | 22 | 38.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1172111 | JENAMANI APARNA ANANTA | Repeater | FEMALE | (MU0341120240042831) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | MALDE HETAVI AMIT | | Repeater | FEMALE | (MU0341120240042152) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 18 + P | 15 + P | 19 P | 15 + P | | 12 + P | 13 + P | 12 + P | 26 + P | 15 P | 13 + P | 12 + P | | MARKS | | |
| I1 | 16 + P | 14 + P | 10 P | 11 + P | | 8 + P | 13 + P | 10 + P | 15 + P | 16 P | 14 + P | 13 + P | | (310) | | PASS |
| TOT | 34+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 29 6 B 2 12.0 | 26+ 5 C 2 10.0 | | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 41+ 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | SHAIKH KAHKASHA NAAZ MANZAR ALI | | Repeater | FEMALE | (MU0341120240042589) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 14 + P | 15 + P | 23 P | 13 + P | | 12 P | 13 + P | 26 + P | 14 + P | 12 + P | 12 + P | 12 + P | | MARKS | | |
| I1 14 + P | 13 + P | 8 + P | 10 + P | | 11 + P | 17 + P | 13 + P | 16 + P | 15 + P | 9 + P | 10 + P | | (302) | | PASS |
| TOT 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 31 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | | 23 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 39+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 22 | 124.0 | 5.63636 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | SALGOTRA TANISHA DINESH | | Repeater | FEMALE | (MU0341120240042151) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 15 + P | 17 + P | 12 P | 15 P | | 14 P | 17 + P | 17 P | 19 + P | 12 + P | 17 + P | 21 + P | | MARKS | | |
| I1 13 P | 11 P | 10 P | 10 P | | 11 P | 9 P | 13 P | 8 + P | 14 P | 12 P | 10 P | | (297) | | PASS |
| TOT 28 6 B 2 12.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 22 | 122.0 | 5.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SHAIKH SHOYAB ALI INTIZAR ALI | | Repeater | TRANSGENDER | (MU0341120240043786) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 5 0 F 0.0 | 12 + P | 0 F 0.0 | 1 0 F 0.0 | | 12 P | 4 0 F 0.0 | 12 P | 12 + P | 12 P | 15 P | 12 + P | MARKS | | |
| I1 8 + P | ABS | 10 P | | ABS | ABS | | ABS | ABS | 8 + P | | ABS | (123) | | FAILED |
| TOT 13 0 F 2 0.0 | 12 0 F 2 0.0 | 10 0 F 2 0.0 | 1 0 F 2 0.0 | | 12 0 F 2 0.0 | 4 0 F 2 0.0 | 12 0 F 2 0.0 | 20+ 4 D 2 8.0 | 12 0 F 2 0.0 | 15 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | GANDAT RUDRA NAGESH | | Repeater | MALE | (MU0341120240041774) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 13 + P | 12 + P | 3 0 F 0.0 | 12 + P | 7 0 F 0.0 | 12 + P | 12 P | 13 + P | ABS | 13 P | 17 P | | | | MARKS | | |
| I1 12 P | 8 P | 10 P | 8 P | 9 P | 14 + P | 14 P | 15 + P | 14 P | 14 + P | 9 + P | | | | (241) | | FAILED |
| TOT 25 5 C 2 10.0 | 20 4 D 2 8.0 | 13 0 F 2 0.0 | 20 4 D 2 8.0 | 16 0 F 2 0.0 | 26+ 5 C 2 10.0 | 26 5 C 2 10.0 | 28+ 6 B 2 12.0 | 14 0 F 2 0.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | | | | 22 | 78.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | PAL ABHAY VIJAYKUMAR | | Repeater | MALE | (MU0341120240142135) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 12 + P | 16 + P | 12 + P | 15 + P | 7 0 F 0.0 | 12 + P | 17 + P | 24 + P | 12 + P | 12 + P | 18 + P | | | | MARKS | | |
| I1 10 + P | 16 + P | 8 + P | 9 P | 12 P | 8 + P | 11 + P | 8 + P | ABS | 14 + P | 13 + P | | | | (266) | | FAILED |
| TOT 22+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 24 4 D 2 8.0 | 19 0 F 2 0.0 | 20+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 32+ 7 B+ 2 14.0 | 12 0 F 2 0.0 | 26+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | | | | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | MHADALEKAR YASH SHAILESH | | Repeater | MALE | (MU0341120240042312) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 14 + P | 13 + P | 13 + P | 21 P | | 14 P | 12 + P | 19 + P | 22 + P | 18 + P | 14 + P | 14 + P | | MARKS | | |
| I1 13 + P | 17 + P | 8 + P | 10 + P | | 12 + P | 11 + P | 8 + P | 16 + P | 17 + P | 9 + P | 13 + P | | (308) | | PASS |
| TOT 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 21+ 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 23+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 38+ 8 A 2 16.0 | 35+ 8 A 2 16.0 | 23+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | | 22 | 124.0 | 5.63636 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | MALI VIPAL DINESH | | Repeater | MALE | (MU0341120240042514) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 13 P | 15 + P | 4 0 F 0.0 | 14 P | | 6 0 F 0.0 | 12 + P | 15 + P | 16 + P | 12 P | 15 + P | 12 P | | MARKS | | |
| I1 ABS | 9 + P | 10 P | 8 P | | 8 + P | 8 + P | 8 + P | 8 + P | 14 + P | 11 + P | 12 P | | (230) | | FAILED |
| TOT 13 0 F 2 0.0 | 24+ 4 D 2 8.0 | 14 0 F 2 0.0 | 22 4 D 2 8.0 | | 14 0 F 2 0.0 | 20+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 26 5 C 2 10.0 | 26+ 5 C 2 10.0 | 24 4 D 2 8.0 | | 22 | 68.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | KARTIK MAHESH PARAB | | Repeater | MALE | (MU0341120240174516) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 12 + P | 12 + P | 17 + P | 18 P | 12 + P | 14 + P | 25 + P | 15 + P | 13 P | 16 + P | 16 + P | | | | | MARKS | |
| I1 14 + P | 17 + P | 17 + P | 10 P | 14 + P | 13 + P | 9 + P | 16 + P | 17 P | 15 + P | 12 + P | | | | | (324) | PASS |
| TOT 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 28 6 B 2 12.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 34+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 22 | | | | 136.0 | 6.18182 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | WAGHELA DIVESH RAJESH | | Repeater | MALE | (MU0341120240042373) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 15 + P | 12 + P | 20 P | 14 P | 12 + P | 12 + P | 18 + P | 13 + P | 6 0 F 0.0 | 15 P | 12 + P | | | | | MARKS | |
| I1 18 + P | 15 + P | 8 + P | 14 P | 10 + P | 16 + P | 10 + P | 16 + P | 11 + P | 14 + P | 12 + P | | | | | (293) | FAILED |
| TOT 33+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 28+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 17 0 F 2 0.0 | 29 6 B 2 12.0 | 24+ 4 D 2 8.0 | 22 | | | | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | RAUT SANIA IRAFAN | | Repeater | FEMALE | | (MU0341120240043219) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 12 + P | 4 0 F 0.0 | 12 P | 3 | 0 F 0.0 | 12 P | 12 + P | 12 + P | 12 + P | 19 P | 12 + P | MARKS | | | | |
| I1 13 P | 15 P | 8 P | 8 + P | 10 | P | 12 P | 15 P | 8 + P | 9 P | 12 P | 10 P | (242) | | FAILED | | |
| TOT 25 5 C 2 10.0 | 27 5 C 2 10.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 13 | 0 F 2 0.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 20+ 4 D 2 8.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 84.0 | 0.00000 | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | JOSHI JIYA JAWAHAR | | Repeater | FEMALE | (MU0341120240042402) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 P | 18 + P | | 12 + P | 13 + P | 12 + P | 14 + P | 15 + P | 12 + P | 14 + P | MARKS | | |
| I1 | 17 + P | 17 + P | 8 + P | 14 + P | | 12 + P | 14 + P | 10 + P | 15 + P | 15 + P | 14 + P | 13 + P | (295) | | PASS |
| TOT | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 20 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 22 | 118.0 | 5.363644 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | PATIL BHAVESH TUSHAR | | Repeater | MALE | (MU0341120240042232) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 13 + P | 18 P | 17 + P | 12 P | 6 0 F 0.0 | 16 + P | 12 + P | 16 + P | 17 + P | 12 + P | 14 + P | | | | | | |
| I1 13 + P | 15 + P | 9 P | 10 P | 8 + P | 10 + P | 10 + P | 15 + P | 13 P | 13 + P | 10 + P | | | | | | |
| TOT 26+ 5 C 2 10.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 14 0 F 2 0.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | | | | | 22 | 106.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | NAIDU LISA SUSAIREGIS | | Repeater | FEMALE | (MU0341120240042079) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 12 + P | 12 + P | 19 P | 12 P | 0 F 0.0 | ABS | 12 + P | 18 P | 5 0 F 0.0 | 13 + P | 12 + P | | | | | | |
| I1 12 + P | 13 + P | 9 P | 10 P | 13 + P | 11 + P | 10 + P | 14 + P | ABS | 14 + P | 8 + P | | | | | | |
| TOT 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 13 0 F 2 0.0 | 11 0 F 2 0.0 | 22+ 4 D 2 8.0 | 32 7 B+ 2 14.0 | 5 0 F 2 0.0 | 27+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | | | | | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | KANADE HARSH BHASKAR | | Repeater | MALE | (MU0341120240042510) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 15 + P | 12 + P | 14 P | 14 P | | 12 + P | 12 + P | 17 + P | 14 + P | 14 + P | 12 + P | 14 + P | MARKS | | |
| I1 11 + P | 19 + P | 12 P | 11 P | | 11 + P | 11 + P | 9 + P | 15 + P | 15 + P | 14 + P | 11 + P | (289) | | PASS |
| TOT 26+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | | 23+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 22 | 114.0 | 5.18182 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | KHAN MOHAMMAD MUZAMMIL ALIM | | Repeater | MALE | (MU0341120240042192) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 + P | 12 + P | 12 P | 12 + P | | 15 + P | 12 + P | 14 + P | 15 + P | 12 + P | 12 + P | 16 + P | MARKS | | |
| I1 19 + P | 14 + P | 9 P | 10 + P | | 10 + P | 12 + P | 9 + P | 16 + P | 11 + P | 13 + P | 10 + P | (277) | | PASS |
| TOT 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 21 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | DARJI TANISH RAMESHLAL | | Repeater | MALE | (MU0341120240041770) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 20 + P | 19 + P | 17 + P | 17 P | | 18 + P | 18 + P | 18 + P | 20 + P | ABS | 12 + P | 16 + P | MARKS | | |
| I1 | 12 P | 9 + P | 8 + P | 12 P | | 10 + P | 16 + P | 8 + P | 15 + P | 17 P | 13 + P | 12 P | (307) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 29 6 B 2 12.0 | | 28+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 35+ 8 A 2 16.0 | 17 0 F 2 0.0 | 25+ 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SAKPAL PRAYAG PRADEEP | | Repeater | MALE | (MU0341120240041746) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 13 + P | 12 + P | 15 P | 14 + P | | 12 + P | 12 + P | 13 + P | 17 + P | 12 P | 13 + P | 12 + P | | MARKS | | |
| I1 | 18 + P | 14 + P | 10 + P | 16 + P | | 11 + P | 16 + P | 10 + P | 16 + P | 16 P | 15 + P | 15 + P | | (302) | | PASS |
| TOT | 31+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 25 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | | 23+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28+ 6 B 2 12.0 | 27+ 5 C 2 10.0 | | 22 | 124.0 | 5.63636 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | NAIK RAJ VIDYADHAR | | Repeater | MALE | (MU0341120240142139) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 12 P | 28 P | 13 P | | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 13 P | 13 + P | | MARKS | | |
| I1 | 12 P | 11 P | 9 P | 12 P | | 9 P | 10 P | 13 P | 8 + P | 14 P | 11 P | 12 P | | (272) | | PASS |
| TOT | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 37 8 A 2 16.0 | 25 5 C 2 10.0 | | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 20+ 4 D 2 8.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | | 22 | 104.0 | 4.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | AINKAR GAURAV JANU | | Repeater | MALE | (MU0341120240041767) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 + P | 12 + P | 17 + P | 14 + P | | 16 P | 12 + P | 12 + P | 14 + P | 12 + P | 12 + P | 12 + P | MARKS | | |
| I1 | 16 + P | 13 + P | 8 + P | 17 + P | | 11 + P | 14 + P | 9 + P | 14 + P | 16 P | 15 + P | 12 + P | (290) | | PASS |
| TOT | 28+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 25+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 26+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 28 6 B 2 12.0 | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | PATEL DHRUMIL DILIP | | Repeater | MALE | (MU0341120240042497) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 + P | 12 + P | 20 P | 3 0 F 0.0 | | 6 0 F 0.0 | 8 0 F 0.0 | 12 P | 16 + P | 4 0 F 0.0 | 12 + P | 18 P | MARKS | | |
| I1 14 + P | 9 + P | ABS | ABS | | 8 + P | 13 + P | 8 + P | 15 + P | 11 + P | 13 + P | 12 + P | (226) | | FAILED |
| TOT 26+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 20 0 F 2 0.0 | 3 0 F 2 0.0 | | 14 0 F 2 0.0 | 21 0 F 2 0.0 | 20 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 15 0 F 2 0.0 | 25+ 5 C 2 10.0 | 30 7 B+ 2 14.0 | 22 | 64.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| RAI KRISHNA GIRISHCHAND | | | Repeater | MALE | (MU0341120240042463) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 + P | | 12 + P | 12 + P | 12 P | 14 + P | 7 0 F 0.0 | 12 + P | 12 + P | MARKS | | |
| I1 0 F 0.0 | ABS | ABS | 14 + P | | 9 + P | 8 + P | ABS | 12 + P | 12 + P | 11 + P | 8 + P | (203) | | FAILED |
| TOT 12 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 26+ 5 C 2 10.0 | | 21+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 12 0 F 2 0.0 | 26+ 5 C 2 10.0 | 19 0 F 2 0.0 | 23+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 22 | 52.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| PANDEY PIYUSH DHARMENDRA | | | Repeater | MALE | (MU0341120240142138) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 P | 12 P | 15 P | 12 + P | | 13 P | 14 P | 13 P | 18 + P | 16 P | 12 P | 15 P | MARKS | | |
| I1 12 P | 12 P | 11 P | 8 + P | | 10 P | 11 P | 12 P | 16 + P | 13 P | 12 P | 12 P | (281) | | PASS |
| TOT 24 4 D 2 8.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 20+ 4 D 2 8.0 | | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 34+ 7 B+ 2 14.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 22 | 106.0 | 4.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | AYUSH SHAH | | Repeater | MALE | | (MU0341120240042561) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 13 + P | 15 P | 5 0 | F | 0.0 | 12 + P | 12 P | 12 + P | 16 + P | 12 + P | 12 P | 13 + P | | | | |
| I1 8 + P | 13 + P | 8 P | 9 + P | | | 13 P | 12 P | 11 + P | 12 P | 16 + P | 13 + P | 14 + P | | | | |
| TOT 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 23 4 D 2 8.0 | 14 0 | F | 2 0.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 23+ 4 D 2 8.0 | 28 6 B 2 12.0 | 28+ 6 B 2 12.0 | 25 5 C 2 10.0 | 27+ 5 C 2 10.0 | | | | |
| | | | | | | | | | | | | | | (263) | | FAILED |
| | | | | | | | | | | | | | | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | SHAIKH MEHNAZ IRSHAD ALI | | Repeater | FEMALE | (MU0341120240042578) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 13 + P | 13 + P | 12 P | 12 P | | 12 P | 12 + P | 16 + P | 12 + P | 12 + P | 15 P | 12 + P | | | | |
| I1 | 16 + P | 16 + P | 9 + P | 9 + P | | 10 + P | 14 + P | 11 + P | 16 + P | 11 + P | 13 + P | 12 + P | | | | |
| TOT | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | | 22 4 D 2 8.0 | 26+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 28+ 6 B 2 12.0 | 23+ 4 D 2 8.0 | 28 6 B 2 12.0 | 24+ 4 D 2 8.0 | | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | ANSARI MOHD ABU AYYUB | MOHD KAMAL | Repeater | MALE | (MU0341120240041809) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 + P | 12 + P | 15 P | | ABS | 12 + P | 12 P | ABS | 22 + P | ABS | 17 + P | 19 P | MARKS | | |
| I1 13 + P | 14 + P | ABS | 8 + P | | 11 + P | ABS | 10 + P | 16 + P | 12 + P | 14 + P | ABS | (219) | | FAILED |
| TOT 25+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 15 0 F 2 0.0 | 8 0 F 2 0.0 | | 23+ 4 D 2 8.0 | 12 0 F 2 0.0 | 10 0 F 2 0.0 | 38+ 8 A 2 16.0 | 12 0 F 2 0.0 | 31+ 7 B+ 2 14.0 | 19 0 F 2 0.0 | 22 | 58.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | KANSARA PRATHA DHANESH | | Repeater | FEMALE | (MU0341120240042089) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 + P | 14 + P | 12 P | 12 + P | 17 P | 14 + P | 19 + P | 14 + P | 12 + P | 12 + P | 19 + P | MARKS | | | |
| I1 | 14 + P | 9 + P | 10 P | 10 P | 10 P | 13 + P | 10 + P | 8 + P | 13 P | 12 + P | 12 P | (278) | | | PASS |
| TOT | 26+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 25 5 C 2 10.0 | 24+ 4 D 2 8.0 | 31 7 B+ 2 14.0 | 22 | 106.0 | 4.81818 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | DATT KUSUM NARI | | Repeater | FEMALE | (MU0341120240041828) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 + P | 17 + P | 12 P | 19 P | | 12 + P | 12 + P | 15 + P | 12 + P | 12 + P | 12 + P | 12 + P | MARKS | | | |
| I1 | 15 + P | 19 + P | 11 + P | 14 P | | 9 + P | 16 + P | 10 + P | 17 + P | 14 + P | 12 + P | 14 + P | (298) | | | PASS |
| TOT | 27+ 5 C 2 10.0 | 36+ 8 A 2 16.0 | 23 4 D 2 8.0 | 33 7 B+ 2 14.0 | | 21+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 118.0 | | 5.363644 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PATEL SHWETA MOHANLAL | | Repeater | FEMALE | (MU0341120240042397) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 15 + P | | 16 + P | 12 + P | 12 + P | 14 + P | 15 + P | 14 + P | 13 + P | MARKS | | |
| I1 | 13 + P | 8 + P | 8 + P | 12 + P | | 14 + P | 13 + P | 12 + P | 16 + P | 12 + P | ABS | 12 + P | (267) | | ABSENT |
| TOT | 25+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | | 30+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 14 0 F 2 0.0 | 25+ 5 C 2 10.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | | 1572313 Environmental Issues and Management (THEORY) | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | 2522616 Introduction to Cultural Activities (THEORY) | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | |
| | ARDALKAR AMOL DILIP | | | Repeater | MALE | (MU0341120240041834) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | | | | |
| E1 13 + P | 16 + P | 12 + P | | 14 + P | | 13 P | 12 + P | 15 + P | | 17 + P | | 16 + P | | 17 + P | | 15 + P | | MARKS | | |
| I1 15 + P | 18 + P | 8 + P | | 8 + P | | 14 + P | 16 + P | 9 + P | | 15 + P | | 13 + P | | 14 + P | | 9 + P | | (299) | | PASS |
| TOT 28+ 6 B 2 12.0 | 34+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | | 22+ 4 D 2 8.0 | | 27 5 C 2 10.0 | 28+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | | 32+ 7 B+ 2 14.0 | | 29+ 6 B 2 12.0 | | 31+ 7 B+ 2 14.0 | | 24+ 4 D 2 8.0 | | 22 | 120.0 | 5.45455 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | | 1572313 Environmental Issues and Management (THEORY) | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | 2522616 Introduction to Cultural Activities (THEORY) | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | |
| | SHAIKH TASLIM MOHAMMAD | | | Repeater | FEMALE | (MU0341120240042952) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | | | | |
| E1 22 + P | 22 + P | 15 P | | 12 + P | | 12 + P | 13 + P | 22 + P | | 15 + P | | 13 + P | | 16 + P | | 22 + P | | MARKS | | |
| I1 18 + P | 15 + P | 9 + P | | 15 + P | | 11 + P | 15 + P | 9 + P | | 14 + P | | 11 + P | | 13 + P | | 11 + P | | (325) | | PASS |
| TOT 40+ 9 A+ 2 18.0 | 37+ 8 A 2 16.0 | 24 4 D 2 8.0 | | 27+ 5 C 2 10.0 | | 23+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | | 29+ 6 B 2 12.0 | | 24+ 4 D 2 8.0 | | 29+ 6 B 2 12.0 | | 33+ 7 B+ 2 14.0 | | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | | 1572313 Environmental Issues and Management (THEORY) | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | MONDE OMKAR SUNIL | | | Repeater | MALE | (MU0341120240042936) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | | |
| E1 17 + P | 12 + P | 13 + P | | 19 P | | 12 + P | 14 + P | 22 + P | | 21 + P | | 12 P | 12 + P | 20 + P | | MARKS | | |
| I1 18 + P | 14 + P | 9 + P | | 8 + P | | 9 + P | 9 + P | 10 + P | | 16 + P | | 10 + P | 11 + P | 14 + P | | (302) | | PASS |
| TOT 35+ 8 A 2 16.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | | 27 5 C 2 10.0 | | 21+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | | 37+ 8 A 2 16.0 | | 22 4 D 2 8.0 | 23+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | | 22 | 120.0 | 5.45455 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | | 1572313 Environmental Issues and Management (THEORY) | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | MONDE GANESH SUNIL | | | Repeater | MALE | (MU0341120240042933) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | | |
| E1 13 + P | 13 + P | 15 + P | | 13 + P | | 12 + P | 20 + P | 22 + P | | 20 + P | | 12 P | 12 + P | 17 + P | | MARKS | | |
| I1 18 + P | 14 + P | 15 + P | | 15 + P | | 10 + P | 11 + P | 10 + P | | 16 + P | | 13 P | 10 + P | 12 + P | | (313) | | PASS |
| TOT 31+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | | 28+ 6 B 2 12.0 | | 22+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | | 36+ 8 A 2 16.0 | | 25 5 C 2 10.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | CHOUDHARY LAXMAN SUJARAM | | Repeater | MALE | (MU0341120240043335) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 14 P | 8 0 F 0.0 | 12 P | 4 0 F 0.0 | 12 P | 14 + P | 19 + P | 12 + P | 12 + P | 16 P | | MARKS | | |
| I1 | 15 + P | 15 + P | 8 + P | 12 P | 13 + P | 14 + P | 11 + P | 15 + P | 12 + P | 12 + P | 12 + P | | (274) | | FAILED |
| TOT | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 16 0 F 2 0.0 | 24 4 D 2 8.0 | 17 0 F 2 0.0 | 26 5 C 2 10.0 | 25+ 5 C 2 10.0 | 34+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 28 6 B 2 12.0 | | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 | 1172211 | 1172415 | 1172416 | | 1182111 | 1212112 | 1432312 | 1572313 | 2512517 | 2522616 | 2542517 | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| Introduction to Service Sector (THEORY) | Fundamentals of Business I – Introduction to Business (THEORY) | Commercial Mathematics II (THEORY) | Practical Statistics for Commerce II (THEORY) | | Accountancy & Financial Management -II (THEORY) | Economics for Professional Careers - II (THEORY) | Academic and Business writing (English) (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Introduction to Cultural Activities (THEORY) | Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | SHAIKH MANAHIL SHAMSHAD ALI | | Repeater | FEMALE | (MU0341120240043005) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 16 + P | 13 + P | 12 P | 12 + P | | 12 + P | 18 + P | 18 + P | 16 + P | 12 + P | 12 + P | 16 + P | MARKS | | |
| I1 13 + P | 16 + P | 8 + P | 12 + P | | 9 + P | 18 + P | 11 + P | 16 + P | 11 + P | 13 + P | 8 + P | (292) | | PASS |
| TOT 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 20 4 D 2 8.0 | 24+ 4 D 2 8.0 | | 21+ 4 D 2 8.0 | 36+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | 32+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 116.0 | 5.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | YADAV KRISHNA PUNYAWASI | | Repeater | MALE | (MU0341120240042963) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 16 P | | 12 + P | 12 + P | 13 P | 12 + P | 12 P | 14 P | 12 + P | | | |
| I1 | 12 P | 15 + P | 10 P | 10 P | | 9 + P | 16 + P | 16 + P | 13 + P | 12 + P | 15 + P | 18 + P | (285) | | PASS |
| TOT | 24 4 D 2 8.0 | 27+ 5 C 2 10.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | | 21+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 29 6 B 2 12.0 | 25+ 5 C 2 10.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | SHAIKH MADIYA NIJAM | | Repeater | FEMALE | (MU0341120240042581) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 18 + P | 14 + P | 12 + P | 20 + P | | 16 P | 12 + P | 12 + P | 17 + P | 17 P | 16 + P | 16 + P | MARKS | | | |
| I1 18 + P | 15 + P | 13 + P | 15 + P | | 9 + P | 17 + P | 13 + P | 14 + P | 12 + P | 17 + P | 8 + P | (321) | | | PASS |
| TOT 36+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 35+ 8 A 2 16.0 | | 25 5 C 2 10.0 | 29+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 22 | 134.0 | 6.09091 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | GUNJAN KULDIP SURANA | | Repeater | FEMALE | (MU0341120240042204) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 14 + P | 13 + P | 19 + P | 15 + P | | 22 + P | 16 + P | 17 + P | 18 + P | 15 + P | 18 + P | 18 + P | MARKS | | | |
| I1 14 + P | 12 P | 12 + P | 13 + P | | 14 + P | 13 + P | 12 + P | 8 + P | 14 + P | 15 + P | 12 + P | (324) | | | PASS |
| TOT 28+ 6 B 2 12.0 | 25 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 28+ 6 B 2 12.0 | | 36+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | 29+ 6 B 2 12.0 | 26+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22 | 138.0 | 6.27273 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | CHAVAN MANTHAN SANJAY | | Repeater | MALE | | (MU0341120240044168) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 + P | 12 + P | 12 P | 12 + P | | | 16 P | 12 P | 12 + P | 16 + P | ABS | 12 + P | 12 P | MARKS | | | |
| I1 13 P | 16 P | 12 P | 8 + P | | | 8 + P | 11 + P | 9 + P | 8 + P | 10 P | 13 + P | 12 P | (248) | | | FAILED |
| TOT 25 5 C 2 10.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 20+ 4 D 2 8.0 | | | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 21+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 10 0 F 2 0.0 | 25+ 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 88.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | GODAM AMIT DATTATRAY | | Repeater | MALE | (MU0341120240173526) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 + P | 12 + P | 0 F 0.0 | | ABS | 13 + P | ABS | 12 P | 12 P | ABS | 12 P | 1 0 F 0.0 | MARKS | | |
| I1 13 + P | ABS | 10 P | 8 + P | | 12 P | 9 + P | 10 + P | 8 + P | 18 P | 14 + P | 11 + P | (187) | | FAILED |
| TOT 25+ 5 C 2 10.0 | 12 0 F 2 0.0 | 10 0 F 2 0.0 | 8 0 F 2 0.0 | | 25 5 C 2 10.0 | 9 0 F 2 0.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 18 0 F 2 0.0 | 26 5 C 2 10.0 | 12 0 F 2 0.0 | 22 | 46.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| VISHWAKARMA ROHAN RAVINDRA | | | Repeater | MALE | (MU0341120240044151) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 + P | 12 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 15 + P | 12 + P | 12 P | 12 + P | 12 + P | MARKS | | |
| I1 18 + P | 19 + P | 8 + P | 15 + P | | 11 + P | 14 + P | 8 + P | 16 + P | 12 + P | 15 + P | 14 + P | (285) | | PASS |
| TOT 30+ 7 B+ 2 14.0 | 31+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 24 4 D 2 8.0 | 27+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 112.0 | 5.09091 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| MAURYA ANKUSH RAJBAHADUR | | | Repeater | MALE | (MU0341120240175008) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 + P | 12 + P | 12 P | 23 + P | | 12 P | 12 + P | 12 P | 25 + P | 12 + P | 13 + P | 16 + P | MARKS | | |
| I1 12 + P | 16 + P | 11 P | 9 + P | | 10 P | 14 + P | 10 + P | 16 + P | 12 + P | 12 + P | 8 + P | (291) | | PASS |
| TOT 24+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | 23 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | | 22 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 4 D 2 8.0 | 41+ 9 A+ 2 18.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22 | 112.0 | 5.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| RAI AKANKSHA ASHISH KUMAR | | | Repeater | FEMALE | | (MU0341120240043430) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 + P | 13 + P | 12 P | 12 P | | | 12 + P | 12 P | 12 + P | 14 + P | 13 + P | 12 + P | 12 + P | MARKS | | |
| I1 10 + P | 18 + P | 9 P | 12 P | | | 9 + P | 11 + P | 11 + P | 16 + P | 12 + P | 9 + P | 13 + P | (266) | | PASS |
| TOT 22+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 21 4 D 2 8.0 | 24 4 D 2 8.0 | | | 21+ 4 D 2 8.0 | 23 4 D 2 8.0 | 23+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 22 | 104.0 | 4.72727 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| SINGH ROHIT AJIT KUMAR | | | Repeater | MALE | | (MU0341120240043377) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 P | 5 0 F 0.0 | ABS | | ABS | | ABS | 0 F 0.0 | 12 P | 12 + P | ABS | ABS | 12 P | MARKS | | |
| I1 ABS | ABS | 12 + P | | ABS | | ABS | 8 + P | ABS | 8 + P | ABS | ABS | ABS | (81) | | FAILED |
| TOT 12 0 F 2 0.0 | 5 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | | | 0 F 2 0.0 | 8 0 F 2 0.0 | 12 0 F 2 0.0 | 20+ 4 D 2 8.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | | STATUS | GENDER | ERN | COLLEGE | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 | 1172211 | 1172415 | 1172416 | | 1182111 | 1212112 | 1432312 | 1572313 | 2512517 | 2522616 | 2542517 | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | Introduction to Service Sector (THEORY) | Fundamentals of Business I – Introduction to Business (THEORY) | Commercial Mathematics II (THEORY) | Practical Statistics for Commerce II (THEORY) | | Accountancy & Financial Management -II (THEORY) | Economics for Professional Careers - II (THEORY) | Academic and Business writing (English) (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Introduction to Cultural Activities (THEORY) | Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | TIWARI SATYAM RATNESH | | Repeater | MALE | (MU0341120240041438) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 15 P | | ABS | 0 F 0.0 | ABS | 12 P | 14 P | 12 P | 12 P | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | | ABS | ABS | 10 P | ABS | ABS | 16 + P | | ABS | ABS | (115) | | FAILED |
| TOT | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 15 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 10 0 F 2 0.0 | 12 0 F 2 0.0 | 14 0 F 2 0.0 | 28 6 B 2 12.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 22 | 12.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | CHOUDHARY MOHD ZEESHAN MOHD AHASAN | | Repeater | MALE | (MU0341120240041565) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 2 0 F 0.0 | 3 0 F 0.0 | 3 0 F 0.0 | 0 F 0.0 | | 5 0 F 0.0 | 2 0 F 0.0 | 12 P | ABS | 0 F 0.0 | 12 P | 6 0 F 0.0 | MARKS | | |
| I1 | 10 + P | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (55) | | FAILED |
| TOT | 12 0 F 2 0.0 | 3 0 F 2 0.0 | 3 0 F 2 0.0 | 0 F 2 0.0 | | 5 0 F 2 0.0 | 2 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 6 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | PRAJAPATI SHIVAM BHUPENDRA | | Repeater | MALE | (MU0341120240042479) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 13 + P | 12 P | | ABS | ABS | ABS | ABS | 14 P | ABS | ABS | 13 P | MARKS | | |
| I1 | 12 P | ABS | 8 P | 10 P | | 13 P | 13 P | 8 + P | | ABS | 10 P | ABS | 8 P | (146) | | FAILED |
| TOT | 24 4 D 2 8.0 | 13 0 F 2 0.0 | 20 4 D 2 8.0 | 10 0 F 2 0.0 | | 13 0 F 2 0.0 | 13 0 F 2 0.0 | 8 0 F 2 0.0 | 14 0 F 2 0.0 | 10 0 F 2 0.0 | 0 F 2 0.0 | 21 4 D 2 8.0 | 22 | 24.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | | 1572313 Environmental Issues and Management (THEORY) | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | 2522616 Introduction to Cultural Activities (THEORY) | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | | | | |
| SAYED MOHD DANISH SARWER HUSAIN | | | | Repeater | MALE | (MU0341120240042982) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | | | | |
| E1 12 + P | 14 P | 25 P | | 14 P | | 12 P | 12 + P | 13 P | | 12 P | | 17 P | | 17 P | | 12 + P | | MARKS | | |
| I1 12 P | 8 P | 8 + P | | 8 P | | 10 P | 10 P | 15 P | | 8 + P | | 14 P | | 12 P | | 10 P | | (275) | | PASS |
| TOT 24 4 D 2 8.0 | 22 4 D 2 8.0 | 33 7 B+ 2 14.0 | | 22 4 D 2 8.0 | | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | | 20 4 D 2 8.0 | | 31 7 B+ 2 14.0 | | 29 6 B 2 12.0 | | 22 4 D 2 8.0 | | 22 | 108.0 | 4.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | RAJPUT RISHI BALKAR | | Repeater | MALE | (MU0341120240042544) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 15 P | 12 P | | 14 P | 12 P | 12 P | 12 P | 12 P | 13 P | 12 P | MARKS | | |
| I1 | 12 P | 12 P | 9 P | 9 P | | 10 P | 8 + P | ABS | ABS | 13 P | ABS | 12 P | (223) | | FAILED |
| TOT | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 25 5 C 2 10.0 | 13 0 F 2 0.0 | 24 4 D 2 8.0 | 22 | 66.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | KHALSE VINAYAK VILAS | | Repeater | MALE | (MU0341120240042061) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 + P | 12 P | 12 + P | | ABS | 0 F 0.0 | 12 P | 12 + P | 14 P | 12 P | 12 P | 14 + P | MARKS | | |
| I1 | 10 P | ABS | 9 P | 10 P | | 10 P | 11 P | 14 P | 16 + P | 12 + P | 14 P | 12 P | (230) | | FAILED |
| TOT | 22 4 D 2 8.0 | 12 0 F 2 0.0 | 21 4 D 2 8.0 | 10 0 F 2 0.0 | | 10 0 F 2 0.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 76.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

(1172111) : 1172111 : Introduction to Service Sector
(1172211) : 1172211 : Fundamentals of Business I – Introduction to Business
(1172415) : 1172415 : Commercial Mathematics II
(1172416) : 1172416 : Practical Statistics for Commerce II
(1182111) : 1182111 : Accountancy & Financial Management -II
(1212112) : 1212112 : Economics for Professional Careers - II
(1432312) : 1432312 : Academic and Business writing (English)
(1572313) : 1572313 : Environmental Issues and Management
(2512513) : 2512513 : bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya)
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar
(2522616) : 2522616 : Introduction to Cultural Activities
(2542517) : 2542517 : Introduction to Law of Torts and Consumer protection Act

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172211 | Fundamentals of Business I – Introduction to Business | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172415 | Commercial Mathematics II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172416 | Practical Statistics for Commerce II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212112 | Economics for Professional Careers - II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1432312 | Academic and Business writing (English) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572313 | Environmental Issues and Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512513 | bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522616 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542517 | Introduction to Law of Torts and Consumer protection Act | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0540: S K SOMAIYA COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| YADAV BIPIN KUMAR BARASATI | | | Repeater | MALE | (MU0341120240175163) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 12 + P | 12 + P | 18 + P | 12 + P | 12 + P | 12 + P | 13 + P | 12 + P | 12 + P | 16 P | 14 + P | | | | | | |
| I1 17 + P | 18 + P | 9 + P | 15 + P | 12 + P | 13 + P | 8 + P | 17 + P | 12 + P | 13 + P | 12 + P | | | | | | |
| TOT 29+ 6 B 2 12.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 25+ 5 C 2 10.0 | 21+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 29 6 B 2 12.0 | 26+ 5 C 2 10.0 | 22 | 114.0 | 5.18182 | | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| SOSHTE SIDDHANT MOHAN | | | Repeater | MALE | (MU0341120240177924) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 12 P | 5 0 F 0.0 | 13 P | 12 P | 12 P | 0 F 0.0 | 2 0 F 0.0 | 12 + P | 2 0 F 0.0 | 12 P | 12 P | | | | | | |
| I1 ABS | ABS | ABS | ABS | ABS | ABS | 10 + P | 8 + P | 10 + P | 13 + P | ABS | | | | | | |
| TOT 12 0 F 2 0.0 | 5 0 F 2 0.0 | 13 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 20+ 4 D 2 8.0 | 12 0 F 2 0.0 | 25 5 C 2 10.0 | 12 0 F 2 0.0 | 22 | 18.0 | 0.00000 | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | YADAV AMAN AMERJEET | | Repeater | | MALE | (MU0341120240186384) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 P | 4 0 F 0.0 | 4 0 F 0.0 | 12 P | | | 6 0 F 0.0 | 2 0 F 0.0 | 12 P | 12 P | 12 P | 14 P | 12 P | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (102) | | FAILED |
| TOT 12 0 F 2 0.0 | 4 0 F 2 0.0 | 4 0 F 2 0.0 | 12 0 F 2 0.0 | | | 6 0 F 2 0.0 | 2 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SIDDIQUI MOHD SAHIL ABDUL HAMID | | Repeater | MALE | (MU0341120240177931) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 13 P | 0 F 0.0 | 3 0 F 0.0 | | 12 P | 4 0 F 0.0 | 13 P | 12 P | 12 P | 19 P | 12 P | MARKS | | |
| I1 | 12 P | 10 P | 10 P | 8 P | | 10 P | ABS | ABS | 9 + P | 12 P | ABS | 12 P | (195) | | FAILED |
| TOT | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 10 0 F 2 0.0 | 11 0 F 2 0.0 | | 22 4 D 2 8.0 | 4 0 F 2 0.0 | 13 0 F 2 0.0 | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 19 0 F 2 0.0 | 24 4 D 2 8.0 | 22 | 48.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210285 | NISHA SURAJ KAROSIYA | | Regular | FEMALE | (MU0341120250014147) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 2 0 F 0.0 | ABS | (2) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
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| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210287 | RAVI KUMAR RAJENDRA KUMAR GUPTA | | Regular | | MALE | (MU0341120250013801) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| E1 | 1 0 F 0.0 | 12 P 0 F 0.0 | | 0 F 0.0 | | 0 F 0.0 | 2 0 F 0.0 | 1 0 F 0.0 | 12 P 0 F 0.0 | | 14 P 2 0 F 0.0 | | MARKS | | |
| I1 | 10 P | 5 0 F 0.0 | 9 P | 10 P | | 4 0 F 0.0 | 1 0 F 0.0 | 2 0 F 0.0 | 9 P | 0 F 2 0.0 | 2 0 F 0.0 | 8 P | (104) | | FAILED |
| TOT | 11 0 F 2 0.0 | 17 0 F 2 0.0 | 9 0 F 2 0.0 | 10 0 F 2 0.0 | | 4 0 F 2 0.0 | 3 0 F 2 0.0 | 3 0 F 2 0.0 | 21 4 D 2 8.0 | 0 F 2 0.0 | 16 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

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| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261210475 | DHWANI SATISH JADHAV | | Regular | FEMALE | (MU0341120250013885) | | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| E1 | 12 P | 17 P | 12 P | 12 P | 12 P | 13 P | 12 P | 12 P | 12 P | 14 P | 12 P | MARKS | | | |
| I1 | 14 P | 18 P | 13 P | 9 P | 9 P | 10 P | 10 P | 18 P | 13 P | 14 P | 14 P | (292 #10) | | | PASS |
| TOT | 26 #2 6 B 2 12.0 | 35 #2 8 A 2 16.0 | 25 #2 5 C 2 10.0 | 21 #2 4 D 2 8.0 | 21 #2 4 D 2 8.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 116.0 | 5.27273 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261210477 | DIKSHA SANTOSH GURAV | | Regular | FEMALE | (MU0341120250013818) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 6 0 F 0.0 | 12 P | 13 P | 16 P | | 15 P | 12 P | 12 P | 12 P | 14 P | 12 P | 12 P | MARKS | | | |
| I1 | 14 P | 20 P | 9 P | 9 P | | 12 P | 13 P | 11 P | 18 P | 13 P | 11 P | 12 P | (278) | | | FAILED |
| TOT | 20 0 F 2 0.0 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 22 | 100.0 | | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210494 | NEHAL MAHESH KARAMBELE | | Regular | FEMALE | (MU0341120250014145) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 4 0 F 0.0 | 7 0 F 0.0 | | 4 0 F 0.0 | 4 0 F 0.0 | 4 0 F 0.0 | 12 P | 7 0 F 0.0 | 12 P | 4 0 F 0.0 | MARKS | | |
| I1 | 6 0 F 0.0 | 12 P | 8 P | 13 P | | 9 P | 13 P | 8 P | 16 P | 0 F 0.0 | 2 0 F 0.0 | 11 P | (180) | | FAILED |
| TOT | 18 0 F 2 0.0 | 24 4 D 2 8.0 | 12 0 F 2 0.0 | 20 0 F 2 0.0 | | 13 0 F 2 0.0 | 17 0 F 2 0.0 | 12 0 F 2 0.0 | 28 6 B 2 12.0 | 7 0 F 2 0.0 | 14 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 20.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261210501 | PRANAV DILIP KADAM | | Regular | MALE | (MU0341120250013989) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 7 0 F 0.0 | 12 P | 8 0 F 0.0 | 12 P | 20 P | 7 0 F 0.0 | 12 P | 12 P | MARKS | | | |
| I1 | 14 P | 18 P | 9 P | 15 P | 9 P | 10 P | 8 P | 16 P | 14 P | 15 P | 8 P | (262) | | | FAILED |
| TOT | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 22 0 F 2 0.0 | 21 4 D 2 8.0 | 18 0 F 2 0.0 | 20 4 D 2 8.0 | 36 8 A 2 16.0 | 21 0 F 2 0.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 22 | 82.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210520 | SHRADDHA SANDEEP JADHAV | | Regular | FEMALE | (MU0341120250013931) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 13 P | 18 P | 26 P | 16 P | | 17 P | 23 P | 14 P | 21 P | 22 P | 23 P | 14 P | MARKS | | |
| I1 | 11 P | 17 P | 14 P | 16 P | | 10 P | 12 P | 8 P | 16 P | 12 P | 12 P | 13 P | (348) | | PASS |
| TOT | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 22 4 D 2 8.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 22 | 146.0 | 6.6363 6 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210523 | SHRAVANI RAVINDRA KALE | | Regular | FEMALE | (MU0341120250014096) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 16 P | 21 P | 30 P | 19 P | | 12 P | 12 P | 17 P | 23 P | 14 P | 19 P | 14 P | MARKS | | |
| I1 19 P | 14 P | 16 P | 14 P | | 13 P | 10 P | 10 P | 18 P | 16 P | 16 P | 7 @1 P | (351) | | PASS |
| TOT 35 8 A 2 16.0 | 35 8 A 2 16.0 | 46 10 O 2 20.0 | 33 7 B+ 2 14.0 | | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 41 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 4 D 2 8.0 | 22 | 150.0 | 6.8181 8 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210530 | SONALI SUNIL GHAYWAT | | Regular | FEMALE | (MU0341120250013560) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 20 P | 16 P | 8 0 | F 0.0 | 14 P | 12 P | 12 P | 12 P | 22 P | 17 P | 12 P | MARKS | | |
| I1 | 12 P | 17 P | 9 P | 12 P | | 11 P | 13 P | 10 P | 14 P | 15 P | 15 P | 13 P | (298) | | FAILED |
| TOT | 24 4 D 2 8.0 | 37 8 A 2 16.0 | 25 5 C 2 10.0 | 20 0 | F 2 0.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 37 8 A 2 16.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210531 | SUBHANKAR SAMEER BEHERA | | | Regular | MALE | (MU0341120250011103) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 13 P | 14 P | 13 P | 12 P | | | 12 P | 17 P | 15 P | 16 P | 13 P | 15 P | 13 P | MARKS | | |
| I1 13 P | 13 P | 11 P | 8 P | | | 14 P | 15 P | 8 P | 18 P | 17 P | 15 P | 11 P | (296) | | PASS |
| TOT 26 5 C 2 10.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | | | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 118.0 | 5.36364 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210533 | SUMIT PRAKASH CHAVARE | | | Regular | MALE | (MU0341120250011353) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 17 P | 20 P | 22 P | 17 P | | | 22 P | 17 P | 16 P | 16 P | 24 P | 16 P | 12 P | MARKS | | |
| I1 17 P | 15 P | 12 P | 15 P | | | 12 P | 13 P | 9 P | 19 P | 12 P | 13 P | 14 P | (350) | | PASS |
| TOT 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261210539 | VAISHNAVI SHIVAJI KASAR | | Regular | FEMALE | (MU0341120250014567) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 15 P | 22 P | 12 P | 4 0 | F 0.0 | 12 P | 16 P | 14 P | 22 P | 20 P | 13 P | 15 P | MARKS | | |
| I1 | 17 P | 16 P | 8 P | 13 P | | 13 P | 14 P | 9 P | 16 P | 12 P | 16 P | 11 P | (310) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 20 4 D 2 8.0 | 17 0 | F 2 0.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261210540 | VAISHNAVI SHIVAJI KORADE | | Regular | FEMALE | (MU0341120250014994) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 22 P | 28 P | 25 P | 16 P | 12 P | 14 P | 14 P | 22 P | 20 P | 12 P | MARKS | | | |
| I1 | 18 P | 16 P | 9 P | 14 P | 11 P | 13 P | 8 P | 17 P | 13 P | 17 P | 17 P | (350) | | | PASS |
| TOT | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 39 8 A 2 16.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 148.0 | 6.72727 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210542 | VEDANT HARISHCHANDRA AUTI | | Regular | MALE | (MU0341120250011036) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 14 P | 20 P | 12 P | 16 P | | 17 P | 12 P | 17 P | 17 P | 14 P | 20 P | 12 P | MARKS | | |
| I1 | 16 P | 16 P | 8 P | 15 P | | 14 P | 10 P | 11 P | 18 P | 13 P | 14 P | 14 P | (320) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210544 | VIDHI SUBHASH DESAI | | Regular | | FEMALE (MU0341120250013201) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 0 F 0.0 | 12 P | 3 0 F 0.0 | 7 0 F 0.0 | | 0 F 0.0 | 5 0 F 0.0 | 12 P | 12 P | 6 0 F 0.0 | 12 P | 6 0 F 0.0 | MARKS | | |
| I1 | 3 0 F 0.0 | 12 P | 9 P | 8 P | | 8 P | 12 P | 8 P | 8 P | ABS | 8 P | 6 0 F 0.0 | (157) | | FAILED |
| TOT | 3 0 F 2 0.0 | 24 4 D 2 8.0 | 12 0 F 2 0.0 | 15 0 F 2 0.0 | | 8 0 F 2 0.0 | 17 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 6 0 F 2 0.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 22 | 32.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261210548 | YAMINI HIRALAL MISTRY | | Regular | FEMALE | (MU03411202500132 49) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 ABS | 14 P | 4 0 F 0.0 | 4 0 F 0.0 | | 3 0 F 0.0 | 12 P | ABS | 12 P | 12 P | 15 P | ABS | | MARKS | | |
| I1 5 0 F 0.0 | 12 P | 13 P | 10 P | | 9 P | 14 P | 12 P | 13 P | 15 P | 15 P | 15 P | | (209) | | FAILED |
| TOT 5 0 F 2 0.0 | 26 5 C 2 10.0 | 17 0 F 2 0.0 | 14 0 F 2 0.0 | | 12 0 F 2 0.0 | 26 5 C 2 10.0 | 12 0 F 2 0.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 15 0 F 2 0.0 | | 22 | 54.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210549 | YASHIKA MEGHRAJ DODKE | | Regular | FEMALE | (MU0341120250013474) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 6 0 F 0.0 | ABS | 2 0 F 0.0 | 2 0 F 0.0 | | ABS | 2 0 F 0.0 | 12 P | 14 P | 14 P | 14 P | 5 0 F 0.0 | MARKS | | |
| I1 2 0 F 0.0 | 14 P | 10 P | 10 P | | 10 P | 13 P | 5 0 F 0.0 | 8 P | ABS | 2 0 F 0.0 | 10 P | (155) | | FAILED |
| TOT 8 0 F 2 0.0 | 14 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | | 10 0 F 2 0.0 | 15 0 F 2 0.0 | 17 0 F 2 0.0 | 22 4 D 2 8.0 | 14 0 F 2 0.0 | 16 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210819 | AATIR ASLAM KHAN | | Regular | MALE | (MU0341120250014623) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | 0 F 0.0 | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261210823 | ABDUL REHAN KHAN | Regular | MALE | (MU0341120250014624) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 13 | P | | | | 21 | P | | | | 2 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 12 | P | | | | 5 | 0 | F | | 0.0 | 14 | P | | | | 19 | P | | | | 16 | P | | | | 14 | P | | | | 12 | P | | | | MARKS | | |
| I1 | 12 | P | | | | 14 | P | | | | 9 | P | | | | 5 | 0 | F | | 0.0 | 4 | 0 | F | | 0.0 | 14 | P | | | | 10 | P | | | | 18 | P | | | | 14 | P | | | | 8 | P | | | | 16 | P | | | | (256) | | FAILED |
| TOT | 25 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 11 | 0 | F | 2 | 0.0 | 9 | 0 | F | 2 | 0.0 | 16 | 0 | F | 2 | 0.0 | 19 | 0 | F | 2 | 0.0 | 24 | 4 | D | 2 | 8.0 | 37 | 8 | A | 2 | 16.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 28 | 6 | B | 2 | 12.0 | 22 | 84.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261210828 | ABHISHEK RAMESH KAPPAL | Regular | MALE | (MU0341120250014140) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 19 | P | | | | 14 | P | | | | 7 | 0 | F | | 0.0 | 8 | 0 | F | | 0.0 | 14 | P | | | | 15 | P | | | | 12 | P | | | | 16 | P | | | | 3 | 0 | F | | 0.0 | 16 | P | | | | 12 | P | | | | MARKS | | |
| I1 | 7 | 0 | F | | 0.0 | 12 | P | | | | 8 | P | | | | 5 | 0 | F | | 0.0 | 11 | P | | | | 12 | P | | | | 8 | P | | | | 16 | P | | | | 16 | P | | | | 13 | P | | | | 10 | P | | | | (254) | | FAILED |
| TOT | 26 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 15 | 0 | F | 2 | 0.0 | 13 | 0 | F | 2 | 0.0 | 25 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 20 | 4 | D | 2 | 8.0 | 32 | 7 | B+ | 2 | 14.0 | 19 | 0 | F | 2 | 0.0 | 29 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261210832 | ADITI ARVIND CHAUDHARY | | Regular | FEMALE | (MU0341120250011333) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 15 P | 12 P | 8 0 F 0.0 | 17 P | | 16 P | 12 P | 12 P | 13 P | 20 P | 13 P | 7 0 F 0.0 | MARKS | | | |
| I1 | 16 P | 19 P | 10 P | 12 P | | 13 P | 13 P | 9 P | 18 P | 16 P | 16 P | 12 P | (299) | | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 18 0 F 2 0.0 | 29 6 B 2 12.0 | | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 19 0 F 2 0.0 | 22 | 112.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210844 | AFIF AHMED AFKAR AHMED KHAN | | Regular | MALE | (MU0341120250014640) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 3 0 F 0.0 | 13 P | 3 0 F 0.0 | 12 P | | 12 P | 2 0 F 0.0 | 12 P | 13 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 1 0 F 0.0 | 8 P | 5 0 F 0.0 | 4 0 F 0.0 | | 3 0 F 0.0 | 12 P | 1 0 F 0.0 | 13 P | ABS | 8 P | 12 P | (173) | | FAILED |
| TOT | 4 0 F 2 0.0 | 21 4 D 2 8.0 | 8 0 F 2 0.0 | 16 0 F 2 0.0 | | 15 0 F 2 0.0 | 14 0 F 2 0.0 | 13 0 F 2 0.0 | 26 5 C 2 10.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 22 | 34.0 | 0.00000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210845 | AHMAD RAZA RIYAZ AHMED | | Regular | MALE | (MU0341120250014637) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 13 P | 19 P | 12 P | 12 P | | 13 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 6 0 F 0.0 | 11 P | 9 P | 14 P | | 11 P | 13 P | 9 P | 16 P | 13 P | 13 P | 4 0 F 0.0 | (260) | | FAILED |
| TOT | 19 0 F 2 0.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 16 0 F 2 0.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261210851 | AKSHIT MANOJ CHOUHAN | Regular | MALE | (MU0341120250013093) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210855 | ALVIZA FAHEEM | | Regular | FEMALE | (MU0341120250013504) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 0 F 0.0 | 17 P | 4 | 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | ABS | 13 P | ABS | 2 0 F 0.0 | MARKS | | |
| I1 | 17 P | 19 P | 5 0 F 0.0 | 10 P | | 13 P | 12 P | 8 P | 19 P | ABS | 10 P | 17 P | (202) | | FAILED |
| TOT | 29 6 B 2 12.0 | 19 0 F 2 0.0 | 22 0 F 2 0.0 | 14 0 F 2 0.0 | | 13 0 F 2 0.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 19 0 F 2 0.0 | 13 0 F 2 0.0 | 10 0 F 2 0.0 | 19 0 F 2 0.0 | 22 | 28.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261210859 | AMARJEET NAKHADU GUPTA | | Regular | MALE | (MU0341120250013759) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 17 P | 20 P | 14 P | 12 P | | 16 P | 5 0 F 0.0 | 14 P | 13 P | 16 P | 17 P | 12 P | | MARKS | | |
| I1 10 P | 10 P | 15 P | 15 P | | 15 P | 13 P | 8 P | 8 P | 16 P | 10 P | 11 P | | (287) | | FAILED |
| TOT 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | | 31 7 B+ 2 14.0 | 18 0 F 2 0.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | | 22 | 108.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261210860 | AMISHA ANNS BIJU | | Regular | FEMALE | (MU0341120250011200) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 18 P | 14 P | 18 P | | 13 P | 12 P | 14 P | 12 P | 12 P | 15 P | 12 P | | MARKS | | |
| I1 18 P | 16 P | 11 P | 9 P | | 14 P | 12 P | 9 P | 18 P | 16 P | 17 P | 14 P | | (306) | | PASS |
| TOT 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210863 | AMOGH ANANT DURGE | | Regular | MALE | (MU0341120250013501) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 20 P | 12 P | 12 P | | 16 P | 7 0 F 0.0 | 13 P | 12 P | 15 P | 16 P | 12 P | MARKS | | |
| I1 | 3 0 F 0.0 | 5 0 F 0.0 | 18 P | 2 0 F 0.0 | | 7 0 F 0.0 | 3 0 F 0.0 | 9 P | 18 P | ABS | 2 0 F 0.0 | 4 0 F 0.0 | (218) | | FAILED |
| TOT | 15 0 F 2 0.0 | 25 0 F 2 0.0 | 30 7 B+ 2 14.0 | 14 0 F 2 0.0 | | 23 0 F 2 0.0 | 10 0 F 2 0.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 15 0 F 2 0.0 | 18 0 F 2 0.0 | 16 0 F 2 0.0 | 22 | 36.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G | C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210869 | ANJALI ANIL GUPTA | | Regular | FEMALE | (MU0341120250013762) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 21 P | 24 P | 27 P | 16 P | | 26 P | 24 P | 18 P | ABS | 19 P | ABS | 15 P | MARKS | | |
| I1 | 14 P | 13 P | 12 P | 17 P | | 15 P | 13 P | 17 P | 18 P | 16 P | 14 P | 19 P | (358) | | FAILED |
| TOT | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | | 41 9 A+ 2 18.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 18 0 F 2 0.0 | 35 8 A 2 16.0 | 14 0 F 2 0.0 | 34 7 B+ 2 14.0 | 22 | 142.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261210873 | ANKIT RAJESH CHAVDA | | Regular | MALE | (MU0341120250011361) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 P | 18 P | 26 P | 14 P | | 12 P | 15 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | | |
| I1 | 14 P | 15 P | 19 P | 14 P | | 8 P | 12 P | 11 P | 19 P | 16 P | 14 P | 13 P | (312) | | | PASS |
| TOT | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 45 10 O 2 20.0 | 28 6 B 2 12.0 | | 20 4 D 2 8.0 | 27 5 C 2 10.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 128.0 | 5.8181 8 | |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | 261210876 | ANSH RAJARAM KHAKE | | | Regular | MALE | (MU0341120250014584) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 P | 17 P | 13 P | 5 0 F 0.0 | 12 P | 12 P | 13 P | 14 P | 12 P | 14 P | 13 P | | | | MARKS | | |
| I1 | 12 P | 17 P | 9 P | 9 P | 10 P | 14 P | 9 P | 19 P | 15 P | 16 P | 14 P | | | | (281) | | FAILED |
| TOT | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 22 4 D 2 8.0 | 14 0 F 2 0.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | | | | 22 | 104.0 | 0.00000 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| | 261210882 | ANUSHKA SWADESH KADAM | | | Regular | FEMALE | (MU0341120250013985) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | 4 0 F 0.0 | 1 0 F 0.0 | 2 0 F 0.0 | 2 0 F 0.0 | ABS | 2 0 F 0.0 | ABS | | | | (11) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 4 0 F 2 0.0 | 1 0 F 2 0.0 | 2 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | | | | 22 | 0.0 | 0.00000 |

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210904 | ARZOO ASLAM KHAN | | Regular | FEMALE | (MU0341120250014676) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 18 P | 17 P | 17 P | 13 P | | 18 P | 12 P | 12 P | 20 P | 12 P | 15 P | 12 P | MARKS | | |
| I1 | 16 P | 11 P | 18 P | 13 P | | 13 P | 15 P | 9 P | 17 P | 13 P | 15 P | 12 P | (318) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 37 8 A 2 16.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 132.0 | 6.00000 |

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210918 | AYAAN MILIND KAMBLI | | Regular | MALE | (MU0341120250014126) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 4 0 F 0.0 | 8 0 F 0.0 | 12 P | 18 P | 12 P | 16 P | 12 P | MARKS | | |
| I1 | 7 0 F 0.0 | 3 0 F 0.0 | 5 0 F 0.0 | 5 0 F 0.0 | | 3 0 F 0.0 | 3 0 F 0.0 | 2 0 F 0.0 | 5 0 F 0.0 | ABS | 2 0 F 0.0 | 3 0 F 0.0 | (168) | | FAILED |
| TOT | 19 0 F 2 0.0 | 15 0 F 2 0.0 | 17 0 F 2 0.0 | 17 0 F 2 0.0 | | 7 0 F 2 0.0 | 11 0 F 2 0.0 | 14 0 F 2 0.0 | 23 0 F 2 0.0 | 12 0 F 2 0.0 | 18 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210919 | AYAN AMJAD KHAN | | Regular | | MALE | (MU0341120250014735) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| E1 | 12 P | 12 P | 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | 0 F 0.0 | 12 P | 13 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 6 0 F 0.0 | 9 P | 7 0 F 0.0 | 8 P | | 3 0 F 0.0 | ABS | ABS | 8 P | ABS | ABS | 7 0 F 0.0 | (133) | | FAILED |
| TOT | 18 0 F 2 0.0 | 21 4 D 2 8.0 | 7 0 F 2 0.0 | 8 0 F 2 0.0 | | 3 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 21 4 D 2 8.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 19 0 F 2 0.0 | 22 | 16.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210924 | AYUSH AADESH BAILE | | Regular | MALE | (MU0341120250011068) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 4 0 F 0.0 | 6 0 F 0.0 | 3 0 F 0.0 | 5 0 F 0.0 | | 5 0 F 0.0 | 6 0 F 0.0 | 5 0 F 0.0 | 12 P | 12 P | 12 P | 4 0 F 0.0 | MARKS | | |
| I1 6 0 F 0.0 | 4 0 F 0.0 | 8 P | 8 P | | 3 0 F 0.0 | 8 P | 8 P | 9 P | 15 P | 8 P | 4 0 F 0.0 | (155) | | FAILED |
| TOT 10 0 F 2 0.0 | 10 0 F 2 0.0 | 11 0 F 2 0.0 | 13 0 F 2 0.0 | | 8 0 F 2 0.0 | 14 0 F 2 0.0 | 13 0 F 2 0.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 8 0 F 2 0.0 | 22 | 26.0 | 0.00000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261210932 | BHANUSHALI PALAK ASHOK | Regular | FEMALE | (MU0341120250011169) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210950 | CHOUDHARY PRINCE SUJARAM | | Regular | MALE | (MU0341120250013043) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 5 0 F 0.0 | 14 P | 13 P | 8 0 F 0.0 | | 12 P | 12 P | 12 P | 13 P | 12 P | 12 P | 3 0 F 0.0 | MARKS | | |
| I1 | 9 P | 6 0 F 0.0 | 9 P | 5 0 F 0.0 | | 8 P | ABS | ABS | 9 P | ABS | ABS | 5 0 F 0.0 | (167) | | FAILED |
| TOT | 14 0 F 2 0.0 | 20 0 F 2 0.0 | 22 4 D 2 8.0 | 13 0 F 2 0.0 | | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 24.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210951 | DAAKSH RAKESH JAIN | | Regular | MALE | (MU0341120250013941) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 16 P | 12 P | 12 P | | 18 P | 12 P | 12 P | 17 P | 12 P | 16 P | 12 P | MARKS | | |
| I1 | 10 P | 9 P | 13 P | 18 P | | 12 P | 11 P | 10 P | 18 P | 16 P | 15 P | 14 P | (297) | | PASS |
| TOT | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261210952 | DAKSH DEEPAK BHANUSHALI | | | Regular | MALE | (MU0341120250011122) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 5 0 F 0.0 | 5 0 F 0.0 | 3 0 F 0.0 | 12 P | | | 12 P | 5 0 F 0.0 | 12 P | 12 P | 12 P | 13 P | 5 0 F 0.0 | MARKS | | | |
| I1 2 0 F 0.0 | ABS | 8 P | 2 0 F 0.0 | | | 3 0 F 0.0 | 3 0 F 0.0 | 4 0 F 0.0 | 4 0 F 0.0 | ABS | ABS | ABS | (122) | | | FAILED |
| TOT 7 0 F 2 0.0 | 5 0 F 2 0.0 | 11 0 F 2 0.0 | 14 0 F 2 0.0 | | | 15 0 F 2 0.0 | 8 0 F 2 0.0 | 16 0 F 2 0.0 | 16 0 F 2 0.0 | 12 0 F 2 0.0 | 13 0 F 2 0.0 | 5 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261210953 | DAKSH DINESH ARETHIA | | | Regular | MALE | (MU0341120250011020) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | | |
| I1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 261210963 | DESHMUKH MOHAMMED ADNAN MEHMOOD | | Regular | MALE | (MU0341120250013205) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261210985 | DIYA MADHAVJI BHANUSHALI | | | Regular | FEMALE | (MU0341120250011124) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | | | |
| I1 ABS | ABS | 2 0 F 2 0.0 | 2 0 F 2 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | | | |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 2 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | | | | |
| 22 | 0.0 | 0.00000 | | | | | | | | | | | | | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261210987 | DRON ANJANNA KUMBHI | | | Regular | MALE | (MU0341120250015043) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 ABS | 12 P | ABS | 2 0 F 0.0 | 12 P | 0 F 0.0 | 6 0 F 0.0 | 12 P | 2 0 F 0.0 | 12 P | 1 0 F 0.0 | | | | | | |
| I1 11 P | 10 P | 8 P | 9 P | 9 P | 1 0 F 0.0 | 8 P | 14 P | ABS | 14 P | 14 P | | | | | | |
| TOT 11 0 F 2 0.0 | 22 4 D 2 8.0 | 8 0 F 2 0.0 | 11 0 F 2 0.0 | 21 4 D 2 8.0 | 1 0 F 2 0.0 | 14 0 F 2 0.0 | 26 5 C 2 10.0 | 2 0 F 2 0.0 | 26 5 C 2 10.0 | 15 0 F 2 0.0 | | | | | | |
| 22 | 36.0 | 0.00000 | | | | | | | | | | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261210996 | FARHAN IMRAN KHAN | Regular | MALE | (MU0341120250014740) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211001 | FORAM RAMESH CHANDAT | | | Regular | FEMALE | (MU0341120250011319) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211005 | GAUDA DHARITRI RAVINDRA | | Regular | FEMALE | (MU0341120250013555) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 P | 15 P | 22 P | 13 P | | 15 P | 7 #2*3 P | 12 P | 15 P | 19 P | 16 P | 12 P | MARKS | | | |
| I1 | 13 P | 17 P | 11 P | 12 P | | 8 P | 12 P | 12 P | 17 P | 16 P | 14 P | 14 P | (317 #10) | | | PASS |
| TOT | 25 #2 5 C 2 10.0 | 32 #2 7 B+ 2 14.0 | 33 #2 8 A 2 16.0 | 25 #2 5 C 2 10.0 | | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 128.0 | | 5.818188 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211013 | HARDIK HARESH HATHIYANI | | Regular | MALE | (MU0341120250013827) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | 0 F 0.0 | 0 F 0.0 | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 2 0 F 0.0 | ABS | (2) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| 261211014 | HARDIKA YOGESH DAMANI | | | Regular | FEMALE | (MU0341120250013113) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | | |
| I1 6 0 F 0.0 | 8 P | 3 0 F 0.0 | 3 0 F 0.0 | 3 0 F 0.0 | 5 0 F 0.0 | 3 0 F 0.0 | 5 0 F 0.0 | 16 P | ABS | 4 0 F 0.0 | | | | | |
| TOT 6 0 F 2 0.0 | 8 0 F 2 0.0 | 3 0 F 2 0.0 | 3 0 F 2 0.0 | 3 0 F 2 0.0 | 5 0 F 2 0.0 | 3 0 F 2 0.0 | 5 0 F 2 0.0 | 16 0 F 2 0.0 | 0 F 2 0.0 | 4 0 F 2 0.0 | | | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| 261211017 | HARITA VIJAY DHARADEV | | | Regular | FEMALE | (MU0341120250013223) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 P | 16 P | 12 P | 6 0 F 0.0 | 12 P | 13 P | 17 P | 20 P | 15 P | 15 P | 12 P | | | | | |
| I1 14 P | 11 P | 9 P | 15 P | 14 P | 13 P | 9 P | 18 P | 16 P | 15 P | 14 P | | | | | |
| TOT 26 5 C 2 10.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 21 0 F 2 0.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | | | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211032 | HIFZAAN JALALUDDIN ANSARI | | Regular | MALE | (MU0341120250010997) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211034 | HIMANSHU KAMLESH NAGDA JAIN | | Regular | | MALE | (MU0341120250013950) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| E1 | 2 0 F 0.0 | 12 P | 12 P | 1 | 0 F 0.0 | 6 0 F 0.0 | 1 0 F 0.0 | 5 0 F 0.0 | 12 P | 0 F 0.0 | 12 P | 1 0 F 0.0 | MARKS | | |
| I1 | 2 0 F 0.0 | 4 0 F 0.0 | 4 0 F 0.0 | 3 | 0 F 0.0 | 4 0 F 0.0 | 1 0 F 0.0 | 2 0 F 0.0 | 8 P | ABS | 2 0 F 0.0 | 5 0 F 0.0 | (99) | | FAILED |
| TOT | 4 0 F 2 0.0 | 16 0 F 2 0.0 | 16 0 F 2 0.0 | 4 | 0 F 2 0.0 | 10 0 F 2 0.0 | 2 0 F 2 0.0 | 7 0 F 2 0.0 | 20 4 D 2 8.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 6 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261211040 | IQRA ZUBAIR KHAN | | Regular | FEMALE | (MU0341120250014774) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 16 P | 15 P | 17 P | 25 P | 16 P | 12 P | 13 P | 20 P | 17 P | 14 P | 12 P | MARKS | | | |
| I1 17 P | 17 P | 19 P | 19 P | 12 P | 12 P | 11 P | 17 P | 16 P | 18 P | 19 P | (355) | | | PASS |
| TOT 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261211043 | ISHAAN CHANDRAKANT GUPTA | | Regular | MALE | (MU0341120250013774) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 P | 16 P | 20 P | 12 P | 23 P | 16 P | 12 P | 14 P | 13 P | 17 P | 12 P | MARKS | | | |
| I1 13 P | 14 P | 16 P | 10 P | 16 P | 12 P | 13 P | 18 P | 16 P | 18 P | 17 P | (330) | | | PASS |
| TOT 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 22 4 D 2 8.0 | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 140.0 | 6.36364 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211047 | JADEJA RAVIRAJSINH MAHIPATSINH | | Regular | MALE | (MU0341120250013882) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 20 P | 12 P | 3 0 F 0.0 | | 12 P | 3 0 F 0.0 | 12 P | 13 P | 12 P | 13 P | 6 0 F 0.0 | MARKS | | |
| I1 | 17 P | 13 P | 13 P | 11 P | | 10 P | 12 P | 11 P | 18 P | 16 P | 11 P | 12 P | (262) | | FAILED |
| TOT | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 14 0 F 2 0.0 | | 22 4 D 2 8.0 | 15 0 F 2 0.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 18 0 F 2 0.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211050 | JANVI ASHOK JAISWAR | | Regular | FEMALE | (MU0341120250013956) | | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | |
| E1 | 12 P | 19 P | 12 P | 6 0 F 0.0 | 12 P | 5 0 F 0.0 | 12 P | 17 P | 12 P | 16 P | 12 P | MARKS | | |
| I1 | 7 0 F 0.0 | 18 P | 11 P | 4 0 F 0.0 | 10 P | 13 P | 10 P | 18 P | ABS | 10 P | 13 P | (249) | | FAILED |
| TOT | 19 0 F 2 0.0 | 37 8 A 2 16.0 | 23 4 D 2 8.0 | 10 0 F 2 0.0 | 22 4 D 2 8.0 | 18 0 F 2 0.0 | 22 4 D 2 8.0 | 35 8 A 2 16.0 | 12 0 F 2 0.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 76.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261211055 | JAY SANJAY KEDAR | Regular | MALE | (MU0341120250014576) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211062 | JITENDRA BHIMA RAM CHOUDHARY | | Regular | MALE | (MU0341120250013039) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 13 P | 6 0 F 0.0 | 14 P | 12 P | MARKS | | |
| I1 | 4 0 F 0.0 | 8 P | 5 0 F 0.0 | 5 0 F 0.0 | | 9 P | 13 P | 9 P | 18 P | ABS | 12 P | 13 P | (225) | | FAILED |
| TOT | 16 0 F 2 0.0 | 20 4 D 2 8.0 | 17 0 F 2 0.0 | 17 0 F 2 0.0 | | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 6 0 F 2 0.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 68.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261211064 | JIYA NARENDRA MAKKAD | | Regular | FEMALE | (MU0341120250015135) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 12 P | 12 P | 6 0 F 0.0 | 5 0 F 0.0 | 0 F 0.0 | 2 0 F 0.0 | 12 P | 18 P | 12 P | 16 P | 6 0 F 0.0 | | | | | | |
| I1 8 P | 10 P | 8 P | 8 P | 1 0 F 0.0 | 4 0 F 0.0 | 9 P | 8 P | ABS | ABS | 6 0 F 0.0 | | | | | | |
| TOT 20 4 D 2 8.0 | 22 4 D 2 8.0 | 14 0 F 2 0.0 | 13 0 F 2 0.0 | 1 0 F 2 0.0 | 6 0 F 2 0.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 12 0 F 2 0.0 | 16 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 34.0 | 0.00000 | | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261211068 | KARAN SANJAY GAJABE | | Regular | FEMALE | (MU0341120250013553) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | | | |
| I1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | 2 0 F 0.0 | ABS | | | | | | |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



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|---|---|---|---|---|---|---|
| 261211087 | KHAN SHAISTA MOHD WASEEM | | Regular | FEMALE | (MU0341120250014967) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211098 | KISHOR RAMLAL CHOUDHARI | | Regular | MALE | (MU0341120250013017) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 15 P | 12 P | 7 0 F 0.0 | 20 P | | 12 P | 18 P | 13 P | 18 P | 12 P | 17 P | 12 P | MARKS | | |
| I1 | 5 0 F 0.0 | 9 P | 5 0 F 0.0 | 4 0 F 0.0 | | 12 P | 10 P | 8 P | 17 P | 16 P | 8 P | 14 P | (264) | | FAILED |
| TOT | 20 0 F 2 0.0 | 21 4 D 2 8.0 | 12 0 F 2 0.0 | 24 0 F 2 0.0 | | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211101 | KRISH PARESH BHANUSHALI | | Regular | MALE | (MU0341120250011159) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 18 P | 28 P | | 17 P | 7 0 F 0.0 | 14 P | 16 P | 2 0 F 0.0 | 12 P | 4 0 F 0.0 | MARKS | | |
| I1 | 18 P | 13 P | 10 P | 15 P | | 10 P | 14 P | 11 P | 18 P | 16 P | 15 P | 12 P | (294) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 43 9 A+ 2 18.0 | | 27 5 C 2 10.0 | 21 0 F 2 0.0 | 25 5 C 2 10.0 | 34 7 B+ 2 14.0 | 18 0 F 2 0.0 | 27 5 C 2 10.0 | 16 0 F 2 0.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211113 | KRUTIK SUNIL JAKHAL | | Regular | MALE | (MU0341120250013958) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 5 0 F 0.0 | 7 0 F 0.0 | | 12 P | 3 0 F 0.0 | 7 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 17 P | 13 P | 8 P | 8 P | | 10 P | 9 P | 8 P | 13 P | 16 P | 14 P | 12 P | (234) | | FAILED |
| TOT | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 13 0 F 2 0.0 | 15 0 F 2 0.0 | | 22 4 D 2 8.0 | 12 0 F 2 0.0 | 15 0 F 2 0.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 70.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211130 | MALLHAR HARSHADA KADAM | | Regular | | MALE | (MU0341120250013986) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| E1 | 13 P | 18 P | 12 P | 7 0 F 0.0 | | 6 0 F 0.0 | 15 P | 14 P | 18 P | 12 P | 17 P | 3 0 F 0.0 | MARKS | | |
| I1 | 4 0 F 0.0 | 9 P | 4 0 F 0.0 | 1 0 F 0.0 | | 1 0 F 0.0 | 1 0 F 0.0 | 2 0 F 0.0 | 4 0 F 0.0 | ABS | 2 0 F 0.0 | 12 P | (175) | | FAILED |
| TOT | 17 0 F 2 0.0 | 27 5 C 2 10.0 | 16 0 F 2 0.0 | 8 0 F 2 0.0 | | 7 0 F 2 0.0 | 16 0 F 2 0.0 | 16 0 F 2 0.0 | 22 0 F 2 0.0 | 12 0 F 2 0.0 | 19 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 10.0 | 0.00000 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | | | | NAME | | | | | | | | STATUS | GENDER | ERN | | | | COLLEGE | | | | | | | | | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | 1172415 Commercial Mathematics II (THEORY) | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | 1572313 Environmental Issues and Management (THEORY) | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP G C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | TOT | GP | G | C G*C | | | |
| | 261211142 | | | | MASUMA MUMTAZ ALI KHAN | | | | | | | | Regular | FEMALE | (MU0341120250014921) | | | | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | | | | | | | | | | | | | | |
| E1 | 16 | P | | | 19 | P | | | 22 | P | | | 23 | P | 21 | P | | | 12 | P | | | 18 | P | | | 20 | P | | | 21 | P | | | 20 | P | | | 13 | P | | | MARKS | | |
| I1 | 18 | P | | | 17 | P | | | 20 | P | | | 16 | P | 14 | P | | | 15 | P | | | 13 | P | | | 16 | P | | | 13 | P | | | 18 | P | | | 19 | P | | | (387) | | PASS |
| TOT | 34 | 7 | B+ | 2 14.0 | 36 | 8 | A | 2 16.0 | 42 | @3 | 10 | O 2 20.0 | 39 | 8 A 2 16.0 | 35 | 8 | A | 2 16.0 | 27 | 5 | C | 2 10.0 | 31 | 7 | B+ | 2 14.0 | 36 | 8 | A | 2 16.0 | 34 | 7 | B+ | 2 14.0 | 38 | 8 | A | 2 16.0 | 32 | 7 | B+ | 2 14.0 | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211144 | MD TALHA VASIULLAH KHAN | | Regular | MALE | (MU0341120250014923) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | 0 F 0.0 | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211155 | MOHAMMAD OVAES NOOR ALI KHAN | | Regular | MALE | (MU0341120250014927) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS 0 F 0.0 | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211158 | MOHAMMED AHMED MOHAMMED ASIF ADLAKHIYA | | Regular | MALE | (MU0341120250010935) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 16 P | 16 P | 12 P | 12 P | | 21 P | 14 P | 12 P | 18 P | 22 P | 16 P | 17 P | MARKS | | |
| I1 14 P | 15 P | 11 P | 11 P | | 10 P | 13 P | 8 P | 18 P | 13 P | 14 P | 16 P | (319) | | PASS |
| TOT 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 23 4 D 2 8.0 | | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211159 | MOHAMMED AHTESHAM KHAN | | Regular | MALE | (MU0341120250014926) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 20 P | 0 F 0.0 | 2 | 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 8 P | 11 P | 6 0 F 0.0 | 9 | P | 4 | 0 F 0.0 | 3 | 0 F 0.0 | 2 | 0 F 0.0 | 4 | 0 F 0.0 | ABS | ABS | 15 P | (180) | | FAILED |
| TOT | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 6 | 0 F 2 0.0 | 11 | 0 F 2 0.0 | 16 | 0 F 2 0.0 | 15 | 0 F 2 0.0 | 14 | 0 F 2 0.0 | 16 | 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 27 5 C 2 10.0 | 22 | 32.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211162 | MOHAMMED FARHAN ABDUL RASID ANSARI | | Regular | MALE | (MU0341120250010992) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 16 P | 12 P | 12 P | | 12 P | 12 P | 12 P | 16 P | 15 P | 12 P | 14 P | MARKS | | |
| I1 | 18 P | 12 P | 8 P | 3 0 | F 0.0 | 11 P | 13 P | 12 P | 18 P | 13 P | 17 P | ABS | (270) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 15 0 | F 2 0.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 14 0 F 2 0.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211166 | MOHAMMED SHAHID MOHAMMED UMAR KHAN | | Regular | MALE | (MU0341120250014924) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS 0 F 0.0 | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| 261211170 | MOHD AYAN ANWAR KHAN | | Regular | MALE | (MU0341120250014928) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 15 P | 14 P | 20 P | 21 P | 12 P | 5 0 F 0.0 | 12 P | 20 P | 12 P | 12 P | MARKS | | | | |
| I1 16 P | 16 P | 17 P | 18 P | 11 P | 13 P | 10 P | 17 P | 13 P | 16 P | 18 P | (320) | | | FAILED | |
| TOT 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 15 0 F 2 0.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | | 132.0 | 0.00000 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| 261211173 | MOHD MAYRAJ KHAN | | Regular | MALE | (MU0341120250014930) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 13 P | 2 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 3 0 F 0.0 | 12 P | 12 P | 12 P | 2 0 F 0.0 | MARKS | | | | |
| I1 3 0 F 0.0 | 8 P | 6 0 F 0.0 | 6 0 F 0.0 | 8 P | 8 P | 4 0 F 0.0 | 3 0 F 0.0 | ABS | 13 P | 14 P | (141) | | | FAILED | |
| TOT 15 0 F 2 0.0 | 21 4 D 2 8.0 | 8 0 F 2 0.0 | 6 0 F 2 0.0 | 8 0 F 2 0.0 | 8 0 F 2 0.0 | 7 0 F 2 0.0 | 15 0 F 2 0.0 | 12 0 F 2 0.0 | 25 5 C 2 10.0 | 16 0 F 2 0.0 | 22 | | 18.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211175 | MOHD SAADAT IZHAR AHMED KHAN | | Regular | MALE | (MU0341120250014946) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 15 P | 0 F 0.0 | 12 P | 13 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 1 0 F 0.0 | 8 P | 8 P | 10 P | | 1 0 F 0.0 | 13 P | 9 P | 14 P | ABS | 8 P | 6 0 F 0.0 | (202) | | FAILED |
| TOT | 13 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | 16 0 F 2 0.0 | 13 0 F 2 0.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 18 0 F 2 0.0 | 22 | 50.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211187 | MUSKAN IBRAHIM CHAUDHARY | | Regular | FEMALE | (MU0341120250011334) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 0 F 0.0 | 0 F 0.0 | | 1 0 F 0.0 | 1 0 F 0.0 | 12 P | 14 P | 12 P | 16 P | 3 0 F 0.0 | MARKS | | |
| I1 | 2 0 F 0.0 | 4 0 F 0.0 | ABS | 2 0 F 0.0 | | 3 0 F 0.0 | 2 0 F 0.0 | 2 0 F 0.0 | 4 0 F 0.0 | ABS | ABS | 8 P | (110) | | FAILED |
| TOT | 14 0 F 2 0.0 | 16 0 F 2 0.0 | 0 F 2 0.0 | 2 0 F 2 0.0 | | 4 0 F 2 0.0 | 3 0 F 2 0.0 | 14 0 F 2 0.0 | 18 0 F 2 0.0 | 12 0 F 2 0.0 | 16 0 F 2 0.0 | 11 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211188 | MUSTAFA MURTAZA JAWADWALA | | Regular | MALE | (MU0341120250013977) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 5 0 F 0.0 | ABS | 2 0 F 0.0 | | ABS | ABS | ABS | 2 0 F 0.0 | 12 P | ABS | 12 P | 2 0 F 0.0 | MARKS | | |
| I1 | 4 0 F 0.0 | 3 0 F 0.0 | 9 P | 9 P | | 2 0 F 0.0 | 2 0 F 0.0 | 9 P | 8 P | ABS | 13 P | 2 0 F 0.0 | (96) | | FAILED |
| TOT | 9 0 F 2 0.0 | 3 0 F 2 0.0 | 11 0 F 2 0.0 | 9 0 F 2 0.0 | | 2 0 F 2 0.0 | 2 0 F 2 0.0 | 11 0 F 2 0.0 | 20 4 D 2 8.0 | 0 F 2 0.0 | 25 5 C 2 10.0 | 4 0 F 2 0.0 | 22 | 18.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211191 | NAGDA RAJ MANOJKUMAR | | Regular | MALE | (MU0341120250014148) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 13 P | 12 P | 13 P | | 12 P | 14 P | 12 P | 16 P | 15 P | 19 P | 13 P | MARKS | | |
| I1 | 7 0 F 0.0 | 8 P | 5 0 F 0.0 | 8 P | | 9 P | 10 P | 11 P | 2 0 F 0.0 | ABS | 13 P | 13 P | (237) | | FAILED |
| TOT | 19 0 F 2 0.0 | 21 4 D 2 8.0 | 17 0 F 2 0.0 | 21 4 D 2 8.0 | | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 18 0 F 2 0.0 | 15 0 F 2 0.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 64.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211217 | NISHANT SANJAY DUBEY | | Regular | MALE | (MU0341120250013495) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 P | 14 P | 6 0 F 0.0 | | ABS | ABS | 3 0 F 0.0 | 14 P | 14 P | ABS | 16 P | 4 0 F 0.0 | MARKS | | |
| I1 2 0 F 0.0 | 8 P | 12 P | 7 0 F 0.0 | | 5 0 F 0.0 | ABS | 6 0 F 0.0 | 8 P | ABS | 2 0 F 0.0 | 2 0 F 0.0 | (135) | | FAILED |
| TOT 14 0 F 2 0.0 | 22 4 D 2 8.0 | 18 0 F 2 0.0 | 7 0 F 2 0.0 | | 5 0 F 2 0.0 | 3 0 F 2 0.0 | 20 0 F 2 0.0 | 22 4 D 2 8.0 | 0 F 2 0.0 | 18 0 F 2 0.0 | 6 0 F 2 0.0 | 22 | 16.0 | 0.00000 |

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211220 | NIVA SUNIL BOHARA | | Regular | FEMALE | (MU0341120250011205) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 5 0 F 0.0 | 5 0 F 0.0 | 5 0 F 0.0 | 4 0 F 0.0 | | 8 P | 4 0 F 0.0 | 3 0 F 0.0 | 6 0 F 0.0 | ABS | ABS | 5 0 F 0.0 | (45) | | FAILED |
| TOT 5 0 F 2 0.0 | 5 0 F 2 0.0 | 5 0 F 2 0.0 | 4 0 F 2 0.0 | | 8 0 F 2 0.0 | 4 0 F 2 0.0 | 3 0 F 2 0.0 | 6 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 5 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211222 | NOMAN ABID CHOUDHARY | | Regular | MALE | (MU0341120250013041) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 4 0 F 0.0 | 17 P | 12 P | 6 0 F 0.0 | | 16 P | 16 P | 12 P | 12 P | 12 P | 12 P | 6 0 F 0.0 | MARKS | | |
| I1 | 14 P | 15 P | 19 P | 13 P | | 14 P | 12 P | 11 P | 18 P | 13 P | 14 P | 18 P | (286) | | FAILED |
| TOT | 18 0 F 2 0.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 19 0 F 2 0.0 | | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 24 0 F 2 0.0 | 22 | 96.0 | 0.00000 |

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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211230 | OMKAR EKNATH KANSE | | Regular | MALE | (MU0341120250014138) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 2 0 F 0.0 | ABS | (2) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211256 | PRAKASH SEDHARAM DEWASI | | | Regular | MALE | (MU0341120250013212) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 8 P 3 0 F 0.0 | 3 0 F 0.0 | 3 0 F 0.0 | ABS | | ABS | ABS | 8 P | ABS | ABS | ABS | 10 P | (32) | | FAILED |
| TOT 0 F 2 0.0 | 8 0 F 2 0.0 | 3 0 F 2 0.0 | 3 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211263 | PRINCE LALBAHADUR BIND | | Regular | MALE | (MU0341120250011203) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 14 P | 15 P | 15 P | 18 P | | 12 P | 12 P | 12 P | 13 P | 1 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 1 0 F 0.0 | 12 P | 9 P | 8 P | | 10 P | 10 P | 10 P | 8 P | ABS | 14 P | 13 P | (231) | | FAILED |
| TOT | 15 0 F 2 0.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 1 0 F 2 0.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 261211265 | PRIT SANDEEP JOSHI | | Regular | MALE | (MU0341120250013984) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 0 F 0.0 | 2 0 F 0.0 | 2 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 1 0 F 0.0 | 12 P | 0 F 0.0 | 3 0 F 0.0 | | | |
| I1 3 0 F 0.0 | 3 0 F 0.0 | 8 P | 6 0 F 0.0 | | 4 0 F 0.0 | 2 0 F 0.0 | 2 0 F 0.0 | 5 0 F 0.0 | ABS | 2 0 F 0.0 | 4 0 F 0.0 | (59) | | FAILED |
| TOT 3 0 F 2 0.0 | 5 0 F 2 0.0 | 10 0 F 2 0.0 | 6 0 F 2 0.0 | | 4 0 F 2 0.0 | 2 0 F 2 0.0 | 3 0 F 2 0.0 | 17 0 F 2 0.0 | 0 F 2 0.0 | 5 0 F 2 0.0 | 4 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211266 | PRITI RAMCHANDRA BARKUND | | Regular | FEMALE | (MU0341120250011081) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 3 0 F 0.0 | 12 P | 12 P | 12 P | | 12 P | 12 P | 7 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 13 P | 15 P | 8 P | 8 P | | 9 P | 12 P | 8 P | 17 P | 15 P | 15 P | 13 P | (251) | | FAILED |
| TOT | 16 0 F 2 0.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 15 0 F 2 0.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211269 | PRIYAM VINOD CHAUHAN | | | Regular | MALE | (MU0341120250014769) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| | 261211271 | PRIYANK DEEPAK ARETHIYA | | Regular | MALE | (MU0341120250011023) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 P | 13 P | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 14 P | 14 P | 12 P | | | MARKS | | |
| I1 | 17 P | 14 P | 4 0 F 0.0 | 9 P | 13 P | 10 P | 9 P | 18 P | 13 P | 14 P | 13 P | | | (271) | | FAILED |
| TOT | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 16 0 F 2 0.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | | | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261211279 | RAHUL BHURARAM CHOUDHARY | Regular | MALE | (MU0341120250013069) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211282 | RAJ RAMESH GUPTA | | Regular | MALE | (MU0341120250013798) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 15 P | 14 P | 14 P | | 20 P | 14 P | 12 P | 17 P | 12 P | 16 P | 12 P | MARKS | | |
| I1 | 19 P | 18 P | 12 P | 15 P | | 12 P | 12 P | 9 P | 18 P | 16 P | 12 P | 16 P | (317) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) | RESULT | REMARK |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | äC | äCG | äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211286 | RAJVI MITESH BHANUSHALI | | Regular | FEMALE | (MU0341120250013236) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 5 0 F 0.0 | 12 P | | 0 F 0.0 | 3 0 F 0.0 | 14 P | 12 P | 14 P | 14 P | 12 P | MARKS | | |
| I1 | 11 P | 11 P | 9 P | 4 0 F 0.0 | | 2 0 F 0.0 | 10 P | 10 P | 16 P | 16 P | 8 P | 3 0 F 0.0 | (210) | | FAILED |
| TOT | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 14 0 F 2 0.0 | 16 0 F 2 0.0 | | 2 0 F 2 0.0 | 13 0 F 2 0.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 15 0 F 2 0.0 | 22 | 58.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211296 | RESHAM BANO AMIR KHAN | | Regular | FEMALE | (MU0341120250014957) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 14 P | 21 P | 25 P | 14 P | | 14 P | 12 P | 12 P | 16 P | 19 P | 14 P | 12 P | | MARKS | | |
| I1 | 16 P | 10 P | 11 P | 15 P | | 14 P | 15 P | 9 P | 18 P | 13 P | 16 P | 12 P | | (322) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 22 | 136.0 | 6.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211304 | RIYA MUKESHKUMAR DUBEY | | Regular | FEMALE | (MU0341120250013500) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 20 P | 8 #2@2 P | 15 P | | 16 P | 21 P | 12 P | 17 P | 15 P | 17 P | 13 P | MARKS | | |
| I1 | 12 P | 18 P | 12 P | 7 #1 P | | 13 P | 11 P | 12 P | 16 P | 16 P | 13 P | 18 P | (326 #10) | | PASS |
| TOT | 24 #2 5 C 2 10.0 | 38 #2 9 A+ 2 18.0 | 24 #2 5 C 2 10.0 | 23 #1 4 D 2 8.0 | | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 136.0 | 6.18182 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211307 | ROHAN VINOD BUTIYA | | Regular | MALE | (MU0341120250011236) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 16 P | 12 P | 15 P | | 18 P | 12 P | 12 P | 12 P | 15 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 18 P | 12 P | 11 P | | 13 P | 13 P | 10 P | 19 P | 15 P | 16 P | 12 P | (305) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211308 | ROHIT MALKU JADHAV | | Regular | | MALE | (MU0341120250013903) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| E1 12 P | 16 P | 0 F 0.0 | 0 | F 0.0 | 0 F 0.0 | 7 0 F 0.0 | 12 P | 19 P | 14 P | 13 P | 12 P | MARKS | | |
| I1 6 0 F 0.0 | 2 0 F 0.0 | 9 P | 9 | P | 4 0 F 0.0 | 2 0 F 0.0 | 2 0 F 0.0 | 8 P | ABS | 2 0 F 0.0 | 3 0 F 0.0 | (152) | | FAILED |
| TOT 18 0 F 2 0.0 | 18 0 F 2 0.0 | 9 0 F 2 0.0 | 9 | 0 F 2 0.0 | 4 0 F 2 0.0 | 9 0 F 2 0.0 | 14 0 F 2 0.0 | 27 5 C 2 10.0 | 14 0 F 2 0.0 | 15 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 10.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211314 | RUTUNJAY RAJESH LOHAKARE | | Regular | MALE | (MU0341120250015067) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | ABS | 4 0 F 0.0 | 0 F 0.0 | | ABS | 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 10 P | 11 P | 9 P | 1 0 F 0.0 | | ABS | 12 P | 11 P | 17 P | ABS | 15 P | 3 0 F 0.0 | (177) | | FAILED |
| TOT | 22 4 D 2 8.0 | 11 0 F 2 0.0 | 13 0 F 2 0.0 | 1 0 F 2 0.0 | | 0 F 2 0.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 12 0 F 2 0.0 | 27 5 C 2 10.0 | 15 0 F 2 0.0 | 22 | 46.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211317 | SAHIL RAJESH GUPTA | | Regular | MALE | (MU0341120250013805) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 16 P | 2 0 F 0.0 | 1 0 F 0.0 | | 5 0 F 0.0 | 12 P | 12 P | 14 P | 12 P | 17 P | 12 P | MARKS | | |
| I1 | 8 P | 13 P | 11 P | 10 P | | 10 P | 13 P | 9 P | 17 P | 16 P | 11 P | 11 P | (244) | | FAILED |
| TOT | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 13 0 F 2 0.0 | 11 0 F 2 0.0 | | 15 0 F 2 0.0 | 25 5 C 2 10.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 22 | 84.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261211338 | SANJUNI HANUMANTA JADHAV | | Regular | FEMALE | (MU0341120250013910) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 5 0 F 0.0 | 12 P | 6 0 F 0.0 | 5 0 F 0.0 | 14 P | 0 F 0.0 | 12 P | 12 P | 12 P | 5 0 F 0.0 | 12 P | | | | |
| I1 2 0 F 0.0 | 11 P | 8 P | 13 P | 9 P | 10 P | 9 P | 15 P | 16 P | 13 P | 13 P | | | | |
| TOT 7 0 F 2 0.0 | 23 4 D 2 8.0 | 14 0 F 2 0.0 | 18 0 F 2 0.0 | 23 4 D 2 8.0 | 10 0 F 2 0.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 18 0 F 2 0.0 | 25 5 C 2 10.0 | | 22 | 56.0 | 0.00000 |

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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261211339 | SANKET SITARAM BHOGAWALE | | Regular | MALE | (MU0341120250011197) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 P | 12 P | 14 P | 3 0 F 0.0 | 14 P | 4 0 F 0.0 | 3 0 F 0.0 | ABS | 12 P | ABS | 0 F 0.0 | | | | |
| I1 ABS | 10 P | 8 P | 4 0 F 0.0 | 8 P | 10 P | 8 P | 15 P | 13 P | 8 P | 2 0 F 0.0 | | | | |
| TOT 12 0 F 2 0.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 7 0 F 2 0.0 | 22 4 D 2 8.0 | 14 0 F 2 0.0 | 11 0 F 2 0.0 | 15 0 F 2 0.0 | 25 5 C 2 10.0 | 8 0 F 2 0.0 | 2 0 F 2 0.0 | | 22 | 34.0 | 0.00000 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261211340 | SANSKRUTI ANIL KEDAR | Regular | FEMALE | (MU0341120250014578) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261211377 | SHREYA AJAY GUPTA | | Regular | FEMALE | (MU0341120250013812) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 | ABS | ABS | 3 0 F 0.0 | 3 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | | | |
| I1 15 | P | P | 6 0 F 0.0 | 9 P | 8 P | 11 P | 10 P | 19 P | 16 P | 11 P | 16 P | (141) | | FAILED | | |
| TOT 15 0 F 2 0.0 | 14 0 F 2 0.0 | 9 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | 11 0 F 2 0.0 | 10 0 F 2 0.0 | 19 0 F 2 0.0 | 16 0 F 2 0.0 | 11 0 F 2 0.0 | 16 0 F 2 0.0 | 22 | 0.0 | 0.00000 | | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211395 | STUTI JAYESH VYAS | | Regular | FEMALE | (MU0341120250013254) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| E1 | 12 P | 14 P | 7 0 F 0.0 | 5 0 F 0.0 | 6 0 F 0.0 | 12 P | 18 P | 16 P | 13 P | 18 P | 12 P | MARKS | | |
| I1 | ABS | 2 0 F 0.0 | 9 P | 8 P | 8 P | 13 P | 8 P | 14 P | 16 P | 13 P | 11 P | (235) | | FAILED |
| TOT | 12 0 F 2 0.0 | 16 0 F 2 0.0 | 16 0 F 2 0.0 | 13 0 F 2 0.0 | 14 0 F 2 0.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 22 | 68.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261211398 | SUHEL AHMAD KHAN | | | Regular | MALE | (MU0341120250014976) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 21 P | 13 P | 12 P | 22 P | 12 P | 14 P | 12 P | 16 P | 19 P | 12 P | | | | | | |
| I1 18 P | 18 P | 14 P | 16 P | 12 P | 13 P | 10 P | 18 P | 13 P | 15 P | 19 P | | | | | | |
| TOT 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | | | | | |
| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261211399 | SUJAL GAJANAN KAJREKAR | | | Regular | MALE | (MU0341120250013991) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 13 P | 12 P | 5 0 F 0.0 | 12 P | 15 P | 14 P | 12 P | 12 P | 12 P | 12 P | | | | | | |
| I1 19 P | 10 P | 10 P | 13 P | 12 P | 11 P | 8 P | 17 P | 16 P | 12 P | 13 P | | | | | | |
| TOT 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 18 0 F 2 0.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211403 | SUMAIYA FAIYAZ ANSARI | | Regular | FEMALE | (MU0341120250011001) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 16 P | 20 P | 15 P | 25 P | | 24 P | 18 P | 15 P | 18 P | 20 P | 18 P | 15 P | MARKS | | |
| I1 | 19 P | 19 P | 12 P | 16 P | | 19 P | 14 P | 13 P | 19 P | 13 P | 16 P | 19 P | (385) | | PASS |
| TOT | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 27 5 C 2 10.0 | 41 9 A+ 2 18.0 | | 43 @2 10 O 2 20.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 22 | 164.0 | 7.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211406 | SUMIT CHEKHALIYA | | Regular | MALE | (MU0341120250011371) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 0 F 0.0 | 16 P | 3 0 F 0.0 | 12 P | | 6 0 F 0.0 | 12 P | 2 0 F 0.0 | 2 0 F 0.0 | 4 0 F 0.0 | 7 0 F 0.0 | 4 0 F 0.0 | MARKS | | |
| I1 | 3 0 F 0.0 | 8 P | 14 P | 8 P | | ABS | 1 0 F 0.0 | 9 P | 9 P | 16 P | ABS | 2 0 F 0.0 | (138) | | FAILED |
| TOT | 3 0 F 2 0.0 | 24 4 D 2 8.0 | 17 0 F 2 0.0 | 20 4 D 2 8.0 | | 6 0 F 2 0.0 | 13 0 F 2 0.0 | 11 0 F 2 0.0 | 11 0 F 2 0.0 | 20 0 F 2 0.0 | 7 0 F 2 0.0 | 6 0 F 2 0.0 | 22 | 16.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211408 | SURAJ SANTOSH KANOJIYA | | Regular | MALE | (MU0341120250014135) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 12 P | 2 0 F 0.0 | 7 0 F 0.0 | 17 P | 13 P | 12 P | 12 P | MARKS | | |
| I1 | 16 P | 17 P | 8 P | 9 P | | 9 P | 12 P | 9 P | 14 P | 16 P | 11 P | 12 P | (256) | | FAILED |
| TOT | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | | 21 4 D 2 8.0 | 14 0 F 2 0.0 | 16 0 F 2 0.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261211417 | TANISHKA VIJAY AMAL | | | Regular | FEMALE | (MU0341120250010950) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 3 0 F 0.0 | 14 P | 13 P | 6 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 3 0 F 0.0 | 12 P | 12 P | | | | | | |
| I1 13 P | 15 P | 9 P | 2 0 F 0.0 | 10 P | 10 P | 11 P | 8 P | 16 P | 14 P | 12 P | | | | | | |
| TOT 16 0 F 2 0.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 8 0 F 2 0.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 19 0 F 2 0.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | | | 70.0 | 0.00000 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261211419 | TANMAY SUNIL GADE | | | Regular | MALE | (MU0341120250013524) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 15 P | 24 P | 17 P | 18 P | 13 P | 15 P | 14 P | 12 P | 15 P | 13 P | | | | | | |
| I1 15 P | 19 P | 14 P | 10 P | 13 P | 11 P | 15 P | 18 P | 16 P | 15 P | 14 P | | | | | | |
| TOT 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | | | 136.0 | 6.18182 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211433 | UMESH RAMESH BUTIYA | | Regular | MALE | (MU0341120250011239) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 6 0 F 0.0 | 12 P | 3 0 F 0.0 | 12 P | | 5 0 F 0.0 | 12 P | 3 0 F 0.0 | 12 P | 12 P | 12 P | 7 0 F 0.0 | MARKS | | |
| I1 | 2 0 F 0.0 | ABS | ABS | ABS | | ABS | 1 0 F 0.0 | 2 0 F 0.0 | 18 P | ABS | ABS | 3 0 F 0.0 | (122) | | FAILED |
| TOT | 8 0 F 2 0.0 | 12 0 F 2 0.0 | 3 0 F 2 0.0 | 12 0 F 2 0.0 | | 5 0 F 2 0.0 | 13 0 F 2 0.0 | 5 0 F 2 0.0 | 30 7 B+ 2 14.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 14.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211438 | UZMA USMAN FURNITUREWALA | | Regular | FEMALE | (MU0341120250013510) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 13 P | 13 P | 14 P | | 17 P | 12 P | 14 P | 17 P | 14 P | 14 P | 14 P | MARKS | | |
| I1 | 12 P | 17 P | 8 P | 11 P | | 14 P | 11 P | 10 P | 19 P | 13 P | 14 P | 11 P | (294) | | PASS |
| TOT | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 22 | 118.0 | 5.36364 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
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| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211439 | VAIJANTI VIJAY BARASKAR | | Regular | FEMALE | (MU0341120250014726) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 13 P | 12 P | 8 0 F 0.0 | 4 0 F 0.0 | | 1 0 F 0.0 | 6 0 F 0.0 | 15 P | 13 P | 12 P | 13 P | 12 P | MARKS | | |
| I1 | 9 P | 8 P | 4 0 F 0.0 | 5 0 F 0.0 | | 1 0 F 0.0 | 1 0 F 0.0 | 8 P | 9 P | ABS | ABS | 3 0 F 0.0 | (157) | | FAILED |
| TOT | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 9 0 F 2 0.0 | | 2 0 F 2 0.0 | 7 0 F 2 0.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 12 0 F 2 0.0 | 13 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 32.0 | 0.00000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211445 | VANSHIKA SHAILENDRA SINGH | | Regular | FEMALE | (MU0341120250014149) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 16 P | 21 P | 12 P | | 19 P | 5 0 F 0.0 | 23 P | 12 P | 17 P | 16 P | 12 P | MARKS | | |
| I1 | 9 P | 18 P | 8 P | 12 P | | 12 P | 12 P | 10 P | 13 P | 16 P | 15 P | 15 P | (305 #10) | | FAILED |
| TOT | 21 4 D 2 8.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | | 31 7 B+ 2 14.0 | 17 0 F 2 0.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 118.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
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| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211448 | VASANT VIKRAM JADHAV | | Regular | MALE | (MU0341120250013936) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | ABS | ABS | 0 F 0.0 | 0 F 0.0 | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | 2 0 F 0.0 | ABS | (2) | | FAILED |
| TOT | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211474 | YOGITA THIMMAPPA KANIKE | | Regular | FEMALE | (MU0341120250014129) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 6 0 F 0.0 | 12 P | 6 0 F 0.0 | 12 P | | 12 P | 7 0 F 0.0 | 12 P | 16 P | 12 P | 12 P | 4 0 F 0.0 | MARKS | | |
| I1 | 1 0 F 0.0 | 10 P | 8 P | 10 P | | 13 P | 11 P | 11 P | 16 P | 16 P | 12 P | 15 P | (234) | | FAILED |
| TOT | 7 0 F 2 0.0 | 22 4 D 2 8.0 | 14 0 F 2 0.0 | 22 4 D 2 8.0 | | 25 5 C 2 10.0 | 18 0 F 2 0.0 | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 19 0 F 2 0.0 | 22 | 68.0 | 0.00000 |

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(1172111) : 1172111 : Introduction to Service Sector
(1172211) : 1172211 : Fundamentals of Business I – Introduction to Business
(1172415) : 1172415 : Commercial Mathematics II
(1172416) : 1172416 : Practical Statistics for Commerce II
(1182111) : 1182111 : Accountancy & Financial Management -II
(1212112) : 1212112 : Economics for Professional Careers - II
(1432312) : 1432312 : Academic and Business writing (English)
(1572313) : 1572313 : Environmental Issues and Management
(2512513) : 2512513 : bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya)
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar
(2522616) : 2522616 : Introduction to Cultural Activities
(2542517) : 2542517 : Introduction to Law of Torts and Consumer protection Act

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172211 | Fundamentals of Business I – Introduction to Business | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172415 | Commercial Mathematics II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172416 | Practical Statistics for Commerce II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212112 | Economics for Professional Careers - II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1432312 | Academic and Business writing (English) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572313 | Environmental Issues and Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512513 | bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522616 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542517 | Introduction to Law of Torts and Consumer protection Act | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0540: S K SOMAIYA COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210273 | AYUSH SHERBAHADUR YADAV | | Regular | MALE | (MU0341120250018712) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 20 P | ABS | 24 P | 13 P | | ABS | 17 P | 21 P | 15 P | ABS | 18 P | 12 P | MARKS | | |
| I1 | 10 P | 3 0 F 0.0 | 16 P | 10 P | | 10 P | 7 0 F 0.0 | 6 0 F 0.0 | 9 P | ABS | ABS | 3 0 F 0.0 | (214) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 3 0 F 2 0.0 | 40 9 A+ 2 18.0 | 23 4 D 2 8.0 | | 10 0 F 2 0.0 | 24 0 F 2 0.0 | 27 0 F 2 0.0 | 24 4 D 2 8.0 | 0 F 2 0.0 | 18 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 48.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
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|---|---|---|---|---|---|---|---|---|
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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210469 | ANUSHKA KIRAN PAWAR | | Regular | FEMALE | (MU0341120250016227) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 P | 17 P | 12 P | 13 P | | 7 0 F 0.0 | 2 0 F 0.0 | 15 P | 12 P | 12 P | 20 P | 17 P | MARKS | | |
| I1 16 P | 16 P | 9 P | 8 P | | 11 P | 15 P | 8 P | 13 P | 16 P | 13 P | 11 P | (275) | | FAILED |
| TOT 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | | 18 0 F 2 0.0 | 17 0 F 2 0.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210471 | ARYA MANGESH VAIDYA | | Regular | MALE | (MU0341120250018715) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 20 P | 12 P | 12 P | | 12 P | 3 0 F 0.0 | 18 P | 14 P | 16 P | 17 P | 13 P | MARKS | | |
| I1 | 17 P | 12 P | 11 P | 13 P | | 1 0 F 0.0 | 12 P | 16 P | 16 P | 15 P | 8 P | 3 0 F 0.0 | (273) | | FAILED |
| TOT | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | | 13 0 F 2 0.0 | 15 0 F 2 0.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 16 0 F 2 0.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210472 | BHAVESH BHIKAJI SATAM | | Regular | MALE | (MU0341120250017900) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 13 P | 20 P | 28 P | 23 P | | 27 P | 12 P | 14 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 11 P | 19 P | 18 P | | 14 P | 15 P | 11 P | 18 P | 12 P | 15 P | 13 P | (349) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 47 10 O 2 20.0 | 41 9 A+ 2 18.0 | | 41 9 A+ 2 18.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210478 | DIKSHANT DEEPAK PADALE | | Regular | MALE | (MU0341120250015936) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 13 P | 12 P | 12 P | 13 P | | 12 P | 12 P | 12 P | 14 P | 5 0 F 0.0 | 14 P | 6 0 F 0.0 | MARKS | | |
| I1 | 11 P | 17 P | 10 P | 10 P | | 9 P | 12 P | 9 P | 16 P | 14 P | 15 P | 12 P | (260) | | FAILED |
| TOT | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 23 4 D 2 8.0 | | 21 4 D 2 8.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 19 0 F 2 0.0 | 29 6 B 2 12.0 | 18 0 F 2 0.0 | 22 | 86.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210480 | HARSH RAM MEDGE | | Regular | MALE | (MU0341120250015486) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 13 P | 17 P | 16 P | 16 P | | 12 P | 13 P | 16 P | 18 P | 18 P | 23 P | 14 P | MARKS | | |
| I1 | 17 P | 17 P | 13 P | 13 P | | 16 P | 12 P | 8 P | 18 P | ABS | 16 P | 17 P | (323) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 18 0 F 2 0.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 | 128.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210482 | JANVI HARESH PATEL | | Regular | FEMALE | (MU0341120250016122) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 P | 12 P | 6 0 F 0.0 | 3 0 F 0.0 | | 4 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 16 P | 18 P | MARKS | | |
| I1 6 0 F 0.0 | 11 P | 11 P | 8 P | | 12 P | 15 P | 9 P | 15 P | 15 P | 16 P | 12 P | (249) | | FAILED |
| TOT 18 0 F 2 0.0 | 23 4 D 2 8.0 | 17 0 F 2 0.0 | 11 0 F 2 0.0 | | 16 0 F 2 0.0 | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210484 | JITESH PANCHAL | | Regular | MALE | (MU0341120250015971) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 2 0 F 0.0 | 15 P | 12 P | 14 P | | 15 P | 16 P | 3 0 F 0.0 | 12 P | 15 P | 15 P | 12 P | MARKS | | |
| I1 | 14 P | 10 P | 8 P | 9 P | | 8 P | 12 P | 10 P | 14 P | 13 P | 15 P | 16 P | (260) | | FAILED |
| TOT | 16 0 F 2 0.0 | 25 5 C 2 10.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 13 0 F 2 0.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210486 | KARTIK RAJESH WADKAR | | Regular | MALE | (MU0341120250015915) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| E1 | 12 P | 19 P | 12 P | 5 0 F 0.0 | 12 P | 12 P | 24 P | 12 P | 18 P | 18 P | 12 P | MARKS | | |
| I1 | 17 P | 12 P | 13 P | 11 P | 10 P | 12 P | 10 P | 14 P | 13 P | 14 P | 10 P | (292) | | FAILED |
| TOT | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 16 0 F 2 0.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 4 D 2 8.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261210490 | KRUTIKA BHAVESH PATEL | | Regular | FEMALE | (MU0341120250016147) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 17 P | 15 P | 13 P | 5 0 F 0.0 | 12 P | 12 P | 24 P | 20 P | 21 P | 14 P | | MARKS | | |
| I1 | 13 P | 17 P | 16 P | 8 P | 10 P | 16 P | 13 P | 16 P | 14 P | 15 P | 17 P | | (320) | | FAILED |
| TOT | 25 5 C 2 10.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 21 4 D 2 8.0 | 15 0 F 2 0.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210491 | MANOJ SANTOSH SHINDE | | Regular | MALE | (MU0341120250018199) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 13 P | 13 P | 25 P | 22 P | | 15 P | 14 P | 12 P | 12 P | 19 P | 17 P | 12 P | MARKS | | |
| I1 13 P | 14 P | 16 P | 15 P | | 16 P | 16 P | 10 P | 16 P | 12 P | 16 P | 19 P | (337) | | PASS |
| TOT 26 5 C 2 10.0 | 27 5 C 2 10.0 | 41 9 A+ 2 18.0 | 37 8 A 2 16.0 | | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 144.0 | 6.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210496 | NIPUN SANDEEP PALAV | | Regular | MALE | (MU0341120250015945) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 16 P | | 14 P | 7 0 F 0.0 | 12 P | 22 P | 7 0 F 0.0 | 18 P | 12 P | MARKS | | |
| I1 | 9 P | 15 P | 15 P | 15 P | | 13 P | 9 P | 11 P | 18 P | 12 P | 15 P | 15 P | (291) | | FAILED |
| TOT | 21 4 D 2 8.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 16 0 F 2 0.0 | 23 4 D 2 8.0 | 40 9 A+ 2 18.0 | 19 0 F 2 0.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210502 | PRATIK CHANDRAKANT NAIK | | Regular | MALE | (MU0341120250015724) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 13 P | 13 P | 20 P | 18 P | | 12 P | 20 P | 13 P | F | 14 P | 23 P | 3 0 F 0.0 | MARKS | | |
| I1 | 17 P | 18 P | 11 P | 11 P | | 13 P | 17 P | 8 P | 18 P | 14 P | 15 P | 13 P | (304) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 25 5 C 2 10.0 | 37 8 A 2 16.0 | 21 4 D 2 8.0 | 18 0 F 2 0.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 16 0 F 2 0.0 | 22 | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261210504 | ROHAN JANU PAWAR | Regular | MALE | (MU0341120250016234) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | P | | | | 16 | P | | | | 19 | P | | | | 14 | P | | | | 16 | P | | | | 5 | 0 | F | | 0.0 | 14 | P | | | | 20 | P | | | | 14 | P | | | | 19 | P | | | | 17 | P | | | | MARKS | | |
| I1 | 16 | P | | | | 19 | P | | | | 13 | P | | | | 16 | P | | | | 9 | P | | | | 14 | | P | | | 12 | P | | | | 14 | P | | | | 14 | P | | | | 15 | P | | | | 14 | P | | | | (322) | | FAILED |
| TOT | 28 | 6 | B | 2 | 12.0 | 35 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 25 | 5 | C | 2 | 10.0 | 19 | 0 | F | 2 | 0.0 | 26 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 130.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261210506 | SAGAR KISAN PAWAR | Regular | MALE | (MU0341120250015801) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 14 | P | | | | 18 | P | | | | 20 | P | | | | 12 | P | | | | 12 | P | | | | 6 | 0 | F | | 0.0 | 14 | P | | | | 19 | P | | | | 7 | 0 | F | | 0.0 | 16 | P | | | | 13 | P | | | | MARKS | | |
| I1 | 12 | P | | | | 16 | P | | | | 14 | P | | | | 10 | P | | | | 12 | P | | | | 15 | | P | | | 14 | P | | | | 17 | P | | | | 14 | | P | | | 15 | P | | | | 14 | P | | | | (304) | | FAILED |
| TOT | 26 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 34 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 24 | 4 | D | 2 | 8.0 | 21 | 0 | F | 2 | 0.0 | 28 | 6 | B | 2 | 12.0 | 36 | 8 | A | 2 | 16.0 | 21 | 0 | F | 2 | 0.0 | 31 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261210509 | SAKSHI VIKRANT PACHKAWADE | | Regular | FEMALE | (MU0341120250015932) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 14 P | 15 P | 22 P | 27 P | | 25 P | 17 P | 12 P | 25 P | 24 P | 23 P | 12 P | MARKS | | | |
| I1 | 19 P | 17 P | 18 P | 13 P | | 12 P | 11 P | 11 P | 16 P | 15 P | 16 P | 18 P | (382) | | | PASS |
| TOT | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 41 9 A+ 2 18.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 164.0 | | 7.454545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210510 | SAMIKSHA SATISH PAWAR | | Regular | FEMALE | (MU0341120250015806) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 14 P | 12 P | 12 P | | 6 0 F 0.0 | 1 0 F 0.0 | 12 P | 12 P | 4 0 F 0.0 | 16 P | 14 P | MARKS | | |
| I1 | 12 P | 9 P | 11 P | 8 P | | 11 P | 16 P | 12 P | 17 P | 15 P | 16 P | 11 P | (253) | | FAILED |
| TOT | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | | 17 0 F 2 0.0 | 17 0 F 2 0.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 19 0 F 2 0.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 76.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261210511 | SANIYA DIPESH SALDURKAR | | Regular | FEMALE | (MU0341120250017774) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 2 0 F 0.0 | 12 P | 0 F 0.0 | 0 F 0.0 | 7 0 F 0.0 | 4 0 F 0.0 | 2 0 F 0.0 | 12 P | 12 P | 12 P | 6 0 F 0.0 | | | | | | |
| I1 11 P | 14 P | 8 P | 10 P | 10 P | 15 P | 9 P | 14 P | ABS | 16 P | 13 P | | | | | | |
| TOT 13 0 F 2 0.0 | 26 5 C 2 10.0 | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 17 0 F 2 0.0 | 19 0 F 2 0.0 | 11 0 F 2 0.0 | 26 5 C 2 10.0 | 12 0 F 2 0.0 | 28 6 B 2 12.0 | 19 0 F 2 0.0 | 22 | | | 32.0 | 0.00000 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261210514 | SARASWATI SANJEEV MISHRA | | Regular | FEMALE | (MU0341120250015521) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 21 P | 22 P | 19 P | 21 P | 21 P | 26 P | 16 P | 23 P | 24 P | 24 P | 16 P | | | | | | |
| I1 17 P | 14 P | 19 P | 17 P | 13 P | 10 P | 12 P | 17 P | 17 P | 17 P | 19 P | | | | | | |
| TOT 38 8 A 2 16.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 40 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 35 8 A 2 16.0 | 22 | | | 176.0 | 8.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210516 | SAYLI CHANDRAKANT NAIK | | Regular | FEMALE | (MU0341120250015727) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| E1 12 P | 12 P | 18 P | 17 P | 18 P | 12 P | 6 0 F 0.0 | 21 P | 17 P | 14 P | 12 P | MARKS | | |
| I1 17 P | 16 P | 8 P | 6 0 F 0.0 | 13 P | 16 P | 10 P | 18 P | 14 P | 15 P | 10 P | (302) | | FAILED |
| TOT 29 6 B 2 12.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 23 0 F 2 0.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 16 0 F 2 0.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 4 D 2 8.0 | 22 | 110.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210518 | SHRADDHA PRAVIN MORE | | Regular | FEMALE | (MU0341120250015709) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| E1 12 P | 12 P | 12 P | 5 0 F 0.0 | 15 P | 12 P | 12 P | 21 P | 15 P | 15 P | 5 0 F 0.0 | MARKS | | |
| I1 19 P | 17 P | 9 P | 8 P | 13 P | 15 P | 8 P | 17 P | 15 P | 15 P | 15 P | (287) | | FAILED |
| TOT 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 21 4 D 2 8.0 | 13 0 F 2 0.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 20 0 F 2 0.0 | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210519 | SHRADDHA PRAVIN SALVI | | Regular | FEMALE | (MU0341120250017779) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 3 0 F 0.0 | 12 P | 6 0 F 0.0 | 6 0 F 0.0 | | 12 P | 5 0 F 0.0 | 14 P | 12 P | 12 P | 14 P | 5 0 F 0.0 | MARKS | | |
| I1 | 11 P | 10 P | 7 0 F 0.0 | 4 0 F 0.0 | | 8 P | 14 P | 9 P | 14 P | 12 P | 15 P | 11 P | (216) | | FAILED |
| TOT | 14 0 F 2 0.0 | 22 4 D 2 8.0 | 13 0 F 2 0.0 | 10 0 F 2 0.0 | | 20 4 D 2 8.0 | 19 0 F 2 0.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 16 0 F 2 0.0 | 22 | 54.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210522 | SHRAVANI PANDURANG RANE | | Regular | FEMALE | (MU0341120250017659) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 4 0 F 0.0 | 18 P | 12 P | 12 P | | 2 0 F 0.0 | 4 0 F 0.0 | 12 P | 12 P | 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 7 0 F 0.0 | 9 P | 3 0 F 0.0 | 2 0 F 0.0 | | ABS | 3 0 F 0.0 | 10 P | 8 P | ABS | ABS | 3 0 F 0.0 | (145) | | FAILED |
| TOT 11 0 F 2 0.0 | 27 5 C 2 10.0 | 15 0 F 2 0.0 | 14 0 F 2 0.0 | | 2 0 F 2 0.0 | 7 0 F 2 0.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 26.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210525 | SHUBHAM AMIT RAUT | | Regular | MALE | (MU0341120250017680) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 14 P | 20 P | 12 P | 12 P | | 16 P | 12 P | 23 P | 19 P | 12 P | 18 P | 15 P | MARKS | | |
| I1 | 11 P | 15 P | 12 P | 16 P | | 6 0 F 0.0 | 5 0 F 0.0 | 9 P | 17 P | ABS | 13 P | 16 P | (293) | | FAILED |
| TOT | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | | 22 0 F 2 0.0 | 17 0 F 2 0.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 12 0 F 2 0.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210529 | SOHAM DILIP PATIL | | Regular | | MALE (MU0341120250015785) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 5 0 F 0.0 | 6 0 F 0.0 | 7 0 F 0.0 | | 15 P | 3 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 14 P | MARKS | | |
| I1 | 17 P | 15 P | 8 P | 8 P | | 14 P | 9 P | 10 P | 15 P | 12 P | 15 P | 14 P | (247) | | FAILED |
| TOT | 29 6 B 2 12.0 | 20 0 F 2 0.0 | 14 0 F 2 0.0 | 15 0 F 2 0.0 | | 29 6 B 2 12.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261210534 | TANISHKA DHANANJAY PAWAR | | Regular | FEMALE | (MU0341120250016242) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 14 P | | 12 P | 1 0 F 0.0 | 12 P | 14 P | 13 P | 17 P | 12 P | | MARKS | | |
| I1 | 9 P | 11 P | 12 P | 11 P | | 13 P | 3 0 F 0.0 | 9 P | 8 P | ABS | ABS | 4 0 F 0.0 | | (211) | | FAILED |
| TOT | 21 4 D 2 8.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | | 25 5 C 2 10.0 | 4 0 F 2 0.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 13 0 F 2 0.0 | 17 0 F 2 0.0 | 16 0 F 2 0.0 | | 22 | 60.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210814 | AADITI DEVENDRA PALSE | | Regular | FEMALE | (MU0341120250015949) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 4 0 F 0.0 | 7 0 F 0.0 | 12 P | 17 P | | 12 P | 12 P | 12 P | 12 P | 4 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 15 P | 16 P | 10 P | 9 P | | 11 P | 12 P | 10 P | 17 P | 16 P | 16 P | 12 P | (260) | | FAILED |
| TOT | 19 0 F 2 0.0 | 23 0 F 2 0.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 20 0 F 2 0.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261210822 | AAYUSH RAMESH RAJAK | | | Regular | MALE | (MU0341120250015896) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 14 | P | 9 P | ABS | ABS | | ABS | ABS | ABS | ABS | 14 P | ABS | ABS | ABS | (37) | | FAILED |
| TOT 14 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

SEAT NO: 261210824 | NAME: ABHAY SINGH | STATUS: Regular | GENDER: MALE | ERN: (MU0341120250018771) | COLLEGE: MU-0540: S K Somaiya College of Arts Science and Commerce

| | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 18 | P | | | | 17 | P | | | | 24 | P | | | | 24 | P | | | | 21 | P | | | | 20 | P | | | | 24 | P | | | | 13 | P | | | | 17 | P | | | | 24 | P | | | | 21 | P | | | | MARKS | | |
| I1 | 18 | P | | | | 17 | P | | | | 16 | P | | | | 15 | P | | | | 13 | P | | | | 16 | P | | | | 17 | P | | | | 18 | P | | | | 16 | P | | | | 18 | P | | | | 19 | P | | | | (419 #10) | | PASS |
| TOT | 36 | #2 | 8 | A | 2 | 16.0 | 34 | #2 | 8 | A | 2 | 16.0 | 40 | #2 | 9 | A+ | 2 | 18.0 | 39 | #2 | 9 | A+ | 2 | 18.0 | 34 | #2 | 8 | A | 2 | 16.0 | 36 | 8 | A | 2 | 16.0 | 41 | 9 | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 42 | @3 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 22 | 184.0 | 8.36364 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261210827 | ABHISHEK JAYESH RAVAL | | | Regular | MALE | (MU0341120250017682) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 ABS | ABS | 0 F 0.0 | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | MARKS | | |
| I1 5 0 F 0.0 | 5 0 F 0.0 | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | (10) | | FAILED |
| TOT 5 0 F 2 0.0 | 5 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261210829 | ABHISHEK RAMESH SINGH | | | Regular | MALE | (MU0341120250018982) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 15 P | 12 P | 4 0 F 0.0 | 12 P | 12 P | 21 P | 13 P | 12 P | 19 P | 12 P | | | | MARKS | | |
| I1 4 0 F 0.0 | ABS | 2 0 F 0.0 | ABS | 11 P | 8 P | 7 0 F 0.0 | 8 P | ABS | ABS | 4 0 F 0.0 | | | | (188) | | FAILED |
| TOT 16 0 F 2 0.0 | 15 0 F 2 0.0 | 14 0 F 2 0.0 | 4 0 F 2 0.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 28 0 F 2 0.0 | 21 4 D 2 8.0 | 12 0 F 2 0.0 | 19 0 F 2 0.0 | 16 0 F 2 0.0 | | | | 22 | 24.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210837 | ADITYA DADASO PHARANDE | | Regular | MALE | (MU0341120250015821) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210847 | AJAY UDAYBHAN MISHRA | | Regular | MALE | (MU0341120250015512) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 P | 5 0 F 0.0 | 15 P | 0 F 0.0 | | 3 0 F 0.0 | 4 0 F 0.0 | 12 P | ABS | 12 P | ABS | 5 0 F 0.0 | MARKS | | |
| I1 4 0 F 0.0 | 13 P | 4 0 F 0.0 | 5 0 F 0.0 | | ABS | ABS | 8 P | ABS | ABS | ABS | 10 P | (112) | | FAILED |
| TOT 16 0 F 2 0.0 | 18 0 F 2 0.0 | 19 0 F 2 0.0 | 5 0 F 2 0.0 | | 3 0 F 2 0.0 | 4 0 F 2 0.0 | 20 4 D 2 8.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210864 | ANANYA AVINASH REOUR | | Regular | FEMALE | (MU0341120250017707) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 14 P | 20 P | 23 P | 17 P | | 15 P | 12 P | 12 P | 17 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 17 P | 15 P | 20 P | 17 P | | 13 P | 14 P | 10 P | 17 P | 16 P | 15 P | 19 P | (351 #10) | | PASS |
| TOT 31 #2 7 B+ 2 14.0 | 35 #2 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 34 #2 8 A 2 16.0 | | 28 #2 7 B+ 2 14.0 | 26 #2 6 B 2 12.0 | 22 4 D 2 8.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210866 | ANIKET DWARIKA SAHU | | Regular | MALE | (MU0341120250017714) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 17 P | 5 0 F 0.0 | 4 0 F 0.0 | | 5 0 F 0.0 | 12 P | 15 P | 13 P | 12 P | 16 P | 13 P | MARKS | | |
| I1 | 12 P | 9 P | 10 P | 9 P | | 2 0 F 0.0 | 15 P | 10 P | 3 0 F 0.0 | 16 P | 13 P | 11 P | (234 #10) | | FAILED |
| TOT | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 15 0 F 2 0.0 | 13 0 F 2 0.0 | | 7 0 F 2 0.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | 16 0 F 2 0.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 22 | 70.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261210868 | ANJALI AMAR SINGH | Regular | FEMALE | (MU0341120250018986) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210872 | ANKIT HARINAND SHARMA | | Regular | MALE | (MU0341120250018135) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 15 P | 13 P | 21 P | 12 P | | 6 0 F 0.0 | 12 P | 15 P | 12 P | 12 P | 13 P | 12 P | MARKS | | |
| I1 | 19 P | 16 P | 17 P | 15 P | | 12 P | 14 P | 11 P | 15 P | 16 P | 14 P | 12 P | (304) | | FAILED |
| TOT | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 27 5 C 2 10.0 | | 18 0 F 2 0.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210892 | ARPITA SANTOSH NAHAK | | Regular | FEMALE | (MU0341120250015920) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 14 P | 12 P | 14 P | 3 0 F 0.0 | | 12 P | 12 P | 13 P | 12 P | 12 P | 17 P | 12 P | MARKS | | |
| I1 | 17 P | 13 P | 6 0 F 0.0 | 6 0 F 0.0 | | 8 P | 13 P | 10 P | 16 P | 16 P | 17 P | 12 P | (267) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 20 0 F 2 0.0 | 9 0 F 2 0.0 | | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 96.0 | 0.00000 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261210897 | ARSHIYA ANSAR SAYYED | | Regular | FEMALE | (MU0341120250017961) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 P | 20 P | 12 P | 14 P | | 12 P | 12 P | 14 P | 19 P | 14 P | 20 P | 12 P | MARKS | | | |
| I1 | 15 P | 15 P | 13 P | 18 P | | 12 P | 16 P | 12 P | 18 P | 13 P | 15 P | 19 P | (337 #10) | | | PASS |
| TOT | 27 #2 6 B 2 12.0 | 35 #2 8 A 2 16.0 | 25 #2 5 C 2 10.0 | 32 #2 7 B+ 2 14.0 | | 24 #2 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 37 8 A 2 16.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 | 140.0 | 6.36364 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210898 | ARTHAV VINOD PARAD | | Regular | MALE | (MU0341120250016038) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 4 0 F 0.0 | 2 0 F 0.0 | 5 0 F 0.0 | 5 0 F 0.0 | | 5 0 F 0.0 | 1 0 F 0.0 | 1 0 F 0.0 | 8 P | ABS | ABS | 3 0 F 0.0 | (34) | | FAILED |
| TOT 4 0 F 2 0.0 | 2 0 F 2 0.0 | 5 0 F 2 0.0 | 5 0 F 2 0.0 | | 5 0 F 2 0.0 | 1 0 F 2 0.0 | 1 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 3 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210901 | ARYAN PADMANABHA SHETTY | | Regular | MALE | (MU0341120250018194) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 6 0 F 0.0 | | 4 0 F 0.0 | 12 P | 20 P | 13 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | ABS | 9 P | 8 P | 8 P | | 8 P | 3 0 F 0.0 | 11 P | 15 P | ABS | 12 P | 18 P | (219) | | FAILED |
| TOT | 12 0 F 2 0.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 14 0 F 2 0.0 | | 12 0 F 2 0.0 | 15 0 F 2 0.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 12 0 F 2 0.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22 | 64.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210911 | ATHARVA CHETAN MOGHE | | Regular | MALE | (MU0341120250015686) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 15 P | 16 P | 20 P | 17 P | | 19 P | 18 P | 13 P | 20 P | 12 P | 20 P | 16 P | MARKS | | |
| I1 | 10 P | 9 P | 18 P | 13 P | | 8 P | 16 P | 8 P | 13 P | 16 P | 15 P | 10 P | (322) | | PASS |
| TOT | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 21 4 D 2 8.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210916 | AWAIS MOHAMMED IMRAN SIDDIQUI | | Regular | MALE | (MU0341120250018979) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 3 0 F 0.0 | | 15 P | 12 P | 14 P | 12 P | 12 P | 17 P | 13 P | MARKS | | |
| I1 | 8 P | 11 P | 9 P | 9 P | | 13 P | 4 0 F 0.0 | 10 P | 8 P | ABS | 8 P | 12 P | (226) | | FAILED |
| TOT | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 12 0 F 2 0.0 | | 28 6 B 2 12.0 | 16 0 F 2 0.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 22 | 72.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261210922 | AYESHA ALTAF MOMIN | | Regular | FEMALE | (MU0341120250015696) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 24 P | 16 P | | 12 P | 15 P | 12 P | 16 P | 17 P | 20 P | 12 P | | MARKS | | |
| I1 | 19 P | 18 P | 15 P | 20 P | | 11 P | 9 P | 9 P | 18 P | 13 P | 16 P | 13 P | | (339 #10) | | PASS |
| TOT | 31 #2 7 B+ 2 14.0 | 30 #2 7 B+ 2 14.0 | 39 #2 9 A+ 2 18.0 | 36 #2 8 A 2 16.0 | | 23 #2 5 C 2 10.0 | 24 4 D 2 8.0 | 21 4 D 2 8.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 25 5 C 2 10.0 | | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261210931 | BHAKTI PRABHU RAJPUT | | | Regular | FEMALE | (MU0341120250017624) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 ABS | ABS | ABS 0 F 0.0 | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | | | |
| I1 ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS 10 P | | | | (10) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 10 0 F 2 0.0 | | | | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261210936 | BHAVIK ANIK SHAH | Regular | MALE | (MU03411202500179 70) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261210943 | CHAITALI VINODBHAI JETHVA | | | Regular | FEMALE | (MU0341120250018643) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 16 P | 14 P | 12 P | 16 P | 3 0 F 0.0 | 6 0 F 0.0 | 16 P | 2 0 F 0.0 | 12 P | 12 P | | | | | | |
| I1 16 P | 12 P | 9 P | 9 P | 9 P | 13 P | 9 P | 17 P | ABS | 15 P | 8 P | | | | | | |
| TOT 28 6 B 2 12.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 16 0 F 2 0.0 | 15 0 F 2 0.0 | 33 7 B+ 2 14.0 | 2 0 F 2 0.0 | 27 5 C 2 10.0 | 20 4 D 2 8.0 | | | | | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261210948 | CHIRAG SANJAY SOLANKI | | | Regular | MALE | (MU0341120250018735) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 15 P | 12 P | 12 P | 5 0 F 0.0 | 12 P | 13 P | 12 P | ABS | 18 P | 12 P | | | | | | |
| I1 8 P | 5 0 F 0.0 | 15 P | 10 P | 4 0 F 0.0 | 4 0 F 0.0 | 16 P | 8 P | ABS | ABS | 18 P | | | | | | |
| TOT 20 4 D 2 8.0 | 20 0 F 2 0.0 | 27 5 C 2 10.0 | 22 4 D 2 8.0 | 9 0 F 2 0.0 | 16 0 F 2 0.0 | 29 6 B 2 12.0 | 20 4 D 2 8.0 | 0 F 2 0.0 | 18 0 F 2 0.0 | 30 7 B+ 2 14.0 | | | | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210956 | DARSHAN OMPRAKASH DHURIYA | | Regular | MALE | (MU0341120250015535) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 21 P | 16 P | | 18 P | 12 P | 12 P | 17 P | 12 P | 16 P | 12 P | MARKS | | |
| I1 | 13 P | 17 P | 16 P | 18 P | | 15 P | 12 P | 11 P | 18 P | ABS | 15 P | 15 P | (310) | | FAILED |
| TOT | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 35 8 A 2 16.0 | 12 0 F 2 0.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261210960 | DEEPAK MADAN PRAJAPATI | Regular | MALE | (MU0341120250016276) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | 1172415 Commercial Mathematics II (THEORY) | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | 1572313 Environmental Issues and Management (THEORY) | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210970 | DHAVAL PRAVEEN JAIN | | Regular | MALE | (MU0341120250018780) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 5 0 F 0.0 | | 12 P | 1 0 F 0.0 | 7 0 F 0.0 | 12 P | 0 F 0.0 | 12 P | 4 0 F 0.0 | MARKS | | |
| I1 | 4 0 F 0.0 | 5 0 F 0.0 | 8 P | 7 0 F 0.0 | | 8 P | 4 0 F 0.0 | 3 0 F 0.0 | 3 0 F 0.0 | ABS | ABS | 5 0 F 0.0 | (136) | | FAILED |
| TOT | 16 0 F 2 0.0 | 17 0 F 2 0.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | | 20 4 D 2 8.0 | 5 0 F 2 0.0 | 10 0 F 2 0.0 | 15 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 9 0 F 2 0.0 | 22 | 16.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210974 | DHRUV SHARMA | | Regular | MALE | (MU0341120250018140) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 7 0 F 0.0 | 12 P | 18 P | 2 0 F 0.0 | | 12 P | 12 P | 13 P | 12 P | 12 P | 15 P | 12 P | MARKS | | |
| I1 | 4 0 F 0.0 | 5 0 F 0.0 | ABS | ABS | | 8 P | 9 P | 8 P | | ABS | 8 P | 10 P | (179) | | FAILED |
| TOT | 11 0 F 2 0.0 | 17 0 F 2 0.0 | 18 0 F 2 0.0 | 2 0 F 2 0.0 | | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 23 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 40.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261210986 | DRASHTI MUKESH PATEL | | Regular | FEMALE | (MU0341120250016110) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 P | 18 P | 12 P | 12 P | | 16 P | 4 0 F 0.0 | 12 P | 18 P | 13 P | 16 P | 16 P | | MARKS | | |
| I1 | 10 P | 18 P | 11 P | 13 P | | 8 P | 15 P | 11 P | 15 P | 16 P | 16 P | 14 P | | (296) | | FAILED |
| TOT | 22 4 D 2 8.0 | 36 8 A 2 16.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | | 24 4 D 2 8.0 | 19 0 F 2 0.0 | 23 4 D 2 8.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210998 | FARHAN SHAIKH | | Regular | MALE | (MU0341120250018000) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 5 0 F 0.0 | ABS | ABS | ABS | | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | (5) | | FAILED |
| TOT 5 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 261211022 | HARSHIT VIJAY RATHOD | | Regular | MALE | (MU0341120250017667) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| E1 12 P | 12 P | 1 0 F 0.0 | 3 0 F 0.0 | | 6 0 F 0.0 | 12 P | 13 P | 17 P | 14 P | 18 P | 12 P | MARKS | | |
| I1 8 P | 12 P | 8 P | 5 0 F 0.0 | | ABS | 9 P | 12 P | ABS | 16 P | 15 P | 3 0 F 0.0 | (208) | | FAILED |
| TOT 20 4 D 2 8.0 | 24 4 D 2 8.0 | 9 0 F 2 0.0 | 8 0 F 2 0.0 | | 6 0 F 2 0.0 | 21 4 D 2 8.0 | 25 5 C 2 10.0 | 17 0 F 2 0.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 15 0 F 2 0.0 | 22 | 62.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211024 | HARSHITA GANESH NAYAK | | Regular | FEMALE | (MU0341120250018239) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 13 P | 15 P | 28 P | 23 P | | 12 P | 14 P | 15 P | 22 P | 12 P | 19 P | 12 P | MARKS | | |
| I1 | 18 P | 17 P | 20 P | 14 P | | 10 P | 12 P | 9 P | 17 P | 16 P | 17 P | 18 P | (353) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 48 10 O 2 20.0 | 37 8 A 2 16.0 | | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 148.0 | 6.7272 7 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211025 | HASNAIN RAZA | | Regular | MALE | (MU0341120250017704) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 16 P | 17 P | 20 P | 23 P | | 29 P | 13 P | 21 P | 20 P | 12 P | 20 P | 19 P | MARKS | | |
| I1 13 P | 17 P | 17 P | 12 P | | 14 P | 14 P | 9 P | 17 P | 16 P | 14 P | 18 P | (373) | | PASS |
| TOT 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | | 43 @2 10 O 2 20.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211029 | HENSHI BHARAT RAWAT | | Regular | FEMALE | (MU0341120250017696) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | 0 F 0.0 | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| | 261211036 | HITESH SUDHIR SINGH | | Regular | MALE | (MU0341120250015911) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 14 P | 15 P | 18 P | 12 P | 13 P | 12 P | 16 P | 14 P | 12 P | 19 P | 12 P | | | MARKS | | |
| I1 | 18 P | 17 P | 14 P | 12 P | 13 P | 9 P | 13 P | 18 P | 16 P | ABS | 12 P | | | (299) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 19 0 F 2 0.0 | 24 4 D 2 8.0 | | | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211038 | IMRAN RAEES AHMED | | Regular | MALE | (MU0341120250017529) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 16 P | 20 P | 19 P | 23 P | | 23 P | 23 P | 15 P | 17 P | 22 P | 21 P | 16 P | MARKS | | | |
| I1 | 9 P | 15 P | 19 P | 16 P | | 15 P | 16 P | 10 P | 16 P | 13 P | 15 P | 14 P | (373) | | | PASS |
| TOT | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 39 8 A 2 16.0 | | 38 8 A 2 16.0 | 39 8 A 2 16.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 160.0 | | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261211039 | IMRAN SADIK SHAIKH | | | Regular | MALE | (MU0341120250018008) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 ABS | ABS | | ABS | | ABS | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | | |
| I1 5 0 F 0.0 | ABS | 3 0 F 0.0 | 5 0 F 0.0 | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (13) | | | FAILED |
| TOT 5 0 F 2 0.0 | 0 F 2 0.0 | 3 0 F 2 0.0 | 5 0 F 2 0.0 | | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211049 | JAIKARAN SHANKAR PADIYACHI | | Regular | MALE | (MU0341120250015940) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| E1 | 7 0 F 0.0 | 14 P | 13 P | 8 0 F 0.0 | 12 P | 5 0 F 0.0 | 12 P | 16 P | 5 0 F 0.0 | 17 P | 6 0 F 0.0 | MARKS | | |
| I1 | 12 P | 16 P | 10 P | 16 P | 10 P | 14 P | 8 P | 16 P | 16 P | 16 P | 12 P | (261 #10) | | FAILED |
| TOT | 19 0 F 2 0.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 24 0 F 2 0.0 | 22 4 D 2 8.0 | 19 0 F 2 0.0 | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 21 0 F 2 0.0 | 33 7 B+ 2 14.0 | 18 0 F 2 0.0 | 22 | 66.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261211053 | JAVED ALI TAHIR ALI MANIHAR | | Regular | | MALE | (MU0341120250015166) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 13 P | 12 P | 13 P | 12 P | | | 0 F 0.0 | 12 P | 12 P | 15 P | 15 P | 18 P | 13 P | MARKS | | | |
| I1 8 P | 12 P | 5 0 F 0.0 | 4 0 F 0.0 | | | 7 0 F 0.0 | 12 P | 11 P | 8 P | 13 P | 15 P | 16 P | (246) | | | FAILED |
| TOT 21 4 D 2 8.0 | 24 4 D 2 8.0 | 18 0 F 2 0.0 | 16 0 F 2 0.0 | | | 7 0 F 2 0.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 78.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261211061 | JITEN GIRISH PATEL | | | Regular | MALE | (MU0341120250016130) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 14 P | 20 P | 26 P | 24 P | | | 24 P | 13 P | 21 P | 22 P | 16 P | 19 P | 18 P | MARKS | | | |
| I1 17 P | 17 P | 20 P | 20 P | | | 17 P | 15 P | 11 P | 16 P | 16 P | 15 P | 14 P | (396) | | | PASS |
| TOT 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 46 10 O 2 20.0 | 44 @1 10 O 2 20.0 | | | 41 9 A+ 2 18.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 22 | | 172.0 | 7.81818 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211096 | KIRTAN PARESH RAJGOR | | Regular | MALE | (MU0341120250017622) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | 0 F 0.0 | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211102 | KRISH SACHIN RATHOD | | Regular | MALE | (MU0341120250018180) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 14 P | 5 0 F 0.0 | 3 0 F 0.0 | | 12 P | 3 0 F 0.0 | 12 P | 19 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 6 0 F 0.0 | 5 0 F 0.0 | 8 P | 7 0 F 0.0 | | 3 0 F 0.0 | 2 0 F 0.0 | 5 0 F 0.0 | 4 0 F 0.0 | ABS | ABS | 2 0 F 0.0 | (158) | | FAILED |
| TOT | 18 0 F 2 0.0 | 19 0 F 2 0.0 | 13 0 F 2 0.0 | 10 0 F 2 0.0 | | 15 0 F 2 0.0 | 5 0 F 2 0.0 | 17 0 F 2 0.0 | 23 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 14 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261211103 | KRISHA NANDUBHAI PANCHAL | | | Regular | FEMALE | (MU0341120250015968) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 14 P | 12 P | 12 P | | | 8 0 F 0.0 | 13 P | 12 P | 21 P | 12 P | 17 P | 12 P | | MARKS | | |
| I1 10 P | 12 P | 8 P | 8 P | | | 9 P | 11 P | 8 P | 17 P | 16 P | 16 P | 5 0 F 0.0 | | (265) | | FAILED |
| TOT 22 4 D 2 8.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | | 17 0 F 2 0.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 17 0 F 2 0.0 | | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211107 | KRISHNA RAMJI PATEL | | | Regular | MALE | (MU0341120250016143) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211119 | LAWANYA DEVANAND MANE | | Regular | FEMALE | (MU0341120250015158) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 0 F 0.0 | 6 | 0 F 0.0 | 2 0 F 0.0 | 12 P | 5 0 F 0.0 | 14 P | ABS | 15 P | 6 0 F 0.0 | MARKS | | |
| I1 | 2 0 F 0.0 | 6 0 F 0.0 | 9 P | 10 P | | 5 0 F 0.0 | 3 0 F 0.0 | 8 P | 9 P | ABS | ABS | 2 0 F 0.0 | (138) | | FAILED |
| TOT | 14 0 F 2 0.0 | 18 0 F 2 0.0 | 9 0 F 2 0.0 | 16 0 F 2 0.0 | | 7 0 F 2 0.0 | 15 0 F 2 0.0 | 13 0 F 2 0.0 | 23 4 D 2 8.0 | 0 F 2 0.0 | 15 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211133 | MANGE JENIL UTTAM | | Regular | MALE | (MU0341120250018316) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 7 0 F 0.0 | 12 P | 12 P | 12 P | | 12 P | 5 0 F 0.0 | 12 P | 16 P | 12 P | 14 P | 12 P | MARKS | | |
| I1 | 10 P | 10 P | 18 P | 14 P | | 8 P | 9 P | 8 P | 8 P | 15 P | ABS | 16 P | (242) | | FAILED |
| TOT | 17 0 F 2 0.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 20 4 D 2 8.0 | 14 0 F 2 0.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 27 5 C 2 10.0 | 14 0 F 2 0.0 | 28 6 B 2 12.0 | 22 | 78.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211134 | MANISH KUMAR PANDEY | | Regular | MALE | (MU0341120250015982) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 3 0 F 0.0 | 12 P | 12 P | 4 | 0 F 0.0 | 12 P | 4 0 F 0.0 | 12 P | 5 | 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | MARKS | |
| I1 | 4 0 F 0.0 | 9 P | 10 P | 8 | P | 10 P | 4 0 F 0.0 | 10 P | 15 P | | ABS | 15 P | 12 P | (185) | FAILED |
| TOT | 7 0 F 2 0.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 12 | 0 F 2 0.0 | 22 4 D 2 8.0 | 8 0 F 2 0.0 | 22 4 D 2 8.0 | 20 0 F 2 0.0 | 0 F 2 0.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 50.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211146 | MENAT MITAL HITESHBHAI | | Regular | FEMALE | (MU0341120250015502) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 17 P | 15 P | 22 P | 21 P | | 16 P | 22 P | 13 P | 20 P | 14 P | 17 P | 12 P | | MARKS | | |
| I1 | 17 P | 19 P | 17 P | 17 P | | 13 P | 14 P | 10 P | 17 P | 16 P | 18 P | 16 P | | (363) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 23 4 D 2 8.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | | 22 | 154.0 | 7.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211149 | MIRZA ASHAD BAIG | | Regular | MALE | (MU0341120250015510) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | 0 F 0.0 | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT | GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211161 | MOHAMMED AMMAR AMIN MANSURI | | Regular | | MALE (MU0341120250015177) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 17 P | 17 P | 0 F 0.0 | 1 | 0 F 0.0 | 12 P | 12 P | 12 P | 16 P | 14 P | 16 P | 0 F 0.0 | MARKS | | |
| I1 | 8 P | 10 P | 13 P | 10 | P | 2 0 F 0.0 | 2 0 F 0.0 | 4 0 F 0.0 | 2 0 F 0.0 | ABS | ABS | 13 P | (181) | | FAILED |
| TOT | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 13 0 F 2 0.0 | 11 | 0 F 2 0.0 | 14 0 F 2 0.0 | 14 0 F 2 0.0 | 16 0 F 2 0.0 | 18 0 F 2 0.0 | 14 0 F 2 0.0 | 16 0 F 2 0.0 | 13 0 F 2 0.0 | 22 | 20.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211169 | MOHD AFTAB MOHD RAFIQUE SHAIKH | | Regular | | MALE | (MU0341120250018019) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| E1 | 0 F 0.0 | 2 0 F 0.0 | 1 0 F 0.0 | 4 0 F 0.0 | | 6 0 F 0.0 | 0 F 0.0 | 12 P | | 0 F 0.0 | 12 P | 12 P | MARKS | | |
| I1 | 2 0 F 0.0 | 1 0 F 0.0 | 8 P | 5 0 F 0.0 | | 3 0 F 0.0 | ABS | ABS | 2 | 0 F 0.0 | ABS | ABS | 2 0 F 0.0 | (84) | FAILED |
| TOT | 2 0 F 2 0.0 | 3 0 F 2 0.0 | 9 0 F 2 0.0 | 9 0 F 2 0.0 | | 9 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 2 | 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 14 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261211177 | MOHD TAUQEER MOHD ALI MIRZA | | Regular | MALE | (MU0341120250015508) | | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 4 0 F 0.0 | 15 P | 0 F 0.0 | 0 F 0.0 | 7 0 F 0.0 | 6 0 F 0.0 | 12 P | 1 0 F 0.0 | 12 P | 12 P | MARKS | | | | | |
| I1 12 P | 13 P | 7 0 F 0.0 | 5 0 F 0.0 | 3 0 F 0.0 | 16 P | 8 P | 17 P | ABS | ABS | 14 P | (176) | | | FAILED | | |
| TOT 24 4 D 2 8.0 | 17 0 F 2 0.0 | 22 0 F 2 0.0 | 5 0 F 2 0.0 | 3 0 F 2 0.0 | 23 0 F 2 0.0 | 14 0 F 2 0.0 | 29 6 B 2 12.0 | 1 0 F 2 0.0 | 12 0 F 2 0.0 | 26 5 C 2 10.0 | 22 | 30.0 | 0.00000 | | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
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| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211183 | MUGDHA SINGH | | Regular | FEMALE | (MU0341120250018746) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211184 | MUJASSAM NOOR MOHAMMAD MIYAN | | Regular | MALE | (MU0341120250015531) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 13 P | 17 P | 21 P | 17 P | | 19 P | 20 P | 15 P | 18 P | 12 P | 21 P | 13 P | MARKS | | |
| I1 19 P | 17 P | 15 P | 17 P | | 11 P | 11 P | 8 P | 16 P | 13 P | 14 P | 16 P | (343) | | PASS |
| TOT 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211190 | NADEEM SHABBIR SHAIKH | | Regular | MALE | (MU0341120250018025) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 P | ABS 0 F 0.0 | | ABS | | ABS | ABS | 12 P | 6 0 F 0.0 | ABS | 19 P | 12 P | MARKS | | |
| I1 8 P | 4 0 F 0.0 | 8 P | 4 0 F 0.0 | | 5 0 F 0.0 | 6 0 F 0.0 | 3 0 F 0.0 | 8 P | ABS | ABS | 4 0 F 0.0 | (111) | | FAILED |
| TOT 20 4 D 2 8.0 | 4 0 F 2 0.0 | 8 0 F 2 0.0 | 4 0 F 2 0.0 | | 5 0 F 2 0.0 | 6 0 F 2 0.0 | 15 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 19 0 F 2 0.0 | 16 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261211192 | NAJREEN BANO SAMI AHAMAD SHAIKH | Regular | FEMALE | (MU0341120250018026) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261211204 | NIKAHATH ABDULLAH SHAIKH | Regular | FEMALE | (MU0341120250018028) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211214 | NISARGA SHYAM SANKPAL | | Regular | FEMALE | (MU0341120250017898) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 22 P | 16 P | 12 P | | 6 0 F 0.0 | 12 P | 19 P | 20 P | 15 P | 16 P | 12 P | MARKS | | |
| I1 | 10 P | 16 P | 15 P | 14 P | | 8 P | 15 P | 12 P | 17 P | 16 P | 14 P | 14 P | (313 #10) | | FAILED |
| TOT | 22 4 D 2 8.0 | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 14 0 F 2 0.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 126.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261211215 | NISHA DEVRAM RATHOD | | Regular | FEMALE | | (MU0341120250017672) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 17 P | 18 P | 23 P | 20 P | | | 27 P | 16 P | 18 P | 27 P | 22 P | 19 P | 19 P | | MARKS | | |
| I1 12 P | 18 P | 15 P | 14 P | | | 15 P | 14 P | 13 P | 15 P | 16 P | 15 P | 12 P | | (391) | | PASS |
| TOT 29 6 B 2 12.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | | | 42 @3 10 O 2 20.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 22 | 170.0 | 7.72727 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261211218 | NISHITA RATHOD | | Regular | FEMALE | | (MU0341120250017744) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 18 P | 20 P | 20 P | 14 P | | | 15 P | 18 P | 23 P | 25 P | 16 P | 22 P | 20 P | | MARKS | | |
| I1 19 P | 14 P | 14 P | 13 P | | | 12 P | 16 P | 14 P | 16 P | 16 P | 16 P | 14 P | | (375) | | PASS |
| TOT 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | | | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | |
| | 261211225 | OM GAUTAM SHUKLA | | Regular | MALE | (MU0341120250018975) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 13 P | 12 P | 8 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 16 P | 15 P | 12 P | | | MARKS | | |
| I1 | 14 P | 16 P | 9 P | 8 P | 11 P | 14 P | 16 P | 17 P | 16 P | 17 P | 12 P | | | (286) | | FAILED |
| TOT | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 17 0 F 2 0.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | | | 22 | 108.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261211229 | OMKAR ASHOK PACHAKUDVE | Regular | MALE | (MU0341120250015934) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211232 | OMKAR VILAS SAWANT | | Regular | MALE | (MU0341120250017942) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 4 0 F 0.0 | 12 P | 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | 12 P | 18 P | 12 P | MARKS | |
| I1 | ABS | ABS | 3 0 F 0.0 | 2 0 F 0.0 | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (87) | FAILED |
| TOT | 4 0 F 2 0.0 | 12 0 F 2 0.0 | 3 0 F 2 0.0 | 2 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 18 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211236 | PARIN KAVAN MEHTA | | Regular | MALE | (MU0341120250015490) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 7 0 F 0.0 | 12 P | 4 0 F 0.0 | | 12 P | 4 0 F 0.0 | 12 P | 19 P | 18 P | 19 P | 6 0 F 0.0 | MARKS | | |
| I1 | 17 P | 16 P | 10 P | 11 P | | 12 P | 13 P | 8 P | 18 P | 16 P | 15 P | 17 P | (278) | | FAILED |
| TOT | 29 6 B 2 12.0 | 23 0 F 2 0.0 | 22 4 D 2 8.0 | 15 0 F 2 0.0 | | 24 4 D 2 8.0 | 17 0 F 2 0.0 | 20 4 D 2 8.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 23 0 F 2 0.0 | 22 | 80.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211239 | PARTH ABHAY MEHTA | | Regular | MALE | (MU0341120250015492) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 5 0 F 0.0 | 5 0 F 0.0 | 3 0 F 0.0 | 6 0 F 0.0 | | 12 P | 2 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 6 0 F 0.0 | MARKS | | |
| I1 3 0 F 0.0 | 4 0 F 0.0 | 10 P | 14 P | | 10 P | 2 0 F 0.0 | 4 0 F 0.0 | 8 P | ABS | ABS | 2 0 F 0.0 | (144) | | FAILED |
| TOT 8 0 F 2 0.0 | 9 0 F 2 0.0 | 13 0 F 2 0.0 | 20 0 F 2 0.0 | | 22 4 D 2 8.0 | 4 0 F 2 0.0 | 16 0 F 2 0.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 16.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211258 | PRANAY GAJANAN PANDIRKAR | | Regular | MALE | (MU0341120250016032) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 3 0 F 0.0 | 12 P | 3 0 F 0.0 | | 0 F 0.0 | 7 0 F 0.0 | 1 0 F 0.0 | 2 0 F 0.0 | 7 0 F 0.0 | 1 0 F 0.0 | 12 P | 4 0 F 0.0 | MARKS | | |
| I1 | ABS | 3 0 F 0.0 | 12 P | 10 P | | ABS | 3 0 F 0.0 | 3 0 F 0.0 | ABS | ABS | ABS | 6 0 F 0.0 | (89) | | FAILED |
| TOT | 3 0 F 2 0.0 | 15 0 F 2 0.0 | 15 0 F 2 0.0 | 10 0 F 2 0.0 | | 7 0 F 2 0.0 | 4 0 F 2 0.0 | 5 0 F 2 0.0 | 7 0 F 2 0.0 | 1 0 F 2 0.0 | 12 0 F 2 0.0 | 10 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211260 | PRATHAM PRAKASH NADKAR | | Regular | MALE | (MU0341120250015917) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 13 P | 12 P | 5 0 F 0.0 | 5 0 F 0.0 | | 12 P | 12 P | 12 P | 13 P | 12 P | 21 P | 12 P | MARKS | | |
| I1 | 2 0 F 0.0 | 12 P | 10 P | 10 P | | 10 P | 14 P | 9 P | 18 P | 16 P | 14 P | 3 0 F 0.0 | (247) | | FAILED |
| TOT | 15 0 F 2 0.0 | 24 4 D 2 8.0 | 15 0 F 2 0.0 | 15 0 F 2 0.0 | | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 15 0 F 2 0.0 | 22 | 76.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211277 | PUSHKAR PRANESH MUGALI | | Regular | MALE | (MU0341120250015719) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211278 | RAHIL AKRAM HUSSAIN LOHAR | | | Regular | MALE | (MU0341120250017578) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 18 P | 5 0 F 0.0 | | 12 P | | 12 P | 12 P | 12 P | 18 P | 14 P | 19 P | 12 P | MARKS | | |
| I1 | 11 P | 12 P | 10 P | | 16 P | | 10 P | 14 P | 10 P | 16 P | 13 P | 15 P | 14 P | (287) | | FAILED |
| TOT | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 15 0 F 2 0.0 | | 28 6 B 2 12.0 | | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 108.0 | 0.00000 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211280 | RAHUL RAJESH RATHOD | | | Regular | MALE | (MU0341120250017678) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 2 0 F 0.0 | 12 P | 0 F 0.0 | | 1 0 F 0.0 | | 4 0 F 0.0 | 0 F 0.0 | 5 0 F 0.0 | 13 P | 12 P | 14 P | 12 P | MARKS | | |
| I1 | 18 P | 10 P | 6 0 F 0.0 | | 6 0 F 0.0 | | 9 P | 2 0 F 0.0 | 9 P | 14 P | ABS | 13 P | 0 F 0.0 | (162) | | FAILED |
| TOT | 20 0 F 2 0.0 | 22 4 D 2 8.0 | 6 0 F 2 0.0 | | 7 0 F 2 0.0 | | 13 0 F 2 0.0 | 2 0 F 2 0.0 | 14 0 F 2 0.0 | 27 5 C 2 10.0 | 12 0 F 2 0.0 | 27 5 C 2 10.0 | 12 0 F 2 0.0 | 22 | 28.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211283 | RAJ RAMESH SHARMA | | Regular | MALE | (MU0341120250018163) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 13 P | 16 P | 2 0 F 0.0 | | 15 P | 12 P | 12 P | 12 P | 12 P | 17 P | 1 0 F 0.0 | MARKS | | |
| I1 | 7 0 F 0.0 | 3 0 F 0.0 | 8 P | 3 0 F 0.0 | | 3 0 F 0.0 | 4 0 F 0.0 | 13 P | 16 P | ABS | ABS | 1 0 F 0.0 | (182) | | FAILED |
| TOT | 19 0 F 2 0.0 | 16 0 F 2 0.0 | 24 4 D 2 8.0 | 5 0 F 2 0.0 | | 18 0 F 2 0.0 | 16 0 F 2 0.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 12 0 F 2 0.0 | 17 0 F 2 0.0 | 2 0 F 2 0.0 | 22 | 30.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211284 | RAJ SHIVSHANKAR PAL | | Regular | MALE | (MU0341120250015749) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 7 0 F 0.0 | 17 P | 12 P | | 12 P | 12 P | 4 0 F 0.0 | 12 P | 12 P | 17 P | 7 0 F 0.0 | MARKS | | |
| I1 | 12 P | 15 P | 16 P | 15 P | | 10 P | 9 P | 10 P | 5 0 F 0.0 | 16 P | 14 P | 13 P | (259) | | FAILED |
| TOT | 24 4 D 2 8.0 | 22 0 F 2 0.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 22 4 D 2 8.0 | 21 4 D 2 8.0 | 14 0 F 2 0.0 | 17 0 F 2 0.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 20 0 F 2 0.0 | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211305 | RIZA KHAN EKRAM KHAN | PATHAN | Regular | FEMALE | (MU0341120250016165) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 13 P | 19 P | 17 P | | 18 P | 12 P | 16 P | 16 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 18 P | 18 P | 19 P | 13 P | | 15 P | 15 P | 11 P | 16 P | 13 P | 15 P | 17 P | (329) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261211306 | ROHAN LALCHAND YADAV | Regular | MALE | (MU0341120250018740) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 4 | 0 | F | 0.0 | | F | | | | | 12 | P | | | | 3 | 0 | F | 0.0 | | 4 | 0 | F | 0.0 | | 2 | 0 | F | 0.0 | | 12 | P | | | | 12 | P | | | | 12 | P | | | | 13 | P | | | | 12 | P | | | | MARKS | | |
| I1 | 8 | P | | | | 8 | P | | | | 10 | P | | | | 7 | 0 | F | 0.0 | | 10 | P | | | | 10 | P | | | | 10 | P | | | | 18 | P | | | | 15 | P | | | | 14 | P | | | | 4 | 0 | F | 0.0 | (200) | | FAILED |
| TOT | 12 | 0 | F | 2 | 0.0 | 8 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 10 | 0 | F | 2 | 0.0 | 14 | 0 | F | 2 | 0.0 | 12 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 27 | 5 | C | 2 | 10.0 | 27 | 5 | C | 2 | 10.0 | 16 | 0 | F | 2 | 0.0 | 22 | 50.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261211313 | RUTUJA RAJESH PARAB | Regular | FEMALE | (MU0341120250015753) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 13 | P | | | | 20 | P | | | | 21 | P | | | | 15 | P | | | | 12 | P | | | | 4 | 0 | F | 0.0 | | 21 | P | | | | 15 | P | | | | 14 | P | | | | 21 | P | | | | 14 | P | | | | MARKS | | |
| I1 | 12 | P | | | | 14 | P | | | | 10 | P | | | | 13 | P | | | | 14 | P | | | | 10 | P | | | | 9 | P | | | | 18 | P | | | | 16 | P | | | | 17 | P | | | | 13 | P | | | | (316) | | FAILED |
| TOT | 25 | 5 | C | 2 | 10.0 | 34 | 7 | B+ | 2 | 14.0 | 31 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 26 | 5 | C | 2 | 10.0 | 14 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 30 | 7 | B+ | 2 | 14.0 | 38 | 8 | A | 2 | 16.0 | 27 | 5 | C | 2 | 10.0 | 22 | 128.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211315 | SAHIL KARUNA SHANKAR PANDEY | | Regular | MALE | (MU0341120250016002) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 3 0 F 0.0 | 12 P | 3 0 F 0.0 | 0 F 0.0 | | 6 0 F 0.0 | 2 0 F 0.0 | 1 0 F 0.0 | 4 0 F 0.0 | 0 F 0.0 | 12 P | 3 0 F 0.0 | MARKS | | |
| I1 | 3 0 F 0.0 | 3 0 F 0.0 | 15 P | 10 P | | 3 0 F 0.0 | 0 F 0.0 | 2 0 F 0.0 | 16 P | ABS | ABS | 4 0 F 0.0 | (102) | | FAILED |
| TOT | 6 0 F 2 0.0 | 15 0 F 2 0.0 | 18 0 F 2 0.0 | 10 0 F 2 0.0 | | 9 0 F 2 0.0 | 2 0 F 2 0.0 | 3 0 F 2 0.0 | 20 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 7 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211327 | SANA BEGAM MOHD. JAHID SHAIKH | | Regular | FEMALE | (MU0341120250018101) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 17 P | 16 P | 14 P | 21 P | | 19 P | 24 P | 14 P | 12 P | 14 P | 23 P | 16 P | MARKS | | |
| I1 | 14 P | 17 P | 7 @1 P | 18 P | | 13 P | 13 P | 10 P | 17 P | 13 P | 16 P | 11 P | (340) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 22 4 D 2 8.0 | 39 8 A 2 16.0 | | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 39 8 A 2 16.0 | 27 5 C 2 10.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211328 | SANA DASTAGIR SHAIKH | | Regular | FEMALE | (MU0341120250018032) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | 12 P | 17 P | 17 P | 15 P | 13 P | 18 P | 12 P | MARKS | | | |
| I1 | 15 P | 16 P | 10 P | 8 P | 9 P | 16 P | 11 P | 17 P | 13 P | 17 P | 12 P | (296) | | | PASS |
| TOT | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 22 | 120.0 | 5.45455 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211329 | SANA MOHAMMED AHMED QAZI | | Regular | FEMALE | (MU0341120250017527) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 14 P | 13 P | 11 P | 12 P | | 14 P | 5 0 F 0.0 | 11 P | 8 P | 13 P | 15 P | 14 P | (130) | | FAILED |
| TOT 14 0 F 2 0.0 | 13 0 F 2 0.0 | 11 0 F 2 0.0 | 12 0 F 2 0.0 | | 14 0 F 2 0.0 | 5 0 F 2 0.0 | 11 0 F 2 0.0 | 8 0 F 2 0.0 | 13 0 F 2 0.0 | 15 0 F 2 0.0 | 14 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211332 | SANDEEP KUMAR AMRITLAL MAURYA | | Regular | MALE | (MU0341120250015473) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 4 0 F 0.0 | 7 0 F 0.0 | 12 P | | 12 P | 2 0 F 0.0 | 12 P | 13 P | 15 P | 14 P | 12 P | MARKS | | |
| I1 | 5 0 F 0.0 | 17 P | 9 P | 15 P | | 15 P | 11 P | 11 P | 13 P | 16 P | 15 P | 14 P | (256) | | FAILED |
| TOT | 17 0 F 2 0.0 | 21 0 F 2 0.0 | 16 0 F 2 0.0 | 27 5 C 2 10.0 | | 27 5 C 2 10.0 | 13 0 F 2 0.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 26 5 C 2 10.0 | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211334 | SANIKA SANTOSH SHINDE | | Regular | FEMALE | (MU0341120250018429) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 6 0 F 0.0 | 3 0 F 0.0 | 0 F 0.0 | | 12 P | 3 0 F 0.0 | 12 P | 12 P | 12 P | 14 P | 12 P | MARKS | | |
| I1 | 7 0 F 0.0 | 18 P | 8 P | 8 P | | 9 P | 9 P | 10 P | 16 P | 16 P | 8 P | 4 0 F 0.0 | (211) | | FAILED |
| TOT | 19 0 F 2 0.0 | 24 0 F 2 0.0 | 11 0 F 2 0.0 | 8 0 F 2 0.0 | | 21 4 D 2 8.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 16 0 F 2 0.0 | 22 | 48.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211343 | SATISH AJAY PRAJAPATI | | Regular | MALE | (MU0341120250016286) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 P | 15 P | 15 P | 12 P | | 17 P | 3 0 F 0.0 | 12 P | 12 P | 12 P | 14 P | 12 P | | | | |
| I1 | 15 P | 16 P | 20 P | 18 P | | 9 P | 8 P | 11 P | 18 P | 16 P | 15 P | 11 P | | MARKS | | |
| TOT | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 11 0 F 2 0.0 | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | | (293) | | FAILED |
| | | | | | | | | | | | | | | 22 | 118.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211351 | SAYYAM KAMLESH PATWARI | | Regular | MALE | (MU0341120250016226) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 2 0 F 0.0 | 12 P | 12 P | 12 P | | 3 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | 13 P | 18 P | 17 P | | MARKS | | |
| I1 | 11 P | 14 P | 11 P | 8 P | | 11 P | 11 P | 9 P | 14 P | 16 P | 14 P | 12 P | | (244) | | FAILED |
| TOT | 13 0 F 2 0.0 | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | | 14 0 F 2 0.0 | 11 0 F 2 0.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211355 | SHAIKH HAFIZULLA KHALID | | Regular | MALE | (MU0341120250018006) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 15 P | 12 P | 3 0 F 0.0 | | 18 P | 12 P | 12 P | 12 P | 2 0 F 0.0 | 13 P | 4 0 F 0.0 | MARKS | | |
| I1 | 18 P | 14 P | 11 P | 5 0 F 0.0 | | 5 0 F 0.0 | 5 0 F 0.0 | 10 P | 18 P | 13 P | 15 P | 19 P | (248) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 23 4 D 2 8.0 | 8 0 F 2 0.0 | | 23 0 F 2 0.0 | 17 0 F 2 0.0 | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 15 0 F 2 0.0 | 28 6 B 2 12.0 | 23 0 F 2 0.0 | 22 | 68.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211357 | SHAIKH MOHAMMAD SULEMAN | | Regular | MALE | (MU0341120250018111) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 4 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | 12 P | 12 P | 3 0 F 0.0 | 12 P | 15 P | 12 P | MARKS | | |
| I1 | 13 P | 6 0 F 0.0 | 3 0 F 0.0 | 5 0 F 0.0 | | 4 0 F 0.0 | ABS | 8 P | 15 P | ABS | 14 P | 3 0 F 0.0 | (165) | | FAILED |
| TOT | 25 5 C 2 10.0 | 18 0 F 2 0.0 | 7 0 F 2 0.0 | 5 0 F 2 0.0 | | 4 0 F 2 0.0 | 12 0 F 2 0.0 | 20 4 D 2 8.0 | 18 0 F 2 0.0 | 12 0 F 2 0.0 | 29 6 B 2 12.0 | 15 0 F 2 0.0 | 22 | 30.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211358 | SHAIKH MOHD IRFAN MOHAMMED ISRAR | | Regular | MALE | (MU0341120250018022) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | ABS | ABS | ABS | ABS | | ABS | ABS | 1 0 F 0.0 | 5 0 F 0.0 | ABS | 15 P | 12 P | MARKS | | |
| I1 | 9 P | 8 P | ABS | ABS | | ABS | 11 P | 8 P | ABS | ABS | 15 P | ABS | (84) | | FAILED |
| TOT | 9 0 F 2 0.0 | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 11 0 F 2 0.0 | 9 0 F 2 0.0 | 5 0 F 2 0.0 | 0 F 2 0.0 | 30 7 B+ 2 14.0 | 12 0 F 2 0.0 | 22 | 14.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211361 | SHAIKH USMAN ALI AHMED RAZA | | Regular | MALE | (MU0341120250017866) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 13 P | 18 P | 20 P | 29 P | | 29 P | 12 P | 15 P | 12 P | 12 P | 14 P | 12 P | MARKS | | |
| I1 | 15 P | 12 P | 18 P | 17 P | | 12 P | 12 P | 10 P | 18 P | 13 P | 15 P | 16 P | (344) | | PASS |
| TOT | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 46 10 O 2 20.0 | | 41 9 A+ 2 18.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261211363 | SHAMIK BHARAT PARMAR | Regular | MALE | (MU0341120250016040) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 16 P | 12 P | 18 P | 7 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | 17 P | 15 P | MARKS | | |
| I1 | 11 P | 9 P | 8 P | 5 0 F 0.0 | 13 P | 14 P | 3 0 F 0.0 | 16 P | 16 P | ABS | 6 0 F 0.0 | (246) | | FAILED |
| TOT | 27 5 C 2 10.0 | 21 4 D 2 8.0 | 26 5 C 2 10.0 | 12 0 F 2 0.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 15 0 F 2 0.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 17 0 F 2 0.0 | 21 0 F 2 0.0 | 22 | 72.0 | 0.00000 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261211365 | SHIFA ABDUL RAZZAK KHAN | Regular | FEMALE | (MU0341120250015538) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 13 P | 17 P | 5 0 F 0.0 | 1 0 F 0.0 | 12 P | 12 P | 12 P | 13 P | 12 P | 18 P | 12 P | MARKS | | |
| I1 | 11 P | 16 P | 6 0 F 0.0 | 3 0 F 0.0 | 14 P | 14 P | 14 P | 18 P | 13 P | 15 P | 15 P | (266) | | FAILED |
| TOT | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 11 0 F 2 0.0 | 4 0 F 2 0.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211367 | SHIVAM VINOD KUMAR MISHRA | | Regular | MALE | (MU0341120250015522) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 19 P | 15 P | 5 0 | F 0.0 | 16 P | 15 P | 15 P | 19 P | 17 P | 18 P | 12 P | MARKS | | |
| I1 | 14 P | 9 P | | ABS | ABS | 16 P | 12 P | 9 P | 17 P | | ABS | ABS | ABS | (240) | | FAILED |
| TOT | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 15 0 F 2 0.0 | 5 0 F 2 0.0 | | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 17 0 F 2 0.0 | 18 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 70.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211371 | SHOEB SHAIKH | | Regular | MALE | (MU0341120250018109) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211383 | SIDDHANT VISHAL SAKPAL | | Regular | MALE | (MU0341120250017760) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 15 P | 15 P | 20 P | | 20 P | 12 P | 17 P | 14 P | 12 P | 15 P | 12 P | MARKS | | |
| I1 | 6 @2 P | 16 P | 10 P | 14 P | | 11 P | 13 P | 11 P | 17 P | 16 P | 18 P | 13 P | (311) | | PASS |
| TOT | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 34 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 132.0 | 6.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261211392 | SOHAN SANDEEP NIKAM | Regular | MALE | (MU0341120250015743) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211404 | SUMEET VIJAY ZORE | | Regular | MALE | (MU0341120250018766) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211416 | TANISHKA RUPESH WALUNJ | | Regular | FEMALE | (MU0341120250018688) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| E1 12 P | 15 P | 6 0 F 0.0 | 8 0 F 0.0 | 14 P | 12 P | 14 P | 12 P | 12 P | 14 P | 12 P | MARKS | | |
| I1 10 P | 14 P | 10 P | 6 0 F 0.0 | 12 P | 12 P | 9 P | 17 P | 16 P | 18 P | 13 P | (268 #10) | | FAILED |
| TOT 22 4 D 2 8.0 | 29 6 B 2 12.0 | 16 0 F 2 0.0 | 14 0 F 2 0.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 94.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211418 | TANMAY SANJAY SHIRSEKAR | | Regular | MALE | (MU0341120250018972) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| E1 16 P | 17 P | 17 P | 17 P | 19 P | 19 P | 16 P | 14 P | 12 P | 15 P | 15 P | MARKS | | |
| I1 15 P | 15 P | 11 P | 12 P | 11 P | 14 P | 14 P | 15 P | 16 P | 16 P | 12 P | (328) | | PASS |
| TOT 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211420 | TANUSHREE ANIL SHINDE | | Regular | FEMALE | (MU0341120250018445) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 6 0 | F 0.0 | 6 0 F 0.0 | 12 P | 14 P | 12 P | 14 P | 19 P | 12 P | MARKS | | |
| I1 | 13 P | 11 P | 11 P | 8 P | | 13 P | 14 P | 12 P | 16 P | 16 P | 15 P | 14 P | (274) | | FAILED |
| TOT | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 23 4 D 2 8.0 | 14 0 | F 2 0.0 | 19 0 F 2 0.0 | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 96.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211422 | TANVI NITIN PARITE | | Regular | FEMALE | (MU0341120250018694) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 20 P | 23 P | 18 P | | 22 P | 14 P | 19 P | 18 P | 19 P | 21 P | 17 P | MARKS | | |
| I1 | 17 P | 17 P | 13 P | 12 P | | 4 0 F 0.0 | 11 P | 11 P | 18 P | 16 P | 16 P | 12 P | (350) | | FAILED |
| TOT | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 26 0 F 2 0.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 142.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211423 | TASMIYA AIJAZ SHAH | | Regular | FEMALE | (MU0341120250017981) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 18 P | 12 P | 7 0 F 0.0 | | 12 P | 4 0 F 0.0 | 12 P | 12 P | 13 P | 17 P | 14 P | MARKS | | |
| I1 | 15 P | 18 P | 8 P | 10 P | | 13 P | 13 P | 15 P | 16 P | 13 P | 15 P | 12 P | (281) | | FAILED |
| TOT | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 20 4 D 2 8.0 | 17 0 F 2 0.0 | | 25 5 C 2 10.0 | 17 0 F 2 0.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 100.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211426 | TAZALLI ASHFAQUE AHMED SHAH | | Regular | FEMALE | (MU0341120250017984) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 P | 21 P | 14 P | 15 P | | 12 P | 15 P | 21 P | 22 P | 14 P | 23 P | 15 P | | MARKS | | |
| I1 | 16 P | 18 P | 12 P | 14 P | | 14 P | 16 P | 16 P | 16 P | 13 P | 15 P | 15 P | | (349) | | PASS |
| TOT | 28 6 B 2 12.0 | 39 8 A 2 16.0 | 26 5 C 2 10.0 | 29 6 B 2 12.0 | | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261211431 | TRUSHALI BEN KANJI NANDA | Regular | FEMALE | (MU0341120250015926) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211434 | UMESH SEN | | Regular | | MALE | (MU0341120250017967) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| E1 | 3 0 F 0.0 | 12 P | | 0 F 0.0 | | 2 0 F 0.0 | 3 0 F 0.0 | 0 F 0.0 | 1 0 F 0.0 | 12 P | 5 0 F 0.0 | 7 0 F 0.0 | 4 0 F 0.0 | MARKS | |
| I1 | 8 P | 4 0 F 0.0 | 9 P | 8 P | | 6 0 F 0.0 | 3 0 F 0.0 | 5 0 F 0.0 | 8 P | 16 P | ABS | 4 0 F 0.0 | (120) | | FAILED |
| TOT | 11 0 F 2 0.0 | 16 0 F 2 0.0 | 9 0 F 2 0.0 | 10 0 F 2 0.0 | | 9 0 F 2 0.0 | 3 0 F 2 0.0 | 6 0 F 2 0.0 | 20 4 D 2 8.0 | 21 0 F 2 0.0 | 7 0 F 2 0.0 | 8 0 F 2 0.0 | 22 | 8.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261211442 | VAISHNAVI VENKANNA MEDABOENA | Regular | FEMALE | (MU0341120250015483) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | |
| | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 16 | P | | | | 15 | P | | | | 22 | P | | | | 26 | P | | | | 12 | P | | | | 23 | P | | | | 13 | P | | | | 20 | P | | | | 16 | P | | | | 20 | P | | | | 12 | P | | | | MARKS | | |
| I1 | 16 | P | | | | 18 | P | | | | 20 | P | | | | 14 | P | | | | 14 | P | | | | 12 | P | | | | 8 | P | | | | 18 | P | | | | 16 | P | | | | 15 | P | | | | 17 | P | | | | (366) | | PASS |
| TOT | 32 | 7 | B+ | 2 | 14.0 | 33 | 7 | B+ | 2 | 14.0 | 42 @3 | 10 | O | 2 | 20.0 | 40 | 9 | A+ | 2 | 18.0 | 26 | 5 | C | 2 | 10.0 | 35 | 8 | A | 2 | 16.0 | 21 | 4 | D | 2 | 8.0 | 38 | 8 | A | 2 | 16.0 | 32 | 7 | B+ | 2 | 14.0 | 35 | 8 | A | 2 | 16.0 | 29 | 6 | B | 2 | 12.0 | 22 | 158.0 | 7.18182 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261211447 | VARAD SHRIPAT SHIRKE | Regular | MALE | (MU0341120250018447) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | External (30/12) | | | | | | | | |
| | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | Internal(20/8) | | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | P | | | | 6 | 0 | F | | 0.0 | 8 | 0 | F | | 0.0 | 7 | 0 | F | | 0.0 | 14 | P | | | | 15 | P | | | | 13 | P | | | | 12 | P | | | | 12 | P | | | | 15 | P | | | | 12 | P | | | | MARKS | | |
| I1 | 18 | P | | | | 19 | P | | | | 9 | P | | | | 8 | P | | | | 8 | P | | | | 14 | P | | | | 9 | P | | | | 18 | P | | | | 16 | P | | | | 14 | P | | | | 18 | P | | | | (277) | | FAILED |
| TOT | 30 | 7 | B+ | 2 | 14.0 | 25 | 0 | F | 2 | 0.0 | 17 | 0 | F | 2 | 0.0 | 15 | 0 | F | 2 | 0.0 | 22 | 4 | D | 2 | 8.0 | 29 | 6 | B | 2 | 12.0 | 22 | 4 | D | 2 | 8.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 29 | 6 | B | 2 | 12.0 | 30 | 7 | B+ | 2 | 14.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261211452 | VENKATESH KISHAN PARTE | | Regular | MALE | (MU0341120250015764) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 6 0 F 0.0 | 12 P | 12 P | | 4 0 F 0.0 | 4 0 F 0.0 | 1 0 F 0.0 | 5 0 F 0.0 | 12 P | 12 P | 2 0 F 0.0 | | MARKS | | |
| I1 16 P | 13 P | 10 P | 8 P | | 10 P | 10 P | 12 P | 15 P | 16 P | 14 P | 10 P | | (216) | | FAILED |
| TOT 28 6 B 2 12.0 | 19 0 F 2 0.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | | 14 0 F 2 0.0 | 14 0 F 2 0.0 | 13 0 F 2 0.0 | 20 0 F 2 0.0 | 28 6 B 2 12.0 | 26 5 C 2 10.0 | 12 0 F 2 0.0 | | 22 | 50.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261211459 | VIRALI BHAVESH SHAH | | Regular | FEMALE | (MU0341120250017986) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 14 P | 21 P | 16 P | 19 P | | 21 P | 3 0 F 0.0 | 20 P | 16 P | 12 P | 20 P | 15 P | | MARKS | | |
| I1 18 P | 9 P | 11 P | 15 P | | 8 P | 14 P | 14 P | 17 P | 15 P | 17 P | 14 P | | (329) | | FAILED |
| TOT 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 17 0 F 2 0.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

(1052313) : 1052313 : Financial Mathematics – II (OE)
(1082311) : 1082311 : Introduction to Basic Statistics-II
(1082312) : 1082312 : Introduction to Business Statistics-II
(1172111) : 1172111 : Introduction to Service Sector
(1172211) : 1172211 : Fundamentals of Business I – Introduction to Business
(1172212) : 1172212 : Business Law I (The Indian Contract Act 1872)
(1172411) : 1172411 : Mall Management
(1172412) : 1172412 : Tourism Management
(1172413) : 1172413 : Business Leadership Skills
(1172415) : 1172415 : Commercial Mathematics II
(1172416) : 1172416 : Practical Statistics for Commerce II
(1182111) : 1182111 : Accountancy & Financial Management -II
(1182211) : 1182211 : Minor in Accounting Paper I
(1182411) : 1182411 : Vocational Skills in Accounting –III
(1182413) : 1182413 : Recent Trends in Accounting – II
(1212111) : 1212111 : Market Analytics in Economics
(1212112) : 1212112 : Economics for Professional Careers - II
(1212211) : 1212211 : Introduction To Business Economics
(1212412) : 1212412 : Start –ups & Economic development : Skill Enhancement
(1232111) : 1232111 : Fundamentals of Management- II
(1232211) : 1232211 : Fundamentals of Business and Financial Analysis-Paper (I)
(1302311) : 1302311 : Introduction to the capital market of India
(1372313) : 1372313 : Karyalayin Hindi
(1432312) : 1432312 : Academic and Business writing (English)
(1432323) : 1432323 : Poems of Love and Romance – II
(1442311) : 1442311 : Environment Education II
(1572313) : 1572313 : Environmental Issues and Management
(2512511) : 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar)
(2512513) : 2512513 : bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya)
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar
(2522611) : 2522611 : NATIONAL SERVICE SCHEME (Leadership and Community Engagement )
(2522613) : 2522613 : Extension Work II
(2522615) : 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II
(2522616) : 2522616 : Introduction to Cultural Activities
(2522617) : 2522617 : National Service Scheme
(2522619) : 2522619 : Co-Curricular Course NCC
(2522621) : 2522621 : Extension Work I
(2542511) : 2542511 : Environmental Management & Sustainable Development -II
(2542516) : 2542516 : Indian Constitution
(2542517) : 2542517 : Introduction to Law of Torts and Consumer protection Act
(2542519) : 2542519 : Fundamental of People’s Skills

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1052313 | Financial Mathematics – II (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1082311 | Introduction to Basic Statistics-II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1082312 | Introduction to Business Statistics-II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172211 | Fundamentals of Business I – Introduction to Business | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172212 | Business Law I (The Indian Contract Act 1872) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172411 | Mall Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172412 | Tourism Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172413 | Business Leadership Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172415 | Commercial Mathematics II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172416 | Practical Statistics for Commerce II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182211 | Minor in Accounting Paper I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182411 | Vocational Skills in Accounting –III | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182413 | Recent Trends in Accounting – II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212111 | Market Analytics in Economics | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212112 | Economics for Professional Careers - II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212211 | Introduction To Business Economics | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212412 | Start –ups & Economic development : Skill Enhancement | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1232111 | Fundamentals of Management- II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1232211 | Fundamentals of Business and Financial Analysis-Paper (I) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1302311 | Introduction to the capital market of India | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1372313 | Karyalayin Hindi | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1432312 | Academic and Business writing (English) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1432323 | Poems of Love and Romance – II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1442311 | Environment Education II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1572313 | Environmental Issues and Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512511 | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512513 | bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522611 | NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522613 | Extension Work II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522615 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522616 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522617 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522619 | Co-Curricular Course NCC | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522621 | Extension Work I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542511 | Environmental Management & Sustainable Development -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542516 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542517 | Introduction to Law of Torts and Consumer protection Act | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542519 | Fundamental of People’s Skills | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0540: S K SOMAIYA COLLEGE OF ARTS SCIENCE AND COMMERCE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210467 | AMISHA ARJUN WADKAR | | Regular | FEMALE | (MU0341120250020190) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 14 P | 15 P | 27 P | 24 P | | 18 P | 14 P | 18 P | 5 0 F 0.0 | 20 P | 14 P | 12 P | MARKS | | |
| I1 | 17 P | 15 P | 11 P | 16 P | | 14 P | 15 P | 12 P | 16 P | 15 P | 16 P | 16 P | (344) | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 21 0 F 2 0.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 144.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210473 | CHAINMAY NITIN RANE | | Regular | MALE | (MU0341120250086850) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 18 P | 22 P | 19 P | | 22 P | 12 P | 13 P | 16 P | 15 P | 17 P | 14 P | MARKS | | |
| I1 | 17 P | 17 P | 14 P | 13 P | | 11 P | 8 P | 9 P | 17 P | 15 P | 17 P | 14 P | (332) | | PASS |
| TOT | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | | 33 7 B+ 2 14.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210474 | CHETAN TUNGE | | | Regular | MALE | (MU0341120250086647) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS 0 F 0.0 | 0 F 0.0 | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 5 0 F 0.0 | ABS | ABS | ABS | | | 8 P | ABS | ABS | ABS | ABS | ABS | ABS | (13) | | FAILED |
| TOT 5 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | 8 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261210497 | OM DATTARAM GAIKWAD | Regular | MALE | (MU0341120250109949) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | | | | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | | | | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210524 | SHRUSTI HASMUKH TIKDIA | | Regular | FEMALE | (MU0341120250019636) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 14 P | 13 P | 16 P | | 13 P | 13 P | 17 P | 12 P | 13 P | 12 P | 12 P | MARKS | | |
| I1 | 15 P | 17 P | 14 P | 5 0 F 0.0 | | 9 P | 12 P | 11 P | 18 P | 13 P | 15 P | 14 P | (290) | | FAILED |
| TOT | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 21 0 F 2 0.0 | | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 108.00 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261210545 | VINIT DAUDAYAL VARMA | | Regular | MALE | (MU0341120250019815) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 P | 20 P | 28 P | 29 P | | 22 P | 12 P | 16 P | 15 P | 16 P | 18 P | 12 P | | MARKS | | |
| I1 | 19 P | 17 P | 17 P | 18 P | | 15 P | 15 P | 18 P | 18 P | 12 P | 17 P | 15 P | | (391#10) | | PASS |
| TOT | 31 #2 7 B+ 2 14.0 | 37 #2 8 A 2 16.0 | 45 #2 10 O 2 20.0 | 47 #2 10 O 2 20.0 | | 37 #2 8 A 2 16.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 27 5 C 2 10.0 | | 22 | 162.0 | 7.364 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261210816 | AARYAN HITESH SOLANKI | | Regular | MALE | (MU0341120250106656) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 2 0 F 0.0 | 4 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | | 1 0 F 0.0 | 1 0 F 0.0 | 12 P | 12 P | 2 0 F 0.0 | 13 P | 6 0 F 0.0 | MARKS | | | |
| I1 | 1 0 F 0.0 | 9 P | 6 0 F 0.0 | 6 0 F 0.0 | | 4 0 F 0.0 | 3 0 F 0.0 | 4 0 F 0.0 | 8 P | ABS | ABS | 9 P | (103) | | | FAILED |
| TOT | 3 0 F 2 0.0 | 13 0 F 2 0.0 | 6 0 F 2 0.0 | 6 0 F 2 0.0 | | 5 0 F 2 0.0 | 4 0 F 2 0.0 | 16 0 F 2 0.0 | 20 4 D 2 8.0 | 2 0 F 2 0.0 | 13 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 8.0 | 0.000000 | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261210838 | ADITYA DEVIPRASAD TIWARI | Regular | MALE | (MU0341120250019640) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 14 P | 21 P | 28 P | 19 P | 23 P | 14 P | 20 P | 13 P | 14 P | 22 P | 13 P | | | MARKS | |
| I1 | 11 P | 15 P | 18 P | 16 P | 15 P | 13 P | 17 P | 16 P | 16 P | 17 P | 15 P | | | (370) | PASS |
| TOT | 25 5 C 2 10.0 | 36 8 A 2 16.0 | 46 10 O 2 20.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 27 5 C 2 10.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 28 6 B 2 12.0 | | 22 | 158.0 | 7.18182 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261210849 | AKASHKUMAR MAHENDRA YADAV | | | Regular | MALE | (MU0341120250020274) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | 12 P | 12 P | 16 P | 16 P | 12 P | 12 P | 12 P | | | | MARKS | | |
| I1 9 P | 9 P | 6 @2 P | 7 @1 P | 18 P | 9 P | 10 P | 18 P | 16 P | 8 P | 10 P | | | | (263) | | PASS |
| TOT 21 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | | | | 22 | 108.0 | 4.90909 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261210852 | ALFIYA SHAMIM KHAN | | | Regular | FEMALE | (MU0341120250087840) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 20 P | 12 P | 12 P | 12 P | 12 P | 12 P | 14 P | 12 P | 19 P | 12 P | | | | MARKS | | |
| I1 8 P | 11 P | 12 P | 8 P | 3 0 F 0.0 | 14 P | 12 P | 16 P | 15 P | 17 P | 10 P | | | | (275) | | FAILED |
| TOT 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 15 0 F 2 0.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 22 4 D 2 8.0 | | | | 22 | 104.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261210857 | AMAN KAPIL YADAV | | | Regular | MALE | (MU0341120250020276) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 ABS | ABS | 0 F 0.0 | 0 F 0.0 | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | MARKS | | |
| I1 ABS | 4 0 F 0.0 | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | (4) | | FAILED |
| TOT 0 F 2 0.0 | 4 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261210871 | ANJALI TARURENDER TRIPATHI | | Regular | FEMALE | (MU0341120250019732) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 13 P | 14 P | 19 P | 5 0 F 0.0 | | 12 P | 14 P | 19 P | 16 P | 19 P | 18 P | 18 P | | MARKS | | |
| I1 9 P | 11 P | 10 P | 16 P | | 9 P | 6 0 F 0.0 | 12 P | 18 P | 16 P | 15 P | 2 0 F 0.0 | | (291) | | FAILED |
| TOT 22 4 D 2 8.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 21 0 F 2 0.0 | | 21 4 D 2 8.0 | 20 0 F 2 0.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 20 0 F 2 0.0 | | 22 | 96.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261210878 | ANSHIKA SUBHASHCHANDRA YADAV | | Regular | FEMALE | (MU0341120250086615) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 21 P | 24 P | 28 P | 28 P | | 29 P | 27 P | 27 P | 26 P | 22 P | 25 P | 17 P | | MARKS | | |
| I1 13 P | 18 P | 20 P | 20 P | | 15 P | 13 P | 16 P | 18 P | 16 P | 17 P | 19 P | | (463) | | PASS |
| TOT 34 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 48 10 O 2 20.0 | 48 10 O 2 20.0 | | 44 @1 10 O 2 20.0 | 40 9 A+ 2 18.0 | 43 9 A+ 2 18.0 | 44 9 A+ 2 18.0 | 38 8 A 2 16.0 | 42 9 A+ 2 18.0 | 36 8 A 2 16.0 | | 22 | 198.0 | 9.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261210880 | ANUJ SANJAY SINGH | Regular | MALE | (MU0341120250019366) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 1172111 | 1172211 | 1172415 | 1172416 | 1182111 | 1212112 |
| | Introduction to Service Sector (THEORY) | Fundamentals of Business I – Introduction to Business (THEORY) | Commercial Mathematics II (THEORY) | Practical Statistics for Commerce II (THEORY) | Accountancy & Financial Management -II (THEORY) | Economics for Professional Careers - II (THEORY) |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| | 261210899 | ARYAN KRISHNAKUMAR VISHWAKARMA | | Regular | MALE | (MU0341120250019856) |
| E1 | 12 P | 15 P | 15 P | 14 P | 16 P | 12 P |
| I1 | 5 0 F 0.0 | 10 P | 9 P | 5 0 F 0.0 | 10 P | 8 P |
| TOT | 17 0 F 2 0.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 19 0 F 2 0.0 | 26 5 C 2 10.0 | 20 4 D 2 8.0 |

| | 1432312 | 1572313 | 2512517 | 2522616 | 2542517 | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | Academic and Business writing (English) (THEORY) | Environmental Issues and Management (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Introduction to Cultural Activities (THEORY) | Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | |
| E1 | 15 P | 17 P | 14 P | 21 P | 12 P | MARKS | | |
| I1 | 12 P | 14 P | 16 P | 15 P | 6 0 F 0.0 | (273) | | FAILED |
| TOT | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 18 0 F 2 0.0 | 22 | 90.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210913 | AVANI VINOD SOLANKI | | Regular | FEMALE | (MU0341120250019387) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 17 P | 24 P | 19 P | | 16 P | 12 P | 12 P | 12 P | 13 P | 15 P | 12 P | MARKS | | |
| I1 | 14 P | 17 P | 19 P | 17 P | | 15 P | 17 P | 16 P | 18 P | 16 P | 17 P | 13 P | (355 #10) | | PASS |
| TOT | 26 #2 6 B 2 12.0 | 34 #2 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 36 #2 8 A 2 16.0 | | 31 #2 7 B+ 2 14.0 | 29 #2 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261210927 | AYYAN SHAIKH | | Regular | MALE | (MU0341120250106006) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 13 P | 14 P | 22 P | 17 P | 21 P | 12 P | 18 P | 25 P | 12 P | 20 P | 13 P | | MARKS | | |
| I1 | 12 P | 10 P | 10 P | 14 P | 15 P | 11 P | 13 P | 17 P | ABS | 17 P | 10 P | | (316) | | FAILED |
| TOT | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 42 9 A+ 2 18.0 | 12 0 F 2 0.0 | 37 8 A 2 16.0 | 23 4 D 2 8.0 | | 22 | 126.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261210946 | CHIRAG PARESHBHAI WAGHELA | | | Regular | MALE | (MU0341120250160871) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 2 0 F 0.0 | 4 0 F 0.0 | 1 0 F 0.0 | 0 F 0.0 | 4 0 F 0.0 | 0 F 0.0 | 3 0 F 0.0 | 0 F 0.0 | | | | | | |
| I1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | (14) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 2 0 F 2 0.0 | 4 0 F 2 0.0 | 1 0 F 2 0.0 | 0 F 2 0.0 | 4 0 F 2 0.0 | 0 F 2 0.0 | 3 0 F 2 0.0 | 0 F 2 0.0 | | | | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261210947 | CHIRAG SACHIN WAGHELA | | | Regular | MALE | (MU0341120250020192) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 0 F 0.0 | 0 F 0.0 | 1 0 F 0.0 | 5 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | ABS | 3 0 F 0.0 | 1 0 F 0.0 | | | | | | |
| I1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | (10) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 1 0 F 2 0.0 | 5 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 3 0 F 2 0.0 | 1 0 F 2 0.0 | | | | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261210954 | DAKSH KALPESH SATRA | | | Regular | MALE | (MU0341120250087939) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 ABS | ABS | 0 F 0.0 | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | | |
| I1 5 0 F 0.0 | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (5) | | | FAILED |
| TOT 5 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210973 | DHRUV KIRAN SAPLE | | Regular | MALE | (MU0341120250087918) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | 0 F 0.0 | ABS | | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261210981 | DISHA HITESH MAV | | Regular | FEMALE | (MU0341120250160856) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 12 P | 12 P | 0 F 0.0 | 0 F 0.0 | | 0 F 0.0 | 4 0 F 0.0 | 12 P | 12 P | 12 P | 15 P | 12 P | MARKS | | |
| I1 | ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 2 0 F 0.0 | ABS | (93) | | FAILED |
| TOT | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 4 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 17 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 261210994 | FAIZAN ZUBER AHMED ANSARI | | Regular | MALE | (MU0341120250168039) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG | |
| External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| E1 16 P | 17 P | 15 P | 12 P | 19 P | 13 P | 14 P | 12 P | 12 P | 17 P | 16 P | MARKS | | | |
| I1 13 P | 16 P | 8 P | 9 P | 11 P | 12 P | 8 P | 13 P | 13 P | 13 P | 13 P | (292) | | | PASS |
| TOT 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 23 4 D 2 8.0 | 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 22 | 120.0 | 5.45455 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261210995 | FARHAN FAROOQ KHAN | | Regular | MALE | (MU0341120250109957) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS 0 F 0.0 | 0 F 0.0 | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261211018 | HARSH KISHOR GOHIL | Regular | MALE | (MU0341120250087908) | MU-0540: S K Somaiya College of Arts Science and Commerce |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | 1172415 Commercial Mathematics II (THEORY) | | | | | 1172416 Practical Statistics for Commerce II (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | 1572313 Environmental Issues and Management (THEORY) | | | | | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | | | | | 2522616 Introduction to Cultural Activities (THEORY) | | | | | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | External (30/12) | | | | | | | |
| | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | Internal(20/8) | | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 | | P | | | 12 | | P | | | 7 | 0 | F | | 0.0 | 6 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 7 | 0 | F | | 0.0 | 12 | | P | | | 12 | | P | | | 12 | | P | | | 12 | | P | | | MARKS | | |
| I1 | 19 | | P | | | 10 | | P | | | 9 | | P | | | 4 | 0 | F | | 0.0 | 15 | | P | | | 11 | | P | | | 9 | | P | | | 18 | | P | | | 16 | | P | | | 13 | | P | | | 19 | | P | | | (259) | | FAILED |
| TOT | 31 | 7 | B+ | 2 | 14.0 | 22 | 4 | D | 2 | 8.0 | 16 | 0 | F | 2 | 0.0 | 10 | 0 | F | 2 | 0.0 | 27 | 5 | C | 2 | 10.0 | 23 | 4 | D | 2 | 8.0 | 16 | 0 | F | 2 | 0.0 | 30 | 7 | B+ | 2 | 14.0 | 28 | 6 | B | 2 | 12.0 | 25 | 5 | C | 2 | 10.0 | 31 | 7 | B+ | 2 | 14.0 | 22 | 90.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261211026 | HEER PARESH VORA | | Regular | MALE | (MU0341120250019880) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 0 F 0.0 | 4 0 F 0.0 | 12 P | 15 P | | 14 P | 12 P | 14 P | 15 P | 12 P | 12 P | 12 P | | MARKS | | |
| I1 14 P | 11 P | 13 P | 10 P | | 14 P | 11 P | 11 P | 15 P | 16 P | 15 P | 18 P | | (270) | | FAILED |
| TOT 14 0 F 2 0.0 | 15 0 F 2 0.0 | 25 5 C 2 10.0 | 25 5 C 2 10.0 | | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 22 | 100.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261211027 | HEMA BIRU SONAR | | Regular | FEMALE | (MU0341120250019584) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 13 P | 12 P | 15 P | 14 P | 15 P | 21 P | 13 P | | MARKS | | |
| I1 13 P | 15 P | 14 P | 10 P | | 12 P | 12 P | 11 P | 14 P | 17 P | 16 P | 14 P | | (299) | | PASS |
| TOT 25 5 C 2 10.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 22 4 D 2 8.0 | | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 27 5 C 2 10.0 | | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211066 | KALGI DIPEN VISHARIA | | Regular | FEMALE | (MU0341120250109962) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 0 F 0.0 | 3 0 F 0.0 | 13 P | 12 P | | 13 P | 15 P | 12 P | 12 P | 2 0 F 0.0 | 12 P | 0 F 0.0 | MARKS | | |
| I1 9 P | 9 P | | ABS | ABS | ABS | | ABS | 8 P | 13 P | ABS | 8 P | 10 P | (151) | | FAILED |
| TOT 9 0 F 2 0.0 | 12 0 F 2 0.0 | 13 0 F 2 0.0 | 12 0 F 2 0.0 | | 13 0 F 2 0.0 | 15 0 F 2 0.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 2 0 F 2 0.0 | 20 4 D 2 8.0 | 10 0 F 2 0.0 | 22 | 26.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211067 | KARAN SAMARNATH YADAV | | Regular | MALE | (MU0341120250086630) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 P | 14 P | 20 P | 5 0 F 0.0 | | 5 0 F 0.0 | 7 0 F 0.0 | 18 P | 12 P | 13 P | 17 P | 12 P | | MARKS | | |
| I1 | 14 P | 12 P | 13 P | 4 0 F 0.0 | | 14 P | 10 P | 8 P | 16 P | 16 P | 8 P | 2 0 F 0.0 | | (252) | | FAILED |
| TOT | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 9 0 F 2 0.0 | | 19 0 F 2 0.0 | 17 0 F 2 0.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | 25 5 C 2 10.0 | 14 0 F 2 0.0 | | 22 | 78.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211074 | KAUSHAL AMRIT LAL SINGH | | Regular | MALE | (MU0341120250023301) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 P | 12 P | 7 0 F 0.0 | 0 F 0.0 | | 5 0 F 0.0 | 6 0 F 0.0 | 12 P | 12 P | 12 P | 13 P | 13 P | | MARKS | | |
| I1 | 7 0 F 0.0 | 11 P | 10 P | 12 P | | 13 P | 10 P | 10 P | 15 P | | ABS | 14 P | 13 P | (219) | | FAILED |
| TOT | 19 0 F 2 0.0 | 23 4 D 2 8.0 | 17 0 F 2 0.0 | 12 0 F 2 0.0 | | 18 0 F 2 0.0 | 16 0 F 2 0.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 12 0 F 2 0.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | | 22 | 46.0 | 0.0000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211078 | KHAN ABDUL WAHEED JAMAL | | Regular | MALE | (MU0341120250109946) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211081 | KHAN MEENAZ MOHAMMAD KALIM | | Regular | FEMALE | (MU0341120250086856) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 16 P | 20 P | 27 P | 23 P | | 16 P | 17 P | 12 P | 19 P | 17 P | 16 P | 12 P | MARKS | | |
| I1 | 18 P | 17 P | 18 P | 16 P | | 14 P | 14 P | 9 P | 17 P | 13 P | 13 P | 15 P | (359) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 45 10 O 2 20.0 | 39 8 A 2 16.0 | | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 21 4 D 2 8.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211084 | KHAN NAZAMA MANJUR AHAMED | | Regular | FEMALE | (MU0341120250087899) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 12 P | 17 P | 8 0 F 0.0 | 12 P | | 12 P | 13 P | 12 P | 19 P | 14 P | 12 P | 12 P | MARKS | | |
| I1 16 P | 18 P | 14 P | 17 P | | 14 P | 12 P | 10 P | 16 P | 16 P | 16 P | 15 P | (307) | | FAILED |
| TOT 28 6 B 2 12.0 | 35 8 A 2 16.0 | 22 0 F 2 0.0 | 29 6 B 2 12.0 | | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 22 | 120.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211089 | KHUSHABOO RAJBAHADUR YADAV | | Regular | FEMALE | (MU0341120250086649) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 16 P | 22 P | 25 P | 20 P | | 28 P | 20 P | 26 P | 23 P | 20 P | 23 P | 13 P | MARKS | | |
| I1 15 P | 17 P | 18 P | 16 P | | 12 P | 13 P | 10 P | 16 P | 16 P | 16 P | 13 P | (400) | | PASS |
| TOT 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 36 8 A 2 16.0 | | 40 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 26 5 C 2 10.0 | 22 | 172.0 | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211104 | KRISHA SANJAY TIWARI | | Regular | FEMALE | (MU0341120250019661) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | 0 F 0.0 | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211105 | KRISHNA DINESH GOTHI | | Regular | MALE | (MU0341120250087783) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | 2 0 F 0.0 | ABS | | | |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211106 | KRISHNA JAGGU YADAV | | Regular | MALE | (MU0341120250086657) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 6 0 F 0.0 | 12 P | 2 0 F 0.0 | 1 0 F 0.0 | | 7 0 F 0.0 | 13 P | 12 P | 15 P | 12 P | 16 P | 12 P | | | |
| I1 6 0 F 0.0 | 11 P | 9 P | 10 P | | 12 P | 11 P | 10 P | 6 0 F 0.0 | ABS | 16 P | 5 0 F 0.0 | | | |
| TOT 12 0 F 2 0.0 | 23 4 D 2 8.0 | 11 0 F 2 0.0 | 11 0 F 2 0.0 | | 19 0 F 2 0.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 21 0 F 2 0.0 | 12 0 F 2 0.0 | 32 7 B+ 2 14.0 | 17 0 F 2 0.0 | 22 | 38.0 | 0.00000 |

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211143 | MAYANK NARAN BARVADIA | | Regular | MALE | (MU0341120250106126) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211152 | MOHAMMAD AHLAM ASLAM CHAUHAN | | Regular | MALE | (MU0341120250106773) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 4 0 F 0.0 | 12 P 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | | 7 0 F 0.0 | 4 0 F 0.0 | 12 P | 12 P | 12 P | 15 P | 12 P | | MARKS | | |
| I1 | 5 0 F 0.0 | 6 0 F 0.0 | 12 P | 8 P | | 13 P | 10 P | 11 P | 15 P | ABS | 13 P | 13 P | | (196) | | FAILED |
| TOT | 9 0 F 2 0.0 | 18 0 F 2 0.0 | 12 0 F 2 0.0 | 8 0 F 2 0.0 | | 20 0 F 2 0.0 | 14 0 F 2 0.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | 12 0 F 2 0.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | | 22 | 40.0 | 0.0000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211195 | NAVNEET SINGH | | Regular | MALE | (MU0341120250019185) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 6 0 F 0.0 | 12 P | 25 P | 13 P | | 12 P | 12 P | 14 P | ABS | ABS | ABS | 12 P | MARKS | | |
| I1 | 5 0 F 0.0 | ABS | 15 P | 10 P | | ABS | ABS | ABS | ABS | ABS | P | ABS | (148) | | FAILED |
| TOT | 11 0 F 2 0.0 | 12 0 F 2 0.0 | 40 9 A+ 2 18.0 | 23 4 D 2 8.0 | | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 14 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 22 | 26.0 | 0.00000 |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211212 | NIRAJ TULARAM VISHWAKARMA | | Regular | MALE | (MU0341120250019870) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | ABS | ABS | 0 F 0.0 | 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 4 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (4) | | FAILED |
| TOT 4 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211237 | PARINITA CHANDRAKANT VRUNDAVANE | | Regular FEMALE | (MU0341120250020176) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 P | 14 P | 12 P | 16 P | 13 P | 3 0 F 0.0 | 16 P | 13 P | 15 P | 14 P | 12 P | | MARKS | | |
| I1 | 12 P | 19 P | 14 P | 19 P | 10 P | 14 P | 13 P | 17 P | 16 P | 16 P | 12 P | | (302) | | FAILED |
| TOT | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 23 4 D 2 8.0 | 17 0 F 2 0.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 22 | 118.0 | 0.000000 |

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211246 | PAYAL BHARAT MAKWANA | Regular | FEMALE | (MU0341120250086772) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 13 P | 12 P | 14 P | 12 P | 5 0 F 0.0 | 12 P | 15 P | 13 P | 14 P | 24 P | 12 P | | MARKS | | |
| I1 | 13 P | 14 P | 13 P | 14 P | 14 P | 11 P | 13 P | 17 P | 16 P | 16 P | 13 P | | (300) | | FAILED |
| TOT | 26 5 C 2 10.0 | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 19 0 F 2 0.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 25 5 C 2 10.0 | | 22 | 116.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211259 | PRANJAL MANGESH KAMBLE | | Regular | FEMALE | (MU0341120250160853) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 1 0 F 0.0 | ABS | 4 0 F 0.0 | ABS | | 1 0 F 0.0 | 2 0 F 0.0 | 2 0 F 0.0 | 3 0 F 0.0 | ABS | 2 0 F 0.0 | ABS | (15) | | FAILED |
| TOT 1 0 F 2 0.0 | 0 F 2 0.0 | 4 0 F 2 0.0 | 0 F 2 0.0 | | 1 0 F 2 0.0 | 2 0 F 2 0.0 | 2 0 F 2 0.0 | 3 0 F 2 0.0 | 0 F 2 0.0 | 2 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211287 | RAKESH JEEVAN SARAIYA | | Regular | MALE | (MU0341120250087953) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | 0 F 0.0 | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211288 | RAO KASHISH TEJSINGH | | Regular | FEMALE | (MU0341120250087809) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 19 P | 23 P | 30 P | 26 P | | 26 P | 18 P | 18 P | 27 P | 19 P | 20 P | 18 P | MARKS | | |
| I1 | 18 P | 17 P | 18 P | 19 P | | 15 P | 13 P | 13 P | 16 P | 16 P | 16 P | 18 P | (425) | | PASS |
| TOT | 37 8 A 2 16.0 | 40 9 A+ 2 18.0 | 48 10 O 2 20.0 | 45 10 O 2 20.0 | | 41 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 22 | 188.0 | 8.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261211291 | RAYHAN ILYAS VANU | | | Regular | MALE | (MU0341120250019772) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 ABS | ABS | 0 F 0.0 | 0 F 0.0 | | | ABS | ABS | 12 P | 12 P | 12 P | 16 P | 6 0 F 0.0 | MARKS | | | |
| I1 5 0 F 0.0 | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (63) | | | FAILED |
| TOT 5 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 12 0 F 2 0.0 | 16 0 F 2 0.0 | 6 0 F 2 0.0 | 22 | | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261211298 | RISHI SUBHASHCHANDRA YADAV | | Regular | MALE | (MU0341120250106777) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 12 P | 16 P | 14 P | 15 P | 12 P | 12 P | 19 P | 19 P | 12 P | 17 P | 13 P | MARKS | | | | | |
| I1 12 P | 8 P | 18 P | 13 P | 13 P | 11 P | 12 P | 18 P | 16 P | 15 P | 15 P | (312) | | | PASS | | |
| TOT 24 4 D 2 8.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | | | 128.0 | 5.81818 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | | | |
| 261211300 | RITIK CHOTELAL SONKAR | | Regular | MALE | (MU0341120250087942) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | | | | |
| I1 ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | | ABSENT | | |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | | | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211310 | ROUNAK RAJMAN CHAURASIYA | | Regular | MALE | (MU0341120250106132) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211319 | SAIF MAINUDDIN KHAN | | Regular | MALE | (MU0341120250109955) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | 0 F 0.0 | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 9 P | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (9) | | FAILED |
| TOT 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111<br>Introduction to Service Sector (THEORY) | 1172211<br>Fundamentals of Business I – Introduction to Business (THEORY) | 1172415<br>Commercial Mathematics II (THEORY) | 1172416<br>Practical Statistics for Commerce II (THEORY) | | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 1572313<br>Environmental Issues and Management (THEORY) | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616<br>Introduction to Cultural Activities (THEORY) | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261211321 | SAINATH PRAKASH SALVE | | Regular | MALE | (MU0341120250087924) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | ABS | 12 | P | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | ABS | ABS | 12 | P | ABS | ABS | MARKS | |
| I1 | 5 0 F 0.0 | ABS | ABS | ABS | | ABS | 3 0 F 0.0 | 3 0 F 0.0 | ABS | ABS | ABS | ABS | ABS | (35) | FAILED |
| TOT | 5 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 3 0 F 2 0.0 | 3 0 F 2 0.0 | 0 F 2 0.0 | 12 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211331 | SANA SALIM KHAN | | Regular | FEMALE | (MU0341120250109958) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | 9 P | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (9) | | FAILED |
| TOT 0 F 2 0.0 | 9 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211346 | SAURAB RAJESH DHOBI | | Regular | MALE | (MU0341120250087224) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 | 17 P | 20 P | 12 P | 14 P | 12 P | 17 P | 14 P | 19 P | 21 P | 16 P | 15 P | | MARKS | | |
| I1 | 17 P | 12 P | 9 P | 8 P | 14 P | 13 P | 10 P | 18 P | 16 P | 13 P | 14 P | | (321) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 21 4 D 2 8.0 | 22 4 D 2 8.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 37 8 A 2 16.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | | 22 | 132.0 | 6.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211366 | SHIFA BANO HISAMUDDIN KHAN | | Regular | FEMALE | (MU0341120250087894) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 12 P | 20 P | 27 P | 17 P | | 14 P | 12 P | 12 P | 21 P | 14 P | 19 P | 13 P | | MARKS | | |
| I1 | 19 P | 16 P | 15 P | 11 P | | 13 P | 14 P | 9 P | 16 P | 16 P | 15 P | 19 P | | (347) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 28 6 B 2 12.0 | | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 21 4 D 2 8.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 22 | 148.0 | 6.7273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211396 | SUCHITA KIRAN YERAPALE | | Regular | FEMALE | (MU0341120250086688) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 13 P | F | 21 P | 22 P | | 14 P | 14 P | 22 P | 21 P | 19 P | 17 P | 14 P | | MARKS | | |
| I1 | 17 P | 13 P | 14 P | 13 P | | 12 P | 13 P | 13 P | 18 P | 15 P | 17 P | 11 P | | (333) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 13 0 F 2 0.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 22 | 136.0 | 0.00000 |

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211436 | UNNATI AMRAT SONI | | Regular FEMALE | (MU0341120250019629) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 13 P | 15 P | 13 P | 8 0 F 0.0 | 12 P | 12 P | 14 P | 13 P | 12 P | 17 P | 12 P | | MARKS | | |
| I1 | 11 P | 17 P | 10 P | 11 P | 12 P | 11 P | 14 P | 17 P | 16 P | 15 P | 14 P | | (289) | | FAILED |
| TOT | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 19 0 F 2 0.0 | 24 4 D 2 8.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 22 | 108.0 | 0.000 |

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211464 | YAGNESH DAYAL BHANUSHALI | | Regular | MALE | (MU0341120250087229) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | 4 0 F 0.0 | 5 0 F 0.0 | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (9) | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 4 0 F 2 0.0 | 5 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1172415 Commercial Mathematics II (THEORY) | 1172416 Practical Statistics for Commerce II (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1572313 Environmental Issues and Management (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542517 Introduction to Law of Torts and Consumer protection Act (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261211470 | YASHH AVDHESHKUMAR SIINGH | | Regular | MALE | (MU0341120250170103) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
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| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
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| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261211471 | YASHRAJ GAUTAM JAIN | Regular | MALE | (MU0341120250087781) | MU-0540: S K Somaiya College of Arts Science and Commerce | | | | | | | | | |
| E1 | 13 P | 20 P | 16 P | 13 P | 13 P | 12 P | 15 P | 13 P | 12 P | 16 P | 13 P | | MARKS | | |
| I1 | 5 0 F 0.0 | 19 P | 20 P | 13 P | 15 P | 12 P | 13 P | 18 P | 16 P | 14 P | 14 P | | (315) | | FAILED |
| TOT | 18 0 F 2 0.0 | 39 8 A 2 16.0 | 36 8 A 2 16.0 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 22 | 124.0 | 0.000000 |

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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

SEAT NO: 1172111 | NAME: 1172412 | 1182111 | STATUS: 1182411 | GENDER: | ERN: 1212211 | COLLEGE: 1232111 | 1372313 | 1432312 | 2512511 | 2522611 | 2542511

| | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172412 Tourism Management (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | 1212211 Introduction To Business Economics (THEORY) | | | | | 1232111 Fundamentals of Management- II (THEORY) | | | | | 1372313 Karyalayin Hindi (THEORY) | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | | 1212211 Introduction To Business Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1372313 Karyalayin Hindi (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234782 | BUDHAJI MOTIRAM CHORLEKAR | | Regular | MALE | | (MU0341120250114401) | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg | | | | | | | | | |
| E1 12 P | 12 P | 16 P | 20 P | | | 13 P | 12 P | 20 P | 24 P | 21 P | 20 P | 13 P | MARKS | | | |
| I1 13 P | 11 P | 12 P | 12 P | | | 10 P | 10 P | 14 P | 11 P | 12 P | 10 P | 10 P | (318 #10) | | | PASS |
| TOT 25 #2 5 C 2 10.0 | 23 #2 5 C 2 10.0 | 28 #2 7 B+ 2 14.0 | 32 #2 7 B+ 2 14.0 | | | 23 #2 5 C 2 10.0 | 22 4 D 2 8.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 23 4 D 2 8.0 | 22 | 132.0 | 6.00000 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | | 1212211 Introduction To Business Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1372313 Karyalayin Hindi (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234783 | DATTARAM KRISHNA GAWAS | | Regular | MALE | | (MU0341120250114416) | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | | |
| I1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212211 Introduction To Business Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1372313 Karyalayin Hindi (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234784 | DEVENDRA SUDHAKAR KUMBHAR | | Regular | MALE | (MU0341120250114406) | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg | | | | | | | | | |
| E1 ABS | ABS | 20 P | 15 P | | 17 P | 13 P | 19 P | 20 P | ABS | ABS | 15 P | MARKS | | | |
| I1 ABS | ABS | 12 P | 12 P | | 10 P | 11 P | 15 P | 11 P | ABS | ABS | 10 P | (200) | | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 0 F 2 0.0 | 0 F 2 0.0 | 25 5 C 2 10.0 | 22 | 80.0 | 0.00000 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212211 Introduction To Business Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1372313 Karyalayin Hindi (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234785 | GANESH SUBHASH GAWAS | | Regular | MALE | (MU0341120250114394) | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | 0 F 0.0 | (0) | | | FAILED |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212211 Introduction To Business Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1372313 Karyalayin Hindi (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234786 | GAURAV LAXMAN REDKAR | | Regular | MALE | (MU0341120250114382) | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg | | | | | | | | | |
| E1 | 14 P | 13 P | 18 P | 16 P | | 17 P | 12 P | 20 P | 20 P | 15 P | 19 P | 19 P | | MARKS | | |
| I1 | 12 P | 12 P | 12 P | 12 P | | 10 P | 13 P | 13 P | 12 P | 12 P | 11 P | 11 P | | (323 #10) | | PASS |
| TOT | 26 #2 6 B 2 12.0 | 25 #2 5 C 2 10.0 | 30 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | | 27 #2 6 B 2 12.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212211 Introduction To Business Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1372313 Karyalayin Hindi (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234788 | KAJAL CHANDRAKANT GAWAS | | Regular | FEMALE | (MU0341120250114142) | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg | | | | | | | | |
| E1 18 P | 17 P | 13 P | 16 P | | 19 P | 20 P | 22 P | 30 P | 17 P | 18 P | ABS | MARKS | | |
| I1 12 P | 14 P | 14 P | 14 P | | 11 P | 12 P | 13 P | 16 P | 15 P | 12 P | 10 P | (333 #10) | | FAILED |
| TOT 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | 46 10 O 2 20.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 10 0 F 2 0.0 | 22 | 144.0 | 0.00000 |

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| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261234789 | KARTIK LUSO KHOT | Regular | MALE | (MU0341120250114139) | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | | | | | | 1212211 Introduction To Business Economics (THEORY) | | | | | | | | | | 1232111 Fundamentals of Management- II (THEORY) | | | | | | | | | | 1372313 Karyalayin Hindi (THEORY) | | | | | | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | | | | | | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | | | | | | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | | | | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

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| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234791 | PRATIK ZILU HALARNKAR | | Regular | MALE | (MU0341120250114392) | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0 #10) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212211 Introduction To Business Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1372313 Karyalayin Hindi (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234795 | SAIL PRAKASH GAWAS | | Regular | MALE | (MU0341120250114136) | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg | | | | | | | | | |
| E1 | 16 P | 13 P | 12 P | 13 P | | 15 P | 15 P | 18 P | 20 P | 14 P | 17 P | 14 P | | MARKS | | |
| I1 | 15 P | 11 P | 13 P | 13 P | | 10 P | 14 P | 15 P | 12 P | 11 P | 10 P | 11 P | | (302) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 25 5 C 2 10.0 | 27 5 C 2 10.0 | 25 5 C 2 10.0 | | 220 | 122.0 | 5.5455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212211 Introduction To Business Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1372313 Karyalayin Hindi (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234796 | SAINATH LAXMAN GAONKAR | | Regular | MALE | (MU0341120250114138) | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg | | | | | | | | | |
| E1 | 19 P | 15 P | 15 P | 22 P | | 17 P | 16 P | 21 P | 27 P | 15 P | 20 P | 13 P | | MARKS | | |
| I1 | 14 P | 12 P | 12 P | 12 P | | 11 P | 12 P | 13 P | 16 P | 15 P | 10 P | 12 P | | (341) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | | 22 | 144.0 | 6.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212211 Introduction To Business Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1372313 Karyalayin Hindi (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234798 | SANCHITA SANTOSH NANCHE | | Regular | FEMALE | (MU0341120250114133) | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212211 Introduction To Business Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1372313 Karyalayin Hindi (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234799 | SANDHYA SHANKAR VARAK | | Regular | FEMALE | (MU0341120250114141) | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg | | | | | | | | | |
| E1 | 15 P | 18 P | 13 P | 13 P | | 18 P | 19 P | 23 P | 22 P | 17 P | 17 P | 19 P | | MARKS | | |
| I1 | 13 P | 13 P | 10 P | 13 P | | 10 P | 15 P | 15 P | 16 P | 15 P | 10 P | 10 P | | (334) | | PASS |
| TOT | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | | 22 | 138.0 | 6.273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | | 1212211 Introduction To Business Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1372313 Karyalayin Hindi (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234801 | SHEKHAR SHANTARAM DALVI | | | Regular | MALE | (MU0341120250114404) | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg | | | | | | | | | |
| E1 12 P | 15 P | 27 P | 26 P | | | 20 P | 13 P | 21 P | 30 P | 19 P | 24 P | 24 P | MARKS | | | |
| I1 10 P | 13 P | 13 P | 13 P | | | 10 P | 9 P | 14 P | 12 P | 15 P | 10 P | 11 P | (364) | | | PASS |
| TOT 22 4 D 2 8.0 | 28 6 B 2 12.0 | 40 9 A+ 2 18.0 | 39 8 A 2 16.0 | | | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 35 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 22 | 156.0 | 7.09091 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | | 1212211 Introduction To Business Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1372313 Karyalayin Hindi (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234804 | USHA ARUN SHETKAR | | | Regular | FEMALE | (MU0341120250114407) | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg | | | | | | | | | |
| E1 12 P | 18 P | 13 P | 13 P | | | 18 P | 18 P | 21 P | 22 P | 13 P | 16 P | ABS | MARKS | | | |
| I1 12 P | 14 P | 10 P | 13 P | | | 12 P | 14 P | 13 P | 12 P | 12 P | 10 P | ABS | (286) | | | FAILED |
| TOT 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 23 4 D 2 8.0 | 26 5 C 2 10.0 | | | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 26 5 C 2 10.0 | 0 F 2 0.0 | 22 | 116.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261234805 | VEDIKA PRAMOD SHELAR | Regular | FEMALE | (MU0341120250114134) | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg |

| | 1172111 Introduction to Service Sector (THEORY) | | | | | | | | 1172412 Tourism Management (THEORY) | | | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | | | | 1212211 Introduction To Business Economics (THEORY) | | | | | | | | 1232111 Fundamentals of Management- II (THEORY) | | | | | | | | 1372313 Karyalayin Hindi (THEORY) | | | | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | | | | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | | | | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | | | | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212211 Introduction To Business Economics (THEORY) | 1232111 Fundamentals of Management- II (THEORY) | 1372313 Karyalayin Hindi (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522611 NATIONAL SERVICE SCHEME (Leadership and Community Engagement ) (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234809 | SHUBHAM DINESH DEGWEKAR | | Regular | MALE | (MU0341120250114385) | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

**MU-0545: THE JANSEVA SHIKSHAN MANDALS SHANTARAMBHAU GHOLAP ARTS SCIENCE AND GOTIRAMBHAU PAWAR COMMERCE COLLEGE SHIVLE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1082312 Introduction to Business Statistics-II (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542519 Fundamental of People’s Skills (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | SONAWANE SOHAM DIPAK | | Repeater | MALE | (MU0341120240036594) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 | 25 + P | 12 + P | 24 P | 12 + P | | 25 + P | 13 + P | 16 + P | 12 + P | 15 + P | 14 + P | 15 + P | MARKS | | |
| I1 | 8 + P | 8 + P | 12 P | 8 + P | | 15 + P | 14 + P | 11 + P | 8 + P | 15 + P | 16 + P | 12 + P | (310) | | PASS |
| TOT | 33+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 36 8 A 2 16.0 | 20+ 4 D 2 8.0 | | 40+ 9 A+ 2 18.0 | 27+ 5 C 2 10.0 | 27+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 22 | 130.0 | 5.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| | PAWAR VAIBHAV GOPAL | Repeater | MALE | (MU0341120240037282) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |

| | 1172111 Introduction to Service Sector (THEORY) | | | | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | | 1172411 Mall Management (THEORY) | | | | 1172413 Business Leadership Skills (THEORY) | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | 1432323 Poems of Love and Romance – II (THEORY) | | | | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | | | | 2522617 National Service Scheme (THEORY) | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 12 + | P | | | | 12 + | P | | | | 12 + | P | | | | 12 + | P | | | | 12 | P | | | | 20 + | P | | | | 14 + | P | | | | 18 + | P | | | | 15 + | P | | | | 20 + | P | | | | 16 + | P | | | | MARKS | | |
| I1 | 10 + | P | | | | 10 + | P | | | | 10 + | P | | | | 14 + | P | | | | 10 | P | | | | 18 + | P | | | | 12 + | P | | | | 17 + | P | | | | 13 + | P | | | | 14 + | P | | | | 12 + | P | | | | (303) | | PASS |
| TOT | 22+ | 4 | D | 2 | 8.0 | 22+ | 4 | D | 2 | 8.0 | 22+ | 4 | D | 2 | 8.0 | 26+ | 5 | C | 2 | 10.0 | 22 | 4 | D | 2 | 8.0 | 38+ | 8 | A | 2 | 16.0 | 26+ | 5 | C | 2 | 10.0 | 35+ | 8 | A | 2 | 16.0 | 28+ | 6 | B | 2 | 12.0 | 34+ | 7 | B+ | 2 | 14.0 | 28+ | 6 | B | 2 | 12.0 | 22 | 122.0 | 5.5545 | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| | SHAIKH AMREEN AMJAD | Repeater | FEMALE | (MU0341120240037159) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |

| | 1052313 Financial Mathematics – II (OE) (THEORY) | | | | 1172111 Introduction to Service Sector (THEORY) | | | | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | | 1172411 Mall Management (THEORY) | | | | 1172413 Business Leadership Skills (THEORY) | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | 1432323 Poems of Love and Romance – II (THEORY) | | | | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | | | | 2522617 National Service Scheme (THEORY) | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | External (30/12) | | | | | | |
| | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | Internal(20/8) | | | | | | |
| | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | TOT | GP | G | C | G*C | | | |
| E1 | 16 + | P | | | | 14 + | P | | | | 12 + | P | | | | 14 | P | | | | 12 | P | | | | 12 + | P | | | | 23 + | P | | | | 12 + | P | | | | 14 + | P | | | | 12 + | P | | | | 20 + | P | | | | MARKS | | |
| I1 | 18 + | P | | | | 15 + | P | | | | 14 + | P | | | | 10 | P | | | | 10 | P | | | | 13 + | P | | | | 13 + | P | | | | 16 + | P | | | | 12 + | P | | | | 8 + | P | | | | 14 + | P | | | | (304) | | PASS |
| TOT | 34+ | 7 | B+ | 2 | 14.0 | 29+ | 6 | B | 2 | 12.0 | 26+ | 5 | C | 2 | 10.0 | 24 | 4 | D | 2 | 8.0 | 22 | 4 | D | 2 | 8.0 | 25+ | 5 | C | 2 | 10.0 | 36+ | 8 | A | 2 | 16.0 | 28+ | 6 | B | 2 | 12.0 | 26+ | 5 | C | 2 | 10.0 | 20+ | 4 | D | 2 | 8.0 | 34+ | 7 | B+ | 2 | 14.0 | 22 | 122.0 | 5.5545 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 1432323 Poems of Love and Romance – II (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | | ASAWALE SAHIL MANOHAR | | Repeater | MALE | (MU0341120240037195) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 | 12 P | 12 P | 12 + P | 16 + P | | 12 + P | 12 + P | 12 + P | 16 P | 12 + P | 15 + P | 14 + P | | MARKS | | |
| I1 | 12 P | 8 + P | 10 + P | 15 + P | | 12 + P | 11 + P | 12 + P | 16 + P | 10 + P | 11 + P | 12 + P | | (274) | | PASS |
| TOT | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 22+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 32 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 26+ 5 C 2 10.0 | 22 | 104.0 | 4.727 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234863 | BHAVIKA RAJARAM KHAPARE | | Regular | FEMALE | (MU0341120250109993) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 24 P | 12 P | 20 P | 15 P | | 18 P | 12 P | 12 P | 16 P | 20 P | 18 P | 16 P | MARKS | | |
| I1 | 19 P | 12 P | 16 P | 14 P | | 16 P | 12 P | 12 P | 13 P | 14 P | 16 P | 12 P | (351 #10) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 24 #2 5 C 2 10.0 | 36 #2 8 A 2 16.0 | 29 #2 7 B+ 2 14.0 | | 34 #2 8 A 2 16.0 | 24 #2 5 C 2 10.0 | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313<br>Financial Mathematics – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411<br>Mall Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234864 | DARSHANA BANDU GAYKAR | | Regular | FEMALE | (MU0341120250109997) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 | 29 P | 18 P | 16 P | 13 P | | 14 P | 14 P | 27 P | 16 P | 21 P | 20 P | 16 P | | MARKS | | |
| I1 | 19 P | 16 P | 16 P | 13 P | | 12 P | 13 P | 17 P | 14 P | 16 P | 18 P | 12 P | | (371) | | PASS |
| TOT | 48 10 O 2 20.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 26 5 C 2 10.0 | 27 5 C 2 10.0 | 44 @1 10 O 2 20.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234865 | DEVESH SANJAY KARALE | | Regular | MALE | (MU0341120250109666) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 | 29 P | 17 P | 14 P | 18 P | | 14 P | 12 P | 12 P | 17 P | 17 P | 12 P | 16 P | | MARKS | | |
| I1 | 20 P | 16 P | 12 P | 16 P | | 12 P | 11 P | 13 P | 15 P | 15 P | 12 P | 12 P | | (332) | | PASS |
| TOT | 49 10 O 2 20.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | | 22 | 134.0 | 6.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234866 | FALAKNAJ AJIM PATHAN | | Regular | FEMALE | (MU0341120250109665) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 5 0 F 0.0 | 14 P | 12 P | 20 P | | 12 P | 12 P | 19 P | 16 P | 20 P | 13 P | 12 P | MARKS | | |
| I1 | 17 P | 13 P | 12 P | 17 P | | 12 P | 8 P | 14 P | 15 P | 14 P | 12 P | 12 P | (301 #10) | | FAILED |
| TOT | 22 0 F 2 0.0 | 27 5 C 2 10.0 | 24 4 D 2 8.0 | 37 8 A 2 16.0 | | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 25 5 C 2 10.0 | 24 4 D 2 8.0 | 22 | 110.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234867 | GIRISH VITTHAL NIMASE | | Regular | MALE | (MU0341120250109090) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 23 P | 16 P | 20 P | 16 P | | 16 P | 12 P | 20 P | 16 P | 18 P | 20 P | 16 P | MARKS | | |
| I1 | 15 P | 15 P | 16 P | 14 P | | 14 P | 10 P | 13 P | 14 P | 16 P | 18 P | 12 P | (350) | | PASS |
| TOT | 38 8 A 2 16.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234868 | HARSH PRAVIN PANSARE | | Regular | MALE | (MU0341120250110017) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 | 15 P | 16 P | 12 P | 12 P | | 12 P | 12 P | 20 P | 16 P | 14 P | 16 P | 12 P | | MARKS | | |
| I1 | 16 P | 15 P | 12 P | 13 P | | 10 P | 8 P | 13 P | 15 P | 14 P | 14 P | 12 P | | (299) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | 25 5 C 2 10.0 | | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 22 | 124.0 | 5.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313<br>Financial Mathematics – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411<br>Mall Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234869 | JANHAVI KASHINATH GAYKAR | | Regular | FEMALE | (MU0341120250109127) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 | 29 P | 14 P | 14 P | 14 P | | 12 P | 12 P | 24 P | 14 P | 16 P | 14 P | 12 P | | MARKS | | |
| I1 | 17 P | 13 P | 12 P | 13 P | | 10 P | 12 P | 15 P | 15 P | 14 P | 12 P | 12 P | | (33 #10) | | PASS |
| TOT | 46 #2 10 O 2 20.0 | 27 #2 6 B 2 12.0 | 26 #2 6 B 2 12.0 | 27 #2 6 B 2 12.0 | | 22 #2 4 D 2 8.0 | 24 4 D 2 8.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | | 22 | 132.0 | 6.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234870 | JATIN JAYWANT PAWAR | | Regular | MALE | (MU0341120250110012) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 25 P | 13 P | 16 P | 14 P | | 12 P | 12 P | 22 P | 16 P | 14 P | 12 P | 12 P | MARKS | | |
| I1 | 19 P | 13 P | 12 P | 13 P | | 10 P | 10 P | 15 P | 13 P | 15 P | 12 P | 12 P | (313) | | PASS |
| TOT | 44 10 O 2 20.0 @1 | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 22 | 124.0 | 5.6363 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234871 | JAYKUMAR MANOJKUMAR YADAV | | Regular | MALE | (MU0341120250110022) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234873 | MAYA GANESH BHUNDERE | | Regular | FEMALE | (MU0341120250112052) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 30 P | 16 P | 20 P | 20 | P | 16 P | 14 P | 28 P | 16 P | 25 P | 20 P | 12 P | MARKS | | | |
| I1 20 P | 15 P | 14 P | 17 | P | 14 P | 14 P | 18 P | 15 P | 16 P | 18 P | 12 P | (390) | | | PASS |
| TOT 50 10 O 2 20.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 37 | 8 A 2 16.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 46 10 O 2 20.0 | 31 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 22 | 166.0 | 7.54 | 545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313<br>Financial Mathematics – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411<br>Mall Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234874 | MAYUR TANAJI KAPADI | | Regular | MALE | (MU0341120250110019) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 28 P | 18 P | 14 P | 12 P | | 13 P | 12 P | 18 P | 16 P | 13 P | 16 P | 12 P | MARKS | | |
| I1 | 15 P | 16 P | 12 P | 13 P | | 10 P | 12 P | 14 P | 17 P | 14 P | 12 P | 12 P | (321) | | PASS |
| TOT | 43 10 O 2 20.0<br>@2 | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 22 | 128.0 | 5.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234875 | OMKAR BHAU SHIROSHE | | Regular | MALE | (MU0341120250109991) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 | 27 P | 18 P | 16 P | 18 P | | 18 P | 12 P | 22 P | 15 P | 20 P | 16 P | 16 P | MARKS | | |
| I1 | 20 P | 16 P | 14 P | 16 P | | 16 P | 12 P | 13 P | 14 P | 14 P | 14 P | 12 P | (359) | | PASS |
| TOT | 47 10 O 2 20.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234876 | OMKAR SANTOSH BHOIR | | Regular | MALE | (MU0341120250110008) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 24 P | 13 P | 16 P | 19 P | | 16 P | 12 P | 16 P | 17 P | 19 P | 17 P | 16 P | MARKS | | |
| I1 | 19 P | 12 P | 12 P | 16 P | | 14 P | 10 P | 16 P | 12 P | 13 P | 14 P | 14 P | (349 #10) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 25 #2 5 C 2 10.0 | 28 #2 7 B+ 2 14.0 | 35 #2 8 A 2 16.0 | | 30 #2 7 B+ 2 14.0 | 22 #2 4 D 2 8.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234877 | PARAS BHAGVAN SHINDE | | Regular | MALE | (MU0341120250170695) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 | 23 P | 13 P | 20 P | 15 P | | 12 P | 12 P | 20 P | 15 P | 17 P | 20 P | 16 P | | MARKS | | |
| I1 | 16 P | 13 P | 14 P | 14 P | | 12 P | 12 P | 13 P | 16 P | 14 P | 16 P | 12 P | | (335) | | PASS |
| TOT | 39 8 A 2 16.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234878 | PARAS PANDHARINATH VISHE | | Regular | MALE | (MU0341120250109095) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 28 P | 12 P | 20 P | 19 P | | 12 P | 12 P | 18 P | 14 P | 16 P | 20 P | 12 P | MARKS | | |
| I1 | 17 P | 12 P | 12 P | 16 P | | 12 P | 10 P | 13 P | 15 P | 15 P | 16 P | 12 P | (333) | PASS | |
| TOT | 45 10 O 2 20.0 | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234879 | PARESH LAXMAN WARGHADE | | Regular | MALE | (MU0341120250109097) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 29 P | 16 P | 20 P | 17 P | | 16 P | 12 P | 20 P | 14 P | 16 P | 20 P | 12 P | MARKS | | |
| I1 | 20 P | 15 P | 14 P | 15 P | | 14 P | 12 P | 14 P | 14 P | 15 P | 18 P | 12 P | (355) | | PASS |
| TOT | 49 10 O 2 20.0 | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234880 | PAWAN KALURAM MORE | | Regular | MALE | (MU0341120250112050) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 30 P | 18 P | 20 P | 16 P | | 16 P | 12 P | 27 P | 15 P | 24 P | 16 P | 12 P | MARKS | | |
| I1 | 20 P | 18 P | 14 P | 15 P | | 14 P | 12 P | 15 P | 14 P | 16 P | 14 P | 12 P | (373) | | PASS |
| TOT | 50 10 O 2 20.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 42 @3 10 O 2 20.0 | 29 6 B 2 12.0 | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234884 | PRAGATI PRAKASH JADHAV | | Regular | FEMALE | (MU0341120250110020) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 24 P | 12 P | 16 P | 16 P | | 16 P | 12 P | 24 P | 16 P | 15 P | 20 P | 16 P | MARKS | | |
| I1 | 19 P | 12 P | 12 P | 15 P | | 12 P | 8 P | 17 P | 13 P | 14 P | 16 P | 12 P | (339) | PASS | |
| TOT | 43 @2 10 O 2 20.0 | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 41 9 A+ 2 18.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 144.0 | 6.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313<br>Financial Mathematics – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411<br>Mall Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550)<br>äC | RESULT<br>äCG | REMARK<br>äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234885 | PRANAV SANJAY ROKADE | | Regular | MALE | (MU0341120250109988) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | |
| E1 | 24 P | 16 P | 14 P | 16 P | | 16 P | 12 P | 12 P | 17 P | 18 P | 16 P | 16 P | MARKS | | |
| I1 | 16 P | 15 P | 12 P | 15 P | | 14 P | 12 P | 10 P | 16 P | 16 P | 14 P | 12 P | (329) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 22 4 D 2 8.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 140.0 | 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234887 | SAHIL HANUMANT KHAPRE | | Regular | MALE | (MU0341120250111335) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 28 P | 18 P | 16 P | 18 P | | 16 P | 12 P | 28 P | 15 P | 21 P | 16 P | 20 P | MARKS | | | |
| I1 19 P | 16 P | 12 P | 16 P | | 14 P | 8 P | 18 P | 14 P | 15 P | 14 P | 16 P | (380 #10) | | | PASS |
| TOT 47 #2 10 O 2 20.0 | 34 #2 8 A 2 16.0 | 28 #2 7 B+ 2 14.0 | 34 #2 8 A 2 16.0 | | 30 #2 7 B+ 2 14.0 | 20 4 D 2 8.0 | 46 10 O 2 20.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 22 | 166.0 | 7.54545 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234888 | SAHIL PANDURANG BHALA | | Regular | MALE | (MU0341120250110011) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 26 P | 16 P | 16 P | 20 P | | 18 P | 12 P | 15 P | 14 P | 22 P | 17 P | 16 P | MARKS | | | |
| I1 19 P | 15 P | 12 P | 17 P | | 16 P | 10 P | 14 P | 14 P | 13 P | 14 P | 14 P | (350) | | | PASS |
| TOT 45 10 O 2 20.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | | 34 7 B+ 2 14.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 152.0 | 6.90909 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313<br>Financial Mathematics – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411<br>Mall Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) | RESULT äCG | REMARK äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | äC | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234889 | SAMIKSHA DAULAT WAGHACHAUDE | | Regular | FEMALE | (MU0341120250112934) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | |
| E1 | 27 P | 17 P | 20 P | 18 P | | 16 P | 12 P | 20 P | 17 P | 20 P | 19 P | 12 P | MARKS | | |
| I1 | 19 P | 16 P | 14 P | 16 P | | 12 P | 10 P | 14 P | 13 P | 14 P | 16 P | 12 P | (354) | | PASS |
| TOT | 46 10 O 2 20.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 22 4 D 2 8.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 24 4 D 2 8.0 | 22 | 148.0 | 6.727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313<br>Financial Mathematics – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411<br>Mall Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234890 | SANIYA VASIM SHAIKH | | Regular | FEMALE | (MU0341120250110024) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 | 20 P | 10<br>@2 P | 12 P | 18 P | | 16 P | 12 P | 12 P | 17 P | 17 P | 12 P | 12 P | | MARKS | | |
| I1 | 18 P | 12 P | 12 P | 16 P | | 12 P | 8 P | 11 P | 14 P | 15 P | 12 P | 12 P | | (302) | | PASS |
| TOT | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 24 4 D 2 8.0 | | 22 | 118.0 | 5.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234893 | TANISH SANTOSH TELAVANE | | Regular | MALE | (MU0341120250113987) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 18 P | 13 P | 20 P | 14 P | | 20 P | 12 P | 20 P | 16 P | 17 P | 16 P | 14 P | MARKS | | |
| I1 | 16 P | 13 P | 14 P | 13 P | | 16 P | 12 P | 14 P | 14 P | 15 P | 14 P | 12 P | (333) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 36 8 A 2 16.0 | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 26 5 C 2 10.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234895 | VISHAL VILAS VISHE | | Regular | MALE | (MU0341120250112053) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 27 P | 20 P | 20 P | 24 P | | 20 P | 14 P | 28 P | 16 P | 25 P | 20 P | 20 P | MARKS | | |
| I1 | 18 P | 17 P | 18 P | 18 P | | 16 P | 13 P | 16 P | 14 P | 14 P | 18 P | 14 P | (414) | PASS | |
| TOT | 45 10 O 2 20.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 42 @3 10 O 2 20.0 | | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 44 @1 10 O 2 20.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 220 | 178.0 | 8.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234896 | YOGITA PANDURANG KARALE | | Regular | FEMALE | (MU0341120250110018) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 23 P | 13 P | 14 P | 17 P | | 16 P | 14 P | 18 P | 17 P | 19 P | 18 P | 16 P | MARKS | | |
| I1 | 20 P | 13 P | 12 P | 15 P | | 12 P | 12 P | 12 P | 15 P | 15 P | 16 P | 12 P | (351 #10) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 26 #2 6 B 2 12.0 | 26 #2 6 B 2 12.0 | 32 #2 7 B+ 2 14.0 | | 28 #2 7 B+ 2 14.0 | 26 #2 6 B 2 12.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234897 | ADITYA MURLIDHAR HULE | | Regular | MALE | (MU0341120250109232) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 | 29 P | 24 P | 20 P | 18 P | | 24 P | 10 #2 P | 22 P | 14 P | 21 P | 15 P | 24 P | MARKS | | | |
| I1 | 20 P | 18 P | 16 P | 16 P | | 18 P | 12 P | 16 P | 14 P | 15 P | 14 P | 18 P | (414 #10) | | | PASS |
| TOT | 49 #1 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 36 #2 8 A 2 16.0 | 34 #2 8 A 2 16.0 | | 42 @3 10 O 2 20.0 | 24 #2 5 C 2 10.0 | 38 #1 8 A 2 16.0 | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 29 6 B 2 12.0 | 42 9 A+ 2 18.0 | 22 | | 176.0 | 8.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234898 | ANUSHKA AMOL GAIKAR | | Regular | FEMALE | (MU0341120250109642) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 | 29 P | 22 P | 20 P | 20 P | | 24 P | 14 P | 28 P | 15 P | 25 P | 26 P | 16 P | MARKS | | | |
| I1 | 20 P | 18 P | 16 P | 16 P | | 18 P | 15 P | 16 P | 15 P | 16 P | 18 P | 12 P | (433 #10) | | | PASS |
| TOT | 49 #1 10 O 2 20.0 | 40 #2 9 A+ 2 18.0 | 36 #2 8 A 2 16.0 | 36 #2 8 A 2 16.0 | | 42 @3 10 O 2 20.0 | 29 #2 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 30 #1 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 44 9 A+ 2 18.0 | 28 6 B 2 12.0 | 22 | | 186.0 | 8.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234900 | APURVA DINESH ISAME | | Regular | FEMALE | (MU0341120250109650) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| | 261234902 | ATHARV SATISH RATNAKAR | Regular | MALE | (MU0341120250109227) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle |

| | 1052313 Financial Mathematics – II (OE) (THEORY) | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | | | | | 1172412 Tourism Management (THEORY) | | | | | 1172413 Business Leadership Skills (THEORY) | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | 1212112 Economics for Professional Careers - II (THEORY) | | | | | 1432312 Academic and Business writing (English) (THEORY) | | | | | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | | | | | 2522617 National Service Scheme (THEORY) | | | | | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234903 | DIVYA ARUN WALIMBE | | Regular | | FEMALE | (MU0341120250109307) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 29 P | 20 P | 14 P | 12 P | | | 22 P | 12 P | 19 P | 17 P | 22 P | 19 P | 16 P | MARKS | | | |
| I1 18 P | 17 P | 12 P | 12 P | | | 18 P | 12 P | 14 P | 14 P | 15 P | 16 P | 12 P | (372 #10) | | | PASS |
| TOT 47 #2 10 O 2 20.0 | 37 #2 8 A 2 16.0 | 26 #2 6 B 2 12.0 | 24 #2 5 C 2 10.0 | | | 40 #2 9 A+ 2 18.0 | 24 4 D 2 8.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 156.0 | 7.09091 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234904 | GANESH SHRISH KATALKAR | | Regular | | MALE | (MU0341120250109657) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | | |
| I1 ABS | ABS | ABS | ABS | | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234905 | HARSHALA JAYWANT THAKRE | | Regular | FEMALE | (MU0341120250109655) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 22 P | 13 P | 16 P | 14 P | 20 P | 14 P | 12 P | 16 P | 17 P | 22 P | 14 P | | MARKS | | |
| I1 | 18 P | 12 P | 16 P | 12 P | 18 P | 14 P | 12 P | 15 P | 16 P | 10 P | 12 P | | (335) | | PASS |
| TOT | 40 9 A+ 2 18.0 | 25 5 C 2 10.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 220 | 140.0 | 6.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234908 | KASTURI RAJENDRA BANGAR | | Regular | FEMALE | (MU0341120250109273) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 20 P | 20 P | 20 P | 18 P | | 24 P | 17 P | 21 P | 16 P | 25 P | 18 P | 16 P | MARKS | | |
| I1 | 19 P | 17 P | 16 P | 12 P | | 18 P | 15 P | 15 P | 15 P | 16 P | 16 P | 14 P | (401 #10) | | PASS |
| TOT | 39 #2 9 A+ 2 18.0 | 37 #2 8 A 2 16.0 | 36 #2 8 A 2 16.0 | 30 #2 7 B+ 2 14.0 | | 42 @3 10 O 2 20.0 | 32 #2 7 B+ 2 14.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 | 174.0 | 7.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234909 | KOMAL KESHAV SABALE | | Regular | FEMALE | (MU0341120250109324) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234911 | KUNAL KAMLAKAR PAWAR | | Regular | MALE | (MU0341120250109236) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 18 P | 15 P | 18 P | 16 P | 20 P | 19 P | 25 P | 18 P | 19 P | 12 P | 16 P | | MARKS | | |
| I1 | 19 P | 14 P | 16 P | 12 P | 18 P | 16 P | 15 P | 13 P | 13 P | 12 P | 14 P | | (358) | | PASS |
| TOT | 37 8 A 2 16.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 38 8 A 2 16.0 | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | | 22 | 154.0 | 7.000 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
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| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234913 | MANASI DATTATRAY KAPADI | | Regular | FEMALE | (MU0341120250109663) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 29 P | 12 P | 16 P | 16 P | | 16 P | 12 P | 17 P | 15 P | 25 P | 22 P | 12 P | MARKS | | |
| I1 | 17 P | 12 P | 12 P | 12 P | | 14 P | 10 P | 15 P | 13 P | 15 P | 16 P | 12 P | (350 #10) | | PASS |
| TOT | 46 #2 10 O 2 20.0 | 24 #2 5 C 2 10.0 | 28 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | | 30 #2 7 B+ 2 14.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 24 4 D 2 8.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234917 | NISHANT BHAYA JADHAV | | Regular | | MALE | (MU0341120250109277) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 15 P | 20 P | 20 P | 12 P | | | 20 P | 16 P | 12 P | 14 P | 23 P | 19 P | 14 P | MARKS | | |
| I1 18 P | 17 P | 16 P | 12 P | | | 16 P | 15 P | 10 P | 15 P | 14 P | 16 P | 12 P | (346) | | PASS |
| TOT 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 24 4 D 2 8.0 | | | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 26 5 C 2 10.0 | 22 | 146.0 | 6.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234918 | NUTAN MADAN PAWAR | | Regular | FEMALE | (MU0341120250109661) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 28 P | 17 P | 16 P | 16 P | | 16 P | 12 P | 18 P | 16 P | 24 P | 20 P | 14 P | MARKS | | |
| I1 | 15 P | 15 P | 12 P | 12 P | | 14 P | 10 P | 14 P | 15 P | 14 P | 16 P | 12 P | (358 #10) | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 32 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | | 30 #2 7 B+ 2 14.0 | 22 #2 4 D 2 8.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 26 5 C 2 10.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234922 | PRIYA RAVINDRA BHALERAO | | Regular | FEMALE | (MU0341120250109652) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 29 P | 14 P | 20 P | 15 P | | 20 P | 16 P | 21 P | 14 P | 26 P | 22 P | 20 P | MARKS | | |
| I1 | 19 P | 13 P | 16 P | 12 P | | 18 P | 14 P | 15 P | 14 P | 16 P | 16 P | 16 P | (389) | PASS | |
| TOT | 48 10 O 2 20.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 42@3 10 O 2 20.0 | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 22 | 166.0 | 7.545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234923 | ROSHANI VASANT AGIVALE | | Regular | FEMALE | (MU0341120250109306) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 28 P | 19 P | 16 P | 12 P | | 24 P | 12 P | 18 P | 16 P | 22 P | 19 P | 16 P | MARKS | | |
| I1 | 20 P | 16 P | 14 P | 12 P | | 18 P | 10 P | 11 P | 15 P | 14 P | 16 P | 12 P | (363) | PASS | |
| TOT | 48 10 O 2 20.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 42 @3 10 O 2 20.0 | 22 4 D 2 8.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 156.0 | 7.09091 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313<br>Financial Mathematics – II (OE) (THEORY) | 1172111<br>Introduction to Service Sector (THEORY) | 1172212<br>Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412<br>Tourism Management (THEORY) | | 1172413<br>Business Leadership Skills (THEORY) | 1182111<br>Accountancy & Financial Management -II (THEORY) | 1212112<br>Economics for Professional Careers - II (THEORY) | 1432312<br>Academic and Business writing (English) (THEORY) | 2512513<br>bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617<br>National Service Scheme (THEORY) | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | External (30/12)<br>Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234924 | SACHIN SUNIL DUBEY | | Regular | MALE | (MU0341120250109292) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 29 P | 15 P | 24 P | 15 P | | 20 P | 12 P | 28 P | 16 P | 17 P | 15 P | 16 P | MARKS | | |
| I1 | 20 P | 13 P | 18 P | 12 P | | 16 P | 12 P | 18 P | 13 P | 14 P | 14 P | 14 P | (384 #10) | | PASS |
| TOT | 49 #1 10 O 2 20.0 | 28 #2 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 27 #2 6 B 2 12.0 | | 36 #2 8 A 2 16.0 | 24 #2 5 C 2 10.0 | 46 #1 10 O 2 20.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 | 164.0 | 7.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172411 Mall Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234926 | SARVESH RAMPYARE VERMA | | Regular | MALE | (MU0341120250108851) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 | 17 P | 12 P | 22 P | 17 P | | 24 P | 12 P | 28 P | 16 P | 21 P | 25 P | 20 P | | MARKS | | |
| I1 | 20 P | 12 P | 16 P | 15 P | | 18 P | 10 P | 16 P | 15 P | 14 P | 18 P | 14 P | | (396 #10) | | PASS |
| TOT | 37 8 A 2 16.0 #2 | 24 5 C 2 10.0 #2 | 38 9 A+ 2 18.0 #2 | 32 7 B+ 2 14.0 #2 | | 42 10 O 2 20.0 @3 | 22 4 D 2 8.0 #2 | 44 10 O 2 20.0 @1 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 43 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | | 22 | 168.0 | 7.636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234927 | SHIVAM ANANTA DHUMAL | | Regular | MALE | (MU0341120250109660) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 28 P | 12 P | 14 P | 12 P | | 16 P | 12 P | 14 P | 14 P | 20 P | 17 P | 12 P | | MARKS | | |
| I1 15 P | 12 P | 12 P | 12 P | | 14 P | 10 P | 13 P | 14 P | 15 P | 14 P | 12 P | | (316) | | PASS |
| TOT 43 @2 10 O 2 20.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 24 4 D 2 8.0 | | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 27 5 C 2 10.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 24 4 D 2 8.0 | | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234928 | SHUBHAM MARUTI JADHAV | | Regular | MALE | (MU0341120250109284) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 29 P | 19 P | 16 P | 15 P | | 20 P | 12 P | 24 P | 14 P | 21 P | 23 P | 16 P | MARKS | | | |
| I1 17 P | 16 P | 12 P | 12 P | | 16 P | 10 P | 15 P | 14 P | 16 P | 18 P | 14 P | (379 #10) | | | PASS |
| TOT 46 #2 10 O 2 20.0 | 35 #2 8 A 2 16.0 | 28 #2 7 B+ 2 14.0 | 27 #2 6 B 2 12.0 | | 36 #2 8 A 2 16.0 | 22 4 D 2 8.0 | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 41 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 22 | 162.0 | 7.36364 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234929 | SUJAL SUBHASH JADHAV | | Regular | MALE | (MU0341120250109664) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | | |
| E1 12 P | 12 P | 5 0 F 0.0 | 12 P | | 12 P | 12 P | 12 P | 14 P | 12 P | 5 0 F 0.0 | 5 0 F 0.0 | MARKS | | | |
| I1 16 P | 12 P | 10 P | 10 P | | 10 P | 8 P | 13 P | 14 P | 15 P | 10 P | 10 P | (241) | | | FAILED |
| TOT 28 6 B 2 12.0 | 24 4 D 2 8.0 | 15 0 F 2 0.0 | 22 4 D 2 8.0 | | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 28 6 B 2 12.0 | 27 5 C 2 10.0 | 15 0 F 2 0.0 | 15 0 F 2 0.0 | 22 | 76.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234932 | TANMAY PADMAKAR SHELKE | | Regular | MALE | (MU0341120250109296) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 29 P | 12 P | 20 P | 14 P | | 20 P | 12 P | 20 P | 15 P | 16 P | 15 P | 14 P | MARKS | | |
| I1 | 20 P | 13 P | 16 P | 12 P | | 16 P | 10 P | 14 P | 13 P | 15 P | 12 P | 12 P | (35 #10) | | PASS |
| TOT | 49 #1 10 O 2 20.0 | 25 #2 5 C 2 10.0 | 36 #2 8 A 2 16.0 | 26 #2 6 B 2 12.0 | | 36 #2 8 A 2 16.0 | 22 #1 4 D 2 8.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | 22 | 142.0 | 6.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234933 | VEDASHRI PRABHAKAR CHAVAN | | Regular | FEMALE | (MU0341120250109309) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 25 P | 15 P | 16 P | 12 P | | 16 P | 13 P | 16 P | 16 P | 20 P | 18 P | 16 P | MARKS | | |
| I1 | 19 P | 14 P | 12 P | 12 P | | 14 P | 12 P | 14 P | 15 P | 16 P | 16 P | 12 P | (350 #10) | | PASS |
| TOT | 44 @1 10 O 2 20.0 | 29 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | 24 #2 5 C 2 10.0 | | 30 #2 7 B+ 2 14.0 | 25 #2 5 C 2 10.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172212 Business Law I (The Indian Contract Act 1872) (THEORY) | 1172412 Tourism Management (THEORY) | | 1172413 Business Leadership Skills (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1432312 Academic and Business writing (English) (THEORY) | 2512513 bhashik kaushalyache upayojan 1(bhashan v nivedan kaushalya) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234935 | PRASHANT RAMCHANDRA MALVE | | Regular | MALE | (MU0341120250109282) | MU-0545: The Janseva Shikshan Mandals Shantarambhau Gholap Arts Science And Gotirambhau Pawar Commerce College Shivle | | | | | | | | |
| E1 | 29 P | 16 P | 16 P | 15 P | | 16 P | 12 P | 14 P | 17 P | 17 P | 22 P | 16 P | MARKS | | |
| I1 | 20 P | 13 P | 12 P | 12 P | | 14 P | 10 P | 13 P | 13 P | 14 P | 18 P | 14 P | (353 #10) | | PASS |
| TOT | 49 #1 10 O 2 20.0 | 29 #2 7 B+ 2 14.0 | 28 #2 7 B+ 2 14.0 | 27 #2 6 B 2 12.0 | | 30 #2 7 B+ 2 14.0 | 22 #1 4 D 2 8.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 22 | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0548: VISHNU WAMAN THAKUR CHARITABLE TRUSTS BHASKAR WAMAN THAKUR COLLEGE OF SCIENCE YASHVANT KESHAV PATIL COLLEGE OF COMMERCE VIDHYA DAYANAND PATIL COLLEGE OF ARTS VIVA COLLEGE**

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1442311 Environment Education II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522619 Co-Curricular Course NCC (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234944 | SAROJ PAYAL SHIVPUJAN | | Repeater | FEMALE | (MU0341120240029557) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 12 P | 15 + P | 23 + P | 17 + P | | 26 + P | 18 + P | 16 + P | 12 + P | 14 + P | 12 + P | 21 + P | | MARKS | | |
| I1 10 + P | 10 + P | 10 + P | 15 + P | | 10 + P | 10 + P | 17 + P | 13 + P | 17 + P | 12 + P | 13 + P | | (323) | | PASS |
| TOT 22 4 D 2 8.0 | 25+ 5 C 2 10.0 | 33+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | | 36+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 31+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | | 22 | 134.0 | 6.09091 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1442311 Environment Education II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234950 | ACHARYA ABHISHEK RAMESH | | Repeater | MALE | (MU0341120240024219) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 12 + P | ABS | 12 + P | 19 + P | | 16 + P | 12 + P | 16 + P | 14 + P | 12 + P | 23 + P | 12 + P | | MARKS | | |
| I1 8 + P | 8 + P | 10 + P | 10 + P | | 10 + P | 8 + P | 10 + P | 10 + P | 10 + P | 10 + P | 10 + P | | (252) | | ABSENT |
| TOT 20+ 4 D 2 8.0 | 8 0 F 2 0.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | | 26+ 5 C 2 10.0 | 20+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 261234970 | GAJAKOSH NIHAL PARSHURAM | Repeater | MALE | (MU0341120240028622) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |

| | 1052313 Financial Mathematics – II (OE) (THEORY) | | | | | | 1172111 Introduction to Service Sector (THEORY) | | | | | | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | | | | | | 1182111 Accountancy & Financial Management -II (THEORY) | | | | | | 1182411 Vocational Skills in Accounting –III (THEORY) | | | | | | 1212111 Market Analytics in Economics (THEORY) | | | | | | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | | | | | | 1442311 Environment Education II (THEORY) | | | | | | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | | | | | | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | | | | | | 2542516 Indian Constitution (THEORY) | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1442311 Environment Education II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236607 | CHAUDHARY VINOD SHIVPOOJAN | Repeater | MALE | (MU0341120240025019) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 + P | 12 + P | 12 + P | 12 P | 14 + P | 13 + P | 16 + P | 12 + P | 16 P | 25 + P | 12 + P | | MARKS | | |
| I1 | 8 + P | 10 + P | 10 + P | 16 + P | 10 + P | 10 + P | 10 + P | 10 + P | 10 + P | 10 + P | 10 + P | | (270) | | PASS |
| TOT | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 28 6 B 2 12.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 26 5 C 2 10.0 | 35+ 8 A 2 16.0 | 22+ 4 D 2 8.0 | 22 | 104.0 | 4.7272 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1442311 Environment Education II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261236608 | JHA ANITA ASHOK | | Repeater | FEMALE | (MU0341120240030498) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 22 + P | 17 + P | 24 + P | 16 + P | | 24 + P | 19 + P | 22 + P | 16 + P | 25 P | 22 P | 25 P | MARKS | | |
| I1 15 + P | 20 + P | 16 + P | 18 + P | | 18 + P | 20 + P | 12 + P | 10 + P | 8 P | 8 + P | 18 + P | (395) | | PASS |
| TOT 37+ 8 A 2 16.0 | 37+ 8 A 2 16.0 | 40+ 9 A+ 2 18.0 | 34+ 7 B+ 2 14.0 | | 42+ 9 A+ 2 18.0 | 39+ 8 A 2 16.0 | 34+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 43 9 A+ 2 18.0 | 22 | 168.0 | 7.63636 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1442311 Environment Education II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261236609 | SAWANT HARISH PRAKASH | | Repeater | MALE | (MU0341120240029568) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 12 + P | 12 + P | 12 + P | 14 P | | 13 + P | 12 + P | 12 + P | 12 + P | 12 + P | 13 P | 16 + P | MARKS | | |
| I1 15 + P | 20 + P | 18 + P | 20 + P | | 18 + P | 17 + P | 13 + P | 18 + P | 10 + P | 19 + P | 18 + P | (326) | | PASS |
| TOT 27+ 5 C 2 10.0 | 32+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 31+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 25+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 32 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | 22 | 138.0 | 6.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

(1052313) : 1052313 : Financial Mathematics – II (OE)
(1172412) : 1172412 : Tourism Management
(1182411) : 1182411 : Vocational Skills in Accounting –III
(1212211) : 1212211 : Introduction To Business Economics
(1352311) : 1352311 : Basic Concepts in Research
(2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar
(2522617) : 2522617 : National Service Scheme
(2542516) : 2542516 : Indian Constitution
(1172111) : 1172111 : Introduction to Service Sector
(1182111) : 1182111 : Accountancy & Financial Management -II
(1212111) : 1212111 : Market Analytics in Economics
(1212412) : 1212412 : Start –ups & Economic development : Skill Enhancement
(1442311) : 1442311 : Environment Education II
(2522615) : 2522615 : Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II
(2522619) : 2522619 : Co-Curricular Course NCC
(1172211) : 1172211 : Fundamentals of Business I – Introduction to Business
(1182211) : 1182211 : Minor in Accounting Paper I
(1212112) : 1212112 : Economics for Professional Careers - II
(1232211) : 1232211 : Fundamentals of Business and Financial Analysis-Paper (I)
(2512511) : 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar)
(2522616) : 2522616 : Introduction to Cultural Activities
(2542511) : 2542511 : Environmental Management & Sustainable Development -II

| Course Code | Course Title | Course Credits | I1 (INTERNAL EXAMINATION) | | E1 (EXTERNAL EXAMINATION) | | TOTALF (TOTAL MARKS) | |
|---|---|---|---|---|---|---|---|---|
| | | | Min Marks | Max Marks | Min Marks | Max Marks | Min Marks | Max Marks |
| 1052313 | Financial Mathematics – II (OE) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172111 | Introduction to Service Sector | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172211 | Fundamentals of Business I – Introduction to Business | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1172412 | Tourism Management | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182111 | Accountancy & Financial Management -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182211 | Minor in Accounting Paper I | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1182411 | Vocational Skills in Accounting –III | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212111 | Market Analytics in Economics | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212112 | Economics for Professional Careers - II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212211 | Introduction To Business Economics | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1212412 | Start –ups & Economic development : Skill Enhancement | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1232211 | Fundamentals of Business and Financial Analysis-Paper (I) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1352311 | Basic Concepts in Research | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 1442311 | Environment Education II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512511 | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2512517 | Hindi Bhasha - Kaushal Ke Aadhaar | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522615 | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522616 | Introduction to Cultural Activities | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522617 | National Service Scheme | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2522619 | Co-Curricular Course NCC | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542511 | Environmental Management & Sustainable Development -II | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |
| 2542516 | Indian Constitution | 2.00 | 8.00 | 20.00 | 12.00 | 30.00 | 20.00 | 50.00 |



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

**MU-0548: VISHNU WAMAN THAKUR CHARITABLE TRUSTS BHASKAR WAMAN THAKUR COLLEGE OF SCIENCE YASHVANT KESHAV PATIL COLLEGE OF COMMERCE VIDHYA DAYANAND PATIL COLLEGE OF ARTS VIVA COLLEGE**

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261215508 | MAMTA ANIL GUPTA | | Regular | FEMALE | (MU0341120250009582) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 ABS | 12 P | ABS | 24 P | | ABS | 4 0 F 0.0 | ABS | 15 P | ABS | 15 P | ABS | MARKS | | |
| I1 ABS | 18 P | 10 P | 12 P | | 20 P | 19 P | 18 P | 12 P | 18 P | 16 P | 10 P | (223) | | FAILED |
| TOT 0 F 2 0.0 | 30 7 B+ 2 14.0 | 10 0 F 2 0.0 | 36 8 A 2 16.0 | | 20 0 F 2 0.0 | 23 0 F 2 0.0 | 18 0 F 2 0.0 | 27 5 C 2 10.0 | 18 0 F 2 0.0 | 31 7 B+ 2 14.0 | 10 0 F 2 0.0 | 22 | 54.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261215628 | KRUSHNA NATHURAM BHAGAT | | Regular | MALE | (MU0341120250009208) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 4 0 F 0.0 | 12 P | 12 P | | 12 P | 12 P | 12 P | 12 P | 17 P | 30 P | 12 P | | MARKS | | |
| I1 | 10 P | 8 P | 10 P | 8 P | | 8 P | 10 P | 8 P | 8 P | 8 P | 8 P | 15 P | | (248) | | FAILED |
| TOT | 22 4 D 2 8.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 38 8 A 2 16.0 | 27 5 C 2 10.0 | | 22 | 92.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261215629 | SNEHAL RAVINDRA BHAGAT | | Regular | FEMALE | (MU0341120250009209) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 13 P | 12 P | 4 0 F 0.0 | 14 P | | 1 0 F 0.0 | 12 P | 19 P | 12 P | 1 0 F 0.0 | 30 P | 5 0 F 0.0 | MARKS | | |
| I1 | 14 P | 18 P | 16 P | 18 P | | 16 P | 20 P | 18 P | 18 P | 18 P | 20 P | 17 P | (316) | | FAILED |
| TOT | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 20 0 F 2 0.0 | 32 7 B+ 2 14.0 | | 17 0 F 2 0.0 | 32 7 B+ 2 14.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 19 0 F 2 0.0 | 50 10 O 2 20.0 | 22 0 F 2 0.0 | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261215634 | GAIKWAD SUMIT TEJERAO | | Regular | MALE | (MU0341120250009374) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 20 P | 3 0 F 0.0 | 13 P | 19 P | | 3 0 F 0.0 | 0 F 0.0 | 26 P | 12 P | 15 P | ABS | 16 P | MARKS | | |
| I1 | 10 P | 8 P | 10 P | 8 P | | 8 P | 9 P | 10 P | 16 P | 8 P | ABS | 14 P | (228) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 11 0 F 2 0.0 | 23 4 D 2 8.0 | 27 5 C 2 10.0 | | 11 0 F 2 0.0 | 9 0 F 2 0.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 0 F 2 0.0 | 30 7 B+ 2 14.0 | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261215638 | MAITHILI SANDEEP DHURI | | Regular | FEMALE | (MU0341120250009676) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 16 P | 6 0 F 0.0 | 12 P | 12 P | | 15 P | 14 P | 14 P | 12 P | 24 P | 30 P | 19 P | MARKS | | | |
| I1 | 11 P | 17 P | 16 P | 18 P | | 8 P | 20 P | 20 P | 15 P | 18 P | 20 P | 18 P | (355) | | | FAILED |
| TOT | 27 5 C 2 10.0 | 23 0 F 2 0.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 23 4 D 2 8.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 42 9 A+ 2 18.0 | 50 10 O 2 20.0 | 37 8 A 2 16.0 | 22 | 136.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261216061 | KISHAN ANIL GUPTA | | Regular | MALE | (MU0341120250009567) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 16 P | 12 P | 12 P | 24 P | | 12 P | 12 P | 14 P | 12 P | 15 P | 30 P | 12 P | MARKS | | |
| I1 | 13 P | 18 P | 10 P | 8 P | | 9 P | 8 P | 10 P | 8 P | 10 P | 8 P | 16 P | (289) | | PASS |
| TOT | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 25 5 C 2 10.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 118.0 | 5.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261216072 | VANSHIKA ARAVIND GHANIYA | | Regular | FEMALE | (MU0341120250009479) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 15 P | 14 P | 19 P | | 12 P | 13 P | 5 0 F 0.0 | 20 P | 18 P | 30 P | 12 P | | MARKS | | |
| I1 | 13 P | 10 P | 16 P | 10 P | | 8 P | 20 P | 20 P | 14 P | 18 P | 20 P | 14 P | | (333) | | FAILED |
| TOT | 25 5 C 2 10.0 | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 20 4 D 2 8.0 | 33 7 B+ 2 14.0 | 25 0 F 2 0.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 50 10 O 2 20.0 | 26 5 C 2 10.0 | | 22 | 128.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C |
| 261234938 | ISWALKAR SAHIL PRABHAKAR | | Repeater | MALE | (MU0341120240034714) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |
| E1 24 P | 13 + P | 12 + P | 14 + P | | 12 + P | 15 + P |
| I1 10 + P | 10 + P | 10 + P | 12 + P | | 10 + P | 10 + P |
| TOT 34 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | | 22+ 4 D 2 8.0 | 25+ 5 C 2 10.0 |

| 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| 12 + P | 12 + P | 12 + P | 17 + P | 15 + P | MARKS | | |
| 12 + P | 10 + P | 12 + P | 10 + P | 14 + P | (276) | | PASS |
| 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 27+ 5 C 2 10.0 | 29+ 6 B 2 12.0 | 22 | 104.0 | 4.72727 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C |
| 261234939 | JADHAV MONU YASHWANT | | Repeater | FEMALE | (MU0341120240031745) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |
| E1 14 P | 13 + P | 14 + P | 12 + P | | 12 + P | 17 + P |
| I1 14 + P | 10 + P | 12 + P | 18 + P | | 18 + P | 20 + P |
| TOT 28 6 B 2 12.0 | 23+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 30+ 7 B+ 2 14.0 | | 30+ 7 B+ 2 14.0 | 37+ 8 A 2 16.0 |

| 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1442311 Environment Education II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| 12 + P | 12 + P | 12 + P | 14 + P | 12 + P | MARKS | | |
| 10 + P | 10 + P | 17 + P | 10 + P | 14 + P | (297) | | PASS |
| 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 24+ 4 D 2 8.0 | 26+ 5 C 2 10.0 | 22 | 120.0 | 5.45455 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234942 | MANSOORI SHAHIN SADIR | | Repeater | FEMALE | (MU0341120240034941) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 16 P | 13 + P | 12 + P | 12 + P | | 12 + P | 12 + P | 12 + P | 12 + P | 12 + P | 13 + P | 16 + P | MARKS | | | |
| I1 15 + P | 12 + P | 10 + P | 18 + P | | 10 + P | 10 + P | 10 + P | 10 + P | 12 + P | 10 + P | 14 + P | (273) | | | PASS |
| TOT 31 7 B+ 2 14.0 | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 22 | 108.0 | 4.90909 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1442311 Environment Education II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234951 | KINI KRUTIKA JANARDAN | | Repeater | FEMALE | (MU0341120240034774) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 12 + P | 19 P | 15 + P | 16 + P | | 12 + P | 12 + P | 12 + P | 12 + P | 19 + P | 15 + P | 12 + P | MARKS | | | |
| I1 9 + P | 10 + P | 18 + P | 10 + P | | 19 + P | 20 + P | 12 + P | 10 + P | 15 + P | 20 + P | 19 + P | (318) | | | PASS |
| TOT 21+ 4 D 2 8.0 | 29 6 B 2 12.0 | 33+ 7 B+ 2 14.0 | 26+ 5 C 2 10.0 | | 31+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 22 | 132.0 | 6.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234953 | PANDEY SHIVAM MANOJ | | Repeater | MALE | (MU0341120240034981) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 12 P | 12 + P | 12 + P | | 12 + P | 12 + P | 14 P | 18 P | 12 + P | 24 + P | 14 + P | | MARKS | | |
| I1 | 10 + P | 18 + P | 10 + P | 18 + P | | 10 + P | 10 + P | 18 + P | 20 + P | 12 + P | 10 + P | 13 + P | | (303) | | FAIL-YEAR BACK |
| TOT | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 24+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1442311 Environment Education II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234962 | GUPTA RONAK OMPRAKASH | | Repeater | MALE | (MU0341120240030840) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 12 + P | 19 + P | 12 + P | 12 P | | 16 + P | 20 + P | 12 + P | 12 + P | 16 + P | 23 + P | 13 + P | MARKS | | | |
| I1 16 + P | 20 + P | 16 + P | 18 + P | | 17 + P | 19 + P | 16 + P | 10 + P | 18 + P | 10 + P | 19 + P | (346) | | | PASS |
| TOT 28+ 6 B 2 12.0 | 39+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 33+ 7 B+ 2 14.0 | 39+ 8 A 2 16.0 | 28+ 6 B 2 12.0 | 22+ 4 D 2 8.0 | 34+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 32+ 7 B+ 2 14.0 | 22 | 146.0 | 6.63636 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1442311 Environment Education II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234963 | PATIL TANMAY VINOD | | Repeater | MALE | (MU0341120240033699) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 13 P | 12 + P | 12 P | 12 + P | | 12 P | 12 + P | 18 P | 12 + P | 12 + P | 26 + P | 18 P | MARKS | | | |
| I1 10 + P | 10 + P | 10 + P | 10 + P | | 8 + P | 8 + P | 15 + P | 10 + P | 10 + P | 10 + P | 14 + P | (274) | | | PASS |
| TOT 23 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 20 4 D 2 8.0 | 20+ 4 D 2 8.0 | 33 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 36+ 8 A 2 16.0 | 32 7 B+ 2 14.0 | 22 | 108.0 | 4.90909 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| 261234968 | SINGH GANESH HARISHANKAR | Repeater | MALE | (MU0341120240031200) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |
| E1 19 + P | 15 + P | 12 + P | 15 + P | 12 + P | 12 P |
| I1 15 + P | 20 + P | 18 + P | 18 + P | 17 + P | 18 + P |
| TOT 34+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 30 7 B+ 2 14.0 |

| 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| P | P | P | P | P | MARKS | | |
| P | P | P | P | P | (335) | | PASS |
| 27+ 5 C 2 10.0 | 23+ 4 D 2 8.0 | 37+ 8 A 2 16.0 | 24+ 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | 22 | 140.0 | 6.36364 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182211 Minor in Accounting Paper I (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| 261234972 | SAHU ABHAY RAJNATH | Repeater | MALE | (MU0341120240033780) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |
| E1 12 + P | 14 + P | 12 + P | 12 + P | 12 + P | 18 + P |
| I1 10 + P | 19 + P | 10 + P | 18 + P | 18 + P | 17 + P |
| TOT 22+ 4 D 2 8.0 | 33+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 |

| 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| P | P | P | P | P | MARKS | | |
| P | P | P | P | P | (302) | | PASS |
| 25 5 C 2 10.0 | 22+ 4 D 2 8.0 | 36+ 8 A 2 16.0 | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | | 1212111 Market Analytics in Economics (THEORY) | 1212211 Introduction To Business Economics (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1442311 Environment Education II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522619 Co-Curricular Course NCC (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234976 | PACHKUDVE SUMIT SUBHASH | | Repeater | MALE | (MU0341120240030968) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 12 + P | 18 + P | ABS | 17 + P | | 13 P | ABS | 12 + P | 14 + P | 13 + P | 20 + P | 17 + P | MARKS | | | |
| I1 10 + P | 20 + P | 19 + P | 20 + P | | 18 + P | 12 P | 10 + P | 16 + P | 10 + P | 11 + P | 19 + P | (301) | | | FAILED |
| TOT 22+ 4 D 2 8.0 | 38+ 8 A 2 16.0 | 19 0 F 2 0.0 | 37+ 8 A 2 16.0 | | 31 7 B+ 2 14.0 | 12 0 F 2 0.0 | 22+ 4 D 2 8.0 | 30+ 7 B+ 2 14.0 | 23+ 4 D 2 8.0 | 31+ 7 B+ 2 14.0 | 36+ 8 A 2 16.0 | 22 | | 114.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261234988 | GUPTA SATYAM MANOJ | | Regular | MALE | (MU0341120250009609) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261234995 | KARAN VIJAYSHANKAR JAISWAR | | Regular | MALE | (MU0341120250009710) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261234996 | KENIS ALEX DMELLO | | Regular | FEMALE | (MU0341120250009669) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 13 P | 15 P | 12 P | | 16 P | 20 P | 13 P | 13 P | 13 P | P | ABS | 16 P | MARKS | | |
| I1 | 8 P | 8 P | 8 P | 8 P | | 8 P | 8 P | 8 P | 8 P | 8 P | P | ABS | 8 P | (223 #10) | | FAILED |
| TOT | 20 4 D 2 8.0 | 21 4 D 2 8.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | | 24 4 D 2 8.0 | 28 6 B 2 12.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 21 4 D 2 8.0 | 0 F 2 0.0 | | 24 4 D 2 8.0 | 22 | 84.0 | 0.00000 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261234999 | SANDHYA RAKESH GIRI | | Regular | FEMALE | (MU0341120250009508 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 17 P | 14 P | 12 P | 21 P | | 16 P | 14 P | 19 P | 22 P | 18 P | 30 P | 13 P | MARKS | | |
| I1 | 19 P | 19 P | 16 P | 19 P | | 8 P | 20 P | 20 P | 17 P | 19 P | 20 P | 16 P | (389) | | PASS |
| TOT | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 40 9 A+ 2 18.0 | | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 50 10 O 2 20.0 | 29 6 B 2 12.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261235001 | SHILPA MOHAN GUPTA | | Regular | FEMALE | (MU0341120250009615) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | 15 P | ABS | ABS | ABS | 25 P | ABS | MARKS | | |
| I1 8 P | 17 P | 15 P | 16 P | | 19 P | 19 P | 19 P | 16 P | 18 P | 20 P | 16 P | (223) | | FAILED |
| TOT 8 0 F 2 0.0 | 17 0 F 2 0.0 | 15 0 F 2 0.0 | 16 0 F 2 0.0 | | 19 0 F 2 0.0 | 34 7 B+ 2 14.0 | 19 0 F 2 0.0 | 16 0 F 2 0.0 | 18 0 F 2 0.0 | 45 10 O 2 20.0 | 16 0 F 2 0.0 | 22 | 34.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261235003 | MAMTA RANGUSINGH DASANA | | Regular | FEMALE | (MU0341120250009543) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261235203 | VINIT SACHIN ABGUL | | Regular | MALE | (MU0341120250009043) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261235211 | SHUBHAM LAXMAN AGARE | | Regular | MALE | (MU0341120250009050) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 12 P | 12 P | 0 F 0.0 | 12 P | | 2 0 F 0.0 | 12 P | 0 F 0.0 | 2 0 F 0.0 | 12 P | 30 P | 1 0 F 0.0 | MARKS | | |
| I1 | 14 P | 18 P | 15 P | 18 P | | 8 P | 20 P | 17 P | 15 P | 18 P | 8 P | 15 P | (261) | | FAILED |
| TOT | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 15 0 F 2 0.0 | 30 7 B+ 2 14.0 | | 10 0 F 2 0.0 | 32 7 B+ 2 14.0 | 17 0 F 2 0.0 | 17 0 F 2 0.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 16 0 F 2 0.0 | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261235212 | YGNESH DEEPAK AGASKAR | | Regular | MALE | (MU0341120250009143) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 6 0 F 0.0 | 12 P | 2 0 F 0.0 | 12 P | | 4 0 F 0.0 | 12 P | 4 0 F 0.0 | 2 0 F 0.0 | 12 P | 30 P | 5 0 F 0.0 | MARKS | | |
| I1 | 10 P | 19 P | 17 P | 18 P | | 8 P | 20 P | 17 P | 18 P | 18 P | 20 P | 17 P | (283) | | FAILED |
| TOT | 16 0 F 2 0.0 | 31 7 B+ 2 14.0 | 19 0 F 2 0.0 | 30 7 B+ 2 14.0 | | 12 0 F 2 0.0 | 32 7 B+ 2 14.0 | 21 0 F 2 0.0 | 20 0 F 2 0.0 | 30 7 B+ 2 14.0 | 50 10 O 2 20.0 | 22 0 F 2 0.0 | 22 | 76.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261235213 | PRACHI PRAKASH AGRE | | Regular | FEMALE | (MU03411202500091 50) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 22 P | 14 P | 18 P | 18 P | | 12 P | 17 P | 20 P | 23 P | 25 P | 30 P | 18 P | MARKS | | |
| I1 | 14 P | 19 P | 17 P | 20 P | | 18 P | 18 P | 19 P | 18 P | 18 P | 20 P | 17 P | (417) | | PASS |
| TOT | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 39 8 A 2 16.0 | 41 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 50 10 O 2 20.0 | 35 8 A 2 16.0 | 22 | 182.0 | 8.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261235214 | PRATHAMESH VISHWANATH AGRE | | Regular | MALE | (MU0341120250009148) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 12 P | 3 0 F 0.0 | 0 F 0.0 | 12 P | | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 0 F 0.0 | 12 P | ABS | 1 0 F 0.0 | MARKS | | |
| I1 | 10 P | 8 P | 11 P | 9 P | | 8 P | 10 P | 9 P | 8 P | 18 P | ABS | 15 P | (146) | | FAILED |
| TOT | 22 4 D 2 8.0 | 11 0 F 2 0.0 | 11 0 F 2 0.0 | 21 4 D 2 8.0 | | 8 0 F 2 0.0 | 10 0 F 2 0.0 | 9 0 F 2 0.0 | 8 0 F 2 0.0 | 30 7 B+ 2 14.0 | 0 F 2 0.0 | 16 0 F 2 0.0 | 22 | 30.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235225 | KSHITIJA RAJESH ANGRE | | Regular | FEMALE | (MU0341120250009178) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 20 P | 15 P | 18 P | 14 P | | 19 P | 13 P | 14 P | 22 P | 24 P | 30 P | 14 P | MARKS | | | |
| I1 | 17 P | 19 P | 16 P | 20 P | | 17 P | 20 P | 18 P | 18 P | 18 P | 20 P | 14 P | (403) | | | PASS |
| TOT | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 50 10 O 2 20.0 | 28 6 B 2 12.0 | 22 | 172.0 | | 7.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235226 | MBESH MANGESH ANGRE | | Regular | MALE | (MU0341120250009180) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 20 P | 13 P | 6 0 F 0.0 | 15 P | | 13 P | 15 P | 17 P | 13 P | 17 P | 30 P | 12 P | | MARKS | | |
| I1 | 12 P | 18 P | 16 P | 20 P | | 16 P | 20 P | 18 P | 16 P | 18 P | 20 P | 17 P | | (362 #10) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 22 0 F 2 0.0 | 35 8 A 2 16.0 | | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 50 10 O 2 20.0 | 29 6 B 2 12.0 | | 22 | 148.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261235239 | ARYAN ANIL AGRE | | Regular | MALE | (MU0341120250009144) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 15 P | 14 P | 1 0 F 0.0 | 12 P | | 5 0 F 0.0 | 16 P | 12 P | 3 0 F 0.0 | 12 P | 30 P | 12 P | MARKS | | |
| I1 | 11 P | 19 P | 17 P | 18 P | | 8 P | 20 P | 19 P | 17 P | 18 P | 20 P | 18 P | (317) | | FAILED |
| TOT | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 18 0 F 2 0.0 | 30 7 B+ 2 14.0 | | 13 0 F 2 0.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 20 0 F 2 0.0 | 30 7 B+ 2 14.0 | 50 10 O 2 20.0 | 30 7 B+ 2 14.0 | 22 | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235242 | ARYAN RAVINDRA GAVKAR | | Regular | MALE | (MU0341120250009439) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 25 P | 16 P | 12 P | 22 P | | 19 P | 15 P | 6 0 F 0.0 | 16 P | 18 P | 30 P | 16 P | | MARKS | | |
| I1 | 12 P | 17 P | 15 P | 15 P | | 8 P | 20 P | 19 P | 14 P | 18 P | 20 P | 17 P | | (370) | | FAILED |
| TOT | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 37 8 A 2 16.0 | | 27 5 C 2 10.0 | 35 8 A 2 16.0 | 25 0 F 2 0.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 50 10 O 2 20.0 | 33 7 B+ 2 14.0 | | 22 | 146.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235247 | ATHARVA RAJESH GOVARE | | Regular | MALE | (MU0341120250009541) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 25 P | 20 P | 15 P | 22 P | | 18 P | 15 P | 27 P | 21 P | 18 P | 30 P | 18 P | MARKS | | | |
| I1 | 19 P | 18 P | 15 P | 17 P | | 20 P | 19 P | 20 P | 16 P | 18 P | 20 P | 17 P | (429) | | | PASS |
| TOT | 44 10 @1 O 2 20.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 39 8 A 2 16.0 | | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 47 10 O 2 20.0 | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 50 10 O 2 20.0 | 35 8 A 2 16.0 | 22 | 184.0 | 8.36364 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235253 | SIDDHI SURSH BACHRE | | Regular | FEMALE | (MU0341120250009199) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 14 P | 12 P | 13 P | 17 P | | 13 P | 12 P | 12 P | 12 P | 24 P | 30 P | 12 P | MARKS | | | |
| I1 | 18 P | 18 P | 16 P | 18 P | | 15 P | 18 P | 17 P | 15 P | 18 P | 20 P | 17 P | (364) | | | PASS |
| TOT | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 42 @3 10 O 2 20.0 | 50 10 O 2 20.0 | 29 6 B 2 12.0 | 22 | 156.0 | 7.09091 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235254 | YASH DILIP BACHARE | | Regular | MALE | (MU0341120250009200) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 15 P | 12 P | 2 0 F 0.0 | 15 P | | 12 P | 12 P | 12 P | 12 P | 20 P | 30 P | 5 0 F 0.0 | | MARKS | | |
| I1 | 13 P | 19 P | 15 P | 18 P | | 8 P | 18 P | 17 P | 15 P | 18 P | 20 P | 17 P | | (325) | | FAILED |
| TOT | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 17 0 F 2 0.0 | 33 7 B+ 2 14.0 | | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 50 10 O 2 20.0 | 22 0 F 2 0.0 | | 22 | 120.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235255 | NISHANT NILKANTH BAIT | | Regular | MALE | (MU0341120250009207) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 17 P | 12 P | 5 0 F 0.0 | 20 P | | 14 P | 12 P | 17 P | 1 0 F 0.0 | 25 P | 30 P | 13 P | | MARKS | | |
| I1 | 13 P | 19 P | 16 P | 18 P | | 8 P | 18 P | 18 P | 18 P | 18 P | 20 P | 17 P | | (349) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 21 0 F 2 0.0 | 38 8 A 2 16.0 | | 22 4 D 2 8.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 19 0 F 2 0.0 | 43 9 A+ 2 18.0 | 50 10 O 2 20.0 | 30 7 B+ 2 14.0 | | 22 | 134.0 | 0.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261235256 | TANMAY PRASHANT BANE | | Regular | MALE | (MU0341120250009161) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | | | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | | MARKS | | |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | (0) | ABSENT | |
| | | | | | | | | | | | | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235257 | CHAITRA RAMESH BANGERA | | Regular | FEMALE | (MU0341120250009168) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 21 P | 15 P | 24 P | 14 P | | 20 P | 24 P | 12 P | 26 P | 24 P | 30 P | 19 P | MARKS | | | |
| I1 | 12 P | 19 P | 15 P | 18 P | | 8 P | 16 P | 19 P | 15 P | 18 P | 20 P | 17 P | (409) | | | PASS |
| TOT | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 50 10 O 2 20.0 | 36 8 A 2 16.0 | 22 | 176.0 | | 8.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235258 | ISHANI UMESH BARI | | Regular | | FEMALE | (MU0341120250009173) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 12 P | 17 P | 12 P | 19 | P | 12 P | 16 P | 12 P | 12 P | 12 P | 30 P | 15 P | MARKS | | | |
| I1 | 12 P | 19 P | 15 P | 18 | P | 18 P | 17 P | 19 P | 15 P | 18 P | 20 P | 15 P | (355) | | | PASS |
| TOT | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 27 5 C 2 10.0 | 37 | 8 A 2 16.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 50 10 O 2 20.0 | 30 7 B+ 2 14.0 | 22 | 150.0 | 6.81818 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235259 | MEHUL RAVINDRA BARI | | Regular | MALE | (MU0341120250009179) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 16 P | 5 0 F 0.0 | 17 P | | 3 0 F 0.0 | 14 P | 12 P | 14 P | 18 P | 30 P | 16 P | | MARKS | | |
| I1 | 11 P | 9 P | 10 P | 8 P | | 8 P | 10 P | 8 P | 8 P | 17 P | 8 P | 17 P | | (271) | | FAILED |
| TOT | 23 4 D 2 8.0 | 25 5 C 2 10.0 | 15 0 F 2 0.0 | 25 5 C 2 10.0 | | 11 0 F 2 0.0 | 24 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | | 22 | 98.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235260 | ARYAN DEEPAK BARIYA | | Regular | MALE | (MU0341120250009182) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 12 P | 2 0 F 0.0 | 17 P | | 3 0 F 0.0 | 16 P | 13 P | 3 0 F 0.0 | 13 P | 30 P | 1 0 F 0.0 | | MARKS | | |
| I1 | 11 P | 19 P | 16 P | 18 P | | 8 P | 20 P | 17 P | 17 P | 18 P | 20 P | 17 P | | (303) | | FAILED |
| TOT | 23 4 D 2 8.0 | 31 7 B+ 2 14.0 | 18 0 F 2 0.0 | 35 8 A 2 16.0 | | 11 0 F 2 0.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 20 0 F 2 0.0 | 31 7 B+ 2 14.0 | 50 10 O 2 20.0 | 18 0 F 2 0.0 | | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235270 | SUYOG RAVINDRA BHEKARE | | Regular | MALE | (MU0341120250009252) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 13 P | 16 P | 14 P | 14 P | | 21 P | 18 P | 13 P | 14 P | 24 P | 30 P | 20 P | | MARKS | | |
| I1 | 13 P | 18 P | 15 P | 18 P | | 8 P | 18 P | 17 P | 15 P | 18 P | 20 P | 17 P | | (377) | | PASS |
| TOT | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 42 @3 10 O 2 20.0 | 50 10 O 2 20.0 | 37 8 A 2 16.0 | | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235279 | AJAY SHASHIKANT BIRJE | | Regular | MALE | (MU0341120250009268) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 4 0 F 0.0 | 4 0 F 0.0 | 6 0 F 0.0 | | 2 0 F 0.0 | 15 P | ABS | 12 P | 12 P | ABS | 12 P | | MARKS | | |
| I1 | 12 P | 8 P | 10 P | 8 P | | 8 P | 10 P | 8 P | 8 P | 8 P | ABS | 15 P | | (174) | | FAILED |
| TOT | 24 4 D 2 8.0 | 12 0 F 2 0.0 | 14 0 F 2 0.0 | 14 0 F 2 0.0 | | 10 0 F 2 0.0 | 25 5 C 2 10.0 | 8 0 F 2 0.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 0 F 2 0.0 | 27 5 C 2 10.0 | | 22 | 44.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261235286 | BHAVANI HUKAMARAM CHAUDHARI | | Regular | | FEMALE | (MU0341120250009289) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 15 P | 12 P | 14 P | 17 P | | | 13 P | 15 P | 12 P | 18 P | 24 P | 30 P | 16 P | MARKS | | | |
| I1 18 P | 19 P | 17 P | 18 P | | | 16 P | 19 P | 18 P | 16 P | 18 P | 20 P | 18 P | (386) | | | PASS |
| TOT 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | | | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 50 10 O 2 20.0 | 34 7 B+ 2 14.0 | 22 | | 166.0 | 7.54545 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261235287 | SAYLI JAYANT CHOUDHARI | | Regular | | FEMALE | (MU0341120250009291) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 14 P | 12 P | 13 P | 14 P | | | 12 P | 16 P | 17 P | 16 P | 18 P | 30 P | 13 P | MARKS | | | |
| I1 14 P | 19 P | 15 P | 18 P | | | 8 P | 20 P | 17 P | 14 P | 18 P | 20 P | 16 P | (354) | | | PASS |
| TOT 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | | | 20 4 D 2 8.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 50 10 O 2 20.0 | 29 6 B 2 12.0 | 22 | | 152.0 | 6.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235289 | SAMEERA SANJAY CHAVAN | | Regular | FEMALE | (MU0341120250009375) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 20 P | 17 P | 17 P | 25 P | | 21 P | 21 P | 20 P | 20 P | 20 P | 30 P | 27 P | MARKS | | | |
| I1 | 13 P | 19 P | 16 P | 20 P | | 16 P | 18 P | 19 P | 14 P | 18 P | 20 P | 17 P | (429) | | PASS | |
| TOT | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 45 10 O 2 20.0 | | 37 8 A 2 16.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 50 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 22 | 182.0 | 8.27273 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235291 | ATHARV KIRAN CHILVERI | | Regular | MALE | (MU0341120250009399) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 21 P | 15 P | 14 P | | 12 P | 19 P | 5 0 F 0.0 | 15 P | 16 P | ABS | 16 P | | MARKS | | |
| I1 | 11 P | 9 P | 10 P | 8 P | | 8 P | 10 P | 9 P | 8 P | 8 P | ABS | 17 P | | (243) | | FAILED |
| TOT | 23 4 D 2 8.0 | 30 7 B+ 2 14.0 | 25 5 C 2 10.0 | 22 4 D 2 8.0 | | 20 4 D 2 8.0 | 29 6 B 2 12.0 | 14 0 F 2 0.0 | 23 4 D 2 8.0 | 24 4 D 2 8.0 | 0 F 2 0.0 | 33 7 B+ 2 14.0 | | 22 | 90.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235295 | CHINMAYEE SATISH GHADIGAONKAR | | Regular | FEMALE | (MU0341120250009454 ) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 26 P | 25 P | 23 P | 27 P | | 20 P | 23 P | 24 P | 24 P | 22 P | 30 P | 26 P | | MARKS | | |
| I1 | 18 P | 19 P | 15 P | 19 P | | 8 P | 8 P | 20 P | 18 P | 13 P | 20 P | 10 P | | (440) | | PASS |
| TOT | 44 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | 38 8 A 2 16.0 | 46 10 O 2 20.0 | | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 42 9 A+ 2 18.0 | 35 8 A 2 16.0 | 50 10 O 2 20.0 | 36 8 A 2 16.0 | | 22 | 190.0 | 8.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235297 | MAULI JAYESH CHOUKEKAR | | Regular | FEMALE | (MU0341120250009470) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 15 P | 12 P | 16 P | | 15 P | 19 P | 12 P | 12 P | 21 P | 25 P | 16 P | | MARKS | | |
| I1 | 12 P | 19 P | 16 P | 18 P | | 8 P | 18 P | 19 P | 14 P | 18 P | 20 P | 15 P | | (352) | | PASS |
| TOT | 24 4 D 2 8.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | | 23 4 D 2 8.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 26 5 C 2 10.0 | 39 8 A 2 16.0 | 45 10 O 2 20.0 | 31 7 B+ 2 14.0 | | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235298 | PRACHI PRADEEP DABHOLKAR | | Regular | FEMALE | (MU0341120250009484) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 5 0 F 0.0 | 14 P | 12 P | 12 P | | 15 P | 13 P | 3 0 F 0.0 | 13 P | 18 P | 30 P | 4 0 F 0.0 | | MARKS | | |
| I1 | 17 P | 18 P | 16 P | 19 P | | 8 P | 19 P | 20 P | 18 P | 18 P | 20 P | 18 P | | (330) | | FAILED |
| TOT | 22 0 F 2 0.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 23 4 D 2 8.0 | 32 7 B+ 2 14.0 | 23 0 F 2 0.0 | 31 7 B+ 2 14.0 | 36 8 A 2 16.0 | 50 10 O 2 20.0 | 22 0 F 2 0.0 | | 22 | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235299 | SHUBHAM SANTOSH DABHOLKAR | | Regular | MALE | (MU0341120250009491) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 16 P | 15 P | 12 P | 13 P | | 19 P | 23 P | 12 P | 16 P | 23 P | 30 P | 12 P | MARKS | | | |
| I1 | 14 P | 19 P | 16 P | 18 P | | 8 P | 20 P | 20 P | 14 P | 18 P | 20 P | 17 P | (377) | | | PASS |
| TOT | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 43 @2 10 O 2 20.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 50 10 O 2 20.0 | 29 6 B 2 12.0 | 22 | 162.0 | 7.36364 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235300 | TRISHA PRADIP DAKHINKAR | | Regular | FEMALE | (MU0341120250009497) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 23 P | 14 P | 17 P | 17 P | | 15 P | 18 P | 12 P | 16 P | 16 P | 30 P | 17 P | | MARKS | | |
| I1 | 12 P | 18 P | 16 P | 18 P | | 8 P | 20 P | 18 P | 16 P | 18 P | 20 P | 15 P | | (374) | | PASS |
| TOT | 35 8 A 2 16.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 23 4 D 2 8.0 | 38 8 A 2 16.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 50 10 O 2 20.0 | 32 7 B+ 2 14.0 | | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235302 | SUJAL SUBHASH DALAVI | | Regular | MALE | (MU0341120250009509) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 15 P | 6 0 F 0.0 | 18 P | 18 P | | 20 P | 17 P | 15 P | 14 P | 16 P | 30 P | 13 P | | MARKS | | |
| I1 | 14 P | 18 P | 15 P | 18 P | | 8 P | 20 P | 18 P | 15 P | 18 P | 20 P | 15 P | | (361) | | FAILED |
| TOT | 29 6 B 2 12.0 | 24 0 F 2 0.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 50 10 O 2 20.0 | 28 6 B 2 12.0 | | 22 | 142.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235303 | SANIYA GOVIND DALVI | | Regular | FEMALE | (MU0341120250009505) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 14 P | 12 P | 12 P | 14 P | | 14 P | 12 P | 14 P | 13 P | 13 P | 30 P | 12 P | | MARKS | | |
| I1 | 14 P | 19 P | 16 P | 18 P | | 8 P | 20 P | 19 P | 18 P | 18 P | 20 P | 18 P | | (348) | | PASS |
| TOT | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 50 10 O 2 20.0 | 30 7 B+ 2 14.0 | | 22 | 150.0 | 6.818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235304 | RITESH NARENDRA DANDGE | | Regular | MALE | (MU0341120250009515) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 5 0 F 0.0 | 12 P | 16 P | 12 P | | 12 P | 12 P | 4 0 F 0.0 | 12 P | 20 P | 30 P | 12 P | MARKS | | | |
| I1 | 13 P | 18 P | 15 P | 18 P | | 8 P | 20 P | 18 P | 14 P | 18 P | 20 P | 17 P | (326) | | | FAILED |
| TOT | 18 0 F 2 0.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 22 0 F 2 0.0 | 26 5 C 2 10.0 | 38 8 A 2 16.0 | 50 10 O 2 20.0 | 29 6 B 2 12.0 | 22 | 122.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235306 | SARVESH SANJAY DAVADE | | Regular | MALE | (MU0341120250009545) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 4 0 F 0.0 | 12 P | 1 0 F 0.0 | 12 P | 12 P | 15 P | 13 P | | MARKS | | |
| I1 | 12 P | 18 P | 15 P | 14 P | | 8 P | 20 P | 20 P | 17 P | 18 P | 20 P | 18 P | | (297) | | FAILED |
| TOT | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 26 5 C 2 10.0 | | 12 0 F 2 0.0 | 32 7 B+ 2 14.0 | 21 0 F 2 0.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 22 | 112.0 | 0.00000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235307 | ARYAN ANIL DAVANDE | | Regular | MALE | (MU0341120250009551) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 16 P | 12 P | 16 P | 21 P | | 13 P | 16 P | 5 0 F 0.0 | 12 P | 12 P | 25 P | 16 P | | MARKS | | |
| I1 | 14 P | 19 P | 15 P | 14 P | | 8 P | 20 P | 20 P | 14 P | 18 P | 20 P | 14 P | | (340) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | | 21 4 D 2 8.0 | 36 8 A 2 16.0 | 25 0 F 2 0.0 | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 45 10 O 2 20.0 | 30 7 B+ 2 14.0 | | 22 | 140.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| 261235310 | SARA RAKESH DESAI | | Regular | FEMALE | (MU0341120250009651) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |

| | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 6 0 F 0.0 | 14 P | 14 P | 25 P | 17 P | MARKS | | |
| I1 | 20 P | 15 P | 18 P | 20 P | 18 P | (339) | | FAILED |
| TOT | 26 0 F 2 0.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 45 10 O 2 20.0 | 35 8 A 2 16.0 | 22 | 134.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) |
| 261235311 | NIKHIL GAURAV DESHMUKH | | Regular | MALE | (MU0341120250009653) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |

| | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| E1 | 14 P | 22 P | 16 P | 30 P | 12 P | MARKS | | |
| I1 | 10 P | 8 P | 8 P | 8 P | 14 P | (320) | | PASS |
| TOT | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 24 4 D 2 8.0 | 38 8 A 2 16.0 | 26 5 C 2 10.0 | 22 | 128.0 | 5.81818 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235312 | OM MANOHAR DEVRUKHE | | Regular | MALE | (MU0341120250009654) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 19 P | 12 P | 14 P | 22 P | | 13 P | 14 P | 6 0 F 0.0 | 12 P | 15 P | 25 P | 12 P | MARKS | | | |
| I1 | 12 P | 19 P | 15 P | 19 P | | 10 P | 20 P | 19 P | 15 P | 18 P | 20 P | 14 P | (345) | | | FAILED |
| TOT | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 41 9 A+ 2 18.0 | | 23 4 D 2 8.0 | 34 7 B+ 2 14.0 | 25 0 F 2 0.0 | 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 45 10 O 2 20.0 | 26 5 C 2 10.0 | 22 | 134.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235316 | ADITYA LAXMAN DHAMAL | | Regular | MALE | (MU0341120250009659) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 18 P | 7 0 F 0.0 | 13 P | 14 P | | 12 P | 12 P | 6 0 F 0.0 | 12 P | 12 P | 30 P | 15 P | | MARKS | | |
| I1 | 14 P | 19 P | 10 P | 14 P | | 8 P | 20 P | 20 P | 12 P | 18 P | 20 P | 10 P | | (316) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 26 0 F 2 0.0 | 23 4 D 2 8.0 | 28 6 B 2 12.0 | | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 26 0 F 2 0.0 | 24 4 D 2 8.0 | 30 7 B+ 2 14.0 | 50 10 O 2 20.0 | 25 5 C 2 10.0 | | 22 | 108.0 | 0.000000 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235318 | PRITAM CHANDRAKANT DHAVADE | | Regular | MALE | (MU0341120250009662) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 15 P | 21 P | 15 P | 18 P | | 16 P | 13 P | 5 0 F 0.0 | 12 P | 18 P | 30 P | 15 P | | MARKS | | |
| I1 | 13 P | 19 P | 15 P | 15 P | | 8 P | 19 P | 20 P | 18 P | 18 P | 20 P | 14 P | | (357) | | FAILED |
| TOT | 28 6 B 2 12.0 | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 25 0 F 2 0.0 | 30 7 B+ 2 14.0 | 36 8 A 2 16.0 | 50 10 O 2 20.0 | 29 6 B 2 12.0 | | 22 | 142.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235324 | RAJ ATUL DHURI | | Regular | MALE | (MU0341120250009679) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 23 P | 25 P | 15 P | 22 P | | 20 P | 17 P | 16 P | 20 P | 18 P | 30 P | 16 P | | MARKS | | |
| I1 | 12 P | 19 P | 16 P | 16 P | | 8 P | 19 P | 20 P | 15 P | 18 P | 20 P | 14 P | | (400) | | PASS |
| TOT | 35 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 50 10 O 2 20.0 | 30 7 B+ 2 14.0 | | 22 | 176.0 | 8.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261235325 | NIDHI CHINTAMANI DHURPATE | | Regular | FEMALE | (MU0341120250009681) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 29 P | 15 P | 22 P | 24 P | | 20 P | 17 P | 15 P | 22 P | 26 P | 15 P | 21 P | MARKS | | |
| I1 | 12 P | 19 P | 16 P | 18 P | | 8 P | 20 P | 20 P | 14 P | 18 P | 20 P | 14 P | (409) | | PASS |
| TOT | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 38 8 A 2 16.0 | 42 @3 10 O 2 20.0 | | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 44 @1 10 O 2 20.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 22 | 180.0 | 8.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235327 | ROHIT VIJAY DINGANKAR | | Regular | MALE | (MU0341120250009664) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 14 P | 12 P | 13 P | 20 P | | 12 P | 12 P | 4 0 F 0.0 | 14 P | 22 P | 25 P | 12 P | | MARKS | | |
| I1 | 12 P | 19 P | 16 P | 14 P | | 8 P | 20 P | 20 P | 15 P | 18 P | 20 P | 18 P | | (340) | | FAILED |
| TOT | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 24 0 F 2 0.0 | 29 6 B 2 12.0 | 40 9 A+ 2 18.0 | 45 10 O 2 20.0 | 30 7 B+ 2 14.0 | | 22 | 136.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261235335 | YASH RANJEET DONGARE | | Regular | MALE | (MU0341120250009683) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 12 P | 7 0 F 0.0 | 5 0 F 0.0 | 12 P | | 12 P | 6 0 F 0.0 | 12 P | 12 P | 13 P | 15 P | 16 P | MARKS | | |
| I1 | 11 P | 19 P | 15 P | 15 P | | 8 P | 19 P | 20 P | 14 P | 18 P | 20 P | 14 P | (295) | | FAILED |
| TOT | 23 4 D 2 8.0 | 26 0 F 2 0.0 | 20 0 F 2 0.0 | 27 5 C 2 10.0 | | 20 4 D 2 8.0 | 25 0 F 2 0.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 31 7 B+ 2 14.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | 22 | 94.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261235366 | KARAN JAGANNATH BHAGAT | | Regular | MALE | (MU0341120250009202) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261235376 | KOMAL RAVINDRA BOLYE | | Regular | FEMALE | (MU0341120250009274) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 12 P | 12 P | 12 P | 16 P | | 3 0 F 0.0 | 13 P | 1 0 F 0.0 | 12 P | 15 P | 30 P | 12 P | MARKS | | |
| I1 20 P | 19 P | 16 P | 18 P | | 10 P | 19 P | 18 P | 14 P | 18 P | 20 P | 15 P | (325) | | FAILED |
| TOT 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | | 13 0 F 2 0.0 | 32 7 B+ 2 14.0 | 19 0 F 2 0.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 50 10 O 2 20.0 | 27 5 C 2 10.0 | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235393 | MANSI SUNIL GORIVALE | | Regular | FEMALE | (MU0341120250009528) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 24 P | 26 P | 25 P | 30 P | | 22 P | 22 P | 20 P | 25 P | 27 P | 30 P | 22 P | MARKS | | | |
| I1 | 19 P | 18 P | 16 P | 19 P | | 19 P | 18 P | 20 P | 16 P | 18 P | 20 P | 16 P | (485 #10) | | | PASS |
| TOT | 43 @2 10 O 2 20.0 | 44 @1 10 O 2 20.0 | 41 #2 9 A+ 2 18.0 | 49 #1 10 O 2 20.0 | | 41 #2 9 A+ 2 18.0 | 40 #2 9 A+ 2 18.0 | 40 #2 9 A+ 2 18.0 | 41 #1 9 A+ 2 18.0 | 45 10 O 2 20.0 | 50 10 O 2 20.0 | 38 8 A 2 16.0 | 22 | 206.0 | 9.36364 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235394 | MANTHAN MADHUKAR GOTAD | | Regular | MALE | (MU0341120250009537) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 15 P | 12 P | 12 P | 16 P | | 12 P | 4 0 F 0.0 | 20 P | 12 P | 4 0 F 0.0 | 25 P | 1 0 F 0.0 | | MARKS | | |
| I1 | 10 P | 19 P | 10 P | 8 P | | 9 P | 19 P | 8 P | 8 P | 8 P | 8 P | 16 P | | (256) | | FAILED |
| TOT | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | | 21 4 D 2 8.0 | 23 0 F 2 0.0 | 28 6 B 2 12.0 | 20 4 D 2 8.0 | 12 0 F 2 0.0 | 33 7 B+ 2 14.0 | 17 0 F 2 0.0 | | 22 | 82.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235406 | NAIKA NAYAN GONBARE | | Regular | FEMALE | (MU0341120250009525) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 14 P | 4 0 F 0.0 | 12 P | 14 P | | 12 P | 6 0 F 0.0 | 12 P | 16 P | 19 P | 30 P | 14 P | | MARKS | | |
| I1 | 11 P | 18 P | 16 P | 17 P | | 17 P | 19 P | 17 P | 17 P | 14 P | 20 P | 15 P | | (334) | | FAILED |
| TOT | 25 5 C 2 10.0 | 22 0 F 2 0.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 29 6 B 2 12.0 | 25 0 F 2 0.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 50 10 O 2 20.0 | 29 6 B 2 12.0 | | 22 | 120.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235409 | NEHA SANDEEP CHAVAN | | Regular | FEMALE | (MU0341120250009370) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 13 P | | 16 P | 18 P | 5 0 F 0.0 | 12 P | 21 P | 30 P | 12 P | MARKS | | | |
| I1 | 16 P | 19 P | 16 P | 18 P | | 8 P | 18 P | 19 P | 14 P | 18 P | 20 P | 15 P | (344) | | FAILED | |
| TOT | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 24 0 F 2 0.0 | 26 5 C 2 10.0 | 39 8 A 2 16.0 | 50 10 O 2 20.0 | 27 5 C 2 10.0 | 22 | 132.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235424 | PARTH SANDIP GIJE | | Regular | MALE | (MU0341120250009502) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 13 P | 14 P | 20 P | | 14 P | 19 P | 12 P | 17 P | 20 P | 30 P | 13 P | MARKS | | | |
| I1 | 13 P | 18 P | 16 P | 17 P | | 8 P | 20 P | 20 P | 16 P | 17 P | 20 P | 14 P | (363) | | | PASS |
| TOT | 25 5 C 2 10.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 37 8 A 2 16.0 | | 22 4 D 2 8.0 | 39 8 A 2 16.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 50 10 O 2 20.0 | 27 5 C 2 10.0 | 22 | 152.0 | 6.90909 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235433 | PRANAY PRAVIN GHADIGAONKAR | | Regular | MALE | (MU0341120250009457) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 17 P | 7 0 F 0.0 | 2 0 F 0.0 | 17 P | | 12 P | 12 P | 24 P | 12 P | 20 P | 30 P | 15 P | | MARKS | | |
| I1 | 13 P | 18 P | 15 P | 17 P | | 8 P | 18 P | 19 P | 14 P | 13 P | 20 P | 16 P | | (339) | | FAILED |
| TOT | 30 7 B+ 2 14.0 | 25 0 F 2 0.0 | 17 0 F 2 0.0 | 34 7 B+ 2 14.0 | | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 43 9 A+ 2 18.0 | 26 5 C 2 10.0 | 33 7 B+ 2 14.0 | 50 10 O 2 20.0 | 31 7 B+ 2 14.0 | | 22 | 126.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261235435 | PRANITA PRADIP BAIT | | Regular | FEMALE | (MU0341120250009158) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 12 P | 14 P | 12 P | 12 P | | 13 P | 12 P | 12 P | 12 P | 21 P | 30 P | 12 P | MARKS | | |
| I1 | 18 P | 19 P | 16 P | 18 P | | 8 P | 17 P | 20 P | 15 P | 18 P | 20 P | 17 P | (348) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 21 4 D 2 8.0 | 29 6 B 2 12.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 39 8 A 2 16.0 | 50 10 O 2 20.0 | 29 6 B 2 12.0 | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235438 | PRATHMESH VINAYAK GODKAR | | Regular | MALE | (MU0341120250009512) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 17 P | 20 P | 15 P | | 12 P | 16 P | 15 P | 16 P | 16 P | 30 P | 14 P | | MARKS | | |
| I1 | 9 P | 19 P | 15 P | 14 P | | 8 P | 20 P | 19 P | 16 P | 17 P | 8 P | 18 P | | (346) | | PASS |
| TOT | 21 4 D 2 8.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | | 20 4 D 2 8.0 | 36 8 A 2 16.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235439 | PRATIK YASHWANT BHADVALKAR | | Regular | MALE | (MU0341120250009189) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 15 P | 17 P | 12 P | 17 P | | 12 P | 17 P | 12 P | 14 P | 26 P | 15 P | 13 P | | MARKS | | |
| I1 | 18 P | 19 P | 16 P | 18 P | | 8 P | 20 P | 18 P | 15 P | 18 P | 20 P | 17 P | | (358) | | PASS |
| TOT | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 28 6 B 2 12.0 | 35 8 A 2 16.0 | | 20 4 D 2 8.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | 29 6 B 2 12.0 | 44 @1 10 O 2 20.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235449 | RAJ SANJIVAN DONGARE | | Regular | MALE | (MU0341120250009680) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 17 P | 12 P | 14 P | 12 P | | 16 P | 13 P | 6 0 F 0.0 | 12 P | 16 P | 15 P | 15 P | | MARKS | | |
| I1 | 10 P | 17 P | 15 P | 19 P | | 8 P | 19 P | 20 P | 14 P | 18 P | 20 P | 14 P | | (322) | | FAILED |
| TOT | 27 5 C 2 10.0 | 29 6 B 2 12.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 26 0 F 2 0.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235451 | RAJ VINESH BAIKAR | | Regular | MALE | (MU0341120250009204) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 13 P | 4 0 F 0.0 | 17 P | | 1 0 F 0.0 | 13 P | 6 0 F 0.0 | 6 0 F 0.0 | 17 P | 25 P | 12 P | | MARKS | | |
| I1 | 8 P | 19 P | 15 P | 18 P | | 8 P | 18 P | 17 P | 16 P | 18 P | 8 P | 14 P | | (285) | | FAILED |
| TOT | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 19 0 F 2 0.0 | 35 8 A 2 16.0 | | 9 0 F 2 0.0 | 31 7 B+ 2 14.0 | 23 0 F 2 0.0 | 22 0 F 2 0.0 | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 26 5 C 2 10.0 | | 22 | 92.0 | 0.00000 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235459 | RAVINA GANESH GAIKAR | | Regular | FEMALE | (MU0341120250009364) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 14 P | 12 P | 13 P | 22 P | | 5 0 F 0.0 | 5 0 F 0.0 | 12 P | 13 P | 12 P | 30 P | 12 P | | MARKS | | |
| I1 | 14 P | 18 P | 15 P | 17 P | | 8 P | 20 P | 20 P | 14 P | 18 P | 20 P | 17 P | | (331) | | FAILED |
| TOT | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 39 8 A 2 16.0 | | 13 0 F 2 0.0 | 25 0 F 2 0.0 | 32 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 50 10 O 2 20.0 | 29 6 B 2 12.0 | | 22 | 124.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261235482 | SAHIL MANOHAR GITE | | Regular | MALE | (MU0341120250009510) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 17 P | 14 P | 15 P | 24 P | | 13 P | 22 P | 22 P | 12 P | 24 P | 30 P | 12 P | MARKS | | |
| I1 | 18 P | 19 P | 16 P | 16 P | | 8 P | 18 P | 19 P | 16 P | 17 P | 20 P | 17 P | (389) | | PASS |
| TOT | 35 8 A 2 16.0 | 33 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | | 21 4 D 2 8.0 | 40 9 A+ 2 18.0 | 41 9 A+ 2 18.0 | 28 6 B 2 12.0 | 41 9 A+ 2 18.0 | 50 10 O 2 20.0 | 29 6 B 2 12.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261235489 | SAKSHI KRISHNA GAWAND | | Regular | FEMALE | (MU0341120250009441) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 16 P | 21 P | 15 P | 22 P | | 16 P | 17 P | 13 P | 12 P | 14 P | 30 P | 16 P | MARKS | | |
| I1 | 20 P | 18 P | 15 P | 18 P | | 8 P | 19 P | 20 P | 16 P | 19 P | 20 P | 17 P | (382) | | PASS |
| TOT | 36 8 A 2 16.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | | 24 4 D 2 8.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 50 10 O 2 20.0 | 33 7 B+ 2 14.0 | 22 | 162.0 | 7.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
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| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235515 | SHRAVANI RAKESH GHADGE | | Regular | FEMALE | (MU0341120250009448) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 16 P | 15 P | 20 P | 19 P | | 12 P | 24 P | 12 P | 18 P | 22 P | 30 P | 13 P | | MARKS | | |
| I1 | 18 P | 18 P | 15 P | 19 P | | 8 P | 20 P | 20 P | 18 P | 13 P | 20 P | 17 P | | (388) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | | 20 4 D 2 8.0 | 44 @1 10 O 2 20.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 50 10 O 2 20.0 | 30 7 B+ 2 14.0 | | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235519 | SHREYA SANDEEP AMBEKAR | | Regular | FEMALE | (MU0341120250009169) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 23 P | 21 P | 18 P | 21 P | | 21 P | 22 P | 20 P | 23 P | 25 P | 30 P | 14 P | | MARKS | | |
| I1 | 19 P | 19 P | 16 P | 20 P | | 17 P | 19 P | 18 P | 18 P | 18 P | 20 P | 17 P | | (444) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 40 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | | 38 8 A 2 16.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 41 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 50 10 O 2 20.0 | 31 7 B+ 2 14.0 | | 22 | 192.0 | 8.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235532 | SMARNIKA RAJESG BHUVAD | | Regular | FEMALE | (MU0341120250009265) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 14 P | 4 0 F 0.0 | 6 0 F 0.0 | 4 0 F 0.0 | | 13 P | 24 P | 1 0 F 0.0 | 17 P | 12 P | 30 P | 12 P | MARKS | | | |
| I1 | 14 P | 19 P | 15 P | 18 P | | 14 P | 18 P | 18 P | 15 P | 18 P | 20 P | 17 P | (323) | | | FAILED |
| TOT | 28 6 B 2 12.0 | 23 0 F 2 0.0 | 21 0 F 2 0.0 | 22 0 F 2 0.0 | | 27 5 C 2 10.0 | 42 9 A+ 2 18.0 | 19 0 F 2 0.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 50 10 O 2 20.0 | 29 6 B 2 12.0 | 22 | 100.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235547 | SURAJ SANTOSH GORIWALE | | Regular | MALE | (MU0341120250009530) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 5 0 F 0.0 | 12 P | 2 0 F 0.0 | 4 0 F 0.0 | | 3 0 F 0.0 | 5 0 F 0.0 | 20 P | 12 P | 12 P | 15 P | 5 0 F 0.0 | MARKS | | | |
| I1 | 14 P | 19 P | 15 P | 15 P | | 18 P | 19 P | 17 P | 16 P | 18 P | 20 P | 16 P | (282) | | FAILED | |
| TOT | 19 0 F 2 0.0 | 31 7 B+ 2 14.0 | 17 0 F 2 0.0 | 19 0 F 2 0.0 | | 21 0 F 2 0.0 | 24 0 F 2 0.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 21 0 F 2 0.0 | 22 | 72.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235558 | TANVI SANTOSH GAIKWAD | | Regular | FEMALE | (MU0341120250009379) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 20 P | 17 P | 18 P | 22 | P | 12 P | 13 P | 24 P | 20 P | 24 P | 30 P | 18 P | MARKS | | | |
| I1 | 18 P | 19 P | 15 P | 15 | P | 8 P | 19 P | 20 P | 18 P | 18 P | 20 P | 17 P | (409) | | | PASS |
| TOT | 38 8 A 2 16.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 38 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 50 10 O 2 20.0 | 35 8 A 2 16.0 | 22 | 176.0 | 8.000 00 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235565 | VAIBHAV SANDEEP GHADIGAONKAR | | Regular | MALE | (MU0341120250009460) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 13 P | 7 0 F 0.0 | 12 P | 21 P | | 16 P | 12 P | 17 P | 16 P | 12 P | 30 P | 15 P | | MARKS | | |
| I1 | 13 P | 19 P | 15 P | 16 P | | 8 P | 17 P | 20 P | 17 P | 13 P | 20 P | 14 P | | (343) | | FAILED |
| TOT | 26 5 C 2 10.0 | 26 0 F 2 0.0 | 27 5 C 2 10.0 | 37 8 A 2 16.0 | | 24 4 D 2 8.0 | 29 6 B 2 12.0 | 37 8 A 2 16.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 50 10 O 2 20.0 | 29 6 B 2 12.0 | | 22 | 128.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261235584 | VISHAKHA VIKAS DEVRUNG | | Regular | FEMALE | (MU0341120250009555) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 26 P | 18 P | 16 P | 26 P | | 20 P | 16 P | 21 P | 20 P | 28 P | 30 P | 17 P | MARKS | | | |
| I1 | 13 P | 19 P | 15 P | 19 P | | 8 P | 19 P | 20 P | 18 P | 18 P | 20 P | 18 P | (425) | | | PASS |
| TOT | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 31 7 B+ 2 14.0 | 45 10 O 2 20.0 | | 28 6 B 2 12.0 | 35 8 A 2 16.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 46 10 O 2 20.0 | 50 10 O 2 20.0 | 35 8 A 2 16.0 | 22 | 184.0 | 8.36364 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261235617 | KANCHAN JAYESH GHARAT | | Regular | | FEMALE | (MU0341120250009490) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 16 P | 12 P | 12 P | 22 P | | | 12 P | 12 P | 12 P | 22 P | 18 P | 30 P | 15 P | MARKS | | | |
| I1 11 P | 19 P | 16 P | 18 P | | | 8 P | 18 P | 20 P | 14 P | 13 P | 20 P | 16 P | (356) | | | PASS |
| TOT 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 40 9 A+ 2 18.0 | | | 20 4 D 2 8.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 50 10 O 2 20.0 | 31 7 B+ 2 14.0 | 22 | | 154.0 | 7.00000 |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261235618 | OMKAR SHIVAJI GHAWARE | | Regular | | MALE | (MU0341120250009494) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 13 P | 14 P | 13 P | 17 P | | | 19 P | 12 P | 6 0 F 0.0 | 20 P | 22 P | 30 P | 12 P | MARKS | | | |
| I1 19 P | 17 P | 16 P | 16 P | | | 8 P | 18 P | 20 P | 17 P | 13 P | 20 P | 17 P | (359) | | | FAILED |
| TOT 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | | | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 26 0 F 2 0.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 50 10 O 2 20.0 | 29 6 B 2 12.0 | 22 | | 142.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261235845 | MANISH BABULAL GUPTA | | Regular | MALE | (MU0341120250009587) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 21 P | 12 P | 12 P | 24 P | | 13 P | 5 0 F 0.0 | 18 P | 15 P | 19 P | 15 P | 13 P | MARKS | | | |
| I1 9 P | 18 P | 16 P | 17 P | | 20 P | 19 P | 18 P | 16 P | 18 P | 20 P | 16 P | (354) | | | FAILED |
| TOT 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 28 6 B 2 12.0 | 41 9 A+ 2 18.0 | | 33 7 B+ 2 14.0 | 24 0 F 2 0.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | | 146.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261236139 | NEHA BABURAM GUPTA | | Regular | FEMALE | (MU0341120250009588) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 27 P | 27 P | 25 P | 30 P | | 21 P | 16 P | 28 P | 24 P | 24 P | 30 P | 17 P | MARKS | | |
| I1 | 19 P | 19 P | 15 P | 20 P | | 20 P | 18 P | 19 P | 16 P | 18 P | 20 P | 17 P | (473) | | PASS |
| TOT | 46 10 O 2 20.0 | 46 10 O 2 20.0 | 40 9 A+ 2 18.0 | 50 10 O 2 20.0 | | 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 47 10 O 2 20.0 | 40 9 A+ 2 18.0 | 42 @3 10 O 2 20.0 | 50 10 O 2 20.0 | 34 7 B+ 2 14.0 | 22 | 202.0 | 9.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261236140 | RIYA MANOJ GIRI | | Regular | FEMALE | (MU0341120250009504) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 19 P | 26 P | 21 P | 18 P | | 19 P | 25 P | 12 P | 25 P | 24 P | 30 P | 14 P | MARKS | | | |
| I1 17 P | 19 P | 16 P | 17 P | | 8 P | 20 P | 20 P | 15 P | 19 P | 20 P | 17 P | (423) | | | PASS |
| TOT 36 8 A 2 16.0 | 45 10 O 2 20.0 | 37 8 A 2 16.0 | 35 8 A 2 16.0 | | 27 5 C 2 10.0 | 45 10 O 2 20.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 43 @2 10 O 2 20.0 | 50 10 O 2 20.0 | 31 7 B+ 2 14.0 | 22 | | 184.0 | 8.36364 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261236145 | ABHIJEET SAGAR GUPTA | | Regular | MALE | (MU0341120250009547) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 18 P | 12 P | 12 P | 16 P | | 6 0 F 0.0 | 16 P | 16 P | 17 P | 19 P | 30 P | 12 P | MARKS | | | |
| I1 14 P | 18 P | 10 P | 8 P | | 10 P | 8 P | 10 P | 8 P | 10 P | 8 P | 16 P | (294) | | | FAILED |
| TOT 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 22 4 D 2 8.0 | 24 4 D 2 8.0 | | 16 0 F 2 0.0 | 24 4 D 2 8.0 | 26 5 C 2 10.0 | 25 5 C 2 10.0 | 29 6 B 2 12.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | | 112.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236157 | DILKHUSH REJA JAFAR ALAM | | Regular | MALE | (MU0341120250009160) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 17 P | 12 P | 0 F 0.0 | 12 P | | 0 F 0.0 | 14 P | 6 0 F 0.0 | 1 0 F 0.0 | 14 P | 30 P | 12 P | | MARKS | | |
| I1 | 15 P | 19 P | 15 P | 18 P | | 8 P | 20 P | 18 P | 15 P | 19 P | 20 P | 16 P | | (301) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 15 0 F 2 0.0 | 30 7 B+ 2 14.0 | | 8 0 F 2 0.0 | 34 7 B+ 2 14.0 | 24 0 F 2 0.0 | 16 0 F 2 0.0 | 33 7 B+ 2 14.0 | 50 10 O 2 20.0 | 28 6 B 2 12.0 | | 22 | 102.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261236178 | SAIM NAZIM ANSARI | | Regular | MALE | (MU0341120250009188) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 25 P | 21 P | 22 P | 12 P | | 12 P | 16 P | 16 P | 24 P | 20 P | 30 P | 24 P | MARKS | | |
| I1 | 13 P | 19 P | 17 P | 19 P | | 8 P | 18 P | 18 P | 16 P | 18 P | 8 P | 14 P | (390) | | PASS |
| TOT | 38 8 A 2 16.0 | 40 9 A+ 2 18.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | | 20 4 D 2 8.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 22 | 166.0 | 7.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261236192 | AYUSH BIPIN BANGAWALA | | Regular | MALE | (MU0341120250009164) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 22 | 0.0 | 0.00000 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261236194 | AYUSH PREMSHANKAR GAUTAM | | Regular | MALE | (MU0341120250009429) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 27 P | 17 P | 18 P | 20 P | | 14 P | 16 P | 21 P | 22 P | 20 P | 30 P | 18 P | | MARKS | | |
| I1 13 P | 19 P | 15 P | 20 P | | 8 P | 17 P | 20 P | 14 P | 18 P | 20 P | 18 P | | (405) | | PASS |
| TOT 40 9 A+ 2 18.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | | 22 4 D 2 8.0 | 33 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 50 10 O 2 20.0 | 36 8 A 2 16.0 | | 22 | 174.0 | 7.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236197 | MANAV GOVINDBHAI BHANUSHALI | | Regular | MALE | (MU0341120250009241) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 16 P | 14 P | 12 P | | 12 P | 17 P | 12 P | 18 P | 22 P | 30 P | 12 P | MARKS | | | |
| I1 | 9 P | 19 P | 15 P | 18 P | | 8 P | 19 P | 18 P | 14 P | 17 P | 20 P | 15 P | (349) | | | PASS |
| TOT | 21 4 D 2 8.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 20 4 D 2 8.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 50 10 O 2 20.0 | 27 5 C 2 10.0 | 22 | 148.0 | 6.727 | 27 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261236202 | BILAL ALI ABID ALI | | Regular | MALE | (MU0341120250009163) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 14 P | 12 P | 7 0 F 0.0 | 3 0 F 0.0 | 5 0 F 0.0 | 30 P | 12 P | MARKS | | | |
| I1 8 P | 9 P | 8 P | 8 P | | 8 P | 20 P | 8 P | 8 P | 8 P | 8 P | 8 P | (232) | | | FAILED |
| TOT 20 4 D 2 8.0 | 21 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | | 22 4 D 2 8.0 | 32 7 B+ 2 14.0 | 15 0 F 2 0.0 | 11 0 F 2 0.0 | 13 0 F 2 0.0 | 38 8 A 2 16.0 | 20 4 D 2 8.0 | 22 | 78.0 | 0.00000 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261236204 | VEDIKA SAMEER BOBATE | | Regular | FEMALE | (MU0341120250009270) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 21 P | 23 P | 18 P | 23 P | | 21 P | 22 P | 20 P | 24 P | 24 P | 30 P | 13 P | MARKS | | | |
| I1 8 P | 19 P | 15 P | 18 P | | 8 P | 20 P | 18 P | 14 P | 18 P | 20 P | 14 P | (417) | | | PASS |
| TOT 29 6 B 2 12.0 | 42 @3 10 O 2 20.0 | 33 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | | 29 6 B 2 12.0 | 42 @3 10 O 2 20.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 42 9 A+ 2 18.0 | 50 10 O 2 20.0 | 27 5 C 2 10.0 | 22 | 176.0 | 8.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236205 | BORANA MAYANK KANTILALJI | | Regular | MALE | (MU0341120250009277) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 15 P | 6 0 F 0.0 | 14 P | 6 0 F 0.0 | | 12 P | 14 P | 12 P | 12 P | 15 P | ABS | 12 P | | MARKS | | |
| I1 | 10 P | 9 P | 10 P | 8 P | | 16 P | 9 P | 8 P | 8 P | 11 P | ABS | 15 P | | (222) | | FAILED |
| TOT | 25 5 C 2 10.0 | 15 0 F 2 0.0 | 24 4 D 2 8.0 | 14 0 F 2 0.0 | | 28 6 B 2 12.0 | 23 4 D 2 8.0 | 20 4 D 2 8.0 | 20 4 D 2 8.0 | 26 5 C 2 10.0 | 0 F 2 0.0 | 27 5 C 2 10.0 | | 22 | 74.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261236208 | AKSHAY AUSTO CHAKRABORTY | | Regular | MALE | (MU0341120250009281) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 30 P | 22 P | 20 P | 27 P | | 24 P | 22 P | 18 P | 20 P | 24 P | 30 P | 17 P | | MARKS | | |
| I1 | 15 P | 19 P | 15 P | 18 P | | 10 P | 19 P | 20 P | 14 P | 19 P | 20 P | 17 P | | (442) | | PASS |
| TOT | 45 10 O 2 20.0 | 41 9 A+ 2 18.0 | 35 8 A 2 16.0 | 45 10 O 2 20.0 | | 34 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 38 8 A 2 16.0 | 34 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 50 10 O 2 20.0 | 34 7 B+ 2 14.0 | | 22 | 190.0 | 8.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261236209 | PRIYANKA PURAN CHANAL | | Regular | FEMALE | (MU0341120250009284) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 19 P | 24 P | 23 P | 25 P | | 18 P | 21 P | 24 P | 24 P | 25 P | 30 P | 27 P | MARKS | | | |
| I1 19 P | 19 P | 17 P | 20 P | | 16 P | 18 P | 18 P | 20 P | 18 P | 20 P | 17 P | (467) | | | PASS |
| TOT 38 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 40 9 A+ 2 18.0 | 45 10 O 2 20.0 | | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 44 9 A+ 2 18.0 | 43 9 A+ 2 18.0 | 50 10 O 2 20.0 | 44 9 A+ 2 18.0 | 22 | | 198.0 | 9.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236211 | CHANDANI LALZI CHOUHAN | | Regular | FEMALE | (MU0341120250009299) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | ABS | 19 P | 21 P | 12 P | | 16 P | 16 P | 18 P | 12 P | 17 P | 30 P | 16 P | | MARKS | | |
| I1 | 9 P | 19 P | 16 P | 18 P | | 8 P | 19 P | 20 P | 14 P | 18 P | 20 P | 15 P | | (353) | | FAILED |
| TOT | 9 0 F 2 0.0 | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 24 4 D 2 8.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 26 5 C 2 10.0 | 35 8 A 2 16.0 | 50 10 O 2 20.0 | 31 7 B+ 2 14.0 | | 22 | 146.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236216 | BHOOMI SNJAY CHAUHAN | | Regular | FEMALE | (MU0341120250009297) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 21 P | 20 P | 20 P | 22 P | | 13 P | 15 P | 18 P | 20 P | 20 P | 30 P | 21 P | MARKS | | | |
| I1 | 18 P | 19 P | 10 P | 20 P | | 16 P | 19 P | 18 P | 17 P | 18 P | 20 P | 17 P | (415) | | | PASS |
| TOT | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 30 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | | 29 6 B 2 12.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | 50 10 O 2 20.0 | 38 8 A 2 16.0 | 22 | 176.0 | 8.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236217 | GAURAV NARENDRA CHAUHAN | | Regular | MALE | (MU0341120250009300) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 12 P | 15 P | 13 P | | 16 P | 15 P | 3 0 F 0.0 | 18 P | 15 P | 30 P | 13 P | | MARKS | | |
| I1 | 8 P | 19 P | 16 P | 19 P | | 8 P | 17 P | 18 P | 14 P | 16 P | 20 P | 17 P | | (334) | | FAILED |
| TOT | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 21 0 F 2 0.0 | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 50 10 O 2 20.0 | 30 7 B+ 2 14.0 | | 22 | 134.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261236219 | ASHISH ANIL CHAURASIYA | | Regular | MALE | (MU0341120250009307) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 5 0 F 0.0 | 13 P | 12 P | | 12 P | 14 P | 2 0 F 0.0 | 12 P | 14 P | 25 P | 13 P | | MARKS | | |
| I1 | 13 P | 19 P | 16 P | 18 P | | 8 P | 17 P | 18 P | 14 P | 18 P | 20 P | 15 P | | (310) | | FAILED |
| TOT | 25 5 C 2 10.0 | 24 0 F 2 0.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 20 0 F 2 0.0 | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 45 10 O 2 20.0 | 28 6 B 2 12.0 | | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261236220 | KAJAL JAGWANT CHAURASIYA | | Regular | FEMALE | (MU0341120250009347) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 12 P | 15 P | 12 P | 16 P | | 13 P | 19 P | 3 0 F 0.0 | 16 P | 24 P | 30 P | 12 P | MARKS | | | |
| I1 15 P | 18 P | 16 P | 18 P | | 8 P | 17 P | 18 P | 14 P | 17 P | 20 P | 17 P | (350) | | | FAILED |
| TOT 27 5 C 2 10.0 | 33 7 B+ 2 14.0 | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | | 21 4 D 2 8.0 | 36 8 A 2 16.0 | 21 0 F 2 0.0 | 30 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 50 10 O 2 20.0 | 29 6 B 2 12.0 | 22 | 138.0 | 0.00000 | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261236221 | KIRAN PRADEEP CHAURASIYA | | Regular | FEMALE | (MU0341120250009357) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 29 P | 23 P | 22 P | 27 P | | 20 P | 19 P | 23 P | 22 P | 24 P | 30 P | 20 P | MARKS | | | |
| I1 17 P | 19 P | 16 P | 18 P | | 18 P | 18 P | 20 P | 18 P | 18 P | 20 P | 17 P | (463) | | | PASS |
| TOT 46 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 38 8 A 2 16.0 | 45 10 O 2 20.0 | | 38 8 A 2 16.0 | 37 8 A 2 16.0 | 43 @2 10 O 2 20.0 | 40 9 A+ 2 18.0 | 42 9 A+ 2 18.0 | 50 10 O 2 20.0 | 37 8 A 2 16.0 | 22 | 200.0 | 9.09091 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236230 | PRAVEEN HEERARAM CHOUDHARY | | Regular | MALE | (MU0341120250009449) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 20 P | 15 P | 12 P | 16 P | | 18 P | 12 P | 12 P | 12 P | 15 P | 30 P | 15 P | | MARKS | | |
| I1 | 15 P | 19 P | 15 P | 18 P | | 8 P | 18 P | 20 P | 14 P | 19 P | 20 P | 16 P | | (359) | | PASS |
| TOT | 35 8 A 2 16.0 | 34 7 B+ 2 14.0 | 27 5 C 2 10.0 | 34 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 30 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 26 5 C 2 10.0 | 34 7 B+ 2 14.0 | 50 10 O 2 20.0 | 31 7 B+ 2 14.0 | | 22 | 150.0 | 6.818 18 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
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| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261236232 | SWETAPADMA CHOUDHURY | | Regular | FEMALE | (MU03411202500094 59) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 24 P | 26 P | 24 P | 22 P | | 24 P | 25 P | 27 P | 26 P | 25 P | 30 P | 17 P | MARKS | | |
| I1 | 14 P | 19 P | 15 P | 18 P | | 8 P | 18 P | 20 P | 14 P | 20 P | 20 P | 18 P | (456) | | PASS |
| TOT | 38 8 A 2 16.0 | 45 10 O 2 20.0 | 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | | 32 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 47 10 O 2 20.0 | 40 9 A+ 2 18.0 | 45 10 O 2 20.0 | 50 10 O 2 20.0 | 35 8 A 2 16.0 | 22 | 198.0 | 9.00000 |

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| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236244 | GAURAV RAJKUMAR DHILLOR | | Regular | MALE | (MU0341120250009668) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 19 P | 22 P | 22 P | 21 P | | 20 P | 16 P | 17 P | 20 P | 22 P | 30 P | 17 P | | MARKS | | |
| I1 | 13 P | 19 P | 15 P | 17 P | | 8 P | 20 P | 20 P | 14 P | 18 P | 20 P | 14 P | | (404) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 37 8 A 2 16.0 | 38 8 A 2 16.0 | | 28 6 B 2 12.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 50 10 O 2 20.0 | 31 7 B+ 2 14.0 | | 22 | 174.0 | 7.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236246 | VIRAJ VIJAY DHOLAKIA | | Regular | MALE | (MU0341120250009670) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 17 P | 15 P | 20 P | 15 P | | 12 P | 12 P | 14 P | 20 P | 14 P | 15 P | 15 P | MARKS | | | |
| I1 | 13 P | 19 P | 15 P | 15 P | | 8 P | 20 P | 20 P | 16 P | 16 P | 20 P | 14 P | (345) | | | PASS |
| TOT | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 29 6 B 2 12.0 | 22 | 152.0 | 6.90909 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236249 | DIVYA DEEPAK BUDHA | | Regular | FEMALE | (MU0341120250009279) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 16 P | 23 P | 24 P | 27 P | | 28 P | 21 P | 19 P | 26 P | 24 P | 30 P | 27 P | MARKS | | | |
| I1 | 18 P | 19 P | 17 P | 18 P | | 20 P | 18 P | 18 P | 20 P | 18 P | 20 P | 19 P | (476) | | | PASS |
| TOT | 34 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 41 9 A+ 2 18.0 | 45 10 O 2 20.0 | | 48 10 O 2 20.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 46 10 O 2 20.0 | 42 @3 10 O 2 20.0 | 50 10 O 2 20.0 | 46 10 O 2 20.0 | 22 | 204.0 | 9.27273 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236251 | NIYATI PRADYUMAN DODIA | | Regular | FEMALE | (MU0341120250009672) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 16 P | 14 P | 12 P | 20 P | | 15 P | 18 P | 18 P | 13 P | 12 P | 30 P | 15 P | | MARKS | | |
| I1 | 13 P | 19 P | 15 P | 18 P | | 8 P | 18 P | 20 P | 14 P | 18 P | 20 P | 18 P | | (364) | | PASS |
| TOT | 29 6 B 2 12.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 38 8 A 2 16.0 | | 23 4 D 2 8.0 | 36 8 A 2 16.0 | 38 8 A 2 16.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | 50 10 O 2 20.0 | 33 7 B+ 2 14.0 | | 22 | 150.0 | 6.818 18 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261236254 | ANKITKUMAR KRISHNA DUBEY | | Regular | MALE | (MU0341120250009686) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 2 0 F 0.0 | 14 P | 4 0 F 0.0 | 13 P | | 12 P | 12 P | 1 0 F 0.0 | 12 P | 3 0 F 0.0 | 30 P | 5 0 F 0.0 | MARKS | | |
| I1 | 9 P | 17 P | 16 P | 17 P | | 8 P | 19 P | 20 P | 16 P | 18 P | 20 P | 14 P | (282 #10) | | FAILED |
| TOT | 11 0 F 2 0.0 | 31 7 B+ 2 14.0 | 20 0 F 2 0.0 | 30 7 B+ 2 14.0 | | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 21 0 F 2 0.0 | 28 6 B 2 12.0 | 21 0 F 2 0.0 | 50 10 O 2 20.0 | 19 0 F 2 0.0 | 22 | 82.0 | 0.000 00 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236255 | AYUSH KUMAR DUBEY | | Regular | MALE | (MU0341120250009687) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 17 P | 15 P | 18 P | 14 P | | 12 P | 13 P | 16 P | 16 P | 20 P | 30 P | 17 P | | MARKS | | |
| I1 | 11 P | 19 P | 16 P | 15 P | | 8 P | 20 P | 20 P | 14 P | 18 P | 20 P | 15 P | | (364) | | PASS |
| TOT | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 20 4 D 2 8.0 | 33 7 B+ 2 14.0 | 36 8 A 2 16.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 50 10 O 2 20.0 | 32 7 B+ 2 14.0 | | 22 | 154.0 | 7.000 00 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236258 | DUBEY MUSKAN SANTOSH | | Regular | FEMALE | (MU0341120250009692) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 16 P | 21 P | 14 P | 15 P | | 12 P | 14 P | 19 P | 19 P | 12 P | 30 P | 5 0 F 0.0 | MARKS | | | |
| I1 | 19 P | 19 P | 15 P | 16 P | | 8 P | 18 P | 20 P | 18 P | 16 P | 20 P | 14 P | (360) | | FAILED | |
| TOT | 35 8 A 2 16.0 | 40 9 A+ 2 18.0 | 29 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 39 8 A 2 16.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 50 10 O 2 20.0 | 19 0 F 2 0.0 | 22 | 146.0 | 0.00000 | |

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261236259 | NIDHI PRASANT DUBEY | | Regular | FEMALE | (MU03411202500096 94) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 22 P | 25 P | 24 P | 27 P | | 24 P | 22 P | 25 P | 25 P | 25 P | 30 P | 27 P | MARKS | | |
| I1 18 P | 19 P | 15 P | 18 P | | 10 P | 20 P | 20 P | 18 P | 20 P | 20 P | 19 P | (477) | | PASS |
| TOT 40 9 A+ 2 18.0 | 44 @1 10 O 2 20.0 | 39 8 A 2 16.0 | 45 10 O 2 20.0 | | 34 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 45 10 O 2 20.0 | 43 9 A+ 2 18.0 | 45 10 O 2 20.0 | 50 10 O 2 20.0 | 46 10 O 2 20.0 | 22 | 206.0 | 9.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1052313 | 1172111 | 1172412 | 1182111 | 1182411 | 1212112 |
| Financial Mathematics – II (OE) (THEORY) | Introduction to Service Sector (THEORY) | Tourism Management (THEORY) | Accountancy & Financial Management -II (THEORY) | Vocational Skills in Accounting –III (THEORY) | Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| 261236261 | PRAGATI RAMCHANDRA DUBEY | | Regular | FEMALE | (MU0341120250009688) |
| | | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |
| E1 13 P | 17 P | 21 P | 17 P | 12 P | 21 P |
| I1 13 P | 19 P | 15 P | 14 P | 8 P | 19 P |
| TOT 26 5 C 2 10.0 | 36 8 A 2 16.0 | 36 8 A 2 16.0 | 31 7 B+ 2 14.0 | 20 4 D 2 8.0 | 40 9 A+ 2 18.0 |

| 1232211 | 1352311 | 2512517 | 2522615 | 2542511 | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | Basic Concepts in Research (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| | | | | | | | |
| 12 P | 20 P | 14 P | 19 P | 30 P | 15 P | MARKS | |
| 20 P | 14 P | 18 P | 20 P | 14 P | (371) | | PASS |
| 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 37 8 A 2 16.0 | 50 10 O 2 20.0 | 29 6 B 2 12.0 | 22 | 158.0 | 7.18182 |

| SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE |
|---|---|---|---|---|---|
| 1052313 | 1172111 | 1172412 | 1182111 | 1182411 | 1212112 |
| Financial Mathematics – II (OE) (THEORY) | Introduction to Service Sector (THEORY) | Tourism Management (THEORY) | Accountancy & Financial Management -II (THEORY) | Vocational Skills in Accounting –III (THEORY) | Economics for Professional Careers - II (THEORY) |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C |
| 261236262 | PRINCE DUBEY | | Regular | MALE | (MU0341120250009690) |
| | | | | | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |
| E1 19 P | 20 P | 16 P | 17 P | 17 P | 18 P |
| I1 19 P | 19 P | 15 P | 16 P | 8 P | 20 P |
| TOT 38 8 A 2 16.0 | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 25 5 C 2 10.0 | 38 8 A 2 16.0 |

| 1232211 | 1352311 | 2512517 | 2522615 | 2542511 | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|
| Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | Basic Concepts in Research (THEORY) | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | | | | | | | |
| | | | | | | | |
| 21 P | 20 P | 17 P | 25 P | 17 P | MARKS | | |
| 20 P | 14 P | 18 P | 20 P | 14 P | (390) | | PASS |
| 41 9 A+ 2 18.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 45 10 O 2 20.0 | 31 7 B+ 2 14.0 | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236263 | RANJANA DUBEY | | Regular | FEMALE | (MU0341120250009693) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 15 P | 29 P | 16 P | 21 P | | 14 P | 21 P | 20 P | 20 P | 12 P | 30 P | 19 P | | MARKS | | |
| I1 | 19 P | 19 P | 15 P | 17 P | | 8 P | 18 P | 20 P | 20 P | 18 P | 20 P | 18 P | | (409) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 48 10 O 2 20.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | | 22 4 D 2 8.0 | 39 8 A 2 16.0 | 40 9 A+ 2 18.0 | 40 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | 50 10 O 2 20.0 | 37 8 A 2 16.0 | | 22 | 174.0 | 7.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236265 | SHREYA SUNIL DUBEY | | Regular | FEMALE | (MU0341120250009696) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 14 P | 20 P | 13 P | 12 P | | 12 P | 14 P | 21 P | 14 P | 12 P | 30 P | 19 P | MARKS | | | |
| I1 | 19 P | 19 P | 15 P | 17 P | | 8 P | 17 P | 20 P | 18 P | 18 P | 20 P | 19 P | (371) | | | PASS |
| TOT | 33 7 B+ 2 14.0 | 39 8 A 2 16.0 | 28 6 B 2 12.0 | 29 6 B 2 12.0 | | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 50 10 O 2 20.0 | 38 8 A 2 16.0 | 22 | 158.0 | 7.18182 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236277 | GOND SANDEEP SATISH CHANDRA | | Regular | MALE | (MU0341120250009527) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 22 P | 13 P | 12 P | 16 P | | 16 P | 13 P | 14 P | 15 P | 12 P | 15 P | 15 P | | MARKS | | |
| I1 | 10 P | 18 P | 15 P | 16 P | | 20 P | 19 P | 20 P | 17 P | 18 P | 20 P | 15 P | | (351) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 30 7 B+ 2 14.0 | | 22 | 154.0 | 7.000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261236278 | GOVINDKUMAR RAMESH GUPTA | | Regular | MALE | (MU0341120250009554) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 19 P | 18 P | 17 P | 27 P | | 12 P | 15 P | 23 P | 17 P | 12 P | 22 P | 21 P | MARKS | | |
| I1 | 18 P | 18 P | 15 P | 17 P | | 19 P | 19 P | 18 P | 16 P | 18 P | 20 P | 17 P | (402) | | PASS |
| TOT | 37 8 A 2 16.0 | 36 8 A 2 16.0 | 32 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 41 9 A+ 2 18.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 38 8 A 2 16.0 | 22 | 176.0 | 8.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236281 | GUPTA KHUSHBOO KUMARI MUNNA | | Regular | FEMALE | (MU0341120250009558) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 25 P | 24 P | 23 P | 30 P | | 16 P | 18 P | 28 P | 22 P | 21 P | 30 P | 22 P | | MARKS | | |
| I1 | 17 P | 19 P | 16 P | 19 P | | 19 P | 19 P | 19 P | 17 P | 18 P | 20 P | 17 P | | (464) | | PASS |
| TOT | 42 @3 10 O 2 20.0 | 43 @2 10 O 2 20.0 | 39 8 A 2 16.0 | 49 10 O 2 20.0 | | 35 8 A 2 16.0 | 37 8 A 2 16.0 | 47 10 O 2 20.0 | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 50 10 O 2 20.0 | 39 8 A 2 16.0 | | 22 | 196.0 | 8.90909 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261236282 | GUPTA NIKHIL BAIJNATH | | Regular | MALE | (MU0341120250009593) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 28 P | 12 P | 17 P | 27 P | | 5 0 F 0.0 | 18 P | 30 P | 20 P | 19 P | 30 P | 18 P | MARKS | | |
| I1 | 13 P | 19 P | 16 P | 16 P | | 20 P | 19 P | 20 P | 16 P | 18 P | 20 P | 17 P | (418) | | FAILED |
| TOT | 41 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 43 9 A+ 2 18.0 | | 25 0 F 2 0.0 | 37 8 A 2 16.0 | 50 10 O 2 20.0 | 36 8 A 2 16.0 | 37 8 A 2 16.0 | 50 10 O 2 20.0 | 35 8 A 2 16.0 | 22 | 168.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

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| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261236315 | KHUSHI BABLU GUPTA | | Regular | FEMALE | (MU0341120250009559) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 15 P | 4 0 F 0.0 | 3 0 F 0.0 | 14 P | | 12 P | 12 P | 17 P | 12 P | 13 P | 30 P | 12 P | MARKS | | | |
| I1 9 P | 18 P | 15 P | 16 P | | 19 P | 19 P | 20 P | 16 P | 18 P | 20 P | 16 P | (330) | | | FAILED |
| TOT 24 4 D 2 8.0 | 22 0 F 2 0.0 | 18 0 F 2 0.0 | 30 7 B+ 2 14.0 | | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 37 8 A 2 16.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | 50 10 O 2 20.0 | 28 6 B 2 12.0 | 22 | 124.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261236316 | KHUSHI CHAGANLAL CHOUDHARY | | Regular | FEMALE | (MU0341120250009435) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | MARKS | | |
| I1 ABS | ABS | ABS | ABS | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | (0) | | ABSENT |
| TOT 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 0 F 2 0.0 | 22 | 0.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261236324 | KHUSHI SUNIL BARNWAL | | Regular | FEMALE | (MU0341120250009184) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 12 P | 12 P | 12 P | 12 P | | 6 0 F 0.0 | 12 P | 12 P | 5 0 F 0.0 | 14 P | 30 P | 12 P | MARKS | | |
| I1 | 13 P | 18 P | 15 P | 18 P | | 20 P | 19 P | 18 P | 18 P | 10 P | 20 P | 17 P | (325) | | FAILED |
| TOT | 25 5 C 2 10.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | 30 7 B+ 2 14.0 | | 26 0 F 2 0.0 | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 23 0 F 2 0.0 | 24 4 D 2 8.0 | 50 10 O 2 20.0 | 29 6 B 2 12.0 | 22 | 116.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261236328 | KOMAL SHIVPUJAN GUPTA | | Regular | FEMALE | (MU0341120250009569) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 14 P | 3 0 F 0.0 | 12 P | 24 P | | 4 0 F 0.0 | 12 P | 19 P | 17 P | 17 P | 30 P | 12 P | MARKS | | |
| I1 | 18 P | 8 P | 15 P | 14 P | | 19 P | 19 P | 20 P | 16 P | 17 P | 20 P | 17 P | (347) | | FAILED |
| TOT | 32 7 B+ 2 14.0 | 11 0 F 2 0.0 | 27 5 C 2 10.0 | 38 8 A 2 16.0 | | 23 0 F 2 0.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 50 10 O 2 20.0 | 29 6 B 2 12.0 | 22 | 130.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261236329 | KRISH SANTOSH GUPTA | | Regular | MALE | (MU0341120250009572) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 17 P | 12 P | 12 P | 14 P | | 15 P | 21 P | 12 P | 14 P | 17 P | 30 P | 19 P | MARKS | | |
| I1 | 13 P | 19 P | 16 P | 14 P | | 19 P | 18 P | 17 P | 16 P | 18 P | 20 P | 17 P | (370) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 28 6 B 2 12.0 | 28 6 B 2 12.0 | | 34 7 B+ 2 14.0 | 39 8 A 2 16.0 | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 50 10 O 2 20.0 | 36 8 A 2 16.0 | 22 | 160.0 | 7.27273 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261236332 | KUMKUM SHIVPRAKASH GUPTA | | Regular | FEMALE | (MU0341120250009575) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 12 P | 1 0 F 0.0 | 12 P | 12 P | | 3 0 F 0.0 | 12 P | 12 P | 12 P | 22 P | 30 P | 6 0 F 0.0 | MARKS | | |
| I1 | 9 P | 19 P | 15 P | 15 P | | 19 P | 18 P | 19 P | 17 P | 18 P | 20 P | 17 P | (320) | | FAILED |
| TOT | 21 4 D 2 8.0 | 20 0 F 2 0.0 | 27 5 C 2 10.0 | 27 5 C 2 10.0 | | 22 0 F 2 0.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | 40 9 A+ 2 18.0 | 50 10 O 2 20.0 | 23 0 F 2 0.0 | 22 | 106.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236333 | KUNAL RAJNARAYAN GAUD | | Regular | MALE | (MU0341120250009410) | MU-0548: Vishnu Waman Thakur Charitable Trusts Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | Bhaskar Waman Thakur College of Science Yashvant | | | | | | | |
| E1 | 20 P | 22 P | 16 P | 18 P | | 19 P | 20 P | 12 P | 20 P | 12 P | 25 P | 20 P | | MARKS | | |
| I1 | 12 P | 18 P | 15 P | 15 P | | 8 P | 18 P | 20 P | 14 P | 18 P | 20 P | 14 P | | (376) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | | 27 5 C 2 10.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 45 10 O 2 20.0 | 34 7 B+ 2 14.0 | | 22 | 162.0 | 7.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236339 | LATA GOVARDHAN CHAUHAN | | Regular | FEMALE | (MU0341120250009466) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 15 P | 15 P | 13 P | 17 P | | 15 P | 15 P | 16 P | 13 P | 18 P | 30 P | 17 P | | MARKS | | |
| I1 | 17 P | 17 P | 16 P | 18 P | | 8 P | 18 P | 19 P | 18 P | 20 P | 20 P | 17 P | | (372) | | PASS |
| TOT | 32 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | | 23 4 D 2 8.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 50 10 O 2 20.0 | 34 7 B+ 2 14.0 | | 22 | 158.0 | 7.18182 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236340 | LAXMI SANJEEV GUPTA | | Regular | FEMALE | (MU0341120250009581) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 29 P | 16 P | 13 P | 25 P | | 19 P | 16 P | 26 P | 17 P | 12 P | 30 P | 19 P | MARKS | | | |
| I1 | 14 P | 18 P | 16 P | 18 P | | 20 P | 19 P | 19 P | 16 P | 18 P | 20 P | 16 P | (420) | | | PASS |
| TOT | 43 10 O 2 20.0 @2 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 43 10 O 2 20.0 @2 | | 39 8 A 2 16.0 | 35 8 A 2 16.0 | 45 10 O 2 20.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 50 10 O 2 20.0 | 35 8 A 2 16.0 | 22 | 182.0 | 8.27273 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236381 | NISHI PARAG GANDHI | | Regular | FEMALE | (MU0341120250009395) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 14 P | 15 P | 18 P | 12 P | | 18 P | 12 P | 19 P | 18 P | 12 P | 30 P | 16 P | | MARKS | | |
| I1 | 14 P | 10 P | 15 P | 10 P | | 8 P | 20 P | 19 P | 14 P | 18 P | 20 P | 14 P | | (346) | | PASS |
| TOT | 28 6 B 2 12.0 | 25 5 C 2 10.0 | 33 7 B+ 2 14.0 | 22 4 D 2 8.0 | | 26 5 C 2 10.0 | 32 7 B+ 2 14.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 50 10 O 2 20.0 | 30 7 B+ 2 14.0 | | 22 | 146.0 | 6.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236385 | OM HARISHCHANDRA GUPTA | | Regular | MALE | (MU0341120250009594) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 6 0 F 0.0 | 12 P | 25 P | | 15 P | 16 P | 28 P | 12 P | 21 P | 30 P | 13 P | | MARKS | | |
| I1 | 14 P | 18 P | 10 P | 8 P | | 9 P | 8 P | 9 P | 8 P | 10 P | 8 P | 16 P | | (308) | | FAILED |
| TOT | 26 5 C 2 10.0 | 24 0 F 2 0.0 | 22 4 D 2 8.0 | 33 7 B+ 2 14.0 | | 24 4 D 2 8.0 | 24 4 D 2 8.0 | 37 8 A 2 16.0 | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 29 6 B 2 12.0 | | 22 | 114.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261236386 | OM SURESH GOUR | | Regular | MALE | (MU0341120250009538) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 25 P | 20 P | 17 P | 27 P | | 15 P | 18 P | 14 P | 17 P | 12 P | 30 P | 12 P | MARKS | | |
| I1 | 14 P | 19 P | 16 P | 16 P | | 19 P | 18 P | 19 P | 16 P | 18 P | 20 P | 16 P | (400) | | PASS |
| TOT | 39 8 A 2 16.0 | 39 8 A 2 16.0 | 33 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 33 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 50 10 O 2 20.0 | 28 6 B 2 12.0 | 22 | 170.0 | 7.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261236388 | PALAK AVINASH GUPTA | | Regular | FEMALE | (MU0341120250009596) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 12 P | 12 P | 12 P | 24 P | | 12 P | 12 P | 26 P | 14 P | 12 P | 30 P | 14 P | MARKS | | | |
| I1 13 P | 17 P | 15 P | 18 P | | 20 P | 18 P | 18 P | 16 P | 18 P | 8 P | 14 P | (359) | | | PASS |
| TOT 25 5 C 2 10.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 42 @3 10 O 2 20.0 | | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 44 @1 10 O 2 20.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 38 8 A 2 16.0 | 28 6 B 2 12.0 | 22 | 156.0 | 7.09091 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261236414 | PURANJAY MOHANLAL GUPTA | | | Regular | MALE | (MU0341120250009600) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 21 P | 24 P | 14 P | | 22 P | | 12 P | 16 P | 25 P | 14 P | 13 P | 25 P | 13 P | | MARKS | | |
| I1 14 P | 17 P | 16 P | | 20 P | | 19 P | 18 P | 20 P | 17 P | 18 P | 20 P | 15 P | | (396) | | PASS |
| TOT 35 8 A 2 16.0 | 41 9 A+ 2 18.0 | 30 7 B+ 2 14.0 | | 42 @3 10 O 2 20.0 | | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 45 10 O 2 20.0 | 31 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 45 10 O 2 20.0 | 28 6 B 2 12.0 | 22 | 176.0 | 8.00000 | |

| SEAT NO | NAME | | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261236417 | RAGNI KUMARI | | | Regular | FEMALE | (MU0341120250009601) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 12 P | 12 P | 12 P | | 22 P | | 12 P | 19 P | 22 P | 18 P | 18 P | 30 P | 15 P | | MARKS | | |
| I1 9 P | 18 P | 15 P | | 20 P | | 20 P | 15 P | 20 P | 17 P | 18 P | 20 P | 16 P | | (386) | | PASS |
| TOT 21 4 D 2 8.0 | 30 7 B+ 2 14.0 | 27 5 C 2 10.0 | | 42 @3 10 O 2 20.0 | | 32 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 42 @3 10 O 2 20.0 | 35 8 A 2 16.0 | 36 8 A 2 16.0 | 50 10 O 2 20.0 | 31 7 B+ 2 14.0 | 22 | 166.0 | 7.54545 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

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| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261236428 | REENA KUMARI SHIVSAGAR GUPTA | | Regular | FEMALE | (MU0341120250009604) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 20 P | 20 P | 16 P | 22 P | | 12 P | 19 P | 22 P | 20 P | 22 P | 30 P | 21 P | MARKS | | |
| I1 | 19 P | 18 P | 16 P | 18 P | | 19 P | 19 P | 19 P | 16 P | 18 P | 20 P | 19 P | (425) | | PASS |
| TOT | 39 8 A 2 16.0 | 38 8 A 2 16.0 | 32 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | | 31 7 B+ 2 14.0 | 38 8 A 2 16.0 | 41 9 A+ 2 18.0 | 36 8 A 2 16.0 | 40 9 A+ 2 18.0 | 50 10 O 2 20.0 | 40 9 A+ 2 18.0 | 22 | 184.0 | 8.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

OFFICE REGISTER FOR THE Bachelor of Commerce ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026



| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236442 | RIYA NANDKISHOR GUPTA | | Regular | FEMALE | (MU0341120250009607) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 6 0 F 0.0 | 2 0 F 0.0 | 12 P | | 6 0 F 0.0 | 0 F 0.0 | 12 P | 12 P | 12 P | 30 P | 6 0 F 0.0 | MARKS | | | |
| I1 | 11 P | 17 P | 16 P | 15 P | | 19 P | 16 P | 20 P | 16 P | 18 P | 20 P | 17 P | (295) | | FAILED | |
| TOT | 23 4 D 2 8.0 | 23 0 F 2 0.0 | 18 0 F 2 0.0 | 27 5 C 2 10.0 | | 25 0 F 2 0.0 | 16 0 F 2 0.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 50 10 O 2 20.0 | 23 0 F 2 0.0 | 22 | 78.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236452 | ROSHNI VILAS GIRI | | Regular | FEMALE | (MU0341120250009506) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 16 P | 13 P | 15 P | 23 P | | 12 P | 12 P | 13 P | 18 P | 17 P | 30 P | 16 P | | MARKS | | |
| I1 | 18 P | 19 P | 15 P | 17 P | | 8 P | 19 P | 20 P | 17 P | 18 P | 20 P | 17 P | | (373) | | PASS |
| TOT | 34 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 40 9 A+ 2 18.0 | | 20 4 D 2 8.0 | 31 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 35 8 A 2 16.0 | 35 8 A 2 16.0 | 50 10 O 2 20.0 | 33 7 B+ 2 14.0 | | 22 | 162.0 | 7.364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | TOTAL (550) äC | RESULT äCG | REMARK äCG |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| 261236455 | SADHANA RAJESH GUPTA | | Regular | FEMALE | (MU0341120250009608) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 12 P | 12 P | 12 P | 12 P | | 12 P | 14 P | 17 P | 17 P | 17 P | 30 P | 14 P | MARKS | | |
| I1 17 P | 17 P | 15 P | 17 P | | 20 P | 19 P | 20 P | 17 P | 18 P | 20 P | 17 P | (366) | | PASS |
| TOT 29 6 B 2 12.0 | 29 6 B 2 12.0 | 27 5 C 2 10.0 | 29 6 B 2 12.0 | | 32 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 37 8 A 2 16.0 | 34 7 B+ 2 14.0 | 35 8 A 2 16.0 | 50 10 O 2 20.0 | 31 7 B+ 2 14.0 | 22 | 154.0 | 7.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| 261236480 | SEJAL DILIP GUPTA | | Regular | FEMALE | (MU0341120250009612) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 13 P | 2 0 F 0.0 | 12 P | 22 P | | 12 P | 12 P | 12 P | 14 P | 16 P | 30 P | 18 P | MARKS | | | |
| I1 17 P | 17 P | 15 P | 14 P | | 20 P | 19 P | 20 P | 16 P | 18 P | 20 P | 17 P | (356) | | | FAILED |
| TOT 30 7 B+ 2 14.0 | 19 0 F 2 0.0 | 27 5 C 2 10.0 | 36 8 A 2 16.0 | | 32 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 50 10 O 2 20.0 | 35 8 A 2 16.0 | 22 | | 146.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236490 | SHIKSHA RAM LAVAT BHARTI | | Regular | FEMALE | (MU0341120250009245) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 12 P | 15 P | 13 P | | 15 P | 14 P | 14 P | 16 P | 22 P | 22 P | 13 P | | MARKS | | |
| I1 | 19 P | 18 P | 15 P | 18 P | | 8 P | 19 P | 20 P | 15 P | 17 P | 20 P | 16 P | | (356) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | | 23 4 D 2 8.0 | 33 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 39 8 A 2 16.0 | 42 @3 10 O 2 20.0 | 29 6 B 2 12.0 | | 22 | 154.0 | 7.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236499 | SHRADDHA RAJKUMAR GUPTA | | Regular | FEMALE | (MU0341120250009619) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 16 P | 14 P | 19 P | | 20 P | 12 P | 23 P | 13 P | 15 P | 30 P | 17 P | | MARKS | | |
| I1 | 19 P | 18 P | 15 P | 17 P | | 19 P | 19 P | 20 P | 17 P | 18 P | 20 P | 17 P | | (392) | | PASS |
| TOT | 31 7 B+ 2 14.0 | 34 7 B+ 2 14.0 | 29 6 B 2 12.0 | 36 8 A 2 16.0 | | 39 8 A 2 16.0 | 31 7 B+ 2 14.0 | 43 @2 10 O 2 20.0 | 30 7 B+ 2 14.0 | 33 7 B+ 2 14.0 | 50 10 O 2 20.0 | 34 7 B+ 2 14.0 | | 22 | 168.0 | 7.63636 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261236515 | STALIN BALASINGH | | Regular | MALE | (MU0341120250009042) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 20 P | 19 P | 17 P | 14 P | | 24 P | 16 P | 17 P | 20 P | 20 P | 30 P | 15 P | MARKS | | | |
| I1 9 P | 19 P | 16 P | 18 P | | 10 P | 20 P | 18 P | 18 P | 18 P | 20 P | 17 P | (395) | | | PASS |
| TOT 29 6 B 2 12.0 | 38 8 A 2 16.0 | 33 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | | 34 7 B+ 2 14.0 | 36 8 A 2 16.0 | 35 8 A 2 16.0 | 38 8 A 2 16.0 | 38 8 A 2 16.0 | 50 10 O 2 20.0 | 32 7 B+ 2 14.0 | 22 | 168.0 | 7.63636 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261236516 | SUBHADIP LALMOHAN GHATI | | Regular | MALE | (MU0341120250009492) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 18 P | 12 P | ABS | 12 P | | 6 0 F 0.0 | 4 0 F 0.0 | 6 0 F 0.0 | 12 P | ABS | 30 P | ABS | MARKS | | |
| I1 | 11 P | 18 P | 16 P | 18 P | | 8 P | 19 P | 20 P | 14 P | 18 P | 20 P | 16 P | (278) | | FAILED |
| TOT | 29 6 B 2 12.0 | 30 7 B+ 2 14.0 | 16 0 F 2 0.0 | 30 7 B+ 2 14.0 | | 14 0 F 2 0.0 | 23 0 F 2 0.0 | 26 0 F 2 0.0 | 26 5 C 2 10.0 | 18 0 F 2 0.0 | 50 10 O 2 20.0 | 16 0 F 2 0.0 | 22 | 70.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236538 | VARSHA VINOD CHAURASIYA | | Regular | FEMALE | (MU0341120250009361) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 5 0 F 0.0 | 12 P | 12 P | | 18 P | 12 P | 4 0 F 0.0 | 12 P | 17 P | 30 P | 14 P | | MARKS | | |
| I1 | 17 P | 19 P | 16 P | 20 P | | 8 P | 16 P | 19 P | 17 P | 18 P | 20 P | 17 P | | (335) | | FAILED |
| TOT | 29 6 B 2 12.0 | 24 0 F 2 0.0 | 28 6 B 2 12.0 | 32 7 B+ 2 14.0 | | 26 5 C 2 10.0 | 28 6 B 2 12.0 | 23 0 F 2 0.0 | 29 6 B 2 12.0 | 35 8 A 2 16.0 | 50 10 O 2 20.0 | 31 7 B+ 2 14.0 | | 22 | 122.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | External (30/12) Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236554 | JHANVI FARMAKAR | | Regular | FEMALE | (MU0341120250009360) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 15 P | 15 P | 12 P | 14 P | | 12 P | 12 P | 6 0 F 0.0 | 12 P | 12 P | 30 P | 12 P | | MARKS | | |
| I1 | 13 P | 18 P | 15 P | 17 P | | 8 P | 20 P | 20 P | 16 P | 18 P | 20 P | 14 P | | (331) | | FAILED |
| TOT | 28 6 B 2 12.0 | 33 7 B+ 2 14.0 | 27 5 C 2 10.0 | 31 7 B+ 2 14.0 | | 20 4 D 2 8.0 | 32 7 B+ 2 14.0 | 26 0 F 2 0.0 | 28 6 B 2 12.0 | 30 7 B+ 2 14.0 | 50 10 O 2 20.0 | 26 5 C 2 10.0 | | 22 | 128.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development -II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236558 | MANISHA MANOJ CHOURASIYA | | Regular | FEMALE | (MU0341120250009478) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 13 P | 12 P | 12 P | | 20 P | 18 P | 5 0 F 0.0 | 12 P | 15 P | 30 P | 5 0 F 0.0 | MARKS | | | |
| I1 | 12 P | 19 P | 16 P | 19 P | | 8 P | 19 P | 20 P | 15 P | 17 P | 20 P | 17 P | (336) | | FAILED | |
| TOT | 24 4 D 2 8.0 | 32 7 B+ 2 14.0 | 28 6 B 2 12.0 | 31 7 B+ 2 14.0 | | 28 6 B 2 12.0 | 37 8 A 2 16.0 | 25 0 F 2 0.0 | 27 5 C 2 10.0 | 32 7 B+ 2 14.0 | 50 10 O 2 20.0 | 22 0 F 2 0.0 | 22 | 120.0 | 0.00000 | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212112 Economics for Professional Careers - II (THEORY) | 1232211 Fundamentals of Business and Financial Analysis-Paper (I) (THEORY) | 1352311 Basic Concepts in Research (THEORY) | 2512517 Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542511 Environmental Management & Sustainable Development - II (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236559 | SHRISHTI MANISH KUMAR DUBEY | | Regular | FEMALE | (MU0341120250009698) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 12 P | 15 P | 16 P | 12 P | | 16 P | 12 P | 12 P | 14 P | 12 P | 30 P | 15 P | | MARKS | | |
| I1 | 16 P | 19 P | 15 P | 17 P | | 8 P | 19 P | 20 P | 16 P | 18 P | 20 P | 18 P | | (352) | | FAILED |
| TOT | 28 6 B 2 12.0 | 34 7 B+ 2 14.0 | 31 7 B+ 2 14.0 | 29 6 B 2 12.0 | | 24 4 D 2 8.0 | 31 7 B+ 2 14.0 | 32 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | 50 10 O 2 20.0 | 33 7 B+ 2 14.0 | | 22 | 150.0 | 0.000000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| | 261236598 | JOSHI NEEL HIRENKUMAR | | Repeater | MALE | (MU0341120240033850) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 16 + P | 24 + P | 20 + P | 12 + P | | 19 + P | 12 + P | 13 + P | 17 + P | ABS | 23 + P | 16 + P | | MARKS | | |
| I1 | 15 + P | 19 + P | 19 + P | 17 + P | | 18 + P | 19 + P | 20 + P | 10 + P | 14 + P | 10 + P | 19 + P | | (352) | | ABSENT |
| TOT | 31+ 7 B+ 2 14.0 | 43+ 9 A+ 2 18.0 | 39+ 8 A 2 16.0 | 29+ 6 B 2 12.0 | | 37+ 8 A 2 16.0 | 31+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 27+ 5 C 2 10.0 | 14 0 F 2 0.0 | 33+ 7 B+ 2 14.0 | 35+ 8 A 2 16.0 | | 22 | 144.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261236599 | GOUD PAYAL RAMMILAN | | Repeater | FEMALE | (MU0341120240033823) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 19 P | 15 + P | 12 + P | 12 + P | | 14 + P | 14 + P | 12 + P | 12 + P | 24 P | 20 + P | 20 + P | | MARKS | | |
| I1 10 + P | 10 + P | 10 + P | 16 + P | | 10 + P | 10 + P | 20 + P | 10 + P | 15 + P | 10 + P | 14 + P | | (309) | | PASS |
| TOT 29 6 B 2 12.0 | 25+ 5 C 2 10.0 | 22+ 4 D 2 8.0 | 28+ 6 B 2 12.0 | | 24+ 4 D 2 8.0 | 24+ 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 39 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | | 22 | 124.0 | 5.63636 |

| SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172211 Fundamentals of Business I – Introduction to Business (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1212412 Start –ups & Economic development : Skill Enhancement (THEORY) | 1442311 Environment Education II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542516 Indian Constitution (THEORY) | | | | |
| External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | | |
| Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | | |
| TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | | |
| 261236600 | KAMBLE HARSH ANIL | | Repeater | MALE | (MU0341120240031115) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 16 P | 12 + P | 13 + P | 12 + P | | 21 + P | 12 + P | 12 + P | 12 + P | 12 P | 22 + P | 12 + P | | MARKS | | |
| I1 8 + P | 10 + P | 10 + P | 10 + P | | 10 + P | 8 + P | 10 + P | 10 + P | 10 + P | 10 + P | 10 + P | | (262) | | PASS |
| TOT 24 4 D 2 8.0 | 22+ 4 D 2 8.0 | 23+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | | 31+ 7 B+ 2 14.0 | 20+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22+ 4 D 2 8.0 | 22 4 D 2 8.0 | 32+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | | 22 | 100.0 | 4.54545 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522617 National Service Scheme (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261236601 | PAWAR YASH SACHIN | | Repeater | MALE | (MU0341120240030828) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 20 P | 18 P | 12 + P | 16 + P | | 12 + P | 15 + P | 12 + P | 12 + P | 17 P | 19 + P | 12 + P | MARKS | | |
| I1 | 10 + P | 17 + P | 18 + P | 18 + P | | 18 + P | 18 + P | 18 + P | 10 + P | 15 + P | 10 + P | 19 + P | (336) | | PASS |
| TOT | 30 7 B+ 2 14.0 | 35 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 34+ 7 B+ 2 14.0 | | 30+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 30+ 7 B+ 2 14.0 | 22+ 4 D 2 8.0 | 32 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 31+ 7 B+ 2 14.0 | 22 | 148.0 | 6.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED



| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management -II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522615 Introduction to Sports, Physical Literacy, Health & Fitness and Yoga II (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261236602 | BERDE SANSKAAR SANDEEP | | Repeater | MALE | (MU0341120240035205) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | | |
| E1 | 20 P | 13 + P | 17 + P | 12 P | | 21 + P | 12 + P | 14 + P | 14 + P | ABS | 22 + P | 15 + P | MARKS | | |
| I1 | 15 + P | 17 + P | 16 + P | 18 + P | | 18 + P | 18 + P | 10 + P | 15 + P | 10 + P | 10 + P | 14 + P | (321) | | FAILED |
| TOT | 35 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 33+ 7 B+ 2 14.0 | 30 7 B+ 2 14.0 | | 39+ 8 A 2 16.0 | 30+ 7 B+ 2 14.0 | 24+ 4 D 2 8.0 | 29+ 6 B 2 12.0 | 10 0 F 2 0.0 | 32+ 7 B+ 2 14.0 | 29+ 6 B 2 12.0 | 22 | 134.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | | STATUS | GENDER | ERN | COLLEGE | | | | | | TOTAL (550) äC | RESULT äCG | REMARK äCG |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1052313 Financial Mathematics – II (OE) (THEORY) | 1172111 Introduction to Service Sector (THEORY) | 1172412 Tourism Management (THEORY) | 1182111 Accountancy & Financial Management - II (THEORY) | | 1182211 Minor in Accounting Paper I (THEORY) | 1182411 Vocational Skills in Accounting –III (THEORY) | 1212111 Market Analytics in Economics (THEORY) | 1442311 Environment Education II (THEORY) | 2512511 Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) | 2522616 Introduction to Cultural Activities (THEORY) | 2542516 Indian Constitution (THEORY) | | | |
| | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | External (30/12) | | | |
| | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | Internal(20/8) | | | |
| | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | TOT GP G C G*C | | | |
| | 261236603 | THAKUR KESHAV CHANDRAJIT | | Repeater | MALE | (MU0341120240032121) | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College | | | | | | | | |
| E1 | 0 F 0.0 | 12 P | 0 F 0.0 | 12 + P | | 12 + P | 2 0 F 0.0 | 12 P | 12 P | 12 P | 12 P | 12 P | MARKS | | |
| I1 | 10 + P | 10 + P | 10 + P | 15 + P | | 10 + P | 10 + P | 10 + P | 10 + P | 10 + P | 8 + P | 10 + P | (211) | | FAILED |
| TOT | 10 0 F 2 0.0 | 22 4 D 2 8.0 | 10 0 F 2 0.0 | 27+ 5 C 2 10.0 | | 22+ 4 D 2 8.0 | 12 0 F 2 0.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 22 4 D 2 8.0 | 20 4 D 2 8.0 | 22 4 D 2 8.0 | 22 | 66.0 | 0.00000 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; *:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; $: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|---|---|---|---|---|---|---|---|---|
| Grade | O | A+ | A | B+ | B | C | D | F |
| GRADE POINT | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 0 |

| | SEAT NO | NAME | STATUS | GENDER | ERN | COLLEGE | | |